

*Christ as Prophet, King, and Priest*  
基督为先知、君王、祭司

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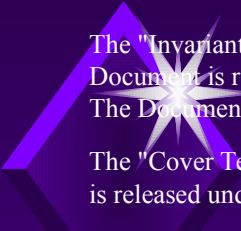
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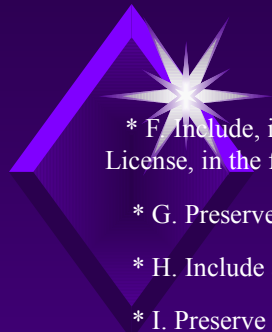
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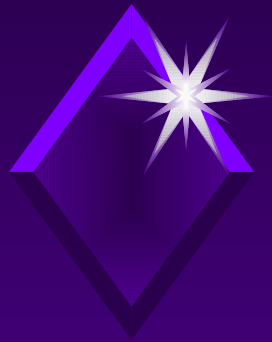
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# *What Is Trinitarian Perspectivalism?*

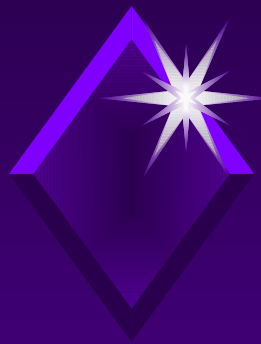
## 什么是三一神的多重视角 观？

A Christian style of life, interpretation, and thinking in which an endeavor is made to take a number of limited complementary starting principles and use them as perspectives for interpreting and understanding in a harmony the whole of a given subject area.

一种基督徒的生活方式、诠释方法与思维模式，努力从若干有限而互为补充的基本原则出发，将它们作为诠释与理解的视角，从而在整体上以和谐的方式认识某一特定领域。

Exploring  
探索



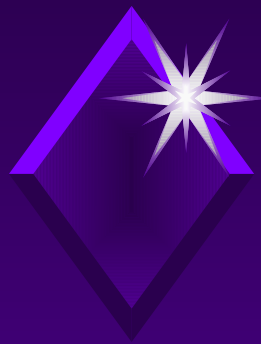


*Perspectives on a Jewel*

对一颗宝石的多重视角

See the whole jewel through one facet  
从一个切面看整颗宝石



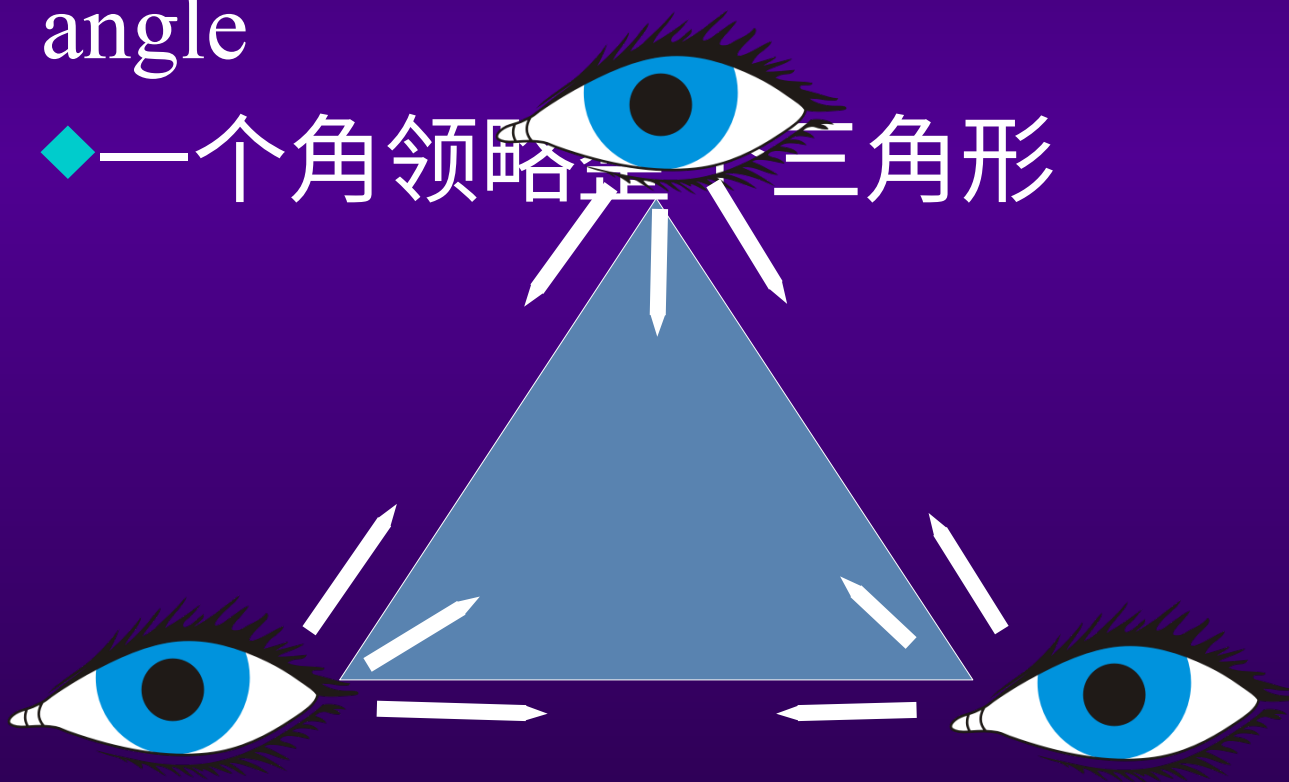


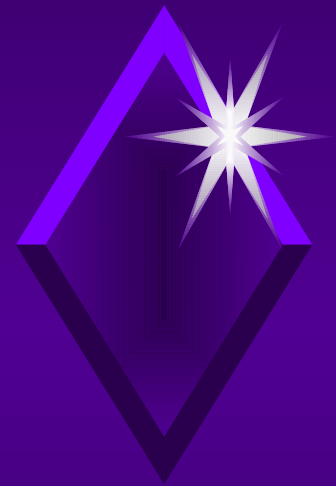
# *Perspectives on a Triangle*

## 一个三角形的多重视角

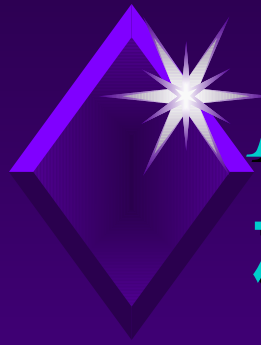
◆ See the whole triangle from one angle

◆ 一个角领略整个三角形





# *1. The Trinity* 三位一体

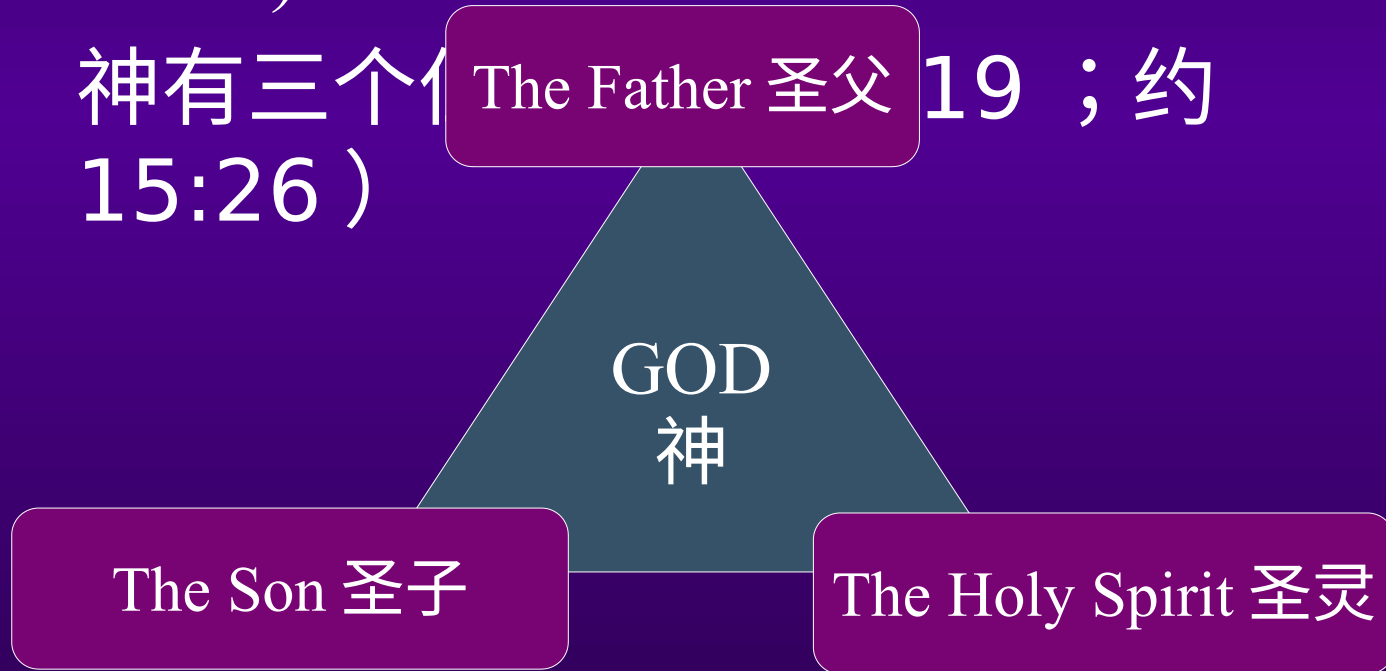


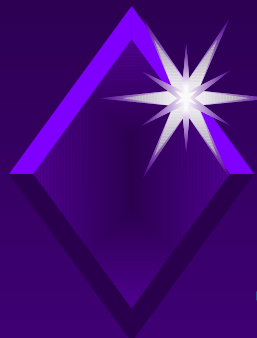
# *Foundational Truths (1)*

## 根基性真理 (1)

God is three persons (Matt. 28:19; John 15:26)

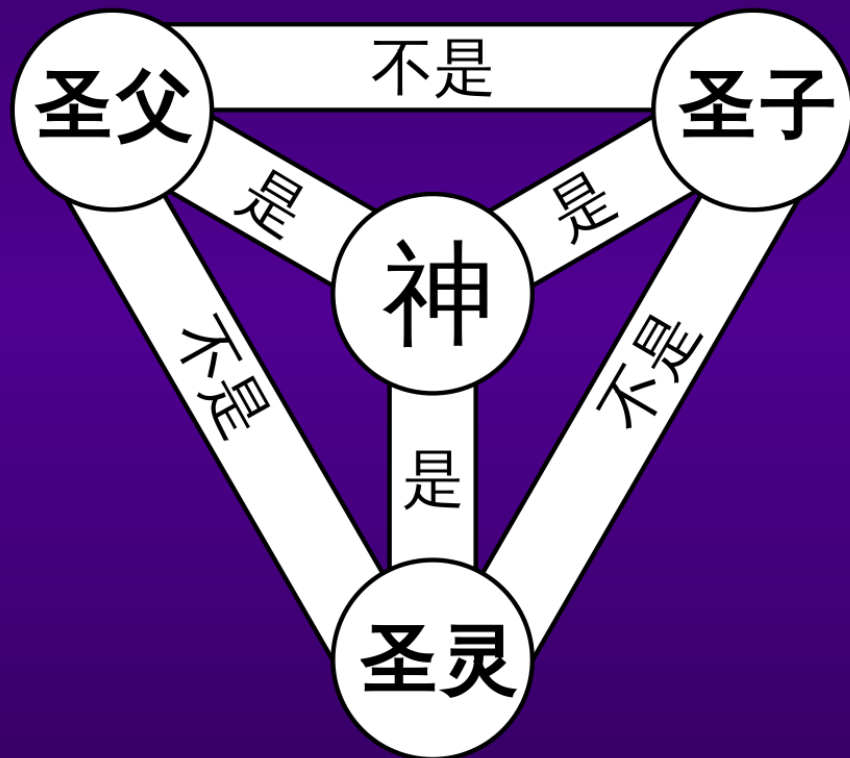
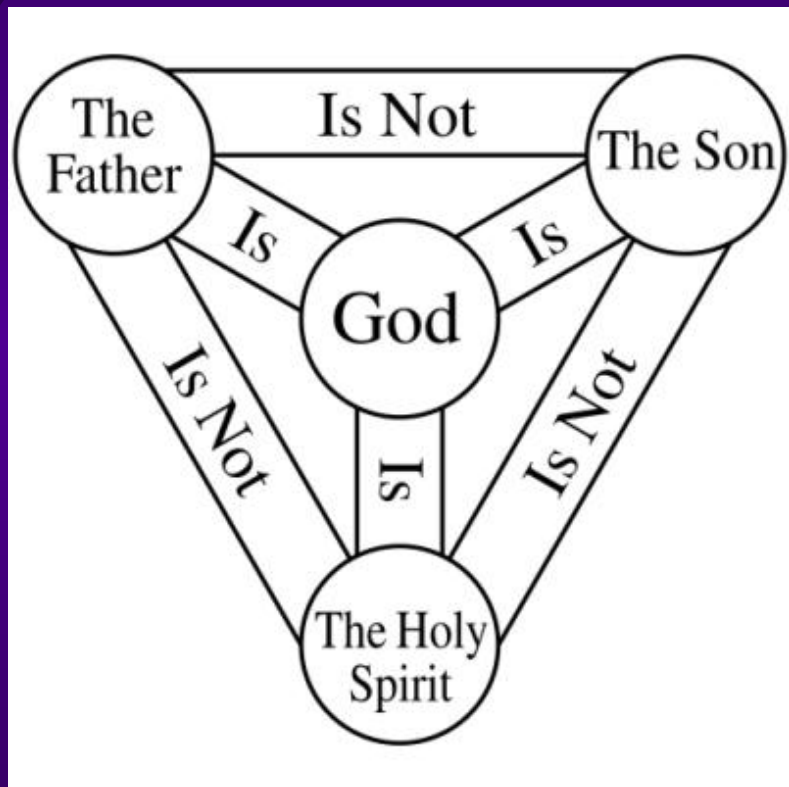
神有三个人 (The Father 圣父 19 ; 约 15:26)

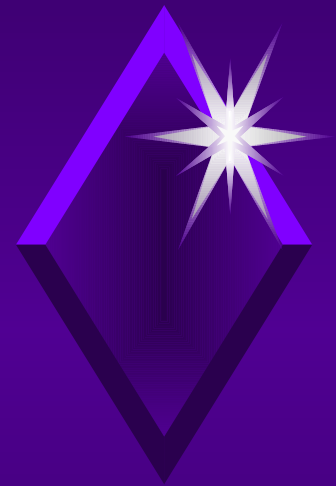




# *The Shield of the Trinity*

## 三位一体盾





## 2. *Reflections of the Trinity*

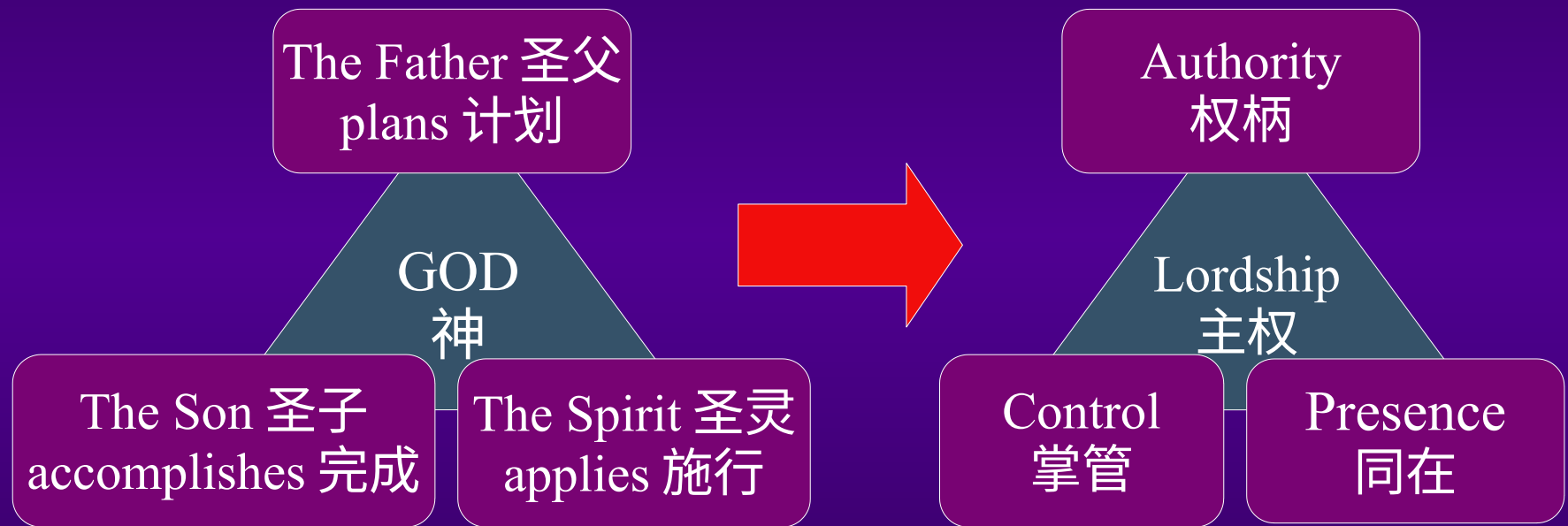
三位一体的映射





# *The Trinity is Reflected in Lordship*

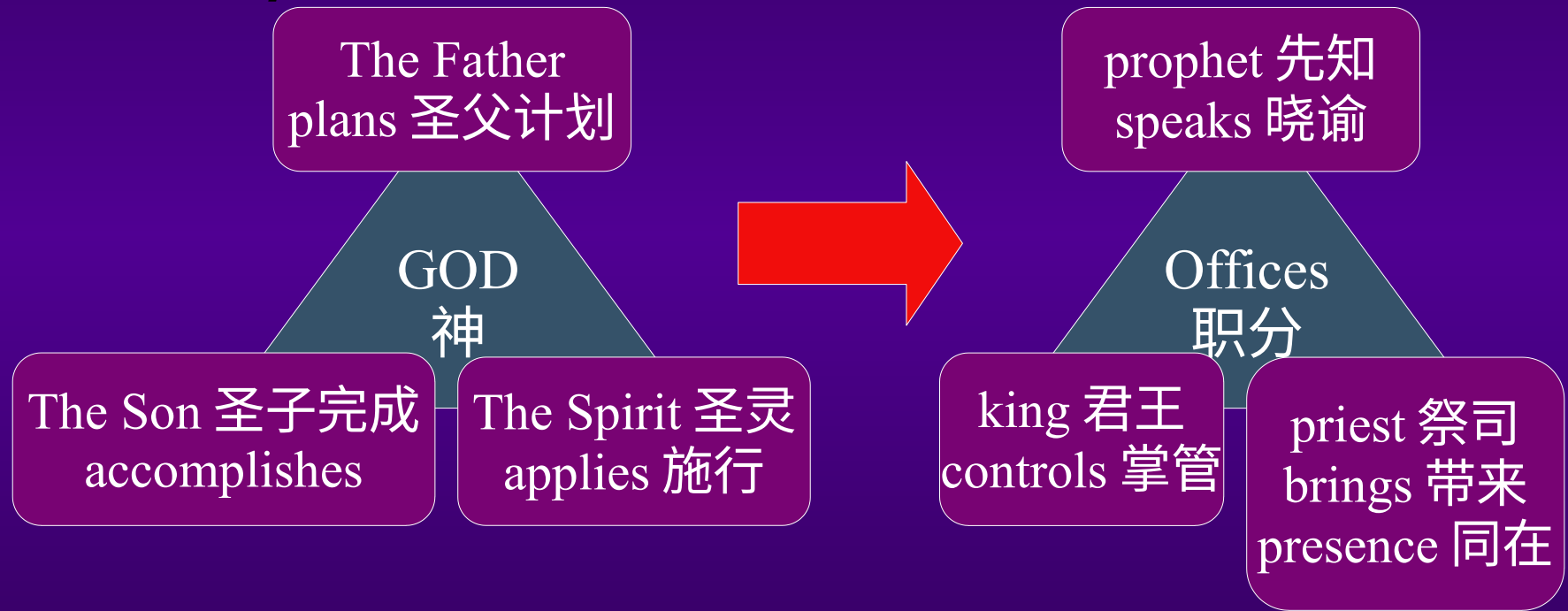
## 神的主权三重性中反映三一

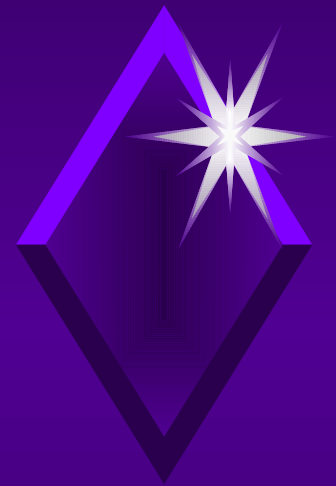




# *The Trinity is Reflected in the Triad for Office*

## 三一神映射在职分的三重结构中



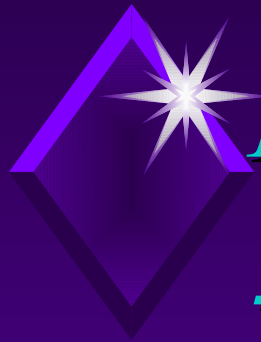


### *3. Three Offices* **三重职分**

# *Three Offices: Prophet, King, and Priest*

## 三重职分：先知，君王和祭司

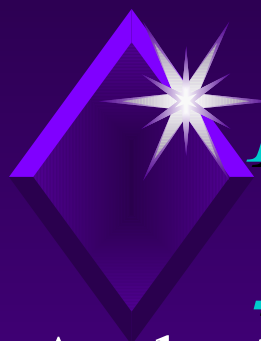




## *Biblical Descriptions: Prophet* **圣经中描述的：先知职分**

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. – Deuteronomy 18:18

我必在他们弟兄中间给他们兴起一位先知，像你。  
我要将当说的话传给他；他要将我一切所吩咐的都  
传给他们。（申命记 18:18）

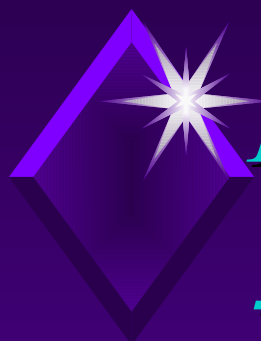


## *Biblical Descriptions: King*

## **圣经中描述的：君王职分**

And when he [the king] sits on the throne of his kingdom, he shall write for himself in a book a copy of this law ... that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them, – Deut. 17:18-19

他登了国位，就要将祭司利未人面前的这律法书，为自己抄录一本，存在他那里，要平生诵读，好学习敬畏耶和华他的神，谨守遵行这律法书上的一切言语和这些律例，（申 17:18-19）

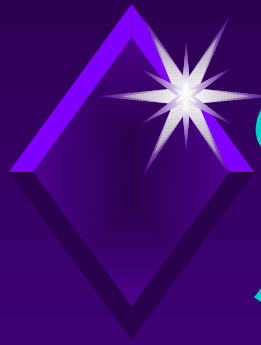


## *Biblical Descriptions: Priest*

## **圣经中描述的：祭司职分**

There I will meet with the people of Israel, and it shall be sanctified by my glory. I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests. I will dwell among the people of Israel and will be their God. – Ex. 29:43-45

我要在那里与以色列人相会，会幕就要因我的荣耀成为圣。我要使会幕和坛成圣，也要使亚伦和他的儿子成圣，给我供祭司的职分。我要住在以色列人中间，作他们的神。（出 29:43-45）



# *Offices as Perspectives on God*

## 从职分视角认识耶稣

- Prophet 先知
- King 君王
- Priest 祭司
- Speaking 晓谕
- Ruling 治理
- Blessings with  
presence 同在赐福





# *Jesus Fulfilling the Offices*

## 耶稣实现的三重职分

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, (Heb. 1:1-3)

神既在古时藉着众先知多次多方地晓谕列祖，<sup>2</sup>就在这末世藉着祂儿子晓谕我们；又早已立祂为承受万有的，也曾藉着祂创造诸世界。<sup>3</sup>祂是神荣耀所发的光辉，是神本体的真像，常用祂权能的命令托住万有。祂洗净了人的罪，就坐在高天至大者的右边。（来 1:1-3）



## *Jesus Fulfilling the Offices (2)*

## 耶稣实现的三重职分 (2)

While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, “Lord, if you will, you can make me clean.” And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately the leprosy left him. And he charged him to tell no one, but “go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them.” (Luke 5:12-14)

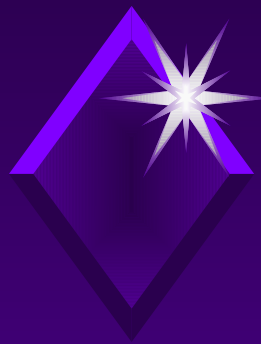
有一回，耶稣在一个城里，有人满身长了大麻风，看见他，就俯伏在地，求他说：“主若肯，必能叫我洁净了。”耶稣伸手摸他，说：“我肯，你洁净了吧！”大麻风立刻就离了他的身。耶稣嘱咐他：“你切不可告诉人，只要去把身体给祭司察看，又要为你得了洁净，照摩西所吩咐的献上礼物，对众人作证据。”（路 5:12-14）



# *Offices in the Life of Jesus*

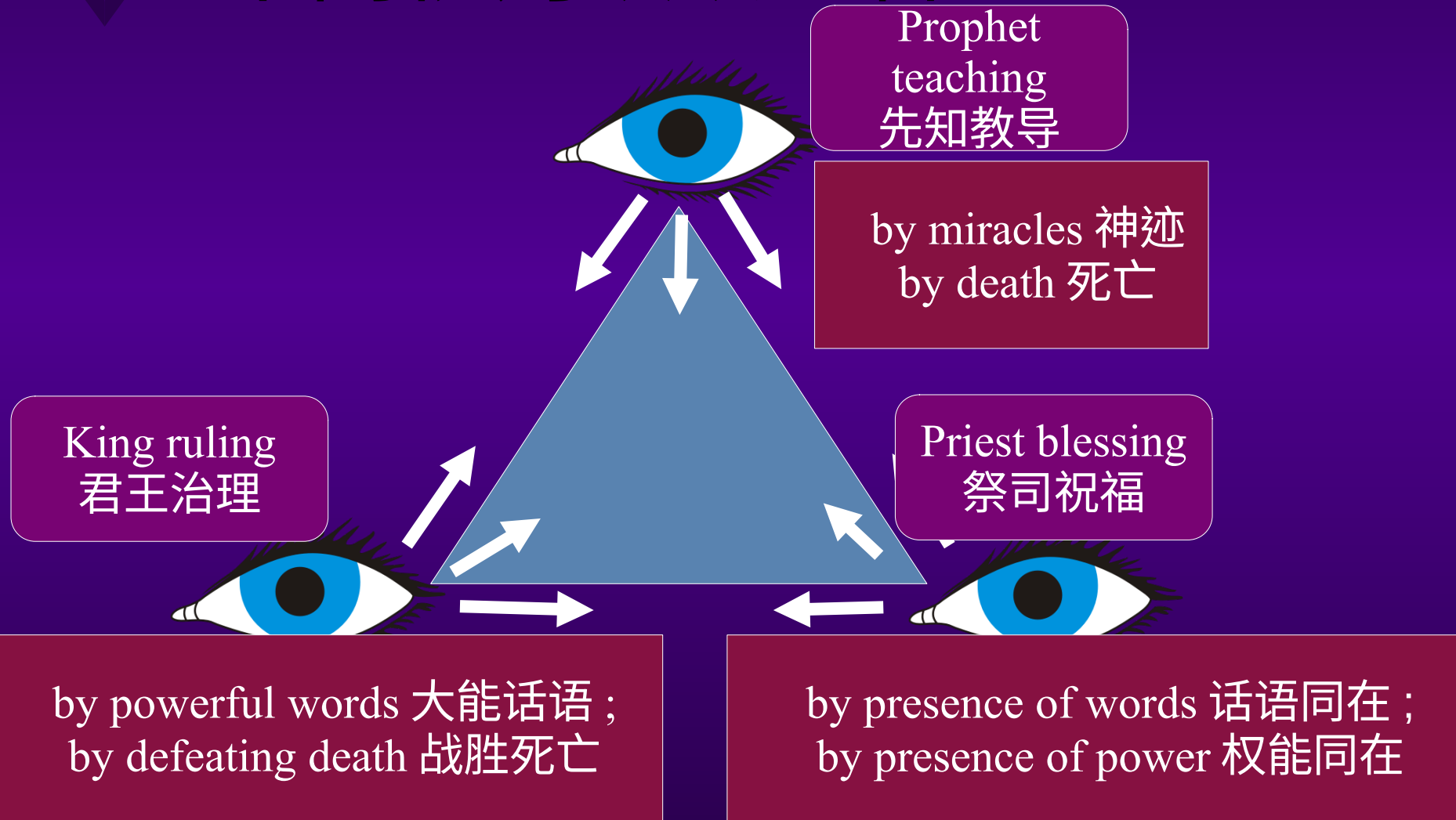
## 在耶稣生命中的三重职分

- Teaching 教导
- Miracles 神迹
- Death 死亡
- Prophet 先知
- King 君王
- Priest 祭司



# *Perspectives on Christ*

## 不同视角认识基督





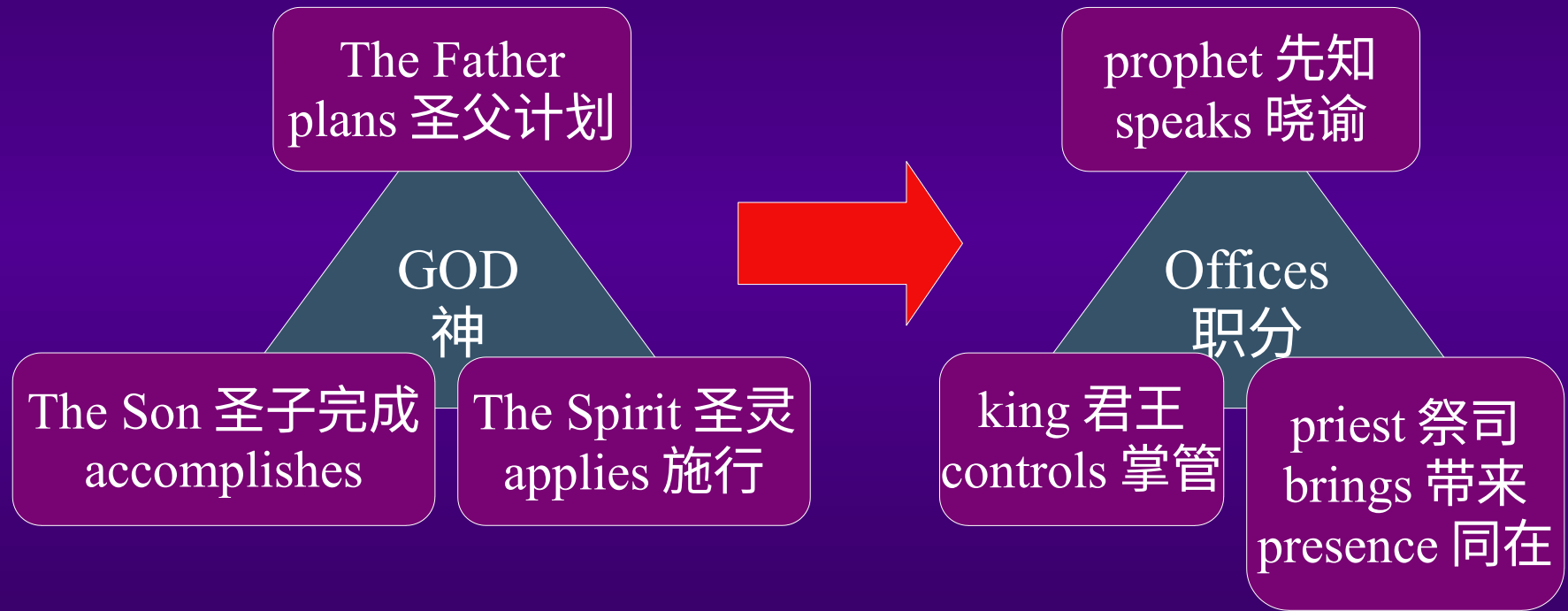
# 一段经文的多重视角

- Each perspective, if expanded, sees the fullness of the text 每个视角被展开，都得见经文丰盛全貌
- Each perspective is distinct from the other two 每个视角都有别于与其它两视角
- Each perspective "indwells" the other two 每个视角都“交织”于其余两视角



# *The Trinity is Reflected in the Triad for Office*

## *三一神映射在职分的三重结构中*





# *Offices in Psalm 3:3*

## 诗篇 **3:3** 中的职分

a shield about me (verse 3)

我四围的盾牌（3 节）

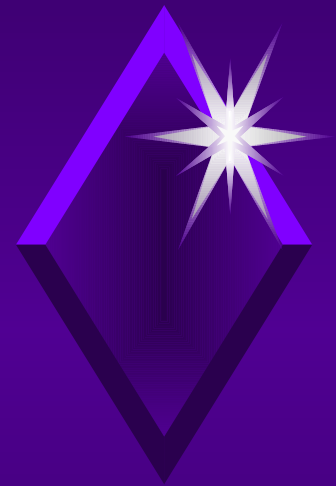
Prophet 先知  
promising 应许

Offices  
职分

king 君王

priest 祭司





## 4. *Examples* 举例

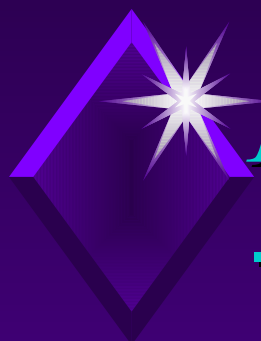




## *Exodus* 出埃及记 17:5-6

And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.

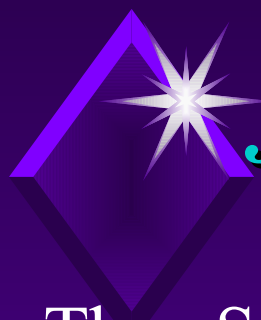
耶和华对摩西说：“你手里拿着你先前击打河水的杖，带领以色列的几个长老，从百姓面前走过去。我必在何烈的磐石那里，站在你面前。你要击打磐石，从磐石里必有水流出来，使百姓可以喝。”摩西就在以色列的长老眼前这样行了。



## *Perspectives on a Text (2)*

### 一段经文的多重视角 (2)

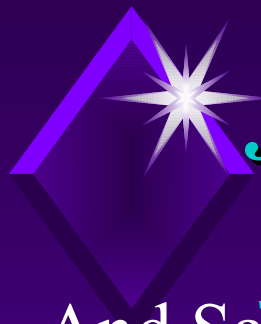
- ◆ Each perspective, if expanded, sees the fullness of the text 每个视角被展开，都得见经文丰盛全貌
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- ◆ Together, the three perspectives reflect the Trinity 三视角共同反映三位一体真理



## *Judges 士 16:28-29 (Samson 参孙)*

Then Samson called to the LORD and said, “O Lord GOD, please remember me and please strengthen me only this once, O God, that I may be avenged on the Philistines for my two eyes.” And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other.

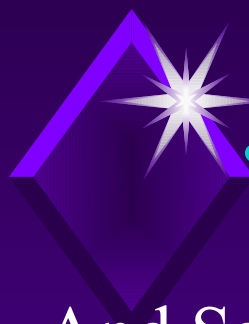
参孙求告耶和华说：“主耶和华啊，求你眷念我。神啊，求你赐我这一次的力量，使我在非利士人身上报那剜我双眼的仇。”参孙就抱住托房的那两根柱子：左手抱一根，右手抱一根。



## *Judges 士 16:30 (Samson 参孙)*

And Samson said, “Let me die with the Philistines.” Then he bowed with all his strength, and the house fell upon the lords and upon all the people who were in it. So the dead whom he killed at his death were more than those whom he had killed during his life.

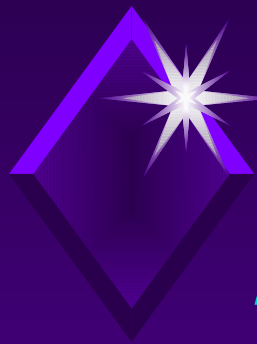
说：“我情愿与非利士人同死！”就尽力屈身，房子倒塌，压住首领和房内的众人。这样，参孙死时所杀的人比活着所杀的还多。



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# *The Story of the Bible*

## 圣经的救赎历史叙事

○

Prophet  
先知

Speaks  
宣讲

King  
君王

Rules  
治理

Priest  
祭司

blesses, 祝福  
presents 献祭

Covenant  
圣约

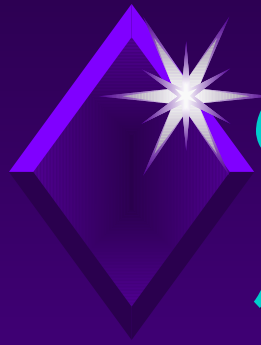
Kingdom of  
God 神的国

Presence; 同在 ;  
Theophany 神显

Covenant 圣约  
Theology 神学

Kingdom 国度  
Theology 神学

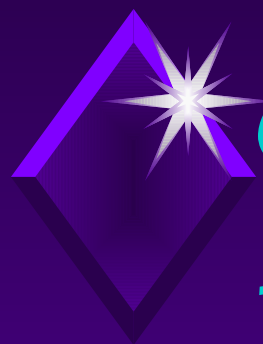
Presence 同在  
Theology 神学



## *Offices Reflected (1)*

## 所反映的职分 ( 1 )

- God speaks, rules, comes  
神说话、掌权、降临
- OT prophets, kings, priests  
旧约中的先知、君王、祭司
- Christ as final prophet, king, and priest  
基督作为最终的先知、君王与祭司




# *Offices (2): Clowney's Diagram*

## 职分（2）：克罗尼图示



- Christ 基督无谬  
infallible, 信仰  
foundational 根基
- Apostolic 使徒  
infallible 无谬
- Special Office  
特殊职分
- General Office  
普通职分

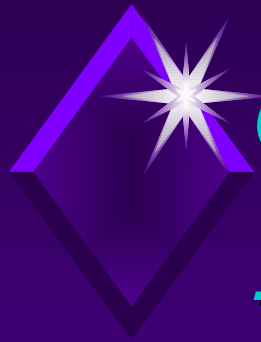




# *Genesis 创 6:17-18 (Noah 挪亚)*

For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

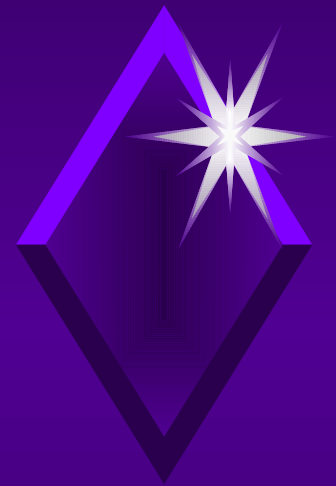
看哪，我要使洪水泛滥在地上，毁灭天下；凡地上有血肉、有气息的活物，无一不死。我却要与你立约；你同你的妻，与儿子儿妇，都要进入方舟。



## *Genesis 创 6:19 (Noah 挪亚)*

° And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

凡有血肉的活物，每样两个，一公一母，你要带进方舟，好在你那里保全生命。



## *5. Resources* 资源



## Resources 资源 (0)

- Vern S. Poythress 溥伟恩 , *What Are Spiritual Gifts?* (Phillipsburg, NJ: P&R Publishing, 2010), at [frame-poythress.org/ebooks/](http://frame-poythress.org/ebooks/). In Chinese at [CrtsBooks.net](http://CrtsBooks.net), ( 溥伟恩 ) 何谓属灵恩赐？
- Edmund P. Clowney 克罗尼 , *The Church 教会* (Downers Grove, IL: IVP Academic, 1995).



## *Resources* 资源 (1)

- John M. Frame 约翰·M·傅瑞姆, "A Primer on Perspectivalism 视角方法入门 (Revised 2008 修订)," <https://frame-poythress.org/a-primer-on-perspectivalism-revised-2008/>
- Vern S. Poythress 溥伟恩, *Symphonic Theology: The Validity of Multiple Perspectives in Theology* 《交响神学：神学中多重视角的正当性》 (reprint: Phillipsburg, NJ: P&R



## *Resources* 资源 (2)

- John M. Frame 约翰·M·傅瑞姆 ,  
*Theology in Three Dimensions: A Guide to Triperspectivalism and its Significance* 《三维神学：三重视角论及其意义指南》 (Phillipsburg, NJ: P&R Publishing, 2017)
- Vern S. Poythress 溥伟恩 , *Knowing and the Trinity: How Perspectives in Human Knowledge Imitate the Trinity* 《认识与三位一体：人类知识中的视角如何模仿三一神》 (Phillipsburg,



## *Resources* 资源 (3)

- frame-poythress.org 网站
- frame-poythress.org/ebooks/ 电子书
- slides:  
<https://frame-poythress.org/special-lectures-and-sunday-school-lessons/#chinese> 中文讲义