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A Greek-English lexicon to the New Testament

William Greenfield,
Thomas Sheldon
Green, Horace ...

NT. Philol

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24 Oct. 1896.

A
GREEK-ENGLISH LEXICON
TO
THE NEW TESTAMENT

Revised and Enlarged

BY

THOMAS SHELDON GREEN, M.A.

WITH A PREFACE BY

H. L. HASTINGS

EDITOR OF THE CHRISTIAN, BOSTON, U.S.A.

AND

A SUPPLEMENT

PREPARED BY WALLACE N. STEARNS UNDER THE SUPERVISION OF

J. H. THAYER, D.D., Litt.D.

*Professor of New-Testament Criticism and Interpretation in the
Divinity School of Harvard University*

CONTAINING ADDITIONAL WORDS AND FORMS TO BE FOUND IN ONE OR
ANOTHER OF THE GREEK TEXTS IN CURRENT USE, ESPECIALLY THOSE
OF LACHMANN, TISCHENDORF, TREGELLES, WESTCOTT
AND HORT, AND THE REVISERS OF 1881

THIRTY-THIRD THOUSAND

BOSTON

H. L. HASTINGS, 47 CORNHILL

1896

OCT 24 1896

(468)

*Gift of
The Rev. W. H. Stearns,
D. D. Class of 1876.*

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BOSTON, MASS., U. S. A

H. L. Hastings

*Repository Press
47 Cornhill*

*Greek-Eng. Lexicon—33M—6, '96
Printed in America*

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1896

cop. 2

PREFACE.

The hidden depths both of the wisdom and knowledge of God were manifest, not only in the revelation of his will contained in the Scriptures of truth, but in the manner of giving that revelation, and in the language in which it was given.

Egypt had wisdom, but it was enshrined in hieroglyphics so obscure that their meaning faded centuries ago from the memory of mankind, and for many successive ages no man on earth could penetrate their mysteries. Assyria and Babylon had literature, art, and science; but with a language written in seven or eight hundred cuneiform signs, some of them having fifty different meanings, what wonder is it that for more than two thousand years the language and literature of these nations was lost, buried, and forgotten? The vast literature of China has survived the changes of centuries, but the list of different characters, which in a dictionary of the second century numbered 9353, and in the latest imperial Chinese Dictionary numbers 43,960,—some of them requiring fifty strokes of the pencil to produce them,—shows how unfit such a language must be for a channel to convey the glad tidings of God's salvation to the poor, the weak, the sorrowful, and to people who cannot spend ten or twenty years in learning to comprehend the mysteries of the Chinese tongue.

Who can imagine what would have been the fate of a divine revelation if the words of eternal life had been enswathed in such ceremonies as these?

In the wisdom of God, the revelation of his will was given in the Hebrew tongue, with an alphabet of twenty-two letters, some of which, as inscribed on the Moabite stone, B. C. 900, are identical in form and sound with those now used in English books.

This Hebrew alphabet, so simple that a child might learn it in a day, has never been lost or forgotten. The Hebrew language in which the Oracles of God were given to man, has never become a dead language. Since the day when the Law was given to Moses on Mount Sinai, there never has been a day or hour when the language in which it was written was not known to living men, who were able

(iii)

to read, write, and expound it. And the Hebrew is the only language of those ages that has lived to the present time, preserving the record of a divine revelation, and being conserved by it through the vicissitudes of conflict, conquest, captivity, and dispersion; while the surrounding idolatrous nations perished in their own corruption, and their languages and literature were buried in oblivion.

In later ages, when the gospel of the Son of God was to be proclaimed to all mankind, another language was used as a vehicle for its communication. The bulk of the Israelitish race, through their captivities and external associations, had lost the knowledge of the holy tongue, and had learned the languages of the Gentiles among whom they dwelt; and now as their corporate national existence was to be interrupted, and they were to be dispersed among the peoples of the earth, the Hebrew language was not a fit channel for conveying this revelation to the Gentile world. Hence the same wise Providence which chose the undying Hebrew tongue for the utterances of the prophets, selected the Greek, which was at that time, more nearly than any other, a universal language, as the medium through which the teachings of the Saviour and the messages of the apostles should be sent forth to mankind.

This language, like the Hebrew, has maintained its existence,—though it has been somewhat changed by the flight of years,—and the modern Greek spoken in Athens to-day is substantially the Greek of 1800 years ago.

The gospel of Christ was to go forth to every nation; and the miracle of Pentecost indicated that it was the Divine purpose that each nation should hear in their own tongue wherein they were born, the wonderful works of God. Hence the Scriptures have been translated into hundreds of languages, and to-day six hundred millions of people, comprising all the leading races and nations of the earth, may have access to the Word of God in their native tongues. Nevertheless, no translation can perfectly express the delicate shades of thought which are uttered in another language, and it often becomes necessary and desirable to recur to the original Scriptures, and by searching them to find out the precise meaning of those words which were given by the Holy Ghost, and which are “more to be desired than gold, yea, than much fine gold.” For while, speaking in a general way, we have faithful translations, which give us with great accuracy the sense of the Scriptures as a whole, yet there are times when we desire fuller and more accurate information concerning particular words uttered by those men to whom the Holy Ghost was given to bring all things

to their remembrance, to guide them into all truth, and to show them things to come. Frequently there are depths of meaning which the casual reader does not fathom, and the study of the Greek and Hebrew becomes as needful as it is agreeable to those who love God's law, who delight in his gospel, and who have time and opportunity to prosecute such studies.

There are few lovers of the Bible who do not at times wish that they might clearly know the precise sense of some one original word which may sometimes be obscurely translated; or who would not be delighted to inquire of some competent scholar as to the meaning of certain expressions contained in that Book of God. Such persons are glad to study the original Scriptures, that they may learn, so far as possible, exactly what God has said to man.

The learning of a living language from those who speak it is no trifling task; but a language which must be learned from books, presents much greater difficulties; and to many persons the mastery of the Greek tongue looks like the labor of a lifetime. It is; and yet it is possible for studious Bible readers to learn the things they specially need to know, with an amount of labor which need not appall or dishearten any diligent student.

There are contained in the Greek New Testament about 5594 words; but in the whole Greek literature the words are a great multitude, which perhaps no man has ever numbered. The student of the Scriptures is not anxious to master or explore this vast wealth of Greek literature, but his ambition is to know something of those 5594 New Testament words in which the message of God's mercy is conveyed to fallen man. Hence he may pass by the bulk of Greek literature, and confine his investigations to those few Greek words which are used in the New Testament to convey to man the treasures of Divine truth.

A lexicon of the entire Greek language might extend through thousands of pages. There stands on the shelves of the writer a copy of Stephen's "*Thesaurus Græcæ Linguae*," in eight folio volumes, (London, 1816-1825,) which contains more than thirteen thousand large, closely printed pages. A later edition of the same work is still larger; and there are critics and students who would find use for a lexicon as elaborate as this; but for the great mass of Biblical students most of this material would be entirely useless, and a very small volume would contain all they would find necessary in their study of the Scriptures of truth. Thus a portable volume, confining itself to the definition of the words included in the New Testament,

could give them fuller treatment than a very large volume which, covering the entire language would be obliged to condense and abridge at every point, omitting perhaps the very matter most desired by a student of the Sacred Word.

There is another consideration; the Greek of the New Testament differs materially in its character from the classical Greek, or from the Greek language as a whole. About B. C. 288, the law of Moses was translated from Hebrew into Greek, by request of Ptolemy Philadelphus, who sought everywhere for books to enrich his great library at Alexandria. Subsequently other portions were translated, and hence, we have what is known as the Septuagint version of the Old Testament. This was largely used among the Jewish people in Egypt and elsewhere in the time of our Saviour. It was a Greek version of a Hebrew book, and it was through this book, as well as by intercourse with Grecian people and foreigners of the Jewish stock, that the Jewish people became acquainted with the Greek tongue. But the Greek of the Septuagint was full of Hebrew ideas and idioms, and hence the Greek of the Jews in Palestine, and of the New Testament which is also saturated with Old Testament ideas, differed from the ordinary language of the Greeks, new meanings having been imparted to various words, in order that they might represent Hebrew words and Hebrew ideas. For example, when the Greek word *hades* is used, we are not thereby committed to a belief in all the fabulous ideas of the Greeks concerning the abode of the dead, for the word was but the representative of the Hebrew word *sheol*, which is almost always translated *hades* in the Greek Old Testament. Hence in studying this Greek word in the New Testament we are not to go to the Greek classics to find out what they mean by the word *hades*, but rather to the Hebrew prophets to learn in what sense they use the Hebrew word *sheol*, of which it is the Greek equivalent. So the word *diatheke* in classic Greek signifies a will, testament, covenant, and so the term in the common English version is translated in both these ways. But in the Septuagint the word *diatheke* is used to translate the Hebrew word *berith*, which signifies a covenant, but does not signify a will or testament.* Hence, instead of speaking of

* Both the Authorized and the Revised Versions of Heb. ix. 15-16 give countenance to the assumption that our Saviour made his last will and testament, and by his death gave it validity. But in that case would not his resurrection three days later, have rendered it null and void? The subject under discussion in Hebrews ix. is not *two testaments* or *wills*, but *two covenants* or *agreements*; and the

"The New Testament" we should more correctly call it "The New Covenant." A variety of instances might be adduced where New Testament Greek words have meanings widely different from the same words in classic Greek.

It must also be remembered, that there are words in the New Testament which are not found at all in the classical writers. When new ideas are to be conveyed, new words must be found to convey them. In the language of the Hindus there is no word for *home*, simply because the Hindu has no *home*. The idea of a home as understood by Christians, is utterly foreign to the Hindu nation and religion. There are heathen nations that have no word for gratitude, because gratitude is unknown to them; so the word *agape* or charity, which describes unselfish love, a love which reaches to enemies, and which seeks no personal gratification or reward,—that love which is of God, and concerning which it is said, "GOD IS LOVE," refers to something unknown to the heathen world. They had no word to express it, because they had not the thing itself to express.

These illustrations indicate some of the peculiarities of the New Testament Greek, and serve to show us why the student of the Bible needs an especial apparatus for studying the Greek New Testament. For this purpose, he has been most generously furnished with New Testament lexicons, in different languages, Latin, German, and English, by the labor of devout and learned students. Among the most noteworthy may be mentioned Robinson's Greek Lexicon of the New Testament, and Prof. J. H. Thayer's later and more elaborate Greek-English Lexicon of the New Testament, based upon Prof. Grimm's great Lexicon; which is well adapted to meet the needs of the critical student.

The meaning of words is determined finally by their usage by those who employ them, and the only way to settle the sense of disputed death referred to seems to be not the death of a "testator," or mediator but the death of the *sacrifice* which was offered after the custom of ancient times when a solemn covenant was made, and whose blood sprinkled on the ground and over the covenanting parties, sealed the covenant, which was of no force until the sacrifice was slain. The first covenant was sealed with the blood of calves and goats; the second covenant with the blood of the Son of God. Heb. ix. 15-26; xiii. 20; Exod. xxiv. 4-8; Gen. xv. 8-18; Mark xiv. 24. He was not only the mediator of the new covenant, but also the sacrifice which sealed it, all types combining in Him. For an extended discussion of this subject, consult Macknight on The Epistles, and Granville Penn's Notes on *The New Covenant*. Heb. ix. 15-16.

and difficult words is carefully to examine each word in its connection, in all the passages where it is used, and in the light of that examination decide as to its meaning or meanings. In some of the more elaborate lexicons a large number of passages are thus cited, illustrating the use of the words under consideration, and in some cases authors have endeavored to give nearly every passage where a word occurs in the New Testament. This, however, cumbers the lexicon with a large amount of material which in most instances is of little use. This examination and comparison of passages, the careful student should make for himself, and his interests in this direction are better served by the use of a concordance; and for those who wish to investigate carefully the meaning of Greek words in the New Testament, ample provision has been made in the *Critical Greek and English Concordance*, prepared by Prof. C. F. Hudson, under the direction of H. L. Hastings, and revised and completed by the late Ezra Abbot, D. D., LL. D., Professor of New Testament Criticism and Interpretation in the Divinity School of Harvard University.

This book contains (1) the more than five thousand words in the Greek Testament, in alphabetical order. (2) References to every passage where those words occur. (3) Every English word which is used to translate the given Greek word. (4) The passages in which the Greek word is translated by each English word, classified and set by themselves, so that the more usual translations can be discerned at a glance, while the more infrequent translations are also exhibited. (5) The various readings of the leading critical editions and manuscripts of the Greek Testament. (6) An English Index, so that with this book a person who does not know a letter of the Greek alphabet is enabled to find the original for any English word in the New Testament, learn in how many places it occurs, and in how many ways it is translated, so that by examining every passage, he may have the data before him for making up an independent judgment from the facts in the case.

This Greek Concordance obviates the necessity for an exhaustive citation of the passages containing any particular Greek word, and brings us back to the proper sphere of a Lexicon, as a book defining the words contained in the language, with occasional references to passages which illustrate the different meanings; and when equipped with Hudson's Concordance, a manual lexicon of New Testament Greek serves the purpose of the ordinary student.

It is for the accommodation of such students, who know little of

the Greek language, but who desire to "search the Scriptures," and of others more scholarly, who yet find it needful to refresh their memories as to the sense of Greek words, that this Lexicon is offered. It was originally prepared by William Greenfield, who was born in London, in 1799, and died there November 5, 1831. He edited Bagster's *Comprehensive Bible*, a Syriac New Testament, a Hebrew New Testament, and prepared an abridgment of Schmidt's Greek Concordance. In 1830 he was appointed editor of the Foreign Versions of the British and Foreign Bible Society; and though he died at an early age, he had a high reputation as an accomplished linguist.

In preparing his Lexicon of the New Testament, he drew materials from every accessible source; the Lexicons of Parkhurst, Schleusner, Wahl, and Robinson being especially examined and laid under contribution. This Lexicon, issued by Bagster & Sons as a companion for a portable edition of the Greek Testament, served an excellent purpose. At a later date it was carefully revised with numerous additions and improvements, by Rev. Thomas Sheldon Green, M. A., and it has received the hearty approval of competent Greek scholars, like the late Professor Ezra Abbot of Cambridge.

Though the body of this Lexicon includes all the words contained in the Received Text of the Greek New Testament, yet in the texts now more or less current, in particular those of Lachmann, Tischendorf, Tregelles, Westcott and Hort, and the Westminster Revised, certain *new words and forms* are introduced, not found in the Received Text.

With a desire to give completeness to this Lexicon, a list of these words is presented, with definitions and a record of the places where they occur, at the end of the Lexicon. This list has been prepared by Mr. Wallace N. Stearns, under the supervision of Prof. J. Henry Thayer, of Harvard Divinity School, the successor of the lamented Dr. Ezra Abbot, and one of the revisers of the New Testament, whose arduous labors in the department of sacred lexicography are too well-known to need further mention.

With these statements as to the object and character of this Lexicon, we commit this new edition to the kind providence of Him whose words of truth are therein expounded, and without whose blessing all labor and effort is but in vain.

H. L. HASTINGS.

SCRIPTURAL TRACT REPOSITORY,

BOSTON, MASS., June, 1896.

EXPLANATIONS.

Allusion has been made in the preface to certain peculiarities of New Testament Greek, which distinguish it from the classic Greek of the heathen world.

This Lexicon indicates some of these peculiarities, by distinguishing *three classes* of words:

I. Later Greek words, marked **L. G.**, the occurrence of which may be regarded as commencing within the Later Greek period, which is here reckoned from and includes the writings of the historian Polybius, B. C. 204-123.

II. New Testament words, marked **N. T.**, which only occur in the New Testament, or if found elsewhere are only in certain peculiar quarters.

III. Septuagint words, marked **S.**, which besides their occurrence in the New Testament are found only in the Septuagint Version of the Old Testament, the Greek Apocryphal books, and kindred writings; and the meaning of which is to be studied, not in the usage of classical Greek writings, but rather in the light of the Hebrew Old Testament, and the writings of Jewish authors who were familiar with Hebrew ideas and Hebrew literature.

ABBREVIATIONS,

ETC.

USED IN THE FOLLOWING LEXICON.

a.	Aorist.	meton.	by metonymy
absol.	absolutely, without case or adjunct.	metath.	metathesis, the transposition of letters.
accus.	accusative case.	mid.	middle voice.
adj.	adjective.	N. T.	New Testament.
adv.	adverb.	opt.	optative mood.
al.	<i>alibi</i> , in other texts.	O. T.	Old Testament.
al. freq.	<i>alibi frequenter</i> , in many other texts.	part.	participle.
Aram.	Aramaean.	pass.	passive voice.
At.	Attic dialect.	p. per.	perfect tense.
bia.	twice.	plu. p.	pluperfect tense.
cf.	<i>confer</i> , compare.	pl.	plural.
coll.	<i>collato</i> , being compared.	pr.	properly.
comp.	comparative.	preced.	preceding.
conj.	conjunction.	prep.	preposition.
contr.	contraction, or contracted.	pron.	pronoun.
dat.	dative case.	quater.	four times.
dimin.	diminutive.	sc.	<i>scilicet</i> , that is to say that is.
enclit.	enclitic, throwing the accent on the preceding syllable.	seq.	<i>sequente</i> , as, seq. gen. <i>sequente genitivo</i> , with a genitive following.
et.	and.	sing.	singular — the figure placed before sing. or pl. denote the person.
e. g.	<i>exempli gratia</i> , for example.	spo.	specially, i. e. in a special and local meaning.
f.	future tense.	subj.	subjunctive mood.
fr.	from.	sub.	substantive.
gen.	genitive case.	superl.	superlative.
genr.	generally, in a general sense, not affected by adjuncts.	ter.	thrice.
Heb.	Hebrew, or the Hebrew idiom.	trans.	transitively.
i. e.	<i>id est</i> , that is.	trop.	tropically, i. e. turned aside from its strict literal meaning.
idem.	the same.	v.	vel, or.
imperat.	imperative mood.	v. r.	a various reading to the common text.
imperf.	imperfect tense.	vis.	<i>videlicet</i> , that is, namely.
impers.	impersonal.	voc.	vocative case.
impl.	implication.	attached to a word	shows it to be masculine; <i>q.</i> to be feminine; <i>o.</i> to be common, i. e. masculine and feminine; and <i>ra.</i> to be neuter.
inf.	infinitive mood.		
int. interj.	interjection.		
intrans.	intransitive.		
lit.	literally.		
met.	metaphorically.		

GREEK AND ENGLISH LEXICON

TO THE

NEW TESTAMENT.

A

- A, a, Alpha**, the first letter of the Greek Alphabet, and used for the first, Re. 1. 8, 11; 21. 6; 22. 13. In composition, it denotes privation; sometimes augmentation, and union. **Ἀβάρης**, *éos, oús, ó, ἡ, τὸ, -ές*, (*á & báros*) not burdensome, not chargeable, 2 Co. 11. 9.
- Ἀββᾶ**, ind. Ch. or Sy. **ܐܒܬܐ**, father, Mar. 14. 36. Ro. 8. 15. Ga. 4. 6.
- Ἄβυσσος**, *ου, ἡ, pr.* bottomless; place of the dead, hell.
- Ἀγαθοεργέω**, *ῶ, ἡ, Ἀγαθοεργῶ, f. ἡσω*, (*ἀγαθός & ἔργον*) to do good, confer benefits, 1 Ti. 6. 18. N. T.
- Ἀγαθοποιέω**, *ῶ, f. ἡσω*, (*ἀγαθός & ποιέω*) to do good, benefit, do well: (S.) *whence*
- Ἀγαθοποιῖα**, *as, ἡ*, well-doing, probity, 1 Pe. 4. 19. L. G.
- Ἀγαθοποιός**, *οὐ, ὁ, ἡ*, a well-doer, 1 Pe. 2. 14. L. G.
- Ἀγᾶθός**, *ἡ, ὄν*, good, profitable, generous, beneficent, upright, virtuous: *whence*
- Ἀγαθωσύνη**, *ης, ἡ*, goodness, virtue, beneficence. S.
- Ἀγαλλιᾶσθαι**, *εως, ἡ*, exultation, extreme joy: (S.) *from*
- Ἀγαλλιᾶω**, *ῶ, f. ἄσω*, to celebrate, praise; also *equivalent* to *Ἀγαλλιᾶμαι, ὠμαι*, to exult, rejoice exceedingly; to desire ardently, Jno. 8. 56. S.
- Ἀγάμος**, *ου, ὁ, ἡ*, (*á & γάμος*) unmarried. 1 Co. 7. 8, 11, 32, 34.
- Ἀγανακτέω**, *ῶ, f. ἡσω*, to be pained; to be angry, vexed, indignant; to manifest indignation: *whence*

ΑΓΓ

- Ἀγανάκτησις**, *εως, ἡ*, indignation, 2 Co. 7. 11.
- Ἀγαπάω**, *ῶ, f. ἡσω, p. ἡγάπηκα*, to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon, Re. 12. 11: *whence*
- Ἀγάπη**, *ης, ἡ*, love, generosity, kindly concern, devotedness; *pl.* love-feasts, Ju. 12. 8.
- Ἀγαπητός**, *ἡ, ὄν*, beloved, dear; worthy of love.
- Ἀγαρεύω**, *f. εὐσω*, (*ἀγαρος*, a Persian courier, or messenger, who had authority to press into his service men, horses, &c.) to press or compel another to go somewhere, or carry some burden.
- Ἀγγεῖον**, *ου, τό*, (*ἄγγος*, the same) a vessel, utensil, Mat. 13. 48; 25. 4.
- Ἀγγελία**, *as, ἡ*, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 11: *from*
- Ἀγγελος**, *ου, ὁ, ἡ*, one sent, a messenger, angel.
- Ἄγε**, a particle of exhortation, (*pr. imperat. of ἄγω*) come, come now, Ja. 4. 13; 5. 1.
- Ἀγέλη**, *ης, ἡ*, (*ἄγω*) a drove, flock, herd.
- Ἀγενεαλόγητος**, *ου, ὁ, ἡ*, (*á & γενεαλογέω*) not included in a pedigree independent of pedigree, He. 7. 3 N. T.
- Ἀγενής**, *έος, ὁ, ἡ, τός, -έρος*, (*á & γε-νος*) ignoble, base, 1 Co. 1. 26
- Ἀγιάζω**, *f. ἄσω, p. pass. ἡγιάσμαι*, (*ἅγιος*) to separate, consecrate:

- cleanse, purify, sanctify; regard or reverence as holy: (S.) *whence*
- Ἀγιασμός**, οὐ, ὁ, sanctification, moral purity, sanctity. S.
- Ἅγιος**, ἰα, ἰον, separate from common condition and use; dedicated, Lu. 2. 23; hallowed; *used of things*, τὰ ἅγια, the sanctuary; *and of persons*, saints, e.g. *members of the first Christian communities*; pure, righteous, ceremonially or morally; holy: *whence*
- Ἁγιότης**, ητος, ἡ, holiness, sanctity, He. 12. 10. S.
- Ἀγιοσύνη**, ης, ἡ, sanctification, sanctity, holiness. S.
- Ἀγκάλῃ**, ης, ἡ, (ἀγκή, the same) the arm, Lu. 2. 28. (ἀ)
- Ἀγκιστρον**, ου, τό, a hook, fish-hook, Mat. 17. 27.
- Ἀγκῦρα**, ας, ἡ, an anchor, Ac. 27. 29, 30, 40.
- Ἀγνάφος**, ου, ὁ, ἡ, (ἀ & γνάπτω, to full, dress) unfilled, undressed; new, Mat. 9. 16. Mar. 2. 21. N. T.
- Ἀγνεία**, ας, ἡ, (ἀγνός) purity, chastity, 1 Ti. 4. 12; 5. 2.
- Ἀγνίζω**, f. ἰσω, to purify; to purify morally, reform. **Ἀγνίζομαι**, p. ἡγισμαι, a. 1. ἡγίσθη, to live like one under a vow of abstinence, as the *Nazarites*: *whence*
- Ἀγνισμός**, οὐ, ὁ, purification, abstinence, Ac. 21. 26. L. G.
- Ἀγνοέω**, ὦ, f. ἡσω, to be ignorant; not to understand; sin through ignorance: *whence*
- Ἀγνόημα**, ατος, τό, error, sin of ignorance, He. 9. 7.
- Ἀγνοια**, ας, ἡ, ignorance.
- Ἀγνός**, ἡ, ὄν, pure, chaste, modest, innocent, blameless: *whence*
- Ἀγνότης**, τητος, ἡ, purity, life of purity, 2 Co. 6. 6.
- Ἀγνώς**, adv. purely, sincerely, Phi. 1. 16.
- Ἀγνωσια**, ας, ἡ, (ἀ & γνῶσις) ignorance, 1 Co. 15. 34. 1 Pe. 2. 15.
- Ἀγνωστός**, ου, ὁ, ἡ, (ἀ & γνωστός) unknown, Ac. 17. 23.
- Ἀγορά**, ἀς, ἡ, ἀγείρω, to gather together) a place of public concourse, forum, market-place; things sold in the market, provisions: *whence*
- Ἀγοράζω**, f. ἄσω, p. pass. ἡγήρασμαι, a. 1. pass. ἡγοράσθην, to buy; redeem, acquire by a ransom or price paid.
- Ἀγοραίος**, ου, ὁ, ἡ, one who visits the forum; a lounge, one who idles away his time in public places, a low fellow, Ac. 17. 5.
- Ἀγόραιος**, ου, ὁ, ἡ, pertaining to the forum, judicial; ἀγόραι, court days, Ac. 19. 38.
- Ἄγρα**, ας, ἡ, a catching, thing taken, draught of fishes, Lu. 5. 4, 9.
- Ἀγράμματος**, ου, ὁ, ἡ, (ἀ & γράμμα) illiterate, unlearned, Ac. 4. 13.
- Ἀγραιλέω**, ὦ, f. ἡσω, (ἀγρός & αὐλή) to remain in the open air, especially by night, Lu. 2. 8.
- Ἀγρεύω**, f. εὖσω, (ἄγρα) to take in hunting, catch, Mar. 12. 12.
- Ἀγριέλαιος**, ου, ἡ, (ἄγριος & ἐλαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.
- Ἄγριος**, ἰα, ἰον, belonging to the field, wild; fierce, raging: *from*
- Ἀγρός**, ου, ὁ, a field, especially a cultivated field; pl. the country; lands, farms, villages.
- Ἀγρυπνέω**, ὦ, f. ἡσω, to be awake watch; to be watchful, vigilant: *whence*
- Ἀγρυπνία**, ας, ἡ, want of sleep watching, 2 Co. 6. 5; 11. 27.
- Ἄγω**, f. ἄξω, p. ἡχα, ἀγέτοχα, a. 2. ἡγαγον, f. 1. pass. ἀχθήσομαι, a. 1. pass. ἡχθην, p. pass. ἡμαι, to lead, bring; lead away, drive off, as a *booty of cattle*; conduct, accompany; lead out, produce; conduct with force, drag, hurry away; guide, in cite, entice; convey oneself, go, go away; pass or spend as time; celebrate: *whence*
- Ἀγωγή**, ης, ἡ, guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.
- Ἀγών**, ὄνος, ὁ, place of contest, race-course, stadium; a contest, strife contention; peril, toil: *whence*
- Ἀγωνία**, ας, ἡ, contest, violent struggle; agony, anguish, Lu. 22. 44.

- Ἀγωνίζομαι**, *f. ἴσονται*, p. pass. ἡγωνίζομαι, to be a combatant in the public games; to contend, fight, strive earnestly.
- Ἀδᾶπανος**, *ου, ὁ, ἡ, (ἀ & δαπάνη)* without expence, gratuitous, 1 Co. 9. 18.
- Ἀδελφῆ**, *ἡς, ἡ*, a sister; near kinswoman or female relative; a female member of the Christian community: *from*
- Ἀδελφός**, *οὔ, ὁ, (ἀ & δελφύς, the womb)* a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community: *whence*
- Ἀδελφότης, τητος, ἡ**, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. S.
- Ἀέλος**, *ου, ὁ, ἡ, τό, ου, (ἀ & ἄλος)* not apparent or obvious; uncertain, not distinct, Lu. 11. 44. 1 Co. 14. 8: *whence*
- Ἀδελότης, τητος, ἡ**, uncertainty, inconstrancy, 1 Ti. 6. 17. L. G.
- Ἀδῆλως**, *adv.* not manifestly, uncertainly, dablyously, 1 Co. 9. 26.
- Ἀθμονέω**, *ῶ, f. ἡσω*, to be depressed or dejected, full of anguish or sorrow.
- Αἰδῆς**, *ου, ὁ*, the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23. Lu. 10. 15.
- Ἀδιάκριτος**, *ου, ὁ, ἡ, (ἀ & διακρίνω)* undistinguishing, impartial, Ja. 3. 17.
- Ἀδιάλειπτος**, *ου, ὁ, ἡ, (ἀ & διαλείπω)* unceasing, constant, settled, Ro. 9. 2. 2 Ti. 1. 3: *whence*
- Ἀδιαλείπτως**, *adv.* unceasingly, by an unvarying practice.
- Ἀδιαφθορία**, *ας, ἡ, (ἀ & διαφθορά)* incorruptness, genuineness, pureness, Tit. 2. 7.
- Αδικέω**, *ῶ, f. ἡσω*, p. ἡκα, (ἀ & ἔκω) to act unjustly; wrong; injure; to violate a law: *whence*
- Ἀδικημα**, *ατος, τό*, an act of injustice, crime.
- Ἀδικία**, *ας, ἡ*, injustice, wrong; iniquity, falsehood, deceitfulness.
- Ἀδίκος**, *ου, ὁ, ἡ, τό, -ον*, unjust, unrighteous, iniquitous, vicious; deceitful, fallacious.
- Ἀδικως**, *adv.* unjustly, undeservedly, 1 Pe. 2. 19.
- Ἀδόκιμος**, *ου, ὁ, ἡ, (ἀ & δόκιμος)* unable to stand test, rejected, refuse, worthless.
- Ἀδόλος**, *ου, ὁ, ἡ, (ἀ & δόλος)* without deceit, sincere, 1 Pe. 2. 2.
- Ἀδρότης, τητος, ἡ, (ἀδρός, mature, full) abundance, 2 Co. 8. 20.**
- Ἀδυνατέω**, *ῶ, f. ἡσω*, not to be able; to be impossible: *from*
- Ἀδύνατος**, *ου, ὁ, ἡ, τό, -ον, (ἀ & δύναμαι)* impotent, weak; impossible.
- Ἀιδω** (contr. fr. αἰδω) *f. ᾄσω, ᾄσομαι*, to sing.
- Ἀεί**, *always*, for ever, aye.
- Ἀετός**, *οὔ, ὁ*, an eagle.
- Ἀζύμος**, *ου, ὁ, ἡ, (ἀ & ζύμη)* unleavened; τὰ ἄζυμα, the feast of unleavened bread; *metaph.* pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7. 8.
- Ἀήρ**, *ἄερος, ὁ*, air, atmosphere.
- Ἀθανασία**, *ας, ἡ, (ἀ & θάνατος)* immortality, 1 Co. 15. 53. 54. 1 Ti. 6. 16.
- Ἀθέμιτος**, *ου, ὁ, ἡ, τό, -ον, (ἀ & θεμιτός, lawful)* unlawful, criminal, wicked, Ac. 10. 28. 1 Pe. 4. 3.
- Ἀθεος**, *ου, ὁ, ἡ, (ἀ & Θεός)* an Atheist; godless, estranged from the knowledge and worship of the true God, Ep. 2. 12.
- Ἀθεσμος**, *ου, ὁ, ἡ, (ἀ & θεσμός, law)* lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L. G.
- Ἀθετέω**, *ῶ, f. ἡσω, (ἀ & τίθημι)* *pr.* to displace, set aside; to abrogate, annul, violate, swerve from; reject, contemn: (L. G.) *whence*
- Ἀθέτησις**, *εως, ἡ*, abrogation, annulling, He. 7. 18; 9. 26.
- Ἀθλέω**, *ῶ, f. ἡσω*, p. ᾗθηκα, (ἄελος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5: *whence*
- Ἀθλησις**, *εως, ἡ*, contest, combat struggle, conflict, He. 10. 32. L. G.

Ἀθυμέω, ὦ, f. ἥσω, (ἀ & θυμός) to despond, be disheartened, Col. 3. 21.

Ἀθῶος, ου, ὁ, ἡ, (ἀ & θωή, a penalty) unpunished; *metaph.* innocent, Mat. 27. 4, 24.

Αἰγεῖος, εἰα, εἰον, (αἶξ, γός, a goat) belonging to a goat, He. 11. 37.

Αἰγιαλός, οὔ, ὁ, sea-shore.

Αἰδιος, ου, ὁ, ἡ, (αἰεί) always existing, eternal, Ro. 1. 20. Jude 6.

Αἰδώς, οὖς, ἡ, modesty, reverence, 1 Ti. 2. 9. He. 12. 28.

Αἶμα, ατος, τό, blood; of the colour of blood; bloodshed; blood-guiltiness; natural descent.

Αἱματεκχυσία, ας, ἡ, (αἶμα & ἔκχυσις, fr. ἐκχέω) an effusion or shedding of blood, He. 9. 22. N. T.

Αἱμορροέω, ὦ, f. ἥσω, (αἶμα & ῥόος, fr. ῥέω) to have a flux of blood, Mat. 9. 20.

Αἶνεσις, εως, ἡ, praise, He. 13. 15: (S.) *from*

Αἰνέω, ὦ, f. ἔσω, (αἶνος) to praise, celebrate.

Αἰνύγμα, ατος, τό, (αἰνίσσω, to intimate obscurely) an enigma, any thing obscurely expressed or intimated, 1 Co. 13. 12.

Αἶνος, ου, ὁ, praise, Mat. 21. 16. Lu. 18. 43.

Αἵρεσις, εως, ἡ (αἰρέομαι) *strictly*, a choice or option; *hence*, a sect, faction; *by impl.* discord, contention.

Αἱρετίζω, f. ἴσω, a. 1. ἡρέτισα, (fr. same) to choose, choose with delight or love, Mat. 12. 18.

Αἱρετικός, οὔ, ὁ, (fr. same) one who creates or fosters factions, Tit 3. 10.

Αἰρέω, ὦ, f. ἥσω, p. ἥρηκα, p. pass. ἥρημαι, mid. αἰρέομαι, οἶμαι, a. 2. εἰλόμην, to take; *mid.* to choose.

Αἶρω, f. ἄρω, a. 1. ἦρα, to take up, lift, raise; bear, carry; take away, remove; destroy, kill.

Αἰσθάνομαι, f. αἰσθήσομαι, a. 2. γινώσκω, to perceive, understand, Lu. 9. 45: *whence*

Αἰσθησις, εως, ἡ, perception, understanding, Phi. 1. 9.

Αἰσθητήριον, ου, τό, an organ of perception; internal sense, He. 5. 14.

Αἰσχροκερδής, εός, οὖς, ὁ, ἡ, (αἰσχροός & κέρδος) eager for dishonourable gain, sordid, 1 Ti. 3. 3, 8. Tit. 1. 7: *whence*

Αἰσχροκερδῶς, *adv.* for the sake of base gain, sordidly, 1 Pe. 5. 2. N. T.

Αἰσχρολογία, ας, ἡ, (αἰσχροός & λόγος) vile or obscene language, foul talk, Col. 3. 8.

Αἰσχροός, ἄ, ὄν, *strictly*, deformed, opp. τῷ καλός; *metaph.* indecorous, indecent, dishonourable, vile: *whence*

Αἰσχροτής, τητος, ἡ, indecorum, indecency, Ep. 5. 4.

Αἰσχύνη, ης, ἡ, shame, disgrace; cause of shame, dishonourable conduct: (ὅ) *whence*

Αἰσχύνομαι, f. υνοῦμαι & νυθίσκομαι, to be ashamed, confounded.

Αἰτέω, ὦ, f. ἥσω, a. 1. ἤτησα, to ask, request; demand; desire, Ac. 7. 46: *whence*

Αἴτημα, ατος, τό, a thing asked or sought for; petition, request, Lu. 23. 24. 1 Jno. 5. 15.

Αἰτία, ας, ἡ, cause, motive, incitement; accusation, crime; case.

Αἰτιάμα, ατος, τό, charge, accusation, Ac. 27. 7: *from*

Αἰτιάομαι, ὦμαι, (αἰτία) v. r. Ro. 3. 9, to charge, accuse.

Αἴτιος, ου, ὁ, ἡ, causative; αἴτιος, an author or causer, He. 5. 9; τὸ αἴτιον, equivalent to αἰτία.

Αἰτίωμα, ατος, τό, v. r. Ac. 25. 7, equivalent to αἰτίαμα. N. T.

Αἰφνίδιος, ου, ὁ, ἡ, unforeseen, unexpected, sudden, Lu. 21. 34. 1 The. 5. 3.

Αἰχμαλωσία, ας, ἡ, (αἰχμάλωτος) captivity, state of captivity; captive multitude, Ep. 4. 8. Re. 13. 10 L. G.

Αἰχμαλωτεύω, f. εὔσω, to lead captive; *met.* to captivate, Ep. 4. 8. 2 Ti. 3. 6.

Αἰχμαλωτίζω, f. ἴσω, to lead captive; *by impl.* to subject, Lu. 21. 24. Ro. 7. 23. 2 Co. 10. 5. L. G.

Αἰχμάλωτος, ου, ὁ, (αἰχμή, a spear & αἰσκόμαι, to capture) a captive Lu. 4. 18.

Αἰών, ὦνος, ὁ, pr. a period of time of significant character; life; an era: an age; *hence*, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; *as also*, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; *by an Aramaism* οἱ αἰῶνες, the material universe He. 1. 2: *whence*

Αἰώνιος, ἰού, ὁ, ἡ, & αἰώνιος, ἰά, ον, indeterminate as to duration, eternal, everlasting.

Ἀκαθάρσια, ας, ἡ, (ἀ & καθαίρω) uncleanness; lewdness; impurity of motive, 1 Thes. 2. 3.

Ἀκαθάρτης, τητος, ἡ, impurity, Re. 17. 4. N. T.

Ακάθαρτος, ου, ὁ, ἡ, impure, unclean; lewd; foul.

Ακαίρεσμαι, οὔμαι, f. ἡσομαι, (ἀ & καιρός) to be without opportunity, or occasion, Phi. 4. 10. N. T.

Ακαίρως, adv. unseasonably, 2 Ti. 4. 2.

Ἀκάκος, ου, ὁ, ἡ, (ἀ & κακός) free from evil, innocent, blameless; artless, simple, Ro. 16. 18. He. 7. 26.

Ακανθα, ης, ἡ, a thorn, thorn-bush, Mat. 7. 16: *whence*

Ἀκάνθινος, ου, ὁ, ἡ, thorny, made of thorns, Mar. 16. 17. Jno. 19. 5.

Ἀκαρπος, ου, ὁ, ἡ, τό, -ον, (ἀ & καρπός) without fruit, unfruitful, barren; *by impl.* noxious.

Ἀκατάγνωστος, ου, ὁ, ἡ, τό, -ον, (ἀ & καταγνώσκω) *pr.* not worthy of condemnation *by a judge; hence*, irreprehensible, Tit. 2. 8. 8.

Ἀκατακάλυπτος, ου, ὁ, ἡ, (ἀ & κατακάλυπτω) uncovered, unveiled, 1 Co. 11. 5, 13. L. G.

Ἀκατάκριτος, ου, ὁ, ἡ, (ἀ & κατακρίνω) uncondemned in a public trial, Ac. 16. 37; 22. 25. N. T.

Ἀκατάλυτος, ου, ὁ, ἡ, (ἀ & καταλύω) incapable of dissolution, indissoluble; *hence*, enduring, everlasting, He. 7. 16. L. G.

Ακατάπαυστος, ου, ὁ, ἡ, (ἀ & καταπαύω) which cannot be restrained from a thing, unceasing, 2 Pe. 2. 14. L. G.

Ἀκαταστασία, ας, ἡ, (ἀ & καθίσταμαι, to be in a fixed and tranquil state) *pr.* instability; *hence* an unsettled state; disorder, commotion, tumult, sedition, Lu. 21. 9. 1 Co. 14. 33. 2 Co. 6. 5; 12. 20. Ja. 3. 16. L. G.

Ἀκατάσταντος, ου, ὁ, ἡ, unstable, inconstant, Ja. 1. 8.

Ἀκατάσχετος, ου, ὁ, ἡ, (ἀ & κατέχω) not coercible, irrestrainable, untameable, unruly, Ja. 3. 8. L. G.

Ἀκέραιος, ου, ὁ, ἡ, (ἀ & κεράννυμι, to mix) *pr.* unmixed; *hence*, without mixture of vice or deceit, sincere, artless, blameless, Mat. 10. 16. Ro. 16. 19. Phi. 2. 15.

Ἀκλινής, εος, ὁ, ἡ, (ἀ & κλίνω) not declining, unwavering, steady He. 10. 23.

Ἀκμάζω, f. ἄσω, to flourish, ripen, be in one's prime, Re. 14. 18: *from*

Ἀκμή, ἡς, ἡ, (ἀκή, idem) *pr.* the point of a weapon; point of time; ἀκμήν for κατ' ἀκμήν, *adv.* yet, still, even now, Mat. 15. 16.

Ἀκοή, ἡς, ἡ, (ἀκούω) hearing, the act or sense of hearing; the instrument of hearing, the ear; a thing heard, instruction, doctrine, report.

Ἀκολουθεῶ, ὦ, f. ἦσω, p. ἡκούσθηκα, to follow; follow as a disciple; imitate.

Ἀκούω, f. οὐσω, ούσομαι, p. ἀκηκοα, p. pass. ἡκουσμαι a. 1. pass. ἡκούσθην, to hear; hearken, listen to; heed, obey; understand.

Ἀκρασία, ας, ἡ, (ἀκρατής) intemperance, incontinence, Mat. 23. 25. 1 Co. 7. 5.

Ἀκράτης, εος, ους, ὁ, ἡ, τό, -ές, (ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.

Ἀκράτως, ου, ὁ, ἡ, τό, -ον, (ἀ & κεράννυμι) unmixed, unmingled wine, Re. 14. 10.

Ἀκρίβεια, ας, ἡ, accuracy, exactness; or rigour, severe discipline Ac. 22. 3: *from*

Ἀκριβής, εος, ὁ, ἡ, τό, -ές, accurate, exact; severe, rigorous, Ac. 18. 26; 23. 15, 20; 24. 22; 26. 5: *whence*

Ἀκριβόω, ὦ, f. ὥσω, p. ἡκρίβωκα, to inquire accurately, or assiduously Mat. 2. 7, 16: *comp. ver. 8.*

- Ἀκριβώς**, *adv.* diligently, accurately, Mat. 2. 8. Lu. 1. 3. Ac. 18. 25. Ep. 5. 15. 1 Thes. 5. 2.
- Ἀκρίς**, *ἴδος*, ἡ, a locust, Mat. 3. 4. Mar. 1. 6. Re. 9. 3, 7.
- Ἀκροατήριον**, *ου*, τό, (ἀκροάομαι, to hear) a place of audience, auditorium, Ac. 25. 23. L. G.
- Ἀκροατής**, οὗ, ὁ, a hearer, Ro. 2. 13. Ju. 1. 22, 23, 25.
- Ἀκροβυστία**, *as*, ἡ, (ἄκρον & βύω, to cover) the prepuce, foreskin; uncircumcision, the state of being uncircumcised; *the abstract bring put for the concrete*, uncircumcised men. i. e. Gentiles. S.
- Ἀκρογωνιαίος**, *α*, *ον*, (ἄκρος & γωνία) corner-foundation stone, Ep. 2. 20. 1 Pe. 2. 6. S.
- Ἀκροθίνιον**, *ου*, τό, (ἄκρος & θίν, a heap) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap, He. 7. 4.
- Ἄκρον**, *ου*, τό, the top, tip, end, extremity, Mat. 24. 31. Mar. 13. 27. Lu. 16. 24. He. 11. 21: *from*
- Ἄκρος**, *α*, *ον*, (ἀκρή) pointed; hence, extreme, uppermost.
- Ἀκυρώω**, ὦ, *f.* ὠσω, (ἀ & κυρώω) to deprive of authority, annul, abrogate, Mat. 15. 6. Mar. 7. 13. Gal. 3. 17. L. G.
- Ἀκωλύτως**, *adv.* (ἀ & κωλύω) without hindrance, freely, Ac. 28. 31. (ὑ).
- Ἄκων**, *ουσα*, *ον*, (for ἀέκων, fr. ἀ & ἐκόν) unwilling, 1 Co. 9. 17.
- Ἀλάβαστρον**, *ου*, τό, alabaster; a vase to hold perfumed ointment, properly made of alabaster, but also of other materials, Mat. 26. 7. Mar. 14. 3. Lu. 7. 37.
- Ἀλαζονεία**, *as*, ἡ, ostentation; boasting; haughtiness, 1 Jno. 2. 16: *from*
- Ἀλαζών**, *όνος*, ὁ, ἡ, ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30. 2 Ti. 3. 2.
- Ἀλαλάζω**, *f.* ἀζώ, ἀζόμαι, *pr.* to raise the war-cry, ἀλαλά; hence, to utter other loud sounds; to wail, Mar. 5. 38; to tinkle, ring, 1 Co. 13. 1.
- Ἀλάλητος**, *ου*, ὁ, ἡ, *τυ*, -ων, (ἀ & λαλέω) unutterable, or unexpressed, Ro. 8. 26. L. G.
- Ἀλᾶλος**, *ου*, ὁ, ἡ, (fr. same) unable to speak, dumb, Mar. 7. 37.
- Ἄλας**, *ατος*, τό, (ἄλς) salt; *met.* wisdom and prudence. L. G.
- Ἀλείφω**, *f.* ψω, to anoint with oil or ointment.
- Ἀλεκτοροφωνία**, *as*, ἡ, (ἀλέκτωρ & φωνή) the cock-crowing, the third watch of the night, intermediate to midnight and daybreak, and termed cock-crow, Mar. 13. 35. L. G.
- Ἀλέκτωρ**, *ορος*, ὁ, a cock, gallus, Mat. 26. 34. Mar. 14. 30. Lu. 22. 34. Jno. 13. 38.
- Ἀλευρον**, *ου*, τό, (ἀλέω, to grind) meal, flour, Mat. 13. 33. Lu. 13. 21.
- Ἀληθεια**, *as*, ἡ, (ἀληθής) truth, verity; love of truth, veracity, sincerity; divine truth revealed to man; practice in accordance with Gospel truth.
- Ἀληθεύω**, *f.* εὔσω, to speak or maintain the truth; act truly or sincerely, Ga. 4. 16. Ep. 4. 15: *from*
- Ἀληθής**, *έος*, ὁ, ἡ, τό, -ές, true; worthy of credit; studious of truth, veracious: *whence*
- Ἀληθινός**, ἡ, ὅν, sterling; real; unfeigned, trustworthy, true.
- Ἀλήθω**, *f.* ἀλήσω, (ἀλέω, idem) to grind, Mat. 24. 41. Lu. 17. 35.
- Ἀληθώς**, *adv.* (ἀληθής) truly, really; certainly, of a truth; truly, veraciously.
- Ἀλιεύς**, *έος*, έως, ὁ, (ἄλς, the sea) a fisherman, Mat. 4. 18, 19. Mar. 1. 16, 17. Lu. 5. 2: *whence*
- Ἀλιεύω**, *f.* εὔσω, to fish, Jno. 21. 2.
- Ἀλίζω**, *f.* ἰσω, (ἄλς) to salt, season with salt, preserve by salting, Mat. 5. 13. Mar. 9. 49.
- Ἀλισγῆμα**, *ατος*, τό, (ἀλισγέω, to pollute, in the Sept.) pollution, defilement, Ac. 15. 20. N. T.
- Ἀλλά**, *conj.* but; however; but still more; ἀλλάγε, at all events; ἀλλ' ἢ, unless, except. Ἀλλά also serves to introduce a sentence with keenness and emphasis, Ro. 6. 5; 7. 7. Phil. 3. 8. Jno. 16. 2.
- Ἀλλάσσω**, *f.* ἀζώ, *a.* 1. pass ἡλ.

λάχθην, a. 2. ἡλλάγην, f. ἀλλαγῆσθαι, (fr. ἄλλος) to change, alter, transform, Ac. 6. 14. Ro. 1. 23. 1 Co. 15. 51, 52. Ga. 4. 20. He. 1. 12.

Ἀλλαχόθεν, adv. (ἄλλος & -θεν, denoting *from* a place) from another place or elsewhere, Jno. 10. 1. L. G.

Ἀλληγορεύω, ὦ, (ἄλλος & ἀγορεύω, to speak) to say what is either designed or fitted to convey a meaning other than the literal one, to allegorize, Ga. 4. 24. L. G.

Ἀλληλουῖα, Heb. יְהוָה לְיְהוָה, Praise ye Jehovah, Re. 19. 1, 3, 4, 6.

Ἀλλήλων, gen. pl., ἀλλήλοις, αἰς, οἰς, dat. ἀλλήλους, ας, α, acc. (fr. ἄλλος) one another, each other.

Ἀλλογενής, εὖος, ὅ, ἡ, (ἄλλος & γένος) of another race or nation, i.e. not a Jew; a stranger, foreigner, Lu. 17. 18. S.

Ἀλλομαι, f. ἀλουμαι, a. 1. ἡλάμην, to leap, jump, leap up, Ac. 3. 8; 14. 10; to spring, as water, Jno. 4. 14.

Ἄλλος, η, ο, another, some other; ὁ ἄλλος, the other; οἱ ἄλλοι, the others, the rest.

Ἀλλοτριόεπισκοπος, ου, ὁ, ἡ, pr. one who meddles with the affairs of others, a busy-body in other men's matters; factious, 1 Pe. 4. 15. (N. T.) fr. ἐπίσκοπος and

Ἀλλότριος, ἰα, ἰον, (ἄλλος) belonging to another, alienus, foreign; a foreigner, alien.

Ἀλλοφύλος, ου, ὁ, ἡ, (ἄλλος & φυλή) of another race or nation, i.e. not a Jew, a foreigner, Ac. 10. 28.

Ἄλλως, adv. (ἄλλος) otherwise, 1 Ti. 5. 25.

Ἀλόω, ὦ, f. ἥσω, & ἄσω, to thresh; to tread, or thresh out, 1 Co. 9. 9, 10. 1 Ti. 5. 18.

Ἀλογος, ου, ὁ, ἡ, τό, -ον, (α & λόγος,) without speech or reason, irrational, brute; unreasonable, absurd, Ac. 25. 27. 2 Pe. 2. 12. Jude 10.

Ἀλόη, ης, ἡ also termed ξυλαλόη, ἀνάλογον, aloe, lign-aloe, *excoecaria agallochon* Linn., a tree which grows in India and Cochinchina, the wood of which is soft and bitter

though highly aromatic. It is used by the Orientals as a perfume; and employed for the purposes of embalming, Jno. 19. 39. L. G.

Ἄλς, ἁλός, ὁ, salt, Mar. 9. 49.

Ἀλῦκός, ἡ, ὄν, (ἁλς) brackish, bitter, salt, Ja. 3. 12.

Ἀλύπος, ου, ὁ, ἡ, (ἀ & λύπη) free from grief or sorrow, Phi. 2. 28.

Ἀλύσις, εως, ἡ, a chain, Mar. 5. 3, 4.

Ἀλυσιτελής, εὖος, ὁ, ἡ, (ἀ & λυσιτελής, i.e. λύων τὰ τέλη) pr. bringing in no revenue or profit; hence, unprofitable, useless; and by impl. destructive, fatal, He. 13. 17.

Ἄλων, ωνος, ἡ, (a later form of ἄλωσις, ω, ἡ) a threshing-floor, a place where corn is trodden out; *meton.* the corn which is trodden out, Mat. 3. 12. Lu. 3. 17.

Ἀλώπηξ, εκος, ἡ, a fox; *met.* a crafty man, Mat. 8. 20. Lu. 9. 58; 13. 32.

Ἀλωσις, εως, ἡ, (ἀλίσκομαι) a taking, catching, capture.

Ἄμα, adv. with, together with; at the same time.

Ἀμαθής, εὖος, ὁ, ἡ, (ἀ & μανθάνω) unlearned, uninstructed, rude, 2 Pe. 3. 16.

Ἀμαράντινος, ου, ὁ, ἡ, &

Ἀμάραντος, ου, ὁ, ἡ, (ἀ & μαραινομαι) unfading; hence, enduring, 1 Pe. 1. 4; 5. 4. L. G.

Ἀμαρτάνω, f. ἀμαρτήσομαι & ἀμαρτήσω, a. 1. ἡμαρτήσα, a. 2. ἡμαρτον, pr. to miss a mark; to be in error; to sin; to wrong; whence

Ἀμαρτημα, ατος, τό, an error, sin; offence, Mar. 3. 28; 4. 12. Ro. 3. 25. 1 Co. 6. 18.

Ἀμαρτία, ας, ἡ, error; offence, sin; a principle or cause of sin; proneness to sin, sinful propensity; guilt or imputation of sin; a guilty subject, sin-offering, expiatory victim.

Ἀμαρτυρος, ου, ὁ, ἡ, (ἀ & μάρτυς) without testimony or witness, without proof, Ac. 14. 17.

Ἀμαρτωλός, οῦ, ὁ, ἡ, (ἀμαρτάνω) one who deviates from the path of virtue, a sinner; depraved, sinful, detestable. L. G.

Ἀμάχος, ου, ὁ, ἡ, (ἀ & μάχομαι) not disposed to fight; not quarrelsome or contentious, 1 Ti. 3. 3. Ti. 3. 2.

Ἀμάω, ὦ, f. ἦσω, to collect; to reap, mow, or cut down, Ja. 5. 4.

Ἀμέθυστος, ου, ὁ, (ἀ & μεθύω) an amethyst, a gem of a deep purple or violet colour, so called from its supposed efficacy in keeping off drunkenness, Re. 21. 20.

Ἀμελέω, ὦ, f. ἦσω, p. ἤμεληκα, ἀμελής, ἀ & μέλει) not to care for, to neglect, disregard, Mat. 22. 5. 1 Ti. 4. 14. He. 2. 3; 8. 9. 2 Pe. 1. 12.

Ἀμemptos, ου, ὁ, ἡ, (ἀ & μεμπτός, fr. μέμφομαι) blameless, irreprehensible, without defect, Lu. 1. 6. Phi. 2. 15; 3. 6. 1 Thes. 3. 13. He. 8. 7.

Ἀμemptως, adv. blamelessly, unblameably, unexceptionably, 1 Thes. 2. 10; 5. 22.

Ἀμέριμνος, ου, ὁ, ἡ, (ἀ & μέριμνα) free from care or solicitude, Mat. 28. 14. 1 Co. 7. 32.

Ἀμετάθετος, ου, ὁ, ἡ, (ἀ & μετατίθημι) unchangeable, He. 6. 17, 18. L. G.

Ἀμετακίνητος, ου, ὁ, ἡ, (ἀ & μετακινέω) immoveable, firm, 1 Co. 15. 58.

Ἀμεταμέλητος, ου, ὁ, ἡ, (ἀ & μεταμέλομαι) not to be repented of; by impl. irrevocable, enduring, Ro. 11. 29. 2 Co. 7. 10.

Ἀμετανόητος, ου, ὁ, ἡ, (ἀ & μετανόω) impenitent, obdurate. Ro. 2. 5. L. G.

Ἀμετρος, ου, ὁ, ἡ, τό, -ον, (ἀ & μέτρον) without or beyond measure, immoderate, 2 Co. 10. 13, 15.

Ἀμῆν, (Heb. אָמֵן firm, faithful, true) used as a particle both of affirmation and assent, in truth, verily, most certainly; so be it; ὁ ἀμῆν, the faithful and true One, Re. 3. 14.

Ἀμῆτωρ, ορος, ὁ, ἡ, (ἀ & μήτηρ) without mother; independent of maternal descent, He. 7. 3.

Ἀμιάντος, ου, ὁ, ἡ, (ἀ & μαινώ) pr. unstained, unsoiled; met. undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; inviolate, unimpaired, 1 Pe. 1. 4.

Ἄμμος, ου, ἡ, sand.

Ἄμνος, οὐ, ὁ, a lamb, Jno. 1. 29 36. Ac. 8. 32. 1 Pe. 1. 19.

Ἀμοιβή, ἡς, ἡ, (ἀμείβω, ἀμείβομαι, to requite) requital; of kind offices, recompence, 1 Ti. 5. 4.

Ἀμπελος, ου, ἡ, a vine, grape-vine.

Ἀμπελουργός, οὐ, ὁ, ἡ, (ἄμπελος & ἔργον) a vine-dresser, Lu. 13. 7.

Ἀμπελών, ὄνος, ὁ, a vineyard.

Ἀμύνω, f. ὑνῶ, a. 1. ἤμυνα, to ward off, help, assist; mid. ἀμύνομαι, to repel from one's self, resist, make a defence, assume the office of protector and avenger, Ac. 7. 24.

Ἀμφιβάλλω, f. βαλῶ, (ἀμφί, about, & βάλλω) v. r. Mar. 1. 16, to throw around; to cast a net: whence

Ἀμφίβληστρον, ου, τό, pr. what is thrown around, e. g. a garment, a large kind of fish-net, drag, Mat. 4. 18. Mar. 1. 16.

Ἀμφιέννυμι, f. ἀμφέσω, p. pass. ἡμφέσμαι, (ἀμφί & ἐννυμι, to put on) to clothe, invest, Mat. 6. 30; 11. 8. Lu. 7. 25; 12. 28.

Ἀμφοδον, ου, τό, (equivalent to ἀμφοδος, ου, ἡ, fr. ἀμφί & ὁδός) a road leading round a town or village; the street of a village, Mar. 11. 4.

Ἀμφότεροι, αι, α, (ἄμφω, both) both.

Ἀνώμηντος, ου, ὁ, ἡ, (ἀ & μῶμος) blameless, irreprehensible, Phi. 2. 15. 2 Pe. 3. 14.

Ἀρωμον, ου, τό, v. r. Re. 18. 13, amomum, an odoriferous shrub, from which a precious ointment was prepared.

Ἀρωμος, ου, ὁ, ἡ, (ἀ & μῶμος) blameless.

Ἀν. The various constructions of this particle, and their significations, must be learnt from the grammars. Standing at the commencement of a clause, it is another form of εἰν, if, Jno. 20. 23.

Ἀνά, prep. used in the N. T. only in certain forms. Ἀνά μέρος, in turn; ἀνά μέσον, through the midst, between; ἀνά δηνάριον, at the rate of a denarius; with numerals, ἀνά ἑκα-

τάς, in parties of a hundred. *In composition*, step by step, up, back, again.

Ἀναβαθμός, οὗ, ὁ, the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40: *from*

Ἀναβαίνω, f. βήσομαι, p. βέβηκα, a. 2. ἀνέβην, (ἀνά & βαίνω) to go up, ascend; climb; embark; to rise, mount upwards, as *smoke*; to grow or spring up, as *plants*; to spring up, arise, as *thoughts*.

Ἀναβάλλω, f. βαλῶ, p. βέβληκα, (ἀνά & βάλλω) to throw back; *mid.* to put off, defer, adjourn, Ac. 24. 22.

Ἀναβιβάζω, f. άσω, a. 1. ἀνέβι-
βασα, (ἀνά & βιβάω) to cause to come up or ascend, draw or bring up, Mat. 13. 48.

Ἀναβλέπω, f. ψω, (ἀνά & βλέπω) to look upwards; to see again, recover sight: *whence*

Ἀνάβλεψις, εως, ἡ, recovery of sight, Lu. 4. 18.

Ἀναβοάω, ὦ, f. ἡσομαι, a. 1. ἡσα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46. Mar. 15. 8. Lu. 9. 38.

Ἀναβολή, ἡς, ἡ, (ἀναβάλλω) delay, Ac. 25. 17.

Ἀνάγειον, ου, τό v. r. for ἀνώγειον, *whence* see.

Ἀναγγέλλω, f. γελῶ, a. 1. ἀνήγγειλα, a. 2. pass. ἀνηγγέλην, (ἀνά & ἀγγέλλω) to bring back word, announce, report; to declare, set forth, teach.

Ἀναγεννάω, ὦ, f. ἡσω, p. pass. ἀναγεννήσθαι, (ἀνά & γεννάω) to beget or bring forth again; regenerate, 1 Pe. 1. 3, 23. N. T.

Ἀναγινώσκω, f. γινώσσομαι, a. 2. ἀνέγνω, a. 1. pass. ἀνεγνώσθην, (ἀνά & γινώσκω) to gather exact knowledge of, recognise, discern; *especially*, to read.

Ἀναγκάζω, f. άσω, (ἀνάγκη) to force, compel; constrain, urge.

Ἀναγκαῖος, α, ον, (ἀνάγκη) necessary, indispensable, 1 Co. 12. 22; necessary, needful, right, proper, Ac. 13. 46. 2 Co. 9. 5. Phil. 1. 24; 2. 25. He. 8. 3; near, intimate, closely connected, *necessarius*, as *friends*, Ac. 10. 24.

Ἀναγκαστός, adv. by constraint or compulsion, unwillingly, *opp.* ἀκούσιως, 1 Pe. 5. 2: *from*

Ἀνάγκη, ἡς, ἡ, (ἀνίχω, to compress) necessity, constraint, compulsion; obligation of duty, moral or spiritual necessity; distress, calamity, affliction.

Ἀναγνωρίζω, f. ισω, a. 1. pass. ἀνεγνώρισθην, (ἀνά & γνωρίζω) to recognise; *pass.* to be made known, or to cause one's self to be recognised, Ac. 7. 13.

Ἀνάγνωσις, εως, ἡ, (ἀναγινώσκω) reading, Ac. 13. 15. 2 Co. 3. 14. 1 Ti. 4. 13.

Ἀνάγω, f. άσω, a. 2. ἀνήγαγον, a. 1. pass. ἀνήχθην, (ἀνά & άγω) to conduct; to lead or convey from a lower place to a higher; to offer up, as a *sacrifice*; to lead out, produce; ἀνάγομαι, as a *nautical term*, to set sail, put to sea.

Ἀναδείκνυμι, v. νύω, f. έω, (ἀνά & δείκνυμι) *pr.* to show anything by raising it aloft, as a *torch*; to display, manifest, show plainly or openly, Ac. 1. 24; to mark out, constitute, appoint *by some outward sign*, Lu. 10. 1: *whence*

Ἀνάδειξις, εως, ἡ, a showing forth, manifestation; entrance upon the duty or office to which one is consecrated, Lu. 1. 80. L. G.

Ἀναδέχομαι, f. έομαι, (ἀνά & δέχομαι) to receive, as *opposed to shunning or refusing*; to receive *with hospitality*, Ac. 28. 7; to embrace a *proffer or promise*, He. 11. 17.

Αναδίδωμι, f. δώσω, a. 2. ἀνέδων, (ἀνά & δίδωμι) to give forth, up, or back; deliver, present, Ac. 23. 33.

Ἀναζάω, ὦ, f. ἡσω, (ἀνά & ζάω) to live again, recover life, Ro. 14. 9. Re. 20. 5; to revive, recover activity, Ro. 7. 9; *met.* to live a new and reformed life, Lu. 15. 24, 32. L. G.

Ἀναζητέω, ὦ, f. ἡσω, (ἀνά & ζητέω) to track; seek diligently, inquire after, search for, Lu. 2. 44. Ac. 11. 25.

Ἀναζώννυμι, f. ζώσω, (ἀνά & ζώννυμι) to gird with a belt or girdle; *mid.* ἀναζώννυμαι, to gird one's self 1 Pe. 1. 13. S.

Ἀναζωπύρεω, ὦ, f. ἥσω, (ἀνά & ζωπύρεω, to revive a fire, fr. ζῶς & πύρ) *pr.* to kindle up a dormant fire; *met.* to revive, excite; stir up, cultivate one's powers, 2 Ti. 1. 6.

Ἀναθάλλω, f. θαλῶ, a. 2. ἀνέβαλον, (ἀνά & θάλλω, to thrive, flourish) *pr.* to recover verdure, flourish again; *met.* to recover activity, Phi. 4. 10.

Ἀνάθεμα, ατος, τό, (a later equivalent to ἀνάθημα, fr. ἀνατίθημι) a devoted thing, *but* ordinarily in a bad sense, a person or thing accursed, Ro. 9. 3. 1 Co. 12. 3; 16. 22. Ga. 1. 8, 9; a curse, execration, anathema, Ac. 23. 14: *whence*

Ἀναθεματίζω, f. ἴσω, to declare any one to be ἀνάθεμα, to curse, bind by a curse, Mar. 14. 71. Ac. 23. 12, 14, 21. 8.

Ἀναθεωρέω, ὦ, f. ἥσω, (ἀνά & θεωρέω) to view, behold attentively, contemplate, Ac. 17. 23. He. 13. 7.

Ἀνάθημα, ατος, τό, (ἀνατίθημι) a gift or offering consecrated to God, Lu. 21. 5.

Ἀναίδεια, ας, ἡ, (ἀ & αἰδώς) *pr.* impudence; *hence*, importunate solicitation, or pertinacious importunity, *without regard to time, place, or person*, Lu. 11. 8.

Ἀναίρεσις, εως, ἡ, *pr.* a taking up or away; death, a putting to death, murder, Ac. 8. 1; 22. 20: *from*

Ἀναίρεω, ὦ, f. ἥσω, a. 2. ἀνεῖλον, a. 1. pass. ἀνρέθην, (ἀνά & αἶρέω) *pr.* to take up, lift, *as from the ground*; to take away or off, put to death, kill, murder; to take away, abolish, abrogate, He. 10. 9; *mid.* to take up infants in order to bring them up, Ac. 7. 21.

Ἀναιτίος, ιου, ό, ἡ, (ἀ & αἰτία) guiltless, innocent, Mat. 12. 5, 7.

Ἀνακαθίζω, f. ἴσω, (ἀνά & καθίζω) to set up; *intrins.* to sit up, Lu. 7. 15. Ac. 9. 40:

Ἀνακαινίζω, f. ἴσω, (ἀνά & καινίζω) to renovate, renew, He. 6. 6.

Ἀνακαινός, ό, f. όσω, (ἀνά & καινός) to renovate, invigorate, renew, 2 Co. 4. 16. Col. 3. 10: (N. T.) *whence*

Ἀνακαινώσις, εως, ἡ, renovation, reformation, Ro. 12. 2, Tit. 3. 5.

Ἀνακαλίπτω, f. ψω, (ἀνά & καλίπτω) to unveil, uncover; *pass. met.* to be freed from obscurity or impediments to knowledge, 1 Co. 3. 14, 18.

Ἀνακάμπτω, f. ψω, (ἀνά & κάμπτω) *pr.* to reflect, bend back; *hence*, to bend back one's course, return, Mat. 2. 12. Lu. 10. 6. Ac. 18. 21. He. 11. 15.

Ἀνάκειμαι, f. είσομαι, (ἀνά & κείμαι) to be laid up, *as offerings*; *later*, to lie, be in a recumbent posture, recline at table.

Ἀνακεφαλαίω, ὦ, f. όσω, (ἀνά & κεφάλαιον) to bring together several things under one, reduce under one head, Ep. 1. 10; to comprise, Ro. 13. 9. L. G.

Ἀνακλίνω, f. ἱνῶ, (ἀνά & κλίνω) to lay down; to cause to recline at table, &c.: *mid.* ἀνακλίνομαι, to recline at table.

Ἀνακόπτω, f. ψω, (ἀνά & κόπτω) *pr.* to beat back; *hence*, to check, impede, hinder, restrain, Ga. 5. 7.

Ἀνακράζω, f. ξω, (ἀνά & κράζω) to cry aloud, exclaim, shout, Mar. 1. 23; 6. 49. Lu. 4. 33; 8. 28; 23. 18.

Ἀνακρίνω, f. ἱνῶ, (ἀνά & κρίνω) to sift, examine, question; to try; to judge, give judgment upon: *hence*

Ἀνάκρισις, εως, ἡ, investigation, judicial examination, hearing of a cause, Ac. 25. 26.

Ἀνακίπτω, f. ψω, (ἀνά & κίπτω) *pr.* to raise up one's self, look up, Lu. 13. 11. Jno. 8. 7, 10; *met.* to recover from dejection, be cheered, Lu. 21. 28.

Ἀναλαμβάνω, f. λήγνομαι, a. 2. ἀνέλαβον, a. 1. pass. ἀνελήφθην, to take up, receive up; bear, carry; take *as a companion*, take to one's self, assume: *hence*

Ἀνάληψις, εως, ἡ, a taking up, receiving up, Lu. 9. 51.

Ἀναλίσκω, f. λώσω, a. 1. ἀνίλωσα, & ἀνάλωσα, a. 1. pass. ἀνήλωθην & ἀναλώθην (ἀνά & ἀλίσκω) to consume, destroy, Lu. 9. 54. Ga. 5. 15. 2 The. 2. 8.

Ἀναλογία, ας, ἡ, (ἀνά & λόγος) analogy, ratio, proportion, Ro. 12. 6

Ἀναλογίζομαι, f. είσομαι, (ἀνά & λογίζομαι) to consider attentively He. 12. 3.

- Ἀνάλος**, ου, ὁ, ἡ, τό, -ον, (ἀ & ἄλς) without saltiness, or the taste and pungency of salt, insipid, Mar. 9. 50.
- Ἀνάλυσις**, εως, ἡ, *pr.* dissolution; *met.* departure, death, 2 Ti. 4. 6: *from*
- Ἀναλύω**, f. ὕσω, (ἀνά & λύω) *pr.* to loose, dissolve; *intrans.* to loose in order to departure, depart, Lu. 12. 36; *from life*, Phi. 1. 23.
- Ἀναμάρτητος**, ου, ὁ, ἡ, (ἀ & ἀμαρτάνω) without sin, guiltless, Jno. 8. 7.
- Ἀναμένω**, f. ἐνῶ, (ἀνά & μένω) to await, wait for, expect, 1 Thes. 1. 10.
- Ἀναμνήσκω**, f. μνήσκω, a. 1. *pass.* ἀνεμνήσθην (ἀνά & μνησκω) to remind, cause to remember, 1 Co. 4. 17; to exhort, 2 Ti. 1. 6; *mid.* to call to mind, recollect, remember, Mar. 14. 72. 2 Co. 7. 15. He. 10. 32: *hence*
- Ἀνάμνησις**, εως, ἡ, remembrance; a commemoration, memorial, Lu. 22. 19. 1 Co. 11. 24, 25. He. 10. 3.
- Ἀνανεύω**, ὦ, f. ὥσω, to renew; *mid.* to reform, become a new person, Ep. 4. 23.
- Ἀνιηφόω**, f. ψω, (ἀνά & νήφω) to become sober; *met.* to recover sobriety of mind, 2 Ti. 2. 26. L. G.
- Ἀνανιρρήτος**, ου, ὁ, ἡ, (ἀ & ἀντε-ρῶ) not to be contradicted, indisputable, Ac. 19. 36: (L. G.) *hence*
- Ἀνανιρρήτως**, *adv.* *pr.* without contradiction or gainsaying; without hesitation, promptly, Ac. 10. 29.
- Ἀνάξιος**, ιου, ὁ, ἡ, (ἀ & ἄξιος) unworthy, inadequate, 1 Co. 6. 2: *hence*
- Ἀναξίως**, *adv.* unworthily, in an improper manner, 1 Co. 11. 27, 29.
- Ἀνάπαυσις**, εως, ἡ, rest, intermission, Mat. 11. 29. Re. 4. 8; 14. 11; *meton.* place of rest, fixed habitation, Mat. 12. 43. Lu. 11. 24: *from*
- Ἀναπαύω**, f. αὐσώ, (ἀνά & παύω) to cause to rest, give rest or quiet; *mid.* to take rest, repose, refreshment; to have a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
- Ἀναπειθω**, f. εἰσώ, (ἀνά & πείθω) to persuade to a different opinion; to seduce, Ac. 18. 13.
- Ἀναπέμπω**, f. ψω, (ἀνά & πέμπω) to send back, or again, Phile. 11; to send up, remit to a tribunal, Lu. 23. 7, 11, 15.
- Ἀνάπηρος**, ου, ὁ, ἡ, (ἀνά & πηρός, maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.
- Ἀναπίπτω**, f. πεσοῦμαι, a. 2. ἀνέπεσον, (ἀνά & πίπτω) to fall or recline backwards; recline at table, &c.
- Ἀναπληρώω**, ὦ, f. ὥσω, (ἀνά & πληρώω) to fill up, complete; fulfil, confirm, as a prophecy by the event; fill the place of any one; to supply, make good; to observe fully, keep, the law.
- Ἀναπολόγητος**, ου, ὁ, ἡ, (ἀ & ἀπολογέομαι) inexcusable, Ro. 1. 20; 2. 1. L. G.
- Ἀναπτύσσω**, f. ξω, (ἀνά & πτύσσω) to roll back, unroll, unfold, 1a. 4. 17.
- Ἀνάπτω**, f. ψω, (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49. Ac. 28. 2. Ja. 3. 5.
- Ἀναρίθμητος**, ου, ὁ, ἡ, (ἀ & ἀριθμός) innumerable, He. 11. 12.
- Ἀνασεύω**, f. εἰσώ, (ἀνά & σείω) *pr.* to shake up; *met.* to stir up, instigate, Mar. 15. 11. Lu. 23. 5.
- Ἀνασκενάζω**, f. ἄσω, (ἀνά & σκενάζω, fr. σκεῦος) *pr.* to collect one's effects or baggage (σκεῦη) in order to remove; to lay waste by carrying off or destroying every thing, destroy; *met.* to unsettle, pervert, subvert, Ac. 15. 24.
- Ἀνασπάω**, ὦ, f. ἄσω, (ἀνά & σπάω) to draw up, or out, Lu. 14. 5. Ac. 11. 10. (ἀ).
- Ἀνάστασις**, εως, ἡ, (ἀνίστημι) a raising or rising up; resurrection; *meton.* the author of resurrection, Jno. 11. 25; *met.* the author and cause of felicity, Lu. 2. 34.
- Ἀναστατώω**, ὦ, f. ὥσω, (fr. same) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb the public tranquillity, excite to sedition and tumult, Ac. 17. 6; 21. 38; to disturb the mind of any one by doubts, &c.; to subvert, unsettle, Gal. 5. 12. L. G.
- Ἀνασταυρώω**, ὦ, f. ὥσω, (ἀνά &

- σταυρώω**) *pr.* to crucify; *met.* to treat with the greatest indignity, He. 6. 6.
- Ἀναστενάζω**, *f. ξω*, (*ἀνά & στενάζω*) to sigh, groan deeply, Mar. 8. 12.
- Ἀναστρέφω**, *f. ψω*, (*ἀνά & στρέφω*) to overturn, throw down; to turn back, return; *mid.* versari, to be employed, occupied, engaged; to have intercourse or be conversant with; to live, pass one's life, follow any mode of life: *hence*
- Ἀναστροφή**, *ἡς, ἡ*, conversation, mode of life, conduct, deportment.
- Ἀνατάσσομαι**, *f. τάσσομαι*, (*ἀνά & τάσσω*) *pr.* to arrange; *hence*, to compose, Lu. 1. 1. L. G.
- Ἀνατέλλω**, *f. τέλλω*, *a. 1. ἀνέτειλα*, (*ἀνά & τέλλω*, to make to rise) to cause to rise; *intrans.* to rise, spring up, *as the sun, stars, &c.*
- Ἀνατίθεμαι**, *a. 2. ἀνεθέμην*, (*ἀνά & τίθημι*) to submit to a person's consideration a statement or report of matters, Ac. 25. 14. Gal. 2. 2.
- Ἀνατολή**, *ἡς, ἡ*, (*ἀνατέλλω*) *pr.* a rising of the sun, &c.; the place of rising, the east; *met.* the dawn or day-spring, Lu. 1. 78.
- Ἀνατρέπω**, *f. ψω*, (*ἀνά & τρέπω*) *pr.* to overturn, overthrow; *met.* to subvert, corrupt, 2 Ti. 2. 18. Tit. 1. 11.
- Ἀνατρέφω**, *f. θρέψω*, *p. pass. ἀνατρέφωμαι*, *a. 2. pass. ἀνετρέφην*, (*ἀνά & τρέφω*) to nurse, *as an infant*, Ac. 7. 20; to bring up, educate, Ac. 7. 21; 22. 3.
- Ἀναφαίνω**, *f. φανῶ*, (*ἀνά & φαίνω*) to bring to light, display; *mid.* to appear, Lu. 19. 11; *a nautical term*, to come in sight of, Ac. 21. 3.
- Ἀναφέρω**, *f. οἶσω*, *a. 1. ἡνεγκα*, *a. 2. ἀνήνεγον*, (*ἀνά & φέρω*) to bear or carry upwards, lead up; to offer sacrifices; to bear aloft or sustain a burden, *as sins*, 1 Pe. 2. 24. He. 9. 28.
- Ἀναφωνέω**, *ῶ, f. ἡσω*, (*ἀνά & φωνέω*) to exclaim, cry out, Lu. 1. 42.
- Ἀναχύσις**, *εως, ἡ*, (*ἀναχέω*, to pour out) a pouring out; *met.* excess, 1 Pe. 4. 4. L. G.
- Ἀναχωρέω**, *ῶ, f. ἡσω*, (*ἀνά & χωρέω*) to go backward; depart, go away; withdraw, retire.
- Ἀνάψυξις** *εως, ἡ, pr.* a refreshing coolness after heat; *met.* refreshing, recreation, rest, Ac. 3. 19. L. G. *from*
- Ἀναψύχω**, *f. ξω*, (*ἀνά & ψύχω*) to recreate by fresh air; to refresh, cheer, 2 Ti. 1. 16. (ὦ).
- Ἀνδραποδιστής**, *οὔ, ὁ*, (*ἀνδράπυδον*, a slave) a man-stealer, kidnapper, 1 Ti. 1. 10.
- Ἀνδρίζω**, *f. ἴσω*, (*ἀνὴρ*) to render brave or manly; *mid.* to show or behave one's self like a man, 1 Co. 16. 13.
- Ἀνδροφόνος**, *ου, ὁ*, (*ἀνὴρ & φόνος*) a homicide, man-slayer, murderer, 1 Ti. 1. 9.
- Ἀνέγκλητος**, *ου, ὁ, ἡ*, (*ἀ & ἐγκαλέω*) not arraigned; unblameable, irreproachable, 1 Co. 1. 8. Col. 1. 22. 1 Ti. 3. 10. Tit. 1. 6, 7.
- Ἀνεκδιήγητος**, *ου, ὁ, ἡ*, (*ἀ & ἐκδιηγέομαι*) which cannot be related, inexpressible, unutterable, 2 Co. 9. 15. L. G.
- Ἀνεκλάλητος**, *ου, ὁ, ἡ*, (*ἀ & ἐκκλάλέω*) unspeakable, ineffable, 1 Pe. 1. 8. L. G.
- Ἀνεκλείπτω**, *ου, ὁ, ἡ*, (*ἀ & ἐκλείπω*) unfailing, exhaustless, Lu. 12. 33. L. G.
- Ἀνεκτός**, *ἡ, ὄν*, (*ἀνέχω*) tolerable, supportable, Mat. 10. 15; 11. 22, 24. Mar. 6. 11. Lu. 10. 12, 14.
- Ἀνελεήμων**, *ονος, ὁ, ἡ*, (*ἀ & ἐλεήμων*) unmerciful, uncompassionate, cruel, Ro. 1. 31.
- Ἀνεμίζω**, *f. ἴσω*, to agitate with the wind; *pass.* to be agitated or driven by the wind, Ja. 1. 6. (L. G.) *from*
- Ἄνεμος**, *ου, ὁ*, the wind; *met.* levity, emptiness, Ep. 4. 14.
- Ἀνένδεκτος**, *ου, ὁ, ἡ, τό, -ον*, (*ἀ & ἐνδέγεται*) impossible, what cannot be, Lu. 17. 1. N. T.
- Ἀνεξερεύνητος**, *ου, ὁ, ἡ, τό, -ον*, (*ἀ & ἐξερευνάω*) unsearchable, inscrutable, Ro. 11. 33.
- Ἀνεξίκακος**, *ου, ὁ, ἡ*, (*ἀνέχομαι & κακός*) enduring or patient under evils and injuries 2 Ti. 2. 24. L. G.
- Ἀνεξιχνίαστος**, *ου, ὁ, ἡ*, (*ἀ & ἐξιχνιάζω*, to explore) which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33. Ep. 3. 3. 8.

- Ἀνεπαίσχυντος**, ου, ό, ή, (ἀ & ἐπαίσχυνομαι) without cause of shame, irreproachable, 2 Ti. 2. 15. N. T.
- Ἀνεπίληπτος**, ου, ό, ή, (ἀ & ἐπιλαμβάνω) *pr.* not to be laid hold of; *met.* irreprehensible. unblameable, 1 Ti. 3. 2; 5. 7; 6. 14.
- Ἀνέρχομαι**, f. ελεύσομαι, a. 2. ἀνῆλθον, (ἀνά & ἔρχομαι) to ascend, go up, Jno. 6. 3. Gal. 1. 17. 18.
- Ἀνεσις**, εως, ή, (ἀνίημι) *pr.* the relaxing of any state of constraint; relaxation of *rigour of confinement*, Ac. 24. 23; *met.* ease, rest, peace, tranquillity, 2 Co. 2. 12; 7. 5; 8. 13. 2 Thea. 1. 7.
- Ἀνετάζω**, f. ἄσω, to examine thoroughly; to examine *by torture*, Ac. 22. 24, 29. S.
- Ἄνευ**, without, Mat. 10. 29. 1 Pe. 3. 1; 4. 9.
- Ἀνεύθετος**, ου, ό, ή, (ἀ & εὐθετος) not commodious, inconvenient, Ac. 27. 12. N. T.
- Ἀνευρίσκω**, f. ῥήσω, (ἀνά & εὐρίσκω) to find by diligent search, Lu. 2. 16. Ac. 21. 4.
- Ἀνεύχομαι**, f. ἔξομαι, imperf. ἀνείχομαι, present participle, ἡνεύχων, (ἀνά & ἔχω) to endure, bear with; to suffer, admit, permit.
- Ἀνεψιός**, ου, ό, ἀ nephew, Col. 4. 10.
- Ἀνηθον**, ου, τό, anethum, dill, an aromatic plant, Mat. 23. 23.
- Ἀνίσκω**, (ἀνά & ἵσκω) to come up to, to pertain to; *ἀνίσκε*, *impers.* it is fit, proper, becoming, Col. 3. 18. Ep. 5. 4. Phile. 8.
- Ἀνήμερος**, ου, ό, ή, (ἀ & ἡμερος, gentle, mild,) ungentle, fierce, ferocious, 2 Ti. 3. 3.
- Ἀνὴρ**, ἀνδρός, ό, a male person of full age and stature, as opposed to a child or female; a husband; a man, homo, human being; a certain man; someone; that man, he, ille; *used also pleonastically with other nouns and adjectives.*
- Ἀνθίστημι**, f. ἀντιστήσω, a. 2. ἀντίστημι, perf. ἀνθέστηκα, (ἀντί & ἵστημι) to oppose, resist, stand out against.
- Ἀνθρομολογέομαι**, οὔμαι, (ἀντί & ὁμολογέω) *pr.* to come to an agreement; *hence*, to confess openly what is due; to confess, give thanks, praise, celebrate, extol, Lu. 2. 38.
- Ἄνθος**, εος, ους, τό, a flower, Ja. 1. 10, 11. 1 Pe. 1. 24. bis.
- Ἀνθρακία**, ἄς, ή, a mass or heap of live coals, Jno. 18. 18; 21. 9: *from*
- Ἀνθραξ**, ἄκος, ό, a coal, burning coal, Ro. 12. 20.
- Ἀνθρωπάρεσκος**, ου, ό, ή, (ἄνθρωπος & ἀρέσκω) desirous of pleasing men, Ep. 6. 6. Col. 3. 22. S.
- Ἀνθρώπινος**, η, ου, (ἄνθρωπος) human, belonging to man, 1 Co. 2. 4. 13; 4. 3; 10. 13. Ja. 3. 7. 1 Pe. 2. 13; suited to man, Ro. 6. 19.
- Ἀνθρωποκτόνος**, ου, ό, ή, (ἄνθρωπος & κτείνω) a homicide, murderer, Jno. 8. 44. 1 Jno. 3. 15.
- Ἀνθρωπος**, ου, ό, ή, a human being; an individual; *used also pleonastically with other words; met.* a spiritual frame or character, 1 Pe. 3. 4.
- Ἀνθυπατεύω**, f. εὔσω, to be proconsul, Ac. 18. 12: *from*
- Ἀνθύπατος**, ου, ό, (ἀντί & ὑπατος, a consul) a proconsul, Ac. 13. 7, 8. 12; 19. 38. L. G.
- Ἀνίημι**, f. ἀνήσω, a. 2. ἀνῆν, s. ἀνώ, a. 1. pass. ἀνέθην, (ἀνά & ἵημι) to loose, slacken, Ac. 27. 40; to unbind, unfasten, Ac. 16. 26; to omit or lessen, Ep. 6. 9; to leave or neglect, He. 13. 5.
- Ἀνίλεως**, ω, ό, ή, (ἀ & ἴλεως) uncompassionate, unmerciful, stern, Ja. 2. 13. N. T.
- Ἀνίπτω**, ου, ό, ή, (ἀ & νίπτω) unwashed, Mat. 15. 20. Mar. 7. 2, 5.
- Ἀνίστημι**, f. ἀναστήσω, a. 1. ἀνέστηκα, *trans.* to cause to stand up of rise; to raise up, *as the dead*; to cause to appear or exist; *intrans* a. 2. ἀνίστην, imperat. ἀνάστηθι, ἀνάστα, and *milt.* to rise up; to come into existence.
- Ἀνόητος**, ου, ό, ή, (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25. Ro. 1. 14. Gal. 3. 1, 3. Tit. 3. 3; brutish, 1 Ti. 6. 9.
- Ἀνοια**, ἄς, ή, (ἀ & νοῦς) want of understanding, folly, rashness, madness, Lu. 6. 11. 2 Ti. 3. 9.
- Ἀνοίγω**, f. ἀνοίξω, a. 1. ἀνέψαξα,

- ἡνοῦσα, p. ἀνέωγα (ἀνά & οἶω) *trans.* to open; *intrans.* p. 2. ἀνέωγα, p. pass. ἀνέωγμαι, ἡνέωγμαι, a. 1. pass. ἀνεώχθην, ἡνεώχθην, ἡνοιχθην, to be opened, to be open.
- Ἀνοικοδομέω, ὦ, f. ἦσω, (ἀνά & οἰκοδμεῖν) to rebuild, Ac. 15. 16. *bis.*
- Ἀνοιξίς, εως, ἡ, (ἀνοίγω) an opening, act of opening, Ep. 6. 19.
- Ἀνομία, ας, ἡ, lawlessness, violation of law, iniquity, sin: *from*
- Ἀνομος, ου, ὁ, ἡ, (ἀ & νόμος) lawless, without law, not subject to law; violating the law, wicked, impious, a transgressor: *whence*
- Ἀνόμως, *adv.* without law, Ro. 2. 12. *bis.*
- Ἀνορθόω, ὦ, f. ὥσω, (ἀνά & ὀρθόω) to restore to straightness or erectness, Lu. 13. 13; to reinvigorate, He. 12. 12; to reerect, Ac. 15. 16.
- Ἀνόσιος, ὁ, ἡ, (ἀ & ὅσιος, pious) impious, unholy, 1 Ti. 1. 9. 2 Ti. 3. 2.
- Ἀνοχή, ἡς, ἡ, (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.
- Ἀνταγωνίζομαι, f. ἵσσομαι, (ἀντί & ἀγωνίζομαι) to contend, strive against, He. 12. 4.
- Ἀντάλλαγμα, ατος, τό, (ἀνταλλάσσω, to exchange) a price paid in exchange for a thing, compensation, ransom, Mat. 16. 26. Mar. 8. 37.
- Ἀνταναπληρῶ, ὦ, f. ὥσω, (ἀντί & ἀναπληρῶ) to fill up, complete, supply, Col. 1. 24.
- Ἀνταποδίδωμι, f. δώσω, a. 2. ἀνταπέδω, a. 1. pass. ἀνταπεδόθην, (ἀντί & ἀποδίδωμι) to repay, requite, recompence, Lu. 14. 14. *bis.* Ro. 11. 35; 12. 19. 1 Thes. 3. 9. 2 Thes. 1. 6. He. 10. 30: *whence*
- Ἀνταπόδομα, ατος, τό, requital, recompence, retribution, retaliation, Lu. 14. 12. Ro. 11. 9. S.
- Ἀνταπόδοσις, εως, ἡ, recompence, reward, Col. 3. 24.
- Ἀνταποκρίνομαι, a. 1. ἀνταπεκρίθην, (ἀντί & ἀποκρίνομαι) to answer, speak in answer, Lu. 14. 6; to reply against, contradict, dispute, Ro. 9. 20. S.
- Ἀντίειπον, *inf.* ἀντειπεῖν, see ἀντιλέγω.
- Ἀντέχομαι, f. ἀνθέξομαι, (ἀντί & ἔχω) to hold firmly, cling or adhere to; to be devoted to any one, Lu. 16. 13. Tit. 1. 9; to exercise a zealous care for any one, 1 Thes. 5. 14.
- Ἀντί, *pr.* over against; *hence*, in correspondence to; in place of; in retribution or return for; in consideration of; on account of.
- Ἀντιβάλλω, (ἀντί & βάλλω), *pr.* to throw or toss from one to another; *met.* to agitate, converse or discourse about, Lu. 24. 17.
- Ἀντιδιατίθημι, (ἀντί & διατίθημι) to oppose; *mid.* to be of an opposite opinion, to be adverse or averse to, 2 Ti. 2. 25. L. G.
- Ἀντιδίκος, ου, ὁ, ἡ, (ἀντί & δίκη) *pr.* an opponent in a lawsuit, Mat. 5. 25. *bis.* Lu. 12. 58; 18. 3; an adversary, 1 Pe 5. 8.
- Ἀντίθεσις, εως, ἡ, (ἀντί & τίθημι, *pr.* opposition; *hence*, a question proposed for dispute, disputation, 1 Ti. 6. 20.
- Ἀντικαθίστημι, f. ἦσω, (ἀντί & καθίστημι) *trans.* to set in opposition; *intrans.* a. 2. ἀντικατέστην, to withstand, resist, He. 12. 4.
- Ἀντικαλέω, (ἀντί & καλέω) to invite in return, Lu. 14. 12.
- Ἀντίκειμαι, f. εἵσομαι, (ἀντί & κείμαι) *pr.* to occupy an opposite position; *met.* to oppose, be adverse to.
- Ἀντικρύ, *adv.* opposite to, over against, Ac. 20. 15.
- Ἀντιλαμβάνομαι, f. λήψομαι, (ἀντιλαμβάνω, to take in turn) to aid, assist, help, Lu. 1. 54. Ac. 20. 35; to be a recipient, 1 Ti. 6. 2.
- Ἀντιλέγω, f. λέξω, a. 2. ἀντίειπον, (ἀντί & λέγω) to speak against, contradict; gainsay, deny; to oppose, be adverse to, Lu. 2. 34; 20. 27. Jno. 19. 12. Ac. 13. 45; 28. 19, 22. Ro. 10. 21. Tit. 1. 9; 2. 9.
- Ἀντιλήψις, εως, ἡ, (ἀντιλαμβάνω) aid, assistance; *met.* one who aids or assists, a help, 1 Co. 12. 28.
- Ἀντιλογία, ας, ἡ, (ἀντιλέγω) contradiction, question, He. 6. 16; 7. 7; opposition, rebellion, Jude 11; contumely, He. 12. 3.
- Ἀντιλοιδορέω, ὦ, f. ἦσω, (ἀντί &

- λοιδορεῖν) to reproach or revile again or in return, 1 Pe. 2. 23. L. G.
- Ἀντίλυτρον, ου, τό, (ἀντί & λύτρον) a ransom, 1 Ti. 2. 6. N. T.
- Ἀντιμετρέω, ὦ, f. ἤσω, (ἀντί & μετρέω) to measure again or in return, Lu. 6. 38. Mat. 7. 2. N. T.
- Ἀντιμισθία, ας, ἡ, (ἀντί & μισθός) a retribution, recompence, Ro. 1. 28. 2 Co. 6. 13. L. G.
- Ἀντιπαρέρχομαι, f. ἐλεύσομαι, a. 2. ἔλθω, (ἀντί & παρέρχομαι) to pass over against, to pass by unnoticed, Lu. 10. 31, 32. L. G.
- Ἀντιπέραν, adv., over against, on the opposite side, Lu. 8. 26.
- Ἀντιπίπτω, f. πεσοῦμαι, (ἀντί & πίπτω) *pr.* to fall upon, rush upon any one; hence, to resist by force, oppose, strive against, Ac. 7. 51.
- Ἀντιστρατεύομαι, (ἀντί & στρατεύω) to war against; to contravene, oppose, Ro. 7. 23.
- Ἀντιτάσσω, f. τάξω, (ἀντί & τάσσω) to post in adverse array, as an army; *mid.* to set one's self in opposition, resist, Ac. 18. 6. Ro. 13. 2. Ja. 5. 6; to be averse, Ja. 4. 6. 1 Pe. 5. 5.
- Ἀντίτυπος, ου, ὁ, ἡ, (ἀντί & τύπος) of correspondent stamp or form, corresponding, similar, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, He. 9. 24.
- Ἀντίχριστος, ου, ὁ, (ἀντί & χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3. 2 Jno. 7.
- Ἀντλέω, ὦ, f. ἤσω, (ἄντλος, a sink) to draw, e.g. wine, water, &c. Jno. 2. 8, 9; 4. 7, 15: whence
- Ἀντλημα, ατος, τό, *pr.* that which is drawn; a bucket, vessel for drawing water, Jno. 4. 11. L. G.
- Ἀντοφθαλμέω, ὦ, f. ἤσω, (ἀντί & ὀφθαλμός) *pr.* to look in the face, i.e. rectis oculis; *met.* a nautical term, to bear up against the wind, Ac. 27. 15. L. G.
- Ἀνυδρος, ου, ὁ, ἡ, (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17. Jude 12. τόποι ἀνυδροί, dry places, and therefore, in the East, barren, desert, Mat. 12. 43. Lu. 11. 24.
- Ἀνυπόκριτος, ου, ὁ, ἡ, (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L. G.
- Ἀνυπότακτος, ου, ὁ, ἡ, (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9. Tit. 1. 6, 10. L. G.
- Ἄνω, adv. above; up, upwards; ὁ, ἡ, τό, ἄνω, that which is above, higher.
- Ἀνώγειν, v. ἀνώγαυον, v. ἀνώγειν, v. ἀνάγειν, ου, τό, (ἄνω & γή) an upper room, or chamber, coenaculum, Mar. 14. 15. Lu. 22. 12.
- Ἄνωθεν, adv. of place, from above, from a higher place; of time, from the first or beginning; again, anew; with a preposition, the top or upper part, Mat. 27. 51.
- Ἀνωτερός, ἡ, ὄν, upper, higher; inland, Ac. 19. 1. N. T.
- Ἀνώτερος, α, ου, (comp. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L. G.
- Ἀνωφελής, έως, ὁ, ἡ, τό, -ες, (ἀ & ὠφελώ) useless, unprofitable, mischievous, Tit. 3. 9. He. 7. 18.
- Ἀξίην, ης, ἡ, an axe, Mat. 3. 10. Lu. 3. 9. (Γ).
- Ἄξιος, ία, ιον, of equal value; worthy, estimable; worthy of, deserving, either good or evil; correspondent to; comparable to; suitable, due: whence
- Ἀξιόω, ὦ, f. ὥσω, *p. pass.* ἡξιώμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.
- Ἀξίως, adv. worthily, suitably, properly, in a becoming manner.
- Ἀόρατος, ου, ὁ, ἡ, τό, -ον, (ἀ & ὁράω) invisible, Ro. 1. 20. Co. 1. 15, 16. 1 Ti. 1. 17. He. 11. 27.
- Ἀπαγγέλλω, f. γελῶ, a. 1. ἀπήγγειλα, a. 2. *pass.* ἀπαγγέλλην, (ἀπό & ἀγγέλλω) to enounce that with which a person is charged, or which is called for by circumstances; to carry back word; to report; to declare plainly; to announce formally.
- Ἀπάγχω, f. ἀγέω, (ἀπό & ἄγχω, to compress) to strangle; *mid.* to choke or strangle one's self, hang one's self, Mat. 27. 5.
- Ἀπάγω, f. ξω, a. 2. ἀπάγαγον, a

1. pass. ἀπήχθην, (ἀπό & ἄγω) to lead away, conduct; *met.* to seduce.
- *Απαιδευτος, ου, ό, ή, (ἀ & παιδεύω) uninstructed, ignorant: silly, unprofitable, 2 Ti. 2. 23.
- *Απαίρω, f. αρῶ, a. 1. pass. ἀπήρ-θην, subj. ἀπαρθῶ, (ἀπό & αἶρω) to take away: *pass.* to be taken away; *in the sense of* departing, Mat. 9. 15. Mar. 2. 20. Lu. 5. 35.
- *Απαίτέω, ὦ, f. ήσω, (ἀπό & αἰτέω) to demand, require, demand back, Lu. 6. 30; 12. 20.
- *Απαλγέω, ὦ, f. ήσω, p. ἀπήλγῃκα, (ἀπό & ἀλγέω, to be in pain, grieve) *pr.* to desist from grief; *hence*, to become insensible or callous, Ep. 4. 19.
- *Απαλλάσσω, f. ξω, a. 1. pass. ἀπηλλάχθην, (ἀπό & ἀλλάσσω) to set free, deliver, set at liberty, He. 2. 15; to rid judicially, Lu. 12. 58; *mid.* to leave, depart, remove from, Ac. 19. 12.
- *Απαλλοτριόω, ὦ, f. ὠσω, p. pass. ἀπαλλοτριώμαι (ἀπό & ἀλλοτριόω, to alienate) to alienate; *pass.* to be alienated from, be a stranger to, Ep. 2. 12; 4. 18. Col. 1. 21.
- *Απαλός, ή, όν, soft, tender, Mat. 24. 32. Mar. 13. 28.
- *Απαντάω, ὦ, f. ήσω, (ἀπό & ἀν-τάω, to meet) to meet, encounter: *whence*
- *Απάντησις, εως, ή, a meeting, encounter: εις ἀπάντησιν, i. q. ἀπαντάν, to meet, Mat. 25. 1, 6. Ac. 28. 15. 1 Th. 4. 17. L. G.
- *Απαξ, adv. once; once for all; actually, in fact, Jude 3, 5.
- Απαράβατος, ου, ό, ή, (ἀ & παραβαίνω) not transient; not to be superseded, unchangeable, He. 7. 24. L. G.
- *Απαρασκευάστος, ου, ό, ή, (ἀ & παρασκευάζω) unprepared, 2 Co. 9. 4.
- *Απαρνεόμαι, οὔμαι, f. ήσομαι, & pass. ἀπαρνηθήσομαι, (ἀπό & ἀρνέομαι) to deny, disown; to renounce, disregard.
- *Απαρτί, adv. (ἀπό & ἄρτι) from this time, henceforth, Jno. 1. 52. Re. 14. 13; forthwith.
- *Απαρτισμός, ου, ό, (ἀπαρτίζω, to perfect, fr. ἀπό & ἄρτιος) completion perfection, Lu. 14. 28. L. G.
- *Απαρχή, ης, ή, (ἀπό & ἀρχή) *pr.* the first act of a sacrifice; *hence*, the first-fruits, first portion, firstling, Ro. 8. 23, et al.
- *Απας, ασα, αν, (a strengthened form of πᾶς) all, the whole.
- *Απατάω, ὦ, f. ήσω, a. 1. pass. ἡπατήθη, to deceive, seduce into error, Ep. 5. 6. 1 Ti. 2. 14. Ja. 1. 26: *whence*
- *Απάτη, ης, ή, deceit, deception, delusion.
- *Απάτωρ, ορος, ό, ή, (ἀ & πατήρ) *pr.* without a father, fatherless; *hence*, independent of paternal descent, He. 7. 3. (ἀ).
- *Απαύγασμα, ατος, τό, (ἀπό & αὐ-γάω) an effulgence, He. 1. 3. L. G.
- *Απειδον, subj. ἀπιδῶ, *see* ἀφοράω.
- *Απειθεια, ας, ή, (ἀπειθής) that disposition of mind which will not be persuaded, which refuses belief and obedience, obstinacy, contumacy, disobedience, unbelief, Ro. 11. 30, 32. Ep. 2. 2; 5. 6. He. 4. 6, 11. Col. 3. 6.
- *Απειθέω, ὦ, f. ήσω, not to suffer one's self to be persuaded; to refuse belief, disbelieve, be incredulous; to refuse obedience through unbelief, disobey; refuse belief and obedience, be contumacious: *from*
- *Απειθής, εος, ους, ό, ή, (ἀ & πείθω) who will not be persuaded, who refuses belief and obedience, unbelieving, disobedient, contumacious.
- *Απειλέω, ὦ, f. ήσω, a. 1. ήπειλησα, to threaten, menace, rebuke, Ac. 4. 17. 1 Pe. 2. 23: *whence*
- *Απειλή, ης, ή, threat, commination, Ac. 4. 17, 29; 9. 1; harshness of language, Ep. 6. 9.
- *Απειμι, f. έσομαι, (ἀπό & εἰμι) to be absent.
- *Απειμι, imperfect, ἀπείην, (ἀπό & εἰμι, to go) to go away, depart, Ac. 17. 10.
- *Απειπον, a. 2. act. to tell out; to refuse, forbid; *mid.* a. 1. ἀπειπάμην, 10 renounce, disclaim, 2 Co. 4. 2.
- *Απειράστος, ου, ό, ή, (ἀ & πειράζω) not having tried, inexperienced, *or*, untried, *or*, incapable of being tried, Ja. 1. 13. L. G.

* **Ἀπειρος**, ου, ὁ, ἡ, (ἀ & πείρα) unexperienced, unskilful, ignorant, He. 5. 13.

* **Ἀπεκδέχομαι**, f. **έξομαι**, (ἀπό & ἐκδέχομαι) to expect, wait or look for, Ro. 8. 19, 23, 25. 1 Co. 1. 7. Gal. 5. 5. Phi. 3. 20. He. 9. 28. L. G.

* **Ἀπεκδύομαι**, f. **ύσομαι**, (ἀπό & ἐκδύω) to put off, strip, divest, renounce, Col. 2. 15; 3. 9. (L. G.): *whence*

* **Ἀπέκδυσσις**, εως, ἡ, a putting or stripping off, renunciation, Col. 2. 11. N. T.

* **Ἀπελαύνω**, f. **ελάσω**, a. 1. **ἀπήλασα**, (ἀπό & ελαίνω) to drive away, Ac. 18. 16.

* **Ἀπελεγμός**, ου, ὁ, (ἀπελέγχω) to refute, fr. **ἀπό & ἐλέγχω** *pr.* refutation; *by impl.* disesteem, contempt, disgrace, Ac. 19. 27. N. T.

Ἀπελεύθερος, ου, ὁ, ἡ, (ἀπό & ελεύθερος) a freed-man, 1 Co. 7. 22.

Ἀπελπίζω, f. **ίσω**, (ἀπό & ἐλπίζω) to lay aside hope, despond, despair; *also*, to hope for something in return, Lu. 6. 35. L. G.

Ἀπέναντι, *adv.* (ἀπό & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24. Ac. 3. 16. L. G.

* **Ἀπέραντος**, ου, ὁ, ἡ, (ἀ & πέρας) unlimited, interminable, endless, 1 Ti. 1. 4.

Ἀπερισπάστος, *adv.* (ἀ & περισπάω) without distraction, without care or solicitude, 1 Co. 7. 35. L. G.

* **Ἀπερίτμητος**, ου, ὁ, ἡ, τό, -ον, (ἀ & περιτέμνω) *pr.* uncircumcised; *met.* obdurate, pertinacious, Ac. 7. 51. L. G.

* **Ἀπερχομαι**, f. **ελεύσομαι**, a. 2. **ἤλθον**, (ἀπό & ἐρχομαι) to go away, depart; to go forth, pervade, *as a vapour*; to arrive at a destination; to pass away, disappear; *in N. T.*, **ἀπέρχομαι ὀπίσω**, to follow.

Ἀπέχω, f. **ἀφέξω**, (ἀπό & ἔχω) *trans.* to have in full *what is due or is sought*; *hence, impers.* **ἀπέχει**, it is enough; *intrans.* to be distant, to be estranged; *mid.* to abstain from.

* **Ἀπιστεύω**, ᾧ, f. ἦσω, (ἀ & πίστις)

to refuse belief, be incredulous, disbelieve; Mar. 16. 11, 16. Lu. 24. 11, 41. Ac. 28. 24; to prove false, violate one's faith, be unfaithful, 2 Ti. 2. 13. Ro. 3. 3.

* **Ἀπιστία**, ας, ἡ, (fr. same) unbelief, want of trust and confidence; a state of unbelief, 1 Ti. 1. 13; violation of faith, perfidy, Ro. 3. 3. He. 3. 12, 19.

* **Ἀπιστος**, ου, ὁ, ἡ, τό, -ον, (ἀ & πιστός) unbelieving, incredulous, without confidence *in any one*; violating one's faith, unfaithful, false, treacherous; one who has not embraced the Christian faith, an unbeliever, infidel, pagan; *pass.* incredible, Ac. 26. 8.

* **Ἀπλός**, ὅη, ὄον, *contr.* οὐς, ἦ, οὖν, *pr.* single; *hence*, simple, uncompounded; sound, perfect, Mat. 6. 22. Lu. 11. 34: *whence*

* **Ἀπλότης**, ητος, ἡ, simplicity, sincerity, purity or probity of mind, Ro. 12. 8. 2 Co. 1. 12; 11. 3. Ep. 6. 5. Col. 3. 22; liberality, *as arising from simplicity and frankness of character*, 2 Co. 8. 2; 9. 11, 13.

* **Ἀπλώς**, *adv.* in simplicity; sincerely, really; *or*, liberally, bountifully, Ja. 1. 5.

* **Ἀπό**, *prep. pr.* forth from, away from; *hence it variously signifies* departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality.

* **Αποβαίνω**, f. **βήσομαι**, a. 2. **ἀπέβην**, (ἀπό & βαίνω) to descend from a ship, disembark, Lu. 5. 2. Jno. 21. 9; to become, result, happen, Lu. 21. 13. Phi. 1. 19.

* **Αποβάλλω**, f. **βαλῶ**, a. 2. **ἀπέβαλον**, (ἀπό & βάλλω) to cast or throw off, cast aside, Mar. 10. 50.

* **Αποβλέπω**, f. **ψω**, (ἀπό & βλέπω) *pr.* to look off from all other objects and at a single one; *hence*, to turn a steady gaze, to look with fixed and earnest attention, He. 11. 26.

* **Αποβλητος**, ου, ὁ, ἡ, τό, -ον, (ἀποβάλλω) *pr.* to be cast away; *met.* to be contemned, regarded as vile, 1 Ti. 4. 4.

* **Αποβολή**, ης, ἡ, (fr. same) a casting out; rejection, reprobation, Ro

11. 15; loss deprivation, *of life*, &c. Ac. 2. 22.
- * **Απογίνωμαι**, α. 2. **ἀπεγενόμην**, (ἀπό & γίνωμαι) to be away from, unconnected with; to die; *met.* to die to, or renounce, *any thing*, 1 Pe. 2. 24.
- * **Απογραφή**, ἡς, ἡ, a register, inventory; registration, enrolment, Lu. 2. 2. Ac. 5. 37: *from*
- Απογράφω**, f. **ψω**, (ἀπό & γράφω) *pr.* to copy; *hence*, to register, enrol; *mid.* to procure the registration of one's name, to give in one's name for registration, Lu. 2. 1, 3, 5.
- * **Αποδείκνυμι**, f. **δείξω**, to point out, display; prove, evince, demonstrate, Ac. 25. 7; to designate, proclaim, hold forth, 2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22; 1 Co. 4. 9. 2 Thes. 2. 4: *whence*
- * **Απόδειξεις**, εως, ἡ, manifestation, demonstration, indubitable proof, 1 Co. 2. 4.
- * **Αποδεκατῶν**, ὧ, f. **ώσω**, (ἀπό & δεκατῶ) to pay or give tithes of, Mat. 23. 23. Lu. 11. 42; 18. 12; to tithe, levy tithes upon, He. 7. 5. S.
- * **Απόδεκτος**, ου, ὅ, ἡ, τό, -ον, acceptable, 1 Ti. 2. 3; 5. 4 (L. G.): *from*
- * **Αποδέχομαι**, f. **δέξομαι**, (ἀπό & δέχομαι) to receive *kindly* or *heartily*, welcome, Lu. 8. 40. Ac. 15. 4; 18. 27; 28. 30; to receive with approbation, assent to, approve, Ac. 2. 41; to accept with satisfaction, applaud, Ac. 24. 3.
- * **Αποδημέω**, ὧ, f. **ήσω**, to be absent from one's home or country; to travel into foreign countries, Mat. 21. 33; 25. 14, 15. Mar. 12. 1. Lu. 15. 13; 20. 9: *from*
- * **Απόδημος**, ου, ὅ, ἡ, (ἀπό & δῆμος) absent in foreign countries, Mar. 13. 34.
- * **Αποδιδῶμι**, f. **δώσω**, (ἀπό & δίδωμι) to render that on which there is a claim, or which is looked for; to render in full; to give back, restore, refund; render back, requite, retaliate; pay a debt; discharge an obligation, perform whatever is to be performed; *mid.* to sell.
- * **Αποδιορίζω**, f. **ίσω**, (ἀπό & διορίζω, to set bounds) *pr.* to separate by intervening boundaries; to separate, Jude 19. N. T.
- * **Αποδοκιμάζω**, f. **άσω**, (ἀπό & δοκιμάζω) to reject upon trial, to reject, Mat. 21. 42. Mar. 12. 10. Lu. 20. 17. 1 Pe. 2. 4, 7; to repulse, refuse credence or admittance, disallow, Lu. 9. 22; 17. 25. He. 12. 17.
- * **Αποδοχή**, ἡς, ἡ, (ἀποδέχ-μαι) *pr.* reception, welcome; *met.* cordial assent, 1 Ti. 1. 15; 4. 9.
- * **Απόθεσις**, εως, ἡ, (ἀποτίθημι) a putting off or away, laying aside, 1 Pe. 3. 21. 2 Pe. 1. 14.
- * **Αποθήκη**, ης, ἡ, (fr. same) a place where any thing is laid up for preservation, repository, granary, storehouse, barn, Mat. 3. 12; 6. 26; 13. 30. Lu. 3. 17; 12. 18, 24.
- * **Αποθησαυρίζω**, f. **ίσω**, (ἀπό & θησαυρίζω) *pr.* to lay up in store, hoard; *met.* to collect abundantly, treasure up, 1 Ti. 6. 19. L. G.
- * **Αποθλίβω**, f. **ψω**, (ἀπό & θλίβω) *pr.* to press out; to press close, press upon, crowd, Lu. 8. 45. (i).
- * **Αποθνήσκω**, f. **θανούμαι**, α. 2. **έθα-νον**, (ἀπό & θνήσκω) to die; to become putrescent, rot, *as seeds*, Jno. 12. 24. 1 Co. 15. 36; to wither, become dry, *as a tree*, Jude 12; *met.* to be obnoxious to condemnation and punishment, be exposed to misery or the second death, Jno. 6. 50; 8. 21, 24; to die to any thing, i. e. to renounce, refuse submission to, be completely severed from, Ro. 6. 2. Gal. 2. 10. Col. 3. 3.
- * **Αποκαθίστημι**, v. **ἀποκαθιστάνω**, f. **στήσω**, α. 1. *pass.* **ἀποκατεστάθη**, (ἀπό & καθίστημι) to restore any thing to its former place or state, Mat. 12. 13; 17. 11. Mar. 3. 5; 8. 25, et al.
- * **Αποκαλύπτω**, f. **ψω**, (ἀπό & καλύπτω) *pr.* to uncover, bring to light what was hidden; to reveal; to set in a clear light; to display; *pass.* to be manifested, appear: *whence*
- * **Αποκάλυψις**, εως, ἡ, f. disclosure, revelation; *met.* illumination, instruction; manifestation, appearance. L. G.
- * **Αποκαρὰδοκία**, ας, ἡ, (ἀπό & καρὰδοκῶ, to watch with the head stretched out, to keep an eager look out; fr. *κάρα*, the head, and *δοκῶ*, to watch) earnest expectation, hope, Ro. 8. 19. Phil. 1. 20. N. T.

¹Αποκαταλλάσσω, *φ. ξω*, (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; *hence*, to reconcile, restore to favour, Ep. 2. 16. Col. 1. 20, 21. N. T.

¹Αποκατάστασις, *εως, ἡ*, (ἀποκαθίστημι) *pr.* a restitution or restoration of any thing to its former state; *hence*, change from worse to better, melioration, introduction of a new and better era, Ac. 3. 21.

Απόκειμαι, *φ. είσομαι*, (ἀπό & κείμαι) to be laid up, preserved, Lu. 19. 20; to be in store for, be reserved, await *any one*, Col. 1. 5. 2 Ti. 4. 8. He. 9. 27.

¹Αποκεφαλίζω, *φ. είσω*, (ἀπό & κεφαλῇ) to behead, Mat. 14. 10. Mar. 6. 16, 28. Lu. 9. 9.

¹Αποκλείω, *φ. είσω*, (ἀπό & κλείω) to close, shut up, Lu. 13. 25.

¹Αποκόπτω, *φ. ψω*, (ἀπό & κόπτω) to cut off, amputate, Mar. 9. 43, 45. Jno. 18. 10, 26. Ac. 27. 32. Gal. 5. 12.

¹Απόκρίμα, *ατος, τό*, a judicial sentence, 2 Co. 1. 9: (L. G.) *from*

¹Αποκρίνομαι, *α. 1. ἀπεκρινάμην & ἀπεκρίθην, φ. ἀποκριθῆσομαι*, (ἀποκρίνω, to separate, *fr. από & κρίνω*) to answer; in *N. T.* to speak with reference to certain present circumstances, Mat. 11. 25, et al.: *whence*

¹Απόκρισις, *εως, ἡ*, an answer, reply, Lu. 2. 47; 20. 26. Jno. 1. 22; 19. 9.

¹Αποκρύπτω, *φ. ψω*, (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.: *whence*

¹Απόκρυφος, *ου, ό, ἡ, τό, -ον*, hidden away; concealed, Mar. 4. 22. Lu. 8. 17; stored up, Col. 2. 3.

¹Αποκτείνω, *φ. κτενώ, α. 1. pass. ἀπεκτενίσθην*, (ἀπό & κτείνω) to kill, put to death, murder, destroy, annihilate.

¹Αποκυέω, *ώ, φ. ἡσω*, (ἀπό & κυέω) *pr.* to bring forth, as *women*; *met.* to be the cause of, produce, Ja. 1. 15; to be the author of spiritual generation, Ja. 1. 18. L. G.

Αποκυλίω, *φ. ίσω*, (ἀπό & κυλίω) to roll away, Mat. 28. 2. Mar. 16. 3, 4. Lu. 24. 2. (i). L. G.

¹Απολαμβάνω, *φ. λήφομαι, α. 1. έλαβον*, (ἀπό & λαμβάνω) to receive in full, Lu. 16. 25; to receive what is due, sought, or needed; to receive back, recover; to receive in hospitality, welcome, 3 Jno. 8; to take aside, lead away, Mar. 7. 33.

¹Απόλαυσις, *εως, ἡ*, (ἀπολαύω, to obtain a portion of a thing, enjoy) beneficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.

¹Απολείπω, *φ. ψω*, (ἀπό & λείπω) to leave, leave behind; *pass.* to be left, remain, 2 Ti. 4. 13, 20. He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.

¹Απολείχω, *φ. ξω*, (ἀπό & λείχω, to lick) *pr.* to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L. G.

¹Απόλλυμι, *φ. ολέσω, & ολώ, α. 1. απώλεσα, p. απολώλεκα*, (ἀπό & ἄλλυμι) to destroy utterly; to kill; to bring to nought, render vain, 1 Co. 1. 19; to lose, be deprived of; *mid.* ἀπόλλύμαι *φ. αλούμαι, α. 2. απολώμην, p. απόλωλα*, to be destroyed, perish; to be put to death, die; to be lost, wander, Mat. 10. 6; 15. 24.

¹Απολλύων, *οντος, ό*, Apollyon, the destroyer, i. q. 'Αβαδδών, Re. 9. 11. N. T.

¹Απολογέομαι, *οὔμαι, φ. ἡσομαι, α. 1. ἀπελογησάμην & ἀπελογήθην* (ἀπό & λόγος) to defend one's self against a charge, to make a defence, Lu. 12. 11; 21. 14, et al.: *whence*

¹Απολογία, *ας, ἡ*, a verbal defence, Ac. 22. 1; 25. 16, et al.

¹Απολούω, *φ. ούσω*, (ἀπό & λούω) to cleanse by bathing; *mid.* to cleanse one's self; to procure one's self to be cleansed; *met. of sin*, Ac. 22. 16. 1 Co. 6. 11.

¹Απολύτρωσις, *εως, ἡ*, (ἀπολυτρώω, to dismiss any one for a ransom paid, *fr. από & λυτρώω*) redemption, a deliverance procured by the payment of a ransom; *meton.* a redeemer, the author of redemption, 1 Co. 1. 30; deliverance, *simply, the idea of a ransom being excluded*, Lu. 21. 28. He. 11. 35. N. T.

Απολύω, *φ. ίσω*, (ἀπό & λύω) *pr.* to loose; to release from any tie or burden; *hence*, to give liberty, ridance, forgiveness; to divorce; to

allow to depart; to permit, *or*, signal a departure from life, Lu. 2. 29; *mid.* to depart. (ὕ).

Ἀπομάσσω, f. ξω, (ἀπό & μάσσω, to wipe) to wipe off; *mid.* to wipe off one's self, Lu. 10. 11.

Απονέμω, f. νεμῶ, (ἀπό & νέμω, to allot) to portion off; to assign, bestow, 1 Pe. 3. 7.

Ἀπονίπτω, f. ψω, (ἀπό & νίπτω) to cleanse a part of the body by washing; *mid.* of one's self, Mat. 27. 24.

Ἀποπίπτω, f. πεσοῦμαι, a. 2. ἀπέπεσον, (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

Ἀποπλανάω, ὦ, f. ἦσω, (ἀπό & πλανῶ) to cause to wander; *met.* to deceive, pervert, seduce, Mar. 13. 22; *pass.* to wander; *met.* to swerve from, apostatise, 1 Ti. 6. 10.

Ἀποπλέω, f. πλεύσομαι, a. 1. ἀπέπλευσα, (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

Ἀποπλύνω, f. υνῶ, (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ὕ).

Αποπνίγω, f. ξω, a. 2. *pass.* ἀπεπνίγην, (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7. Lu. 8. 33; to drown, Lu. 8. 7. (ὕ).

Ἀπορέω, ὦ, f. ἦσω, & ἀπορέομαι, (ἀ & πόρος, a way) *pr.* to be without means; *met.* to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22. Ac. 25. 20. 2 Co. 4. 8. Gal. 4. 20; *whence*

Ἀπορία, as, ἡ, doubt, uncertainty, perplexity, Lu. 21. 25.

Ἀπορρίπτω, f. ψω, (ἀπό & ρίπτω) to throw off, Ac. 27. 43.

Ἀπορφανίζω, f. ἴσω, (ἀπό & ὄρφανος) to deprive, bereave, 1 Thes. 2. 17.

Αποσκευάζομαι, f. ἀσμαι, (ἀποσκευάζω, to pack up articles, σκεῖν, for removal) to prepare for a journey, take one's departure, Ac. 21. 15.

Αποσκίασμα, ατος, τό, (ἀπό & σκιάω, to throw a shadow, fr. σκιά) a shadow cast; *met.* the slightest trace, Ja. 1. 17. L. G.

Αποσπέννω, ὦ, f. ἴσω, (ἀπό & σπέννω) to draw away from, to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30 *mid.* a. 1. ἀπε-

σπάσθην, to separate one's self, to retire, part, Lu. 22. 41. Ac. 21. 1. (ἀ).

Ἀποστασία, as, ἡ, (ἀφίστημι) a defection, apostasy, Ac. 21. 21. 1 Thes. 2. 3. L. G.

Ἀποστάσιον, ἰου, τό, (fr. same) defection, desertion, as of a freedman from a patron; in N. T. the act of putting away a wife, repudiation, divorce, Mat. 19. 7. Mar. 10. 4, *meton.* a bill of repudiation, deed of divorce, Mat. 5. 31.

Ἀποστεγάζω, f. ἄσω, (ἀπό & στέγω) to remove or break through a covering or roof of a place, Mar. 2. 4.

Ἀποστελλω, f. στελῶ, a. 1. ἀπέστειλα, p. ἀπέσταλκα, p. *pass.* ἀπέσταλμαι, a. 2. *pass.* ἀπεστάλην, (ἀπό & στέλλω) to send forth a messenger, agent, message, or command; to issue, publish; put forth into action, Mar. 4. 29; to despatch; to liberate, dismiss, send away.

Ἀποστερέω, ὦ, f. ἦσω, p. *pass.* ἀπεστέρημαι, (ἀπό & στερέω, to deprive) to deprive, detach; to debar, 1 Co. 7. 5; to deprive in a bad sense, defraud, Mar. 10. 19. 1 Co. 6. 7. *mid.* to suffer one's self to be deprived or defrauded, 1 Co. 6. 8; *pass.* to be destitute or devoid of, 1 Ti. 6. 5; to be unjustly withheld, Ja. 5. 4.

Ἀποστολή, ἡς, ἡ, (ἀποστέλλω) a sending, expedition; office or duty of one sent as a messenger or agent; office of an apostle, apostleship, Ac. 1. 25. Ro. 1. 5. 1 Co. 9. 2. Gal. 2. 8.

Ἀπόστολος, ου, ὁ, (fr. same) one sent as a messenger or agent, the bearer of a commission, messenger; an apostle.

Ἀποστοματίζω, f. ἴσω, (ἀπό & στόμα) *pr.* to speak or repeat off hand; *also*, to require or lead others to speak without premeditation, as by questions calculated to elicit unpremeditated answers, to endeavour to entrap into unguarded language, Lu. 11. 53.

Ἀποστρέφω, f. ψω, (ἀπό & στρέφω) to turn away; to remove, Ac. 3. 26. Ro. 11. 26. 2 Ti. 4. 4; to turn a people from their allegiance to their sovereign, pervert, incite to revolt, Lu. 23. 14; to replace, restore, Mat. 26. 52; 27. 3; *mid.* a. 2. ἀποστράφη-

to turn away from any one, to slight, reject, repulse, Mat. 5. 42. Tit. 1. 14. He. 12. 25; to desert, 2 Ti. 1. 15.

Αποστῦνέω, ὦ, f. ἤσω, (ἀπό & στυγέω, to hate) to shrink from with abhorrence, detest, Ro. 12. 9.

Αποσυνάγωγος, ου, ὁ, ἡ, (ἀπό & συναγωγή) expelled or excluded from the synagogue, excommunicated, cut off from the rights and privileges of a Jew, and excluded from society, Jno. 9. 22; 12. 42; 16. 2. N. T.

Αποτάσσομαι, f. ἔξομαι, (ἀποτάσσω, to set apart, fr. ἀπό & τάσσω) to take leave of, bid farewell to, Lu. 9. 61. Ac. 18. 18, 21. 2 Co. 2. 13; to dismiss, send away, Mar. 6. 46; to renounce, forsake, Lu. 14. 33.

Αποτελέω, ὦ, f. ἔσω, a. 1. pass. ἀπετελέσθην, (ἀπό & τελέω) to complete; *pass.* to be perfected, to arrive at full stature or measure, Ja. 1. 15.

Αποτίθημι, f. θήσω, & mid. ἀποτίθεμαι, a. 2. ἀπέθεμην, to lay off, lay down or aside, as garments, Ac. 7. 58; *met.* to lay aside, put off, renounce, Ro. 13. 12. Ep. 4. 22, 25. Col. 3. 8, et al.

Αποτινάσσω, f. ξω, (ἀπό & τινάσσω, to shake) to shake off, Lu. 9. 5. Ac. 28. 5.

Αποτίνω, f. ἴσω, (ἀπό & τίνω) to pay off *what is claimed or due*; to repay, refund, make good, Phile. 19.

Αποτολμάω, ὦ, f. ἤσω, (ἀπό & τολμάω) to dare or risk outright; to speak without reserve or restraint, Ro. 10. 20.

Αποτομία, ας, ἡ, (ἀπότομος, cut off, shear, fr. ἀποτέμνω, to cut off, fr. ἀπό & τέμνω) *pr.* abruptness; *met.* unmitigated severity, rigour, Ro. 11. 22. L. G.

Αποτόμως, *adv.* sharply, severely, 2 Co. 13. 10. Tit. 1. 13.

Αποτρέπω, f. ψω, (ἀπό & τρέπω) to turn *any one* away from a thing; *mid.* to turn one's self away from *any one*; to avoid, shun, 2 Ti. 3. 5.

Απουσία, ας, ἡ, (ἄπειμι) absence, Phi. 2. 12.

Αποφέρω, f. ἀποίσω, a. 1. ἤνεγκα, a. 2. ἤνεκον, a. 1. pass. ἠνέχθην, (ἀπό

& φέρω) to bear or carry away, conduct away, Mar. 15. 1. Lu. 16. 22 1 Co. 16. 3. Re. 17. 3; 21. 10.

Ἀποφεύγω, f. ἔξομαι, a. 2. ἀπέφυγον (ἀπό & φεύγω) to flee from, escape; *met.* to renounce, be free from, 2 Pe. 1. 4; 2. 18, 20.

Αποφθέγγομαι, f. ἐξέξομαι, (ἀπό & φθέγγομαι) to speak out, declare, particularly solemn, weighty, or pithy sayings, Ac. 2. 4, 14; 26. 25. L. G.

Αποφορτίζομαι, f. ἴσομαι, (ἀπό & φόρτος) to unlade, Ac. 21. 3. L. G.

Ἀπόχρησις, εως, ἡ, (ἀποχράομαι, to use up, consume by use) a using, or a discharge of an intended use, Col. 2. 22. L. G.

Αποχωρέω, ὦ, ἤσω, (ἀπό & χωρέω) to go from or away, depart, Mat. 7. 23. Lu. 9. 39. Ac. 13. 13.

Αποχωρίζω, f. ἴσω, a. 1. pass. ἀπεχωρίσθην (ἀπό & χωρίζω) to separate; *pass.* to be swept aside, Re. 6. 14; to part, Ac. 15. 39.

Αποψύχω, f. ξω, (ἀπό & ψύχω) *pr.* to breathe out, faint away, die; *met.* to faint at heart, be dismayed, Lu. 21. 26. (v).

Ἀπρόσιτος, ου, ὁ, ἡ, τό, -ον, (ἀ & προσίτις, accessible, fr. πρόσεμι, to approach) unapproached, unapproachable, 1 Ti. 6. 16. L. G.

Ἀπρόσκοπος, ου, ὁ, ἡ, (ἀ & προσκοπή) *act.* not causing to stumble; *met.* not causing others to stumble in the path of duty, 1 Co. 10. 32; *pass.* not stumbling, advancing without stumbling; *met.* not obnoxious to moral exception, unblameable, clear, Ac. 24. 16. Phi. 1. 10. N. T.

Ἀπροσωπολήπτως, *adv.* (ἀ & προσωπολήπτω) without respect of persons, impartially, 1 Pe. 1. 17. N. T.

Ἀπταιστος, ου, ὁ, ἡ, (ἀ & πταίω) free from stumbling; *met.* free from offence and sin; irreprehensible, Jude 24.

Ἀπτω, f. ψω, *pr.* to bring in contact, fit, fasten; to light, kindle; *mid.* ἀπτομαι, f. ψομαι, a. 1. ἠψάμην, to touch; to partake, Col. 2. 21; to have intercourse with; to know carnally, 1 Co. 7. 1; *by impl.* to harm, 1 Jno. 5. 18.

Ἀπωθέω, ὦ, f. ωθήσω & ὠσω, &

- mid. ἀπωσθόμαι, οὐμαι, a. 1. ἀπωσάμην, (ἀπό & ὠθέω, to thrust) to thrust away, repel from one's self, repulse, Ac. 7. 27; to refuse, reject, cast off, Ac. 7. 39; 13. 46. Ro. 11. 1, 2. 1 Ti. 1. 19.
- Ἀπόλεια, ας, ἡ, (ἀπόλλυμι) consumption, destruction; waste, profusion, Mat. 26. 8. Mar. 14. 4; destruction, state of being destroyed, Ac. 25. 16; perdition, misery, eternal ruin, Mat. 7. 13. Ac. 8. 20, et al.
- * Ἀρα. *This particle denotes, first, transition from one thing to another by natural sequence; secondly, logical inference; in which case the premises are either expressed, Mat. 12. 28, or to be variously supplied. Therefore, then, consequently; should it so result.* Ac. 17. 27.
- * Ἀρα, a stronger form of the preceding, used in interrogations.
- * Ἀρά, ας, ἡ, pr. a prayer; more commonly a prayer for evil; curse, cursing, imprecation, Ro. 3. 14.
- * Ἀργέω, ὦ, f. ἦσω, pr. to be unemployed; to be inoperative, linger, 2 Pe. 2. 3; from
- * Ἀργός, ἡ, ὄν, (ἀ & ἔργον) contr. fr. ἀεργός, pr. inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13. Tit. 1. 12; met. 2 Pe. 1. 8; unprofitable, hollow, or by impl. injurious, Mat. 12. 36.
- * Ἀργύρεος, εἰς, εὐν, contr. οὐς, ᾧ, οὖν, (ἀργυρος) made of silver, Ac. 19. 24. 2 Ti. 2. 20. Re. 9. 20.
- * Ἀργύριον, ἰού, τό, (fr. same) silver; meton. money; spc. a piece of silver money, a shekel.
- * Ἀργυροκόπος, ου, ὁ, (same & κόπτω) a forger of silver, silversmith, Ac. 19. 24. L. G.
- * Ἀργύρος, ου, ὁ, silver; meton. any thing made of silver; money.
- * Ἀρειοπαγίτης, a judge of the court of Areopagus. (i).
- * Ἀρειος, ου, ὁ, ἡ, (Ἄρης, Mars) of or belonging to Mars, Ac. 17. 19, 22.
- * Ἀρεσκεία, ας, ἡ; a pleasing, desire of pleasing, Col. 1. 10; from
- Ἀρέσκω, f. ἀρέσω, imperf. ἤρεσκον, a. 1. ἤρεσα, to please; to be pleasing, acceptable; to consult the pleasure of: whence
- * Ἀρεστός, ἡ, ὄν, pleasing, acceptable, 1 Jno. 3. 22; 8. 29; Ac. 12. 3; deemed proper, Ac. 6. 2.
- * Ἀρετή, ἡς, ἡ, goodness, good quality of any kind; gracious dealing of God, 1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness, Phi. 4. 8. 2 Pe. 1. 5.
- * Ἀριθμέω, ὦ, f. ἦσω, a. 1. ἠρίθμησα, p. pass. ἠρίθμημαι, to number, Mat. 10. 30. Lu. 12. 7. Re. 7. 9; from
- * Ἀριθμός, οὐ, ὁ, a number, Lu. 22. 3. Jno. 6. 10. Ac. 4. 4. Re. 20. 8; 13. 18.
- * Ἀριστάω, ὦ, f. ἦσω, a. 1. ἠρίστησα, (ἀριστον) to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a midday meal, Lu. 11. 37.
- * Ἀριστερός, ἄ, ὄν, the left; ἀριστερά, sc. χεῖρ, the left hand, Mat. 6. 3; 80 ἐξ ἀριστερῶν sc. μερῶν, Lu. 23. 33. 2 Co. 6. 7.
- * Ἀριστον, ου, τό, pr. the first meal, breakfast; afterwards extended to signify also a slight midday meal, luncheon, Mat. 22. 4.
- * Ἀρκέτος, ἡ, ὄν, sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3; from
- * Ἀρκέω, ὦ, f. ἦσω, a. 1. ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough; pass. to be contented, satisfied, Lu. 3. 14. 1 Ti. 6. 8. He. 13. 5. 3 Jno. 10.
- * Ἄρκος, v. r. for the following.
- * Ἄρκτος, ου, ὁ, ἡ, a bear, Re. 13. 2.
- * Ἄρμα, ατος, τό, a chariot, vehicle, Ac. 8. 28, 29, 38.
- * Ἀρμύζω, f. ὀσω, to fit together; mid. ἀρμύζομαι, a. 1. ἡρμύσασμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.
- * Ἀρμός, οὐ, ὁ, a joint or articulation of the bones, He. 4. 12.
- * Ἀρνέομαι, οὐμαι, f. ἡσσομαι, p. ἡρνήμηναι a. 1. ἡρνήσασμην, to deny, contradict, affirm not to be; by impl. to reject, renounce, disown; to be unwilling, refuse, He. 11. 24.
- * Ἀρνίον, ου, τό, a young lamb, lamb-kin, lamb, Jno. 21. 15. Re. 5. 6, 8.
- * Ἀρνός, a gen. without a nom. in use, its place being supplied by ἀρνός, a lamb.
- * Ἀροτριάω, ὦ, f. ἄσω, to plough, Lu. 17. 7. 1 Co. 9. 10; from

- * **Ἀροτρον**, ου, τό, (ἀρόω, to plough) a plough, Lu. 9. 62.
- * **Ἀρπάζη**, ἡς, ἡ, (ἀρπάζω) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25. Lu. 11. 39.
- * **Ἀρπαγμός**, οὔ, ὁ, rapine, robbery, thing plundered; *met. & meton.* what is retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6: *from*
- * **Ἀρπάζω**, f. ἄσω & ξω, a. 1. ἡρπάσα, a. 1. pass. ἡρπάσθην, a. 2. pass. ἡρπάγην, to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19. Jno. 10. 28, 29. Ac. 23. 10. Jude 23; *met.* to seize on with avidity, claim, vindicate one's right, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.
- * **Ἀρπαξ**, ἄγος, ὁ, ἡ, τό, *pr.* ravenous, ravening, as a wild beast, Mat. 7. 15; *met.* rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11. 1 Co. 5. 10, 11; 6. 10.
- * **Ἀρράβων**, ὠνος, ὁ, (Hebrew, ערבון) a pledge, earnest, 2 Co. 1. 22; 5. 5. Ep. 1. 14.
- * **Ἀρράφος**, ου, ὁ, ἡ, (ἀ & ῥάπτω, to sew) not sewed, without seam, Jno. 19. 23. N. T.
- * **Ἀρρην**, ἄρρεν, ενος, ὁ, τό, male, of the male sex, Ro. 1. 27. Re. 12. 5, 13.
- * **Ἀρρητος**, ου, ὁ, ἡ, τό, -ον, (ἀ & ῥητς) *pr.* not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable, 2 Co. 12. 4.
- * **Ἀρρώστος**, ου, ὁ, ἡ, (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14. Mar. 6. 5, 13; 16. 18. 1 Co. 11. 30.
- * **Ἀρσενοκοίτης**, ου, ὁ, (ἄρσεν & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9. 1 Ti. 1. 10. L. G.
- * **Ἀρσην**, ἄρσεν, ενος, ὁ, τό, male, of the male sex, Mat. 19. 4. Mar. 10. 6. Lu. 2. 23. Ro. 1. 27. Gal. 3. 28.
- * **Ἀρτεμις**, ιδος, ἡ, Artemis or Diana, Ac. 19. 24, 27, 28, 34.
- * **Ἀρτέμων**, ονος, ὁ, (ἀρτάω, to suspend) a topknot, artemon, supparum; *or. according to others*, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails, Ac. 27. 40. N. T.
- * **Ἄρτι**, *adv. of time, pr.* at the present moment, close upon it *either before or after*; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, already, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12. Jno. 2. 10, et al.; ἀπ' ἄρτι, v. ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.
- * **Ἀρτιγέννητος**, ου, ὁ, ἡ, (ἄρτι & γεννάω) just born, new-born, 1 Pe. 2. 2. L. G.
- * **Ἄρτιος**, ου, ὁ, ἡ, (ἄρω, to fit, adapt) complete, perfect, 2 Ti. 3. 17.
- * **Ἄρτος**, ου, ὁ, bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2. Mar. 3. 20, et al.; support, maintenance, living, necessities of life, Mat. 6. 11. Lu. 11. 3. 2 Thes. 3. 8.
- * **Ἀρτύω**, v. ἀρτύνω, f. ὕσω, f. pass. ἀρτυθήσομαι, p. pass. ἤρτυμαι, (ἄρω, to fit) *pr.* to fit, prepare; to season, make savoury, Mar. 9. 50. Lu. 14. 34. Col. 4. 6.
- * **Ἀρχάγγελος**, ου, ὁ, (ἀρχι- & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16. Jude 9. N. T.
- * **Ἀρχαῖος**, αἶα, αἰον, old, ancient, of a former age, Mat. 5. 21, 27, 33, et al.: *from*
- * **Ἀρχή**, ἡς, ἡ, a beginning; *in respect of time*, beginning of things; commencement of the gospel dispensation; *of place*, first place or precedence in rank or power, sovereignty; one invested with authority, a magistrate, potentate, prince; an extremity, corner, Ac. 10. 11. Τὴν ἀρχὴν, used adverbially, wholly, altogether, Jno. 8. 25.
- * **Ἀρχηγός**, ου, ὁ, (ἀρχή & ἄγω) a chief, leader, prince, sovereign, Ac. 5. 31; author, efficient cause, Ac. 3. 15. He. 2. 10; 12. 2.
- * **Ἀρχιερατικός**, ἡ, ὄν, pontifical, belonging to, or connected with the high priest or his office, Ac. 4. 6: (N. T.) *from*
- * **Ἀρχιερεὺς**, ἕως, ὁ, (ἀρχι- & ἱερεὺς) a high priest, chief priest.
- * **Ἀρχιποίμην**, ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd, 1 Pe. 1. 4. N. T.

Αρχισυναγωγος, ου, ὁ, (αρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38. Lu. 8. 49, et al. N. T.

Αρχιτέκτων, ονος, ὁ, (ἀρχι- & τέκτων) architect, head or master-builder, 1 Co. 3. 10.

Αρχιτελώνης, ου, ὁ, (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes, Lu. 19. 2. N. T.

Αρχιτρίκλινος, ου, ὁ, (ἀρχι- & τρικλινος, triclinium, a dining-room in which three couches were placed round the table, &c.) director of a feast, Jno. 2. 8, 9. N. T.

Ἀρχω, f. ξω, *pr.* to be first; to reign, govern; *mid.* to begin; to attempt; to take commencement.

Ἀρχων, οντος, ὁ, one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

Ἀρωμα, ατος, τό, any aromatic substance, spice, &c. Mar. 16. 1. Lu. 23. 56; 24. 1. Jno. 19. 40.

Ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; *met.* firm, stable, enduring, He. 12. 28.

Ἀσβεστος, ου, ὁ, ἡ, τό, -ον, (ἀ & σβέννυμι) unquenched; inextinguishable; unquenchable, Mat. 3. 12. Mar. 9. 43, 45. Lu. 3. 17.

Ἀσέβεια, ας, ἡ, (ἀσεβής) impiety, ungodliness; improbity, wickedness, Ro. 1. 18; 11. 26. 2 Ti. 2. 16. Tit. 2. 12. Jude 15. 18.

Ἀσεβέω, ὦ, f. ἦσω, p. ἡσέβηκα, a. 1. ἡσέβησα, to be impious, to act impiously or wickedly, live an impious life, 2 Pe. 2. 6. Jude 15: *from*

Ἀσεβής, εος, οὗς, ὁ, ἡ, τό, -ές, (ἀ & σέβωμαι) impious, ungodly; wicked, sinful, Ro. 4. 5; 5. 6, et al.

Ἀσελγεια, ας, ἡ, (ἀσελγης, outrageous) intemperance, licentiousness, lasciviousness, Ro. 13. 13, et al.: insolence, outrageous behaviour, Mar. 7. 22.

Ἀσημος, ου, ὁ, ἡ, (ἀ & σῆμα) *pr.* not marked; *met.* not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable, Ac. 21. 39.

Ἀσθένεια, ας, ἡ, (ἀσθενής) want of strength, weakness, feebleness, 1 Co. 15. 43; bodily infirmity, state of ill health, sickness, Mat. 8. 17. Lu. 5. 15, et al.; *met.* infirmity, frailty, imperfection, *intellectual and moral*, Ro. 6. 19. 1 Co. 2. 3. He. 5. 2; 7. 28; *by impl.* suffering, affliction, distress, calamity, Ro. 8. 26, et al.

Ἀσθενέω, ὦ, f. ἦσω, a. 1. ἡσθένησα, (fr. same) to be weak, infirm, deficient in strength; to be inefficient, Ro. 8. 3. 2 Co. 13. 3; to be sick, Mat. 25. 36, et al.; *met.* to be weak in faith, to doubt, hesitate, be unsettled, timid, Ro. 14. 1. 1 Co. 8. 9, 11, 12. 2 Co. 11. 29; to be deficient in authority, dignity, or power, be contemptible, 2 Co. 11. 21; 13. 3, 9; *by impl.* to be afflicted, distressed, needy, Ac. 20. 35. 2 Co. 12. 10; 13. 4, 9: *whence*

Ἀσθένημα, ατος, τό, *pr.* weakness, infirmity; *met.* doubt, scruple, hesitation, Ro. 15. 1. N. T.

Ἀσθενής, εος, οὗς, ὁ, ἡ, τό, -ές, (ἀ & σθένος, strength) without strength, weak, infirm, Mat. 26. 41. Mar. 14. 38. 1 Pe. 3. 7; helpless, Ro. 5. 6; imperfect, inefficient, Gal. 4. 9; feeble, without energy, 2 Co. 10. 10; infirm in body, sick, sickly, Mat. 25. 39, 43, 44, et al.; weak, *mentally or spiritually*, dubious, hesitating, 1 Co. 8. 7, 10; 9. 22. 1 Thes. 5. 14; *by impl.* afflicted, distressed, oppressed with calamities, 1 Co. 4. 10.

Ἀσιανός, οῦ, ὁ, ἡ, (Ἀσία) belonging to the Roman province of Asia, Ac. 20. 4.

Ἀσιάρχης, ου, ὁ, (Ἀσία & ἀρχή) an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the aediles at Rome, Ac. 19. 31. L. G.

Ἀσιτρία, ας, ἡ, abstinence from food, fasting, Ac. 27. 21: *from*

Ἀσιτος, ου, ὁ, ἡ, (ἀ & σίτος) abstaining from food, fasting, Ac. 27. 33.

Ἀσκέω, ὦ, f. ἦσω, to exercise or exert one's self, endeavour, Ac. 24. 16.

- Ἀσκός**, οὗ, ὁ, a leathern bag or bottle, bottle of skin, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, 38.
- Ἀσμένως**, *adv.* gladly, joyfully, Ac. 2. 41; 2i. 17.
- Ἀσφός**, οὗ, ὁ, ἡ, (ἀ & σοφός) unwise; destitute of Christian wisdom, Ep. 5. 15.
- Ἀσπάζομαι**, f. σομαι, a. 1. ἡσπασάμην, p. ἡσπασμαι, to salute, greet, welcome, express one's good wishes, pay one's respects, Mat. 10. 12. Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6; to treat with affection, Mat. 5. 47; *met.* to embrace mentally, welcome to the heart or understanding, He. 11. 13: *whence*
- Ἀσπασμός**, οὗ, ὁ, salutation, greeting, Mat. 23. 7. Mar. 12. 38, et al.
- Ἀσπίλος**, οὗ, ὁ, ἡ, (ἀ & σπῖλος) spotless, unblemished, pure, 1 Ti. 6. 14. Ja. 1. 27. 1 Pe. 1. 19. 2 Pe. 3. 14. L. G.
- Ἀσπίς**, ἴδος, ἡ, an asp, a species of serpent of the most deadly venom, Ro. 3. 12.
- Ἀσπονδος**, οὗ, ὁ, ἡ, (ἀ & σπονδή), a libation usually conjoined with the making of a treaty) *pr.* unwilling to make a treaty; hence, implacable, irconcilable, Ro. 1. 31. 2 Ti. 3. 3.
- Ἀσσάριον**, ἰού, τό, *dimin. of the Latin as*, a Roman brass coin of the value of one-tenth of a denarius or δραχμή, and equal to 3 and one-tenth farthings of our money, *used to convey the idea of a very trifling sum*, Mat. 10. 29. Lu. 12. 6. N. T.
- Ἀσσον**, *adv.* nearer; very nigh, close, Ac. 27. 13; *used as the comp. of ἄγχι.*
- Ἀστατέω**, ὦ, f. ἡσσω, (ἄστατος, unfixed, unstable, fr. ἀ & ἵστημι) to be unsettled, have no fixed residence, wander about without a home, 1 Co. 4. 11. L. G.
- Ἀστέιος**, οὗ, ὁ, ἡ, (ἄστυ, a city) *pr.* belonging to a city; well-bred, polite, polished; hence, elegant, fair, comely, beautiful, Ac. 7. 20. He. 11. 23.
- Ἀστήρ**, ἔρος, ὁ, a star, luminous body like a star, luminary, Mat. 2. 3, 7, 9, 10. Re. 1. 16, et al.
- Ἀστήμκτος**, οὗ, ὁ, ἡ, (ἀ & στή-
ρίζω) not made firm; unsettled, unstable, unsteady, 2 Pe. 2. 14; 3. 16. L. G.
- Ἀστοργος**, οὗ, ὁ, ἡ, (ἀ & στοργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31. 2 Ti. 3. 3.
- Ἀστοχέω**, ὦ, f. ἡσσω, a. 1. ἡστοχῆσα, (ἀ & στόχος, a mark) *pr.* to miss the mark; *met.* to err, deviate, swerve from, 1 Ti. 1. 6, 21. 2 Ti. 2. 18. L. G.
- Ἀστράπή**, ἡς, ἡ, lightning, Mat. 24. 27; *by impl.* light, brightness, lustre, Lu. 11. 36: *whence*
- Ἀστράπτω**, f. ψω, to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.
- Ἀστρον**, οὗ, τό, a constellation; a star, Lu. 21. 25. Ac. 7. 43; 27. 20. He. 11. 12.
- Ἀσύμφωνος**, οὗ, ὁ, ἡ, (ἀ & σύμφωνος) discordant in sound; disagreeing, of a different opinion, Ac. 28. 25.
- Ἀσύνετος**, οὗ, ὁ, ἡ, (ἀ & συνετός fr. συνίημι) without understanding, dull of apprehension, stupid, Mat. 15. 16. Mar. 7. 18. Ro. 1. 21; foolish, wicked, ungodly, corrupt, Ro. 1. 31; 10. 19.
- Ἀσυθετος**, οὗ, ὁ, ἡ, (ἀ & συντίθεμαι, to make a covenant) a violator of covenants, covenant breaker, perfidious, Ro. 1. 31.
- Ἀσφάλεια**, ας, ἡ, *pr.* state of one who is secure from falling, firmness; safety, security, 1 Thes. 5. 3; certainty, truth, Lu. 1. 4; diligence, carefulness, vigilance, Ac. 5. 23: *from*
- Ἀσφάλῃς**, ἑός, οὗς, ὁ, ἡ, τό, -ές, (ἀ & σφάλλομαι, to stumble, fall) *pr.* firm, secure from falling; firm, sure, steady, immovable, He. 6. 19; *met.* certain, sure, Ac. 21. 34; 22. 30; 25. 26; affording means of security, making secure, Phi. 3. 1: *whence*
- Ἀσφαλίζω**, f. ἴσω, to make fast, safe, or secure, Mat. 27. 64-66. Ac. 16. 24. L. G.
- Ἀσφαλῶς**, *adv.* securely, safely; with care and diligence, Mar. 14. 44. Ac. 16. 23; certainly, assuredly, Δα 2. 36.

Ἀσχημονέω, ὦ, *f. ἦσω*, to be *ἀσχη-
μων*, indecorous, to behave in an un-
becoming manner, or indecorously,
1 Co. 13. 5; to behave in a manner
open to censure, 1 Co. 7. 26.

Ἀσχημοσύνη, *ης, ἡ, pr.* external
indecorum; nakedness, shame, pu-
denda, Re. 16. 15; indecency, in-
famous lust or lewdness, Ro. 1. 27:
from

Ἀσχημων, *ονος, ὁ, ἡ, τό, -ον*, (*ἀ &
σχημα*) indecorous, uncomely, inde-
cent, 1 Co. 12. 23.

Ἀσωτία, *ας, ἡ, (pr.* the disposition
and life of one who is *ἄσωτος*, aban-
doned, recklessly debauched) pro-
fligacy, dissoluteness, debauchery,
Ep. 5. 18. Tit. 1. 6. 1 Pe. 4. 4.

Ἀσώτως, *adv.* dissolutely, profliga-
tely, Lu. 15. 13.

Ἀτακτέω, ὦ, *f. ἦσω*, *pr.* to desert
one's ranks; *met.* to neglect one's
duties, behave disorderly, 2 Thes. 3.
7: *from*

Ἀτακτος, *ου, ὁ, ἡ, (ἀ & τάσσω)*
pr. *epoken of soldiers* who desert
their ranks; *met.* neglectful of du-
ties, disorderly, 1 Thes. 5. 14.

Ἀτάκτως, *adv.* disorderly, 2 Thes. 3.
6. 11.

Ἀτεκνος, *ου, ὁ, ἡ, (ἀ & τέκνον)*
childless, Lu. 20. 28, 29, 30.

Ἀτενίζω, *f. ἴσω*, *a. 1. ἡτένισα*,
(*ἀτενής*, intent) to fix one's eyes
upon, to look steadily, gaze intently,
Lu. 4. 20, et al.

Ἄτερ, without, Lu. 22. 6, 35.

Ἀτιμάζω, *f. ἄσω*, *a. 1. ἡτίμασα*,
a. 1. pass. ἡτιμάσθην, (*ἄτιμος*) to dis-
honour, treat with contumely or in-
dignity, Lu. 20. 11. Jno. 8. 49, et al.

Ἀτίμια, *ας, ἡ*, dishonour, infamy,
Ro. 1. 26; indecorum, 1 Co. 11. 14;
ineanness, vileness, Ro. 9. 21. 1 Co.
15. 43. 2 Ti. 2. 20: *from*

Ἀτίμος, *ου, ὁ, ἡ, (ἀ & τιμή)* un-
honoured, without honour, exposed
to contumelious treatment, Mat. 13.
57. Mar. 5. 4. 1 Co. 4. 10; 12. 23.

Ἀτιμώω, ὦ, *p. pass. ἡτιμώμαι*, to
dishonour, treat with contumely,
Mar. 12. 4.

Ἀτμός, *ιδος, ἡ*, an exhalation, va-
pour, smoke, Ac. 2. 19. Ja. 4. 14.

Ἄτομος, *ου, ὁ, ἡ, (ἀ & τέμνω)* in-
divisible, and by *impl.* exceedingly
minute: *ἐν ἀτόμῳ sc. χρόνῳ*, in an
indivisible point of time, in an in-
stant or moment, 1 Co. 15. 52.

Ἄτοπος, *ου, ὁ, ἡ, (ἀ & τόπος)* *pr.*
out of place; inopportune, unsuita-
ble, absurd; new, unusual, strange,
ἐν Ν. Τ. improper, amiss, wicked,
Lu. 23. 41. 2 Thes. 3. 2: noxious,
harmful, Ac. 28. 6.

Ἀυγάζω, *f. ἄσω*, to shine upon, illu-
minate, irradiate, 2 Co. 4. 4: *from*

Ἀύγη, *ης, ἡ*, radiance; day-break,
Ac. 20. 11.

Αἰθάλης, *εος, οὗς, ὁ, ἡ, (αὐτός &
ἡδομαι)* one who pleases himself,
wilful, obstinate; arrogant, imper-
ious, Ti. 1. 7. 2 Pe. 2. 10. (*ἀ*).

Αἰθαίρετος, *ου, ὁ, ἡ, (αὐτός & αἰ-
ρώμαι)* *pr.* one who chooses his own
course of action; acting sponta-
neously, of one's own accord, 2 Co.
8. 3, 17.

Ἀυθεντέω, ὦ, *f. ἦσω*, (to be *αἰ-
θέτης*, one acting by his own au-
thority or power, *contr. fr. αὐτοκράτης*,
one who executes with his own
hand) to have authority over, do-
mineer, 1 Ti. 2. 12. N. T.

Αὐλέω, ὦ, *f. ἦσω*, *a. 1. ὑψηλα*
(*αὐλός*) to play on a pipe or flute
pipe, Mat. 11. 17. Lu. 7. 32. 1 Co.
14. 7.

Αὐλή, *ης, ἡ, pr.* an unroofed en-
closure; court-yard; sheepfold, Jno.
10. 1, 16; an exterior court, i. q.
προαύλιον, i. e. an enclosed place be-
tween the door and the street, Re. 11.
2; an interior court, quadrangle, i. e.
*the open court in the middle of oriental
houses, which are commonly built in
the form of a square enclosing this
court*, Mat. 26. 58, 69, et al.; *by
synecd.* a house, mansion, palace,
Mat. 26. 3. Lu. 11. 21.

Αὐλητής, *ου, ὁ, (αὐλέω)* a player
on a pipe or flute, Mat. 9. 23. Re.
18. 22.

Αὐλιζομαι, *f. ἴσομαι*, *a. 1. ἡλίσ-
θην* (*αὐλή*) *pr.* to pass the time in a
court-yard; to lodge, bivouac; *met.*
to pass the night in any place, to
lodge at night, pass or remain
through the night, Mat. 21. 17. Lu.
21. 27.

- Αὐλός, οὐ, ὁ, a pipe or flute, 1 Co. 14. 7.**
**Αὐξάνω, υ, αὐξω, f. ἴσω, a. 1. ηὔ-
 ξησα, a. 1. pass. ηὔξηθην, trans. to**
 cause to grow or increase; *pass.* to
 be increased, enlarged, Mat. 13. 32.
 1 Co. 3. 6, 7, et al.; *intrans.* to in-
 crease, grow, Mat. 6. 28. Mar. 4. 8,
 et al.: *whence*
Αὔξεισι, εως, ἡ, increase, growth,
 Ep. 4. 16. Col. 2. 19.
Αὔριον, adv. to-morrow, Mat. 6. 30,
 et al.; ἡ αὔριον sc. ἡμέρα, the mor-
 row, the next day, Mat. 6. 34, et al.
Αὐστηρός, ἄ, ὄν, pr. harsh, sour in
 flavour; *met.* harsh, rigid, ungener-
 ous, Lu. 19. 21, 22.
Αὐτάρκεια, ας, ἡ, a competence of
 the necessities of life, 2 Co. 9. 8; a
 frame of mind viewing one's lot as
 sufficient, contentedness, 1 Ti. 6. 6:
from
**Αὐτάρκης, εος, ους, ὁ, ἡ, (αὐτός &
 ἀρκέω) pr. sufficient or adequate in**
 one's self; contented with one's lot,
 Phi. 4. 11.
**Αὐτοκατάκριτος, ου, ὁ, ἡ, (αὐτός &
 κατακρίνω) self-condemned, Tit. 3. 11.**
 N. T.
**Αὐτόματος, ου, ὁ, ἡ, (αὐτός & μέ-
 μαα, to be excited) self-excited,**
 acting spontaneously, spontaneous,
 of his own accord, Mar. 4. 8. Ac.
 12. 10.
**Αὐτόπτης, ου, ὁ, ἡ, (αὐτός & ὄψο-
 μαί) an eye-witness, Lu. 1. 2.**
Αὐτός, ἡ, ὁ, a reflexive pron., self,
 very; alone, Mar. 6. 31. 2 Co. 12. 13;
 of one's self, of one's own motion,
 Jno. 16. 27; *used also in the oblique*
cases independently as a personal
pron. of the third person; ὁ αὐτός, the
*same; unchangeable, He. 1. 12; κα-
 τὰ τὸ αὐτό, at the same time, to-
 gether, Ac. 14. 1; ἐν τὸ αὐτό, in one*
and the same place, Mat. 22. 34; at
the same time, together, Ac. 3. 1.
But for a full account of the uses of
αὐτός, see the Grammars.
Αὐτοῦ, ἡς, οὐ, recip. pron. contr. fr.
 αὐτοῦ, ἡς, οὐ, himself, herself, itself,
 Mat. 1. 21, et al. freq.; for σεαυτοῦ,
 ἡς, οὐ, thyself, Mat. 23. 37.
Αὐτοῦ, adv. of place, pr. in the very
 place; here, there, in this, or that
- place, Mat. 26. 36. Ac. 15. 34; 18. 19,
 21. 4.
Αὐτόχειρ, ρος, ὁ, ἡ, (αὐτός & χεῖρ)
 acting or doing any thing with one's
 own hands, Ac. 27. 19.
Αὐχμηρός, ἄ, ὄν, (αὐχμέω, to be
 dry, squalid, filthy) squalid, filthy;
by impl. dark, obscure, murky, 2 Pe.
 1. 19.
Ἀφαιρέω, ὦ, f. ἴσω, a. 2. ἀφέλω, π,
 a. 1. pass. ἀφαιρεθῆσθαι, (ἀπό &
 αἰρέω) to take away, remove, Lu. 1.
 25; 19. 42, et al.; to take off, cut off,
 remove by cutting off, Mat. 26. 51.
 Mar. 14. 47. Lu. 22. 50.
Ἀφανής, εος, ους, ὁ, ἡ, τό, -ές, (ἀ
 & φαίνω) out of sight; not manifest,
 hidden, concealed, He. 4. 13: *whence*
Ἀφανίζω, f. ἴσω, to remove out of
 sight, cause to disappear; *pass.* to
 disappear, vanish, Ja. 4. 14; *by impl.*
 to destroy, consume, so that nothing
 shall be left visible, Mat. 6. 19, 20;
met. to spoil, deform, disfigure, Mat.
 6. 16: *whence*
Ἀφανισμός, ου, ὁ, a disappearing,
 vanishing away; *met.* destruction,
 abolition, abrogation, He. 8. 13. L. G.
Ἀφαντος, ου, ὁ, ἡ (ἀ & φαίνω) not
 appearing, not seen, invisible; *hence,*
ἀφαντος γενέσθαι, to disappear, van-
ish, Lu. 24. 31.
Ἀφεδρών, ὠνος, ὁ, (ἀπό & ἔδρα,
 a seat) a privy, Mat. 15. 17. Mar.
 7. 19. L. G.
Ἀφειδία, ας, ἡ, (ἀ & φείδομαι) pr.
 the disposition of one who is ἀφειδής,
 unsparing; *hence, in N. T., unspar-*
ingness in the sense of rigour, severity,
austerity, Col. 2. 23.
Ἀφελότης, τητος, ἡ, (ἀφελής, not
 rough, plain, *met.* simple, sincere, fr.
 ἀ & φελέω, a rough, stony region)
 sincerity, simplicity, Ac. 2. 46. N. T.
Ἀφεσις, εως, ἡ, (ἀφίημι) dismis-
 sion, deliverance from captivity, Lu.
 4. 18, *bis*; remission, forgiveness, par-
 don, Mat. 26. 24, et al.
Ἀφή, ἡς, ἡ, (ἄπτω) a fastening; a
 ligature, by which the different mem-
 bers are connected, commissure, joint,
 Ep. 4. 16. Col. 2. 19.
Ἀφθαρσία, ας, ἡ, (ἀ & φθείρω)
 incorruptibility, incorruptness; *by*
impl. immortality, 1 Co. 15. 42, 53, 54:

with the accessory idea of felicity, Ro. 2. 7, et al.; ἐν ἀφθαρσίᾳ, purely, sincerely, constantly, Ep. 6. 24. L. G.

*Αφθαρτος, ου, ό, ή, (fr. same) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23. 1 Co. 9. 25; 15. 52, et al.

Αφθορία, us, ή, (fr. same) v. r. Tit. 2. 7, *pr.* incapability of decay; *met.* incorruptness, integrity, genuineness, purity. N. T.

Αφίημι, f. ἀφήσω, a. 1. ἀφήκα, a. 1. pass. ἀφείδην & ἀφέθην, f. pass. ἀφεθήσομαι, imperf. 3 per. s. ήφιε, Mar. 1. 34; 11. 16, p. pass. 3 per. pl. ἀφένται, pres. 2 per. s. ἀφέις, v. r. Re. 2. 20, (ἀπό & ἵημι) to send away, dismiss, suffer to depart; to emit, send forth; τὴν φωνήν, the voice, to cry out, utter an exclamation, Mar. 15. 37; τὸ πνεῦμα, the spirit, to expire, Mat. 27. 50; to omit, pass over or by, neglect, care not, Mat. 15. 14; 23. 23. He. 6. 1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5. 40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2. 4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, *sc. at one's death*, Mar. 12. 19, 20, 21, 22. Jno. 14. 27.

Αφικνέομαι, οὔμαι, f. ἔξομαι, a. 2. ἀφικόμην, (ἀπό & ἵκνέομαι, to come, arrive) to come, arrive at; to reach as a report, Ro. 16. 19.

Αφιλάγθος, οὔ, ό, ή, (ἀ, φίλος & ἀγαθός) not a lover of, inimical to, good and good men, 2 Ti. 3. 3. N. T.

Αφιλάργυρος, ου, ό, ή, (ἀ, φίλος & ἀργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3. 3. He. 13. 5. N. T.

*Αφίξις, εως, ή, (ἀφικνέομαι) arrival; departure, Ac. 20. 29.

*Αφίστημι, f. ἀποστήσω, a. 1. ἀπέστησα, (ἀπό & ἵστημι) *trans.* to put away, separate; to draw off or away, withdraw, induce to revolt, Ac. 5. 37; *intrans. p.* ἀφίστηκα, a. 2. ἀπέστην, and *mid.* to depart, go away from, Lu. 2. 37, et al.; *met.* to desist or refrain from, let alone, Ac. 5. 38; 22. 29. 2 Co. 12. 8; to make defection, fall away, apostatise, Lu. 8. 13. 1 Ti. 4. 1. He. 3. 12; to withdraw from.

have no intercourse with, 1 Ti. 4. 8, to abstain from, 2 Ti. 2. 19.

*Αφνω, *adv.* suddenly, unexpectedly Ac. 2. 2; 16. 26; 28. 6.

*Αφόβως, *adv.* (ἀφοβος, fearless fr. ἀ & φόβος) fearlessly, boldly, in trepidity, Phi. 1. 14; securely, peace fully, tranquilly, Lu. 1. 74. 1 Co. 16. 10; impudently, shamefully, Jude 12.

*Αφομοιῶ, ὦ, f. ὠσω, (ἀπό & ὁμοιῶ) to assimilate, cause to resemble, He. 7. 3.

*Αφοραῶ, ὦ, f. ἀπόφομαι, a. 2. ἀπειδον, (ἀπό & ὁράω) to view with undivided attention by looking away from every other object; to regard fixedly and earnestly, He. 12. 2; to see distinctly, Phi. 2. 23.

*Αφορίζω, f. ἴσω, & ἀφοριῶ, p. pass. ἀφωρισμαι, (ἀπό & ὀρίζω) to limit off; to separate, sever from the rest, Mat. 13. 49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6. 22; to set apart, select, Ac. 13. 2. Ro. 1. 1. Gal. 1. 15.

*Αφορμή, ης, ή, (ἀπό & ὁρμή) *pr.* a starting point; means to accomplish an object; occasion, opportunity, Ro. 7. 8, 11, et al.

*Αφρίζω, f. ἴσω, to froth, foam, Mar. 9. 18, 20: *from*

*Αφρός, οὔ, ό, froth, foam, Lu. 9. 39.

*Αφροσύνη, ης, ή, inconsiderateness, folly; folly, in the sense of ostentation, boasting, 2 Co. 11. 1, 17, 21; foolishness, levity, wickedness, impiety, Mar. 7. 22: *from*

*Αφρων, ονος, ό, ή, (ἀ & φρήν) unwise, inconsiderate, simple, foolish, Lu. 11. 40; 12. 20. 1 Co. 15. 36; ignorant, destitute of the knowledge of the true religion, Ro. 2. 20. Ep. 5. 17. 1 Pe. 2. 15; vain, ostentatious, 2 Co. 11. 16, 19; 12. 6, 11.

*Αφνύνω, ὦ, f. ὠσω, (ἀπό & ὕπνος) to awake from sleep; in N. T. to go off into sleep, fall asleep, Lu. 8. 23.

*Αφωνος, ου, ό, ή, (ἀ & φωνή) dumb, destitute of the power of speech, 1 Co. 12. 2. 2 Pe. 2. 16; silent, mute, uttering no voice, Ac. 8. 32; inarticulate, consisting of inarticulate sounds, unmeaning, 1 Co. 14. 10.

Αχάριστος, ου, ό, ή, (ά & χάρις) unthankful, ungrateful, Lu. 6. 35. 3 Ti. 3. 2.

Αχειροποίητος, ου, ό, ή, (ά & χειροποίητος) not made with hands, Mar. 14. 58. 2 Co. 5. 1. Col. 2. 11. N. T.

Ἀχλὺς, ύος, ή, a mist; darkening of the sight, Ac. 13. 11.

Ἀχρεΐος, α, ου, (ά & χρεΐα) useless, unprofitable, worthless, Mat. 25. 30; unmeritorious, Lu. 17. 10; *whence*

Ἀχρεΐωδῶ, ώ, f. ώσω, a. 1. pass. ἡχρεΐωθην, to render useless; *met. pass.* to become corrupt, depraved, Ro. 3. 12. L. G.

Ἀχρηστος, ου, ό, ή, (ά & χρηστός) unuseful, useless, unprofitable, and *by impl.* detrimental, causing loss, Phil. 11.

Ἀχρι, v. ἀχρῖς, originally an adv. of place; used as a prep., with respect to place, as far as; to time, until, during; as a conj., until.

Ἀχυρον, ου, τό, chaff, straw broken up by treading out the grain, Mat. 3. 12. Lu. 3. 17.

Ἀψευδής, εος, ους, ό, ή, (ά & ψευδής) free from falsehood; incapable of falsehood, Tit. 1. 2.

Ἀψινθος, ου, ή, wormwood, Re. 8. 11, where, as a proper name, it is masculine, according to the v. r.

Ἀψύχος, ου, ό, ή, τό, -ον, (ά & ψυχή) void of life or sense, inanimate, 1 Co. 14. 7.

B.

Βαθμός, ου, ό, (βαίνω) *pr.* a step, stair; *met.* grade of dignity, degree, rank, standing, 1 Ti. 3. 13.

Βάθος, εος, ους, τό, depth; τὸ βάθος, deep water, Lu. 5. 4. Mat. 13. 5, et al.; *met.* fullness, abundance, immensity, Ro. 11. 33. 2 Co. 8. 2; an extreme degree, 2 Co. 8. 2; *pl.* deep laid plans, profound, secret things, 1 Co. 2. 10. Re. 2. 24.

Βαθύνα, f. ὑνῶ, to deepen, excavate, Lu. 6. 48: *from*

Βαθύς, εΐα, ύ, deep Jno. 4. 11; *met.* deep, profound, Ac. 20. 9; ὀρθρου βα-

θός, *lit.* at deep morning twilight i. e. at the earliest dawn, Lu. 24. 1.

Βαΐον, v. Βαΐον, ου, τό, a palm branch, Jno. 12. 13. S.

Βαλάντιον, ου, τό, a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.

Βάλλω, f. βαλῶ, a. 2. ἐβαλον, p. βέβληκα, p. pass. βέβλημαι, a. 1. pass. ἐβλήθην, f. pass. βληθήσομαι, to throw, cast; to lay, Re. 2. 22. Mat. 8. 5, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6. Mar. 2. 41-44. Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27. Mar. 7. 33. Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; *met.* to suggest, Mat. 10. 34. Jno. 13. 2; *intrans.* to rush, beat, as the wind, Ac. 27. 14.

Βαπτίζω, f. ἴσω, a. 1. ἐβάπτισα, p. pass. βεβάπτισμαι, a. 1. pass. ἐβαπτίσθην, (βάπτω) *pr.* to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism; to baptize; *met.* with various reference to the ideas associated with Christian baptism as an act of dedication, e. g. marked designation, devotion, trial, &c.; *mid.* to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

Βάπτισμα, ατος, τό, *pr.* immersion; baptism, ordinance of baptism, Mat. 3. 7. Ro. 6. 4, et al.; *met.* baptism in the trial of suffering, Mat. 20. 22, 23. Mar. 10. 38, 39. N. T.

Βαπτισμός, ου, ό, *pr.* an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8. He. 9. 10. N. T.

Βαπτιστής, ου, ό, one who baptises, Mat. 3. 1; 11. 11, 12, et al. N. T.

Βάπτω, f. ψω, a. 1. ἐβαψα, p. pass. βεβαμμαι, to dip, Jno. 13. 26. Lu. 16. 24; to dye, Re. 19. 13.

Βάρ, indec. ό, (בָּר, Chald. or Syr.) a son, Mat. 16. 17.

Βάρβαρος, ου, ό, a barbarian, *pr.* one to whom a pure Greek dialect is not native; one who is not a proper Greek, Ro. 1. 14. Col. 3. 11. Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

Βαρέω, ώ, f. ἴσω, p. pass. βεβάρημαι, (βάρος) to be heavy upon, weigh down, burden, oppress, as sleep, Mat.

26. 43. Mar. 14. 40. Lu. 9. 32; *surfeiting*, v. r. Lu. 21. 34; *calamities*, 2 Co. 1. 8; 5. 4; *or trouble, care, expense*, &c. 1 Ti. 5. 16.
- Βαρύς**, *adv.* heavily; *met.* with difficulty, dully, stupidly, Mat. 13. 15. Ac. 28. 27.
- Βάρος**, *εὸς*, τό, weight, heaviness; a burden, any thing grievous and hard to be borne, Mat. 20. 12. Ac. 15. 28. Re. 2. 24; burden, charge, *or*, weight, influence, dignity, honour, 1 Thes. 2. 6; *with another noun in government*, fulness, abundance, excellence, 2 Co. 4. 17.
- Βαρύνω**, *f. υνά*, a. 1. pass. *ἐβαρύνθην*, see *Βαρύω*, Lu. 21. 34. (υ): *from*
- Βαρύς**, *εἰα*, ύ, heavy; *met.* burdensome, oppressive, or difficult of observance, as *precepts*, Mat. 23. 4. 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23. Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.
- Βαρύτιμος**, *ου*, ό, ή, (*Βαρύς & τιμή*) of great price, precious, Mat. 26. 7.
- Βασανίσω**, *f. ἰσω*, a. 1. pass. *ἐβασανίσθην* (*βάσανος*) *pr.* to apply the lapis Lydius or touchstone; *met.* to examine, scrutinise, try *either by words or torture*; *in N. T.* to afflict, torment; *pass.* to be afflicted, tormented, pained, *by diseases*, Mat. 8. 6, 29, et al.; to be tossed, agitated, *as by the waves*, Mat. 14. 24: *whence*
- Βασανισμός**, *ου*, ό, *pr.* examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.
- Βασανιστής**, *ου*, ό, *pr.* an inquisitor, tormentor; *in N. T.* a keeper of a prison, gaoler, Mat. 18. 34.
- Βάσανος**, *ου*, ή, *pr.* lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially by torture; *in N. T.* torture, torment, severe pain, Mat. 4. 24. Lu. 16. 23, 28.
- Βασιλεία**, *ας*, ή, (*Βασιλεύς*) a kingdom, realm, the region or country governed by a king; kingly power; authority, dominion, reign; royal dignity, the title and honour of king; ή *βασιλεία*, Mat. 9. 35, ή *βασιλεία του Θεού*, —του Χριστού,—του ουρανού,—των ουρανών, the reign or kingdom of the Messiah, both in a false and true conception of it; used also, with various limitation, of its administration and coming history as in the parables; its distinctive nature, Ro. 14. 17, requirements, privileges, rewards, consummation.
- Βασιλειος**, *ου*, ό, ή, royal, regal; *met.* possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ *βασιλεια* sc. δώματα, regal mansions, palaces, Lu. 7. 25: *from*
- Βασιλεύς**, *εὼς*, ό, a king, monarch, one possessing regal authority: *whence*
- Βασιλεύω**, *f. εὔσω*, to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; *met.* to be in force, predominate, prevail, Ro. 5. 14, 17, 21; 6. 12; to be in a state of prosperity and happiness, 1 Co. 4. 8.
- Βασιλικός**, *ή, όν*, royal, regal, Ac. 12. 20, 21; *βασιλικός*, used as a subst a person attached to the king, courtier; *by impl.* of the highest excellence, Ja. 2. 8.
- Βασιλίσσα**, *ης*, ή, (a later form of *βασιλίς*) a queen, Mat. 12. 42. Lu. 11. 31. Ac. 8. 27. Re. 18. 7.
- Βάσις**, *εὼς*, ή, (*βαίνω*) *pr.* a step; the foot, Ac. 3. 7.
- Βασκαίνω**, *f. ανώ*, a. 1. *ἐβάσκημι & ἐβάσκᾱνα*, *pr.* to slander; *thence*, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.
- Βαστάζω**, *f. άσω*, a. 1. *ἐβάστασα*, *pr.* to lift, raise, bear aloft; to bear, carry, *in the hands or about the person*; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17. Jno. 20. 15; to take up, Jno. 10. 31. Lu. 14. 21; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.
- Βάτος**, *ου*, ό & ή, a bush, bramble, Mar. 12. 36, et al.
- Βάτος**, *ου*, ό, (Heb. בַּת) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2 § 2) to

contain 72 sextarii, or about 13 and a half gallons. Others make it about 9 gallons; and others, 7 and a half gallons.

Βάτραχος, ου, ὁ, a frog, Re. 16.18.

Βιπτολογέω, ὦ, f. ἴσω, (βάττος, stammerer), *pr.* to stammer; *hence*, to babble; to use vain repetitions, Mat. 6. 7. L. G.

Βδέλυγμα, ατος, τό, (βδελύσσομαι) an abomination, an abominable thing, Mat. 24. 15. Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 27. S.

Βδελυκτός, ἡ, ὄν, abominable, detestable, Tit. 1. 16: (S.) *from*

Βδελύσσομαι, f. ξομαι, p. ἐβδέλυμαι, to abominate, loathe, detest, abhor, Ro. 2. 22; *pass.* to be abominable, detestable, Re. 21. 8.

Βεβαίος, αία, ον, (βέβαια, p. of βεβαιώ) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.: *whence*

Βεβαιόω, ὦ, f. ὥσω, a. 1. ἐβεβαίωσα, to confirm, establish; to render constant and unwavering, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; verify, as promises, Ro. 15. 8.

Βεβαιώσις, εως, ἡ, confirmation, firm establishment, Phi. 1. 7. He. 6. 15.

Βεβήλος, ου, ὁ, ἡ, (βαίνω, to tread, and βηλός, a threshold) *pr.* what is open and accessible to all; *hence*, profane, not religious, not connected with religion; unholy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.: *whence*

Βεβηλόω, ὦ, f. ὥσω, a. 1. ἐβεβήλωσα, to profane, pollute, violate, Mat. 12. 8. Ac. 24. 6. L. G.

Βελόνη, ης, ἡ, v. r. Lu. 18. 25, *pr.* the point of a spear; a needle.

Βέλος, εος, τό, a missile weapon, dart, arrow, Ep. 6. 16.

Βελτίων, ονος, ὁ, ἡ, τό, -ον, (comp. of ἀγαθός) better; βέλτιον, as an adv. very well, too well to need informing, 2 Ti. 1. 18.

Βῆμα, ατος, τό, (βαίνω) a step, foot-step, foot-breadth, space to set the foot on, Ac. 7. 5; an elevated place ascended by steps, tribunal, throne, Mat. 27. 19. Ac. 12. 21, et al.

Βήρυλλος, ου, ὁ, ἡ, a beryl, a precious stone of a sea-green colour, found chiefly in India, Re. 21. 20. L. G.

Βία, ας, ἡ, force, impetus, violence, Ac. 5. 26; 21. 35, et al.: *hence*

Βιάζω, f. ἄσω, and mid. βιάζομαι, to urge, constrain, overpower by force; to press earnestly forward, to rush, Lu. 16. 16; *pass.* to be an object of an impetuous movement, Mat. 11. 12.

Βίαιος, α, ον, violent, vehement, Ac. 2. 2.

Βιαστής, ου, ὁ, (βιάζω) one who uses violence, or is impetuous; one who feels an eager, vehement desire for anything, Mat. 11. 12. L. G.

Βιβλαρίδιον, ου, τό, (*dimin.* of βιβλίον, a roll, fr. βιβλος) a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L. G.

Βιβλίον, ου, τό, (*pr. dimin.* of βιβλος) a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7. Mar. 10. 4.

Βίβλος, ου, ἡ, *pr.* the inner bark or rind of the papyrus, which was anciently used instead of paper; *hence*, a written volume, or roll, book, catalogue, account, Mat. 1. 1. Mar. 12. 26, et al.

Βιβρώσκω, f. βρώσομαι, p. βέβρωκα, to eat.

Βίος, ου, ὁ, life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.: *whence*

Βιόω, ὦ, f. ὥσω, a. 1. ἐβίωσα, to live, 1 Pe. 4. 2.

Βίωσις, εως, ἡ, manner of life, Ac. 26. 4. S.

Βιωτικός, ἡ, ὄν, pertaining to this life, or the things of this life, Lu. 21. 34. 1 Co. 6. 3, 4.

Βλαβερός, ά, ὄν, hurtful, 1 Ti. 6. 9: *from*

Βλάπτω, f. ψω, a. 1. ἐβλαψα, *pr.* to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18. Lu. 4. 35.

Βλαστάνω, f. ἴσω, a. 1. ἐβλάστησα, a. 2. ἐβλαστον, *intrans.* to germinate, bud, sprout, spring up, Mat. 13. 26 Mar. 4. 27. He. 9. 4; *trans.* and

- αυαται*, to cause to shoot, produce, yield, Ja. 5. 18.
- Βλασφημέω**, ὦ, f. ἦσω, p. βεβλασφήμηκα, a. 1. ἐβλασφήμησα, to calumniate, revile, treat with calumny and contumely, Mat. 27. 39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9. 3; 26. 65, et al.: *whence*
- Βλασφημία**, ας, ἡ, calumny, railing, reproach, Mat. 15. 19. Mar. 7. 22, et al.; blasphemy, Mat. 12. 31; 26. 65, et al.
- Βλάσφημος**, ου, ὁ, ἡ, calumnious, railing, reproachful, 2 Ti. 3. 2. 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13. 1 Ti. 1. 13.
- Βλέμμα**, ατος, τό, a look; the act of seeing, sight, 2 Pe. 2. 8: *from*
- Βλέπω**, f. ψω, a. 1. ἐβλεψα, to possess and use the faculty of sight; to direct the eyes towards; to behold; to face, Ac. 27. 12; to descry, observe; *met.* to direct the thoughts towards, consider; to discern mentally, perceive; to have regard to; to mind; to take heed; *in N.T.* βλέπειν ἀπό, to beware of, shun. Mat. 8. 15.
- Βλητέος**, α, ου, (verbal adj. fr. βάλλω) requiring to be cast or put, Mar. 2. 22. Lu. 5. 38. N. T.
- Βοάω**, ὦ, f. ἦσω, a. 1. ἐβόησα, to cry out; to exclaim, proclaim, Mat. 3. 3; 15. 34. Ac. 8. 7, et al.; πρὸς τινα, to invoke, implore the aid of any one, Lu. 18. 7: *from*
- Βοή**, ἡς, ἡ, a cry, outcry, exclamation, Ja. 5. 4.
- Βοήθεια**, ας, ἡ, help, succour, He. 4. 16; *meton. pl.* helps, contrivances for relief and safety, Ac. 27. 17: *from*
- Βοηθέω**, ὦ, f. ἦσω, a. 1. ἐβοήθησα, (βοή & θέω, to run) *pr.* to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25. Mar. 9. 22, 24, et al.: *from*
- Βοηθός**, οὔ, ὁ, a helper, He. 13. 6.
- Βόθρυς**, ου, ὁ, a pit, well, or cistern, Mat. 12. 11; 15. 14. Lu. 6. 39.
- Βολή**, ἡς, ἡ, (βάλλω) a cast, a throw; the distance to which any thing can be thrown, Lu. 22. 41.
- Βολίζω**, f. ἴσω, a. 1. ἐβόλισα, to heave the lead, sound, Ac. 27. 28; (L. G.) *from*
- Βολίς**, ἴδος, ἡ, (βάλλω) a missile weapon, dart, javelin, He. 12. 20; also a plummet, lead for sounding. L. G.
- Βόρβορος**, ου, ο, mud, mire, dung, filth, 2 Pe. 2. 22.
- Βορρᾶς**, ᾶ, ὁ, 1. q. βορέας, *pr.* the north, or N. N. E. wind; *meton.* the north, Lu. 13. 29. Re. 21. 13.
- Βόσκω**, f. βόσκησω, a. 1. ἐβόσκησα, to feed, pasture, tend while grazing; βόσκομαι, to feed, be feeding, Mat. 8. 30, 33. Lu. 8. 32, 34, et al.
- Βότᾶν**, ης, ἡ, (βόσκω) herb, herbage, produce of the earth, He. 6. 7.
- Βότρυς**, υος, ὁ, a bunch or cluster of grapes, Re. 14. 18.
- Βουλευτής**, ου, ὁ, a counsellor, senator; member of the Sanhedrim, Mar. 15. 43. Lu. 23. 50: *from*
- Βουλευώ**, f. εὔσω, to give counsel, to deliberate; *mid.* βουλευόμεναι, to deliberate, Lu. 14. 31. Jno. 12. 10. Ac. 5. 33; to purpose, determine, Ac. 15. 37; 27. 39. 2 Co. 1. 17: *from*
- Βουλή**, ἡς, ἡ, (βούλομαι) counsel, purpose, design, determination, decree, Lu. 7. 30; 23. 51, et al. freq.; *by impl.* secret thoughts, cogitations of the mind, 1 Co. 4. 5.
- Βούλημα**, ατος, τό, purpose, will, determination, Ac. 27. 43. Ro. 9. 19.
- Βούλομαι**, f. βουλήσομαι, *imperf.* ἐβουλόμην & At. ἡβουλόμην, a. 1. pass. ἐβουλόθην & ἡβουλόθην, p. βεβουλόμαι, to be willing, disposed, Mar. 15. 15. Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19. Ac. 5. 28; 12. 4. 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39. Ac. 18. 15. Ja. 3. 4; to will, decree, appoint, Lu. 22. 42. Ja. 1. 18. 1 Co. 12. 11. 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.
- Βουνός**, οὔ, ὁ, a hill, hillock, rising ground, Lu. 3. 5; 23. 30.
- Βοῦς**, βοός, ὁ, ἡ, an ox, a bull or cow, an animal of the ox kind, Lu. 13. 15, et al.
- Βραβεῖον**, ου, τό, (βραβεύς, a judge

or arbiter in the public games) a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, &c. 1 Co. 9. 24. Phil. 3. 14. L. G.

Βραβεύω, *f. εύω*, (fr. same) *pr.* to be a director, or arbiter in the public games; *in N. T.* to preside direct, rule, govern, be predominant. Col. 3. 15.

Βραδύνω, *f. νῶ*, (**βραδύς**) to be slow, to delay, be behindhand, 1 Ti. 3. 15. 2 Pe. 3. 9.

Βραδυπλοέω, *ω, f. ήσω*, to sail slowly, Ac. 27. 7: (L. G.) fr. πλώ &

βραδύς, *εία, ύ*, slow; not hasty, Ja. 1. 19; slow of understanding, heavy, stupid, Lu. 24. 25: *whence*

βραδύντης, *τήτος, ή*, slowness, tardiness, delay, 2 Pe. 3. 9.

Βραχίον, *ονος, ό*, the arm; *meton.* strength, might, power, Lu. 1. 51. Jno. 12. 38. Ac. 13. 17. (γ).

Βραχύς, *εία, ύ*, short, brief; few, small, Lu. 22. 58. Jno. 6. 7, et al.

Βρέφος, *εος, τό*, a child; *whether unborn*, an embryo, foetus, Lu. 1. 41, 44; *or just born*, an infant, Lu. 2. 12, 16. Ac. 7. 19; *or partly grown*, Lu. 18. 15. 2 Ti. 3. 15; *met.* one who has just embraced the Christian faith, 1 Pe. 2. 2.

Βρέχω, *f. ξω*, a. 1. *ἔβρεξα*, to wet, moisten, Lu. 7. 38; to rain, cause or send rain, Mat. 5. 45. Lu. 17. 29, et al.

Βροντή, *ής, ή*, thunder, Mar. 3. 17. Jno. 12. 29, et al.

Βροχή, *ής, ή*, (**βρέχω**) rain, Mat. 7. 25, 27. L. G.

Βρόχος, *ου, ό*, a cord, noose, 1 Co. 7. 35.

Βρυγμός, *ου, ό*, a grating or gnashing of the teeth, Mat. 8. 12; 13. 42 50, et al.: *from*

βρύχω, *f. ξω*, to grate or gnash the teeth, Ac. 7. 54. (v).

Βρύω, *pr.* to be full, to swell with any thing; to emit, send forth, Ja. 3. 11.

Βρώμα, *ατος, τό*, (**βιβρώσκω**) food, Mat. 14. 15. Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.

Βρώσιμος, *ου, ό, ή*, (fr. same) eatable, that may be eaten, Lu. 24. 41.

Βρώσις, *εως, ή*, eating, the act of eating, Ro. 14. 17. 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27. He. 12. 16; a canker or rust, *αεργα* Mat. 6. 19, 20.

Βυθίζω, *f. ίσω*, a. 1. *ἐβύθισα*, to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9: *from*

βυθός, *ου, ό*, the bottom, lowest part; the deep, sea, 2 Co. 11. 25.

Βυρσεύς, *έως, ό*, (**βύρσα**, a 'hide) a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L. G.

Βύσσινος, *η, ου*, made of byssus or fine cotton, Re. 18. 16: *from*

βύσσος, *ου, ή*, byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19. v. r. Re. 18. 12.

Βωμός, *ου, ό, pr.* a slightly elevated spot, base, pedestal; *hence*, an altar Ac. 17. 23.

Γ

Γάγγραινα, *ης, ή*, (*γράω, γράιω*, to eat, gnaw) gangrene, mortification, 2 Ti. 2. 17.

Γάζα, *ης, ή*, a treasure, treasury, Ac. 8. 27.

Γαζοφυλάκιον, *ου, τό*, (*γάζα & φυλακή*) a treasury; the sacred treasury, Mar. 12. 41, 43. Lu. 21. 1. Jno. 8. 20. L. G.

Γάλα, *γάλακτος, τό*, milk, 1 Co. 9. 7; *met. spiritual* milk, the elementary parts of Christian instruction, 1 Co. 3. 2. He. 5. 12, 13; *spiritual* nutriment, 1 Pe. 2. 2.

Γαλήνη, *ης, ή*, tranquillity of the sea, a calm, Mat. 8. 26. Mar. 4. 39. Lu. 8. 24.

Γαμέω, *ω, f. ω, &*, later, *ήσω*, *p. γεγάμηκα*, a. 1. *ἐγάμησα*, a. 1. *pass. ἐγαμήθην*, to marry, take a wife; to marry, enter the marriage state; *mid.* to marry, be married, Mar. 10. 12. 1 Co. 7. 9, 10, 28, 39, et al.: *whence*

Γαμίζω, *f. ίσω*, to give in marriage, permit to marry, v. r. 1 Co. 7. 38. N. T.

Γαμίσκομαι, to be given in marriage, Mar. 12. 25. L. G.

Γάμος, *ου, ό*, a wedding, nuptials

the nuptial ceremonies; the attendant festivities, Mat. 25. 10. Jno. 2. 1, 2. Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; *meton.* the room in which a banquet is held, Mat. 22. 10; the marriage state, He. 13. 4.

Γάρ, a causal particle or conjunction, for; it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed: Mat. 15. 27; 27. 23, et al.: it is also sometimes epexegetic, or introductory of an intimated detail of circumstances, now, then, to wit, Mat. 1. 18.

Γαστήρ, τέρος, τρός, ἡ, the belly, stomach; the womb, Lu. 1. 31; ἐν γαστρὶ ἔχειν, to be with child, Mat. 1. 18, 23; 24. 19, et al.; γαστέρες, paunches, gluttons, Tit. 1. 12.

Γε, an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions: at least, indeed, even, &c.

Γεέννα, ἡς, ἡ, (Heb. גֵּי הִנּוֹם) Gehenna, *pr.* the valley of Hinnom south of Jerusalem, once celebrated for the horrid worship of Moloch, & afterwards polluted with every species of filth, as well as the carcases of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass of corruption would occasion, constant fires were kept burning; hence, hell, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N. T.

Γείτων, ονος, ὁ, ἡ, a neighbour, Lu. 14. 12; 15. 6, 9. Jno. 9. 8.

Γελᾶω, ὦ, f. ἄσσομαι, &, later, ασω, a. 1. ἐγέλασα, to laugh, smile; *by impl.* to be merry, happy, to rejoice, Lu. 6. 21, 25. (ἀ).

Γέλως, ὠρος, ὁ, laughter; *by impl.* mirth, joy, rejoicing, Ja. 4. 9.

Γεμίω, f. ἴσω, a. 1. ἐγέμισα, a. 1. pass. ἐγεμίσθην, to fill, Mar. 4. 37; 15. 36, et al.: *from*

Γέμω, to be full, Mat. 23. 27. Lu. 11. 39, et al.

Γεννά, ὡς, ἡ, *pr.* birth; hence, pro-

geny; a generation of *ranking*, Mat. 11. 16; 23. 36, et al.; a generation, a step in a *genealogy*, Mat. 1. 17; a generation, an interval of time, an age; *in N. T.* course of life, *in respect of its events, interests, or character*, Lu. 16. 8. Ac. 13. 36.

Γεναλογέω, ὦ, f. ἦσω, (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6: whence

Γεναλογία, ας, ἡ, genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4. Tit. 3. 9.

Γενέσια, ὧν, τὰ, *pr.* a day observed in memory of the dead; *in N. T.* equivalent to γενέθλια, celebration of one's birth-day, birth-day festival, Mat. 14. 6. Mar. 6. 21.

Γένεσις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. 1. 14. Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; *meton.* life, Ja. 3. 6.

Γενετή, ἡς, ἡ, birth, Jno. 9. 1.

Γένημα, τό, v. r. Lu. 12. 18. 2 Co. 9. 10, natural produce, fruit, increase. N. T.

Γεννάω, ὦ, f. ἦσω, p. γεγέννηκα, a. 1. ἐγέννησα, p. pass. γεγέννημαι, a. 1. pass. ἐγεννήθην, spoken of men, to beget, generate, Mat. 1. 2...16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; *met.* to produce, excite, give occasion to, effect, 2 Ti. 2. 23; *from the Heb.* to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33. He. 1. 5; 5. 5; *by impl.* to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13. 1 Co. 4. 15, et al.: whence

Γένημα, ατος, τό, what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29. Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

Γέννησις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. 1. 14.

Γεννητός, ἡ, ὅν, born, or produced of, Mat. 11. 11. Lu. 7. 28.

Γένος, εος, τό, (γίνομαι) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race nation, people, Mar. 7. 26. Ac. 4. 36

et al.; kind, sort, species, Mat. 13. 47, et al.

Γερουσία, ας, ἡ, a senate, assembly of elders; the elders of Israel collectively, Ac. 5. 21: *from*.

Γέρων, οντος, ὁ, an old man, Jno. 3. 4.

Γεύομαι, f. γεύσομαι, a. 1. ἐγενόμην, (mid. of γεῖω, to cause to taste) to taste, Mat. 27. 34. Jno. 2. 9; *absol.* to take food, Ac. 10. 10, et al.; *met.* to have perception of, experience, He. 6. 4, 5. 1 Pe. 2. 3; θανάτου γεύεσθαι, to experience death, to die, Mat. 16. 28, et al.

Γεωργέω, ὦ, f. ἡσώ, (γεωργός) to cultivate, till the earth, He. 6. 7.

Γεώργιον, οὔ, τό, cultivated field, or ground, a farm, 1 Co. 3. 9: *from*

Γεωργός, οὔ, ὁ, (γῆ & ἔργον) a husbandman, one who tills the earth, 2 Ti. 2. 6. Ja. 5. 7; *in N.T. spec.* a vine-dresser, keeper of a vineyard, 1. q. ἀμπελουργός, Mat. 21. 33, 34, et al.

Γῆ, γῆς, ἡ, (contr. fr. γέα) earth, soil, Mat. 13. 5. Mar. 4. 8, et al.; the ground, surface of the earth, Mat. 10. 29. Lu. 6. 49, et al.; the land, *as opposed to the sea or a lake*, Lu. 5. 11. Jno. 21. 8, 9, 11; the earth, world, Mat. 5. 18, 35, et al.; *by synecdoche* the inhabitants of the earth, Mat. 5. 13; 6. 10; 10. 34; a land, region, tract, country, territory, Mat. 2. 20; 14. 34; *by way of eminence*, Canaan or Palestine, Mat. 5. 5; 24. 30; 27. 45. Ep. 6. 3; the inhabitants of any region or country, Mat. 10. 15; 11. 24, et al.

Γῆρας, αος, ως, τό, dat. γῆραι, γῆρα, also γῆρει, old age, Lu. 1. 36: *thence*

Γηράσκω, v. γηράω, ω, f. ἀσχομαι, a. 1. ἐγήρασα, & ἐγήρανα, to be or become old, Jno. 21. 18. He. 8. 13.

Γίνομαι, (a later form of γίγνομαι) f. γενήσομαι, p. γέγονα & γεγέννημαι, a. 1. ἐγενήθην, a. 2. ἐγενόμην, to come into existence; to be created, exist by creation, Jno. 1. 3, 10. He. 11. 3. Ja. 3. 9; to be born, produced, grow, Mat. 21. 19. Jno. 8. 54, et al.; to arise, come on, occur, *as the phenomena of nature*, &c.; Mat. 8. 24, 26; 9. 16, et al.; to come, approach,

as morning or evening, Mat. 8. 16; 14. 15, 23; to be appointed, constituted, established, Mar. 2. 27. Ga. 3. 17, et al.; to take place, come to pass, happen, occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al. freq.; to be done, performed, effected, Mat. 21. 42, et al.; to be fulfilled, satisfied, Mat. 6. 10; 26. 42, et al.; to come into a particular state or condition; to become, assume the character and appearance of any thing, Mat. 5. 45; 12. 45, et al.; to become or be made any thing, be changed or converted, Mat. 4. 3; 21. 42. Mar. 1. 17, et al.; to be, esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπὸ τινα, to be subject to, Ga. 4. 4; γίνεσθαι ἐν εαυτῷ, to come to one's self, to recover from a trance or surprise, Ac. 12. 11; μὴ γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16. Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, *as festivals*, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

Γινώσκω, (a later form of γινώσκω) f. γνώσομαι, p. ἔγνωκα, a. 2. ἔγνω, p. pass. ἔγνωμαι, a. 1. pass. ἔγνώσθην, to know, *whether the action be inceptive or complete and settled*; to perceive, Mat. 22. 18. Mar. 5. 29; 8. 17; 12. 12. Lu. 8. 46; to mark, discern, Mat. 25. 24. Lu. 19. 44; to ascertain by examination, Mar. 6. 38. Jno. 7. 51. Ac. 23. 28; to understand, Mar. 4. 13. Lu. 18. 34. Jno. 12. 16; 13. 7. Ac. 8. 30. 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23. 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4. Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20. Jno. 6. 69; 8. 52. 2 Pe. 1. 20; to be skilled, to be master of a thing, Mat. 16. 3. Ac. 21. 37; to know carnally, Mat. 1. 25. Lu. 1. 34; *fr. the Heb.* to view with favour, 1 Co. 8. 3. Gal. 4. 9.

Γλεύκος, εος, τό, *pr.* the unfermented juice of grapes, must; *hence*, sweet new wine, Ac. 2. 13: *from*

Γλυκύς, εἶα, ὅ, sweet, Ja. 3. 11, 12. Rs. 10. 9, 10.

Γλώσσα, ης, ἡ, the tongue, Mar. 7. 33, 35, et al.; *meton.* speech, talk 1 Jno. 3. 18; a tongue, language Ac. 2. 11. 1 Co. 13. 1, et al.; *meton.* a language not proper to a speaker a gift or faculty of such language, Mar. 16. 17. 1 Co. 14. 13, 14, 26, et al.: *fr. Heb.* a nation as defined by

its language, Re. 5. 9, et al.; *met.* a tongue-shaped flame, Ac. 2. 3.

Γλωσσόκομον, ου, τό, (γλώσσα & κομῶ, to keep, preserve) *pr.* a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; *hence, genr.* any box or receptacle; *in N. T.* a purse, money bag, Jno. 12. 6; 13. 29. L. G.

Γραφεύς, ἑως, ό, (γνάφος, a teasel, or thistle) a fuller, *part of whose business was to raise a nap by means of teasels*, &c., Mar. 9. 3.

Γνήσιος, ου, ό, ή, (γένος) lawful, legitimate, *as children*; genuine, *in faith*, &c. 1 Ti. 1. 2. Tit. 1. 4; true, sincere, 2 Co. 8. 8. Phi. 4. 3: *whence*

Γνησίως, *adv.* genuinely, sincerely, Phi. 2. 20.

Γνόφος, ου, ό, a thick cloud, darkness, He. 12. 18.

Γνώμη, ης, ή, (γινώσκω) the mind, *as the means of knowing and judging; various operations of the mind, as inclination*, 1 Co. 1. 10; accordance, consent, Phil. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 7. 25, 40. 2 Co. 8. 10.

Γνωρίζω, f. ἴσω, At. ἰῶ, a. 1. ἐγνώρισα, a. 1. pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phi. 1. 22.

Γνώσις, ἑως, ή, (γινώσκω) knowledge, Lu. 1. 77; knowledge of an especial kind and relatively high character, Lu. 11. 52. Ro. 2. 20. 1 Ti. 6. 20, *more particularly in respect of Christian enlightenment*, Ro. 15. 14. 1 Co. 8. 10; 12. 8. 2 Co. 11. 6, et al.

Γνώστης, ου, ό, (fr. same) one acquainted with a thing, knowing, skillful, Ac. 26. 3. L. G.

Γνωστός, ή, όν, (fr. same) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognizable, the unquestionable attributes, Ro. 1. 19; *subst.* an acquaintance, Lu. 2. 44; 23. 49.

Γογγύζω, f. ὕσω, a. 1. ἐγόγγυσα, to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11. Lu. 5. 30. Jno. 6. 4, 43, 61: (L. G.) *whence*

Γογγυσμός, ου, ό, a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1. Phi. 2. 14. 1 Pe. 4. 9. L. G.

Γογγυστής, ου, ό, a murmurer, Jude 16. L. G.

Γόης, ητος, ό, a juggler, diviner; *hence, by impl.* an impostor, cheat, 2 Ti. 3. 13.

Γόμος, ου, ό, (γέμω) the lading of a ship, Ac. 21. 3; *by impl.* merchandise, Re. 18. 11, 12.

Γονεύς, ἑως, ό, (γίνομαι) a father; *pl.* parents, Mat. 10. 21. Lu. 2. 27, 41. 2 Co. 12. 14.

Γόνυ, ἄρος, τό, the knee, Lu. 23. 41. He. 12. 12, et al.

Γονυπετέω, ῶ, f. ἦσω, a. 1. ἐγονυπέτησα, (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29. Mar. 1. 40; 10. 17.

Γράμμα, ἄρος, τό, (γράφω) *pr.* that which is written or drawn; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21. Ga. 6. 11; τὰ γράμματα, Holy writ, the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; *spc.* the letter of the law of Moses, i. e. the bare literal sense, Ro. 2. 27, 29. 2 Co. 3. 6, 7; *pl.* letters, learning, Jno. 7. 15. Ac. 26. 24: *whence*

Γραμματεὺς, ἑως, ό, a scribe, a clerk, town-clerk, register, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq.; *genr.* a religious teacher, Mat. 13. 52; *by synecd.* any one distinguished for learning or wisdom, 1 Co. 1. 20.

Γραπτός, ή, όν, (γράφω) written, Ro. 2. 15.

Γραφή, ης, ή, a writing; *in N. T.* the Holy Scriptures, the Jewish Scriptures or books of the Old Testament, Mat. 21. 42. Jno. 5. 39, et al.; *by synecd.* doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29. Mar. 12. 24, et al.; *spc.* a prophecy, Mat.

26. 64. Mar. 14. 49. Lu. 4. 21; 24. 27, 32; *with the addition of προφητιά*, Ro. 16. 26, *of τῶν προφητῶν*, Mat. 26. 56: *from*

Γράφω, *φ*, *ψ*, *ρ*. γέγραφα, *a*. 1. *ἐγραψα*, to engrave, write, according to the ancient method of writing on plates of metal, waxed tables, &c. Jno. 8. 6, 8; to write on parchment, paper, &c. generally, Mat. 27. 37, et al.; to write letters to another, Ac. 23. 28. 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 46. Ro. 10. 5; to inscribe in a catalogue, &c. Lu. 10. 20. Re. 13. 8; 17. 8, et al.; to write or impose a law, command or enact in writing, Mar. 10. 5; 12. 19. Lu. 2. 23, et al.

Γραῶδης, *εὐς*, *δ*, *ή*, *τό*, *-ες*, (*γραῦς*, an old woman) old-womanish; *by impl.* silly, absurd, 1 Ti. 4. 7. L. G.

Γρηγορέω, *ω*, *φ*. *ήσω*, *a*. 1. *ἐγρηγόρησα*, (a later form from the *perf.* *ἐγρηγόρα*) to be awake, to watch, Mat. 26. 38, 40, 41. Mar. 14. 34, 37, 38; to be alive, 1 Thea. 5. 10; *met.* to be watchful, attentive, vigilant, circumspect, Mat. 25. 13. Mar. 13. 35, et al.

Γυμνάζω, *φ*. *άσω*, *p*. *pass.* *γεγυμνασμαι*, (*γυμνός*) *pr.* to train in gymnastic discipline; *hence*, to exercise in any thing, train to use, discipline, 1 Ti. 4. 7. He. 5. 14; 12. 11. 2 Pe. 2. 14: *whence*

Γυμνασία, *as*, *ή*, *pr.* gymnastic exercise; *hence*, bodily discipline of any kind, 1 Ti. 4. 8.

Γυμνητεύω, *φ*. *εύσω*, to be naked; *by synecd.* to be poorly clad, or destitute of proper and sufficient clothing, 1 Co. 4. 11: (L. G.) *from*

Γυμνός, *ή*, *όν*, naked, without clothing, Mar. 14. 51, 52; without the upper garment, and clad only with an inner garment or tunic, Jno. 21. 7; poorly or meanly clad, destitute of proper and sufficient clothing, Mat. 25. 36, 38, 43, 44. Ac. 19. 16. Ja. 2. 15; *met.* without a body, 2 Co. 5. 3; not covered, uncovered, open, manifest, He. 4. 13; bare, mere, 1 Co. 15. 37; naked of spiritual clothing, Re. 3. 17; 16. 15; 17. 16: *whence*

Γυμνότης, *τητος*, *ή*, nakedness; want of proper and sufficient clothing, Ro. 8. 35. 2 Co. 11. 37; *spiritual*

nakedness, being destitute of spiritual clothing, Re. 3. 18. S.

Γυναικάριον, (dimin. of *γυνή*) a little woman, muliercula; a trifling, weak, silly woman, 2 Ti. 3. 6. L. G.

Γυναικεῖος, *εία*, *είον*, pertaining to women, female, 1 Pe. 3. 7: *from*

Γυνή, *γυναικός*, *ή*, a woman, Mat. 5. 28, et al.; a married woman, wife, Mat. 5. 31, 32; 14. 3, et al.; *in the voc.* *ὦ γυναῖ*, O woman, an ordinary mode of addressing females under every circumstance; *met.* used of the church, as united to Christ, Re. 19. 7; 21. 9.

Γωνία, *as*, *ή*, an exterior angle, projecting corner, Mat. 6. 5; 21. 42, et al.; an interior angle; *by impl.* a dark corner, obscure place, Ac. 26. 26; corner, extremity, or quarter of the earth, Re. 7. 1; 20. 8.

Δ

Δαμονίζομαι, *φ*. *ίσομαι*, *a*. 1. *pass.* *ἐδαμονίσθην*, in N. T. to be possessed, afflicted, vexed, by a demon, or evil spirit; *i. q.* *δαμόνιον ἔχειν*, Mat. 4. 24; 8. 16, 28, 33, et al.: *from*

Δαιμόνιον, *ίου*, *τό*, (*δαίμων*) a heathen god, deity, Ac. 17. 18. 1 Co. 10. 20, 21. Re. 9. 20; *in N. T.*, a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24, et al.: *whence*

Δαιμονιώδης, *εὐς*, *δ*, *ή*; pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L. G.

Δαίμων, *ονος*, *δ*, *ή*, a god, a superior power; *in N. T.* a malignant demon, evil angel, Mat. 8. 31. Mar. 5. 12. Lu. 8. 29. Re. 16. 14; 18. 2.

Δάκνω, *φ*. *δήξομαι*, *a*. 2. *ἐδάκον*, *p*. *δέδηχα*, to bite, sting; *met.* to molest, vex, injure, Gal. 5. 15.

Δάκρυ, *vos*, *τό*, & *δάκρυον*, *ύου*, *τό*, a tear.

Δακρύω, *φ*. *ύσω*, *a*. 1. *ἐδάκρυσα*, to shed tears, weep, Jno. 11. 35. (v).

Δακτύλιος, *ου*, *δ*, a ring for the finger, Lu. 15. 22: *from*

Δάκτυλος, *ου*, *δ*, a finger, Mat. 23. 4. Mar. 7. 33, et al.; *fr. Heb.* power. Lu. 11. 20.

Δαμάζω, *φ*. *άσω*, *a*. 1. *ἐδάμασα*, *p*. *pass.* *δεδάμασμαι*, (*δαμάω*, the same)

- to subdue, tame, Mar. 5. 4. Ja. 3. 7; *met.* to restrain within proper limits, govern, Ja. 3. 8. (μά).
- Δαμάλις, εως, ή, a heifer, He. 9. 13.
- Δανείζω, f. είσω, a. 1. εδάνεισα, to lend money, Lu. 6. 34, 35; *mid.* to borrow money, Mat. 5. 42; *from* Δάνειον, ου, τό, (δίνος, a gift, loan) a loan, debt, Mat. 18. 27.
- Δανειστής, ου, ό, (δανείζω) a lender, creditor, Lu. 7. 41. L. G.
- Δαπανάω, ώ, f. ήσω, a. 1. εδαπά-
νησα, to expend, be at expense, Mar. 5. 26. Ac. 21. 24. 2 Co. 12. 15; to spend, waste, consume by extravagance, Lu. 15. 14. Ja. 4. 3; *from* Δαπάνη, ης, ή, expense, cost, Lu. 14. 28. (πά).
- Δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered but, on the other hand, and, also, now, &c.; και δέ, when there is a special superaddition in continuation, too, yea, &c. It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10. Gal. 2. 6.
- Δέησις, εως, ή, (δέομαι) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.
- Δεί, imperson. fr. δέω, f. δείσσει, a. 1. εδείσσε, imperf. εδει, subj. δείη, inf. δειν, part. δέων, it is blinding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.
- Δείγμα, ἄτος, τό, (δείκνυμι) *pr.* that which is shown, a specimen, sample; *met.* an example by way of warning, Jude 7; *whence*
- Δειγματίζω, f. ίσω, a. 1. εδειγματί-
σα, to make a public show or spectacle of, Col. 2. 15. N. T.
- Δεικνύω, (ὑ) ν. δείκνυμι, f. δείξω, a. 1. έδειξα, a. 1. pass. εδείχθη, to show, point out, present to the sight, Mat. 4. 8; 8. 4, et al.; to exhibit, permit to see, cause to be seen, Jno. 2. 18; 10. 32. 1 Ti. 6. 15; to demonstrate, prove, Ja. 2. 18; 3. 13; *met.* to teach, make known, declare, announce, Mat. 16. 21. Jno. 5. 20. Ac. 10. 28, et al.

- Δειλία, ας, ή, (δειλός) timidity 2 Ti. 1. 7.
- Δειλιάω, ώ, f. άσω, to be timid, be in fear, Jno. 14. 27: (L. G.) *from*
- Δειλός, ή, όν, timid, fearful, pusillanimous, cowardly, Mat. 8. 26. Mar. 4. 40. Re. 21. 8.
- Δείνα, ό, ή, τό, gen. δέινος, acc. δείνα, such a one, a certain one, Mat. 26. 18.
- Δεινός, adv. (δεινος, terrible, vehement) dreadfully, grievously greatly, vehemently, Mat. 8. 6. Lu. 11. 53.
- Δειπνέω, ώ, f. ήσω & ήσομαι, a. 1. εδειπνησα, to sup. Lu. 17. 8; 22. 20. 1 Co. 11. 25. Re. 3. 20; *from*
- Δείπνον, ου, τό, *pr.* a meal; supper, the principal meal taken in the evening, Lu. 14. 12. Jno. 13. 2, 4, et al.; *meton.* food, 1 Co. 11. 21; a feast, banquet, Mat. 23. 6. Mar. 6. 21, 12. 39, et al.
- Δεισιδαιμονία, ας, ή, fear of the gods; *in a bad sense*, superstition; a form of religious belief, Ac. 25. 19: (L. G.) *from*
- Δεισιδαίμων, ονος, ό, ή, (δειδω, to fear, & δαίμων) reverencing the gods and divine things, religious; *in a bad sense*, superstitious; *in N. T.* careful and precise in the discharge of religious services, Ac. 17. 22.
- Δέκα, οί, αί, τά, ten, Mat. 20. 24; 25. 1, et al.; ήμερών δέκα, ten days, a few days, a short time, Re. 2. 10.
- Δεκαδύο, οί, αί, τά, (δέκα & δύο) i. q. δώδεκα, twelve, Ac. 19. 7; 24. 11.
- Δεκαπέντε, οί, αί, τά, (δέκα & πέντε) fifteen, Jno. 11. 18. Ac. 27. 28. Gal. 1. 18.
- Δεκατέσσαρες, ων, οί, αί, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) fourteen, Mat. 1. 17. 2 Co. 12. 2. Gal. 2. 1.
- Δεκάτος, η, ον, (δέκα) tenth, Jno. 1. 40. Re. 11. 13; 21. 20; δεκάτη, sc. μερίς, a tenth part, tithe, He. 7. 2, 4, 8, 9; *whence*
- Δεκατός, ώ, f. ώσω, p. δεδεκάτωκα, to cause to pay tithes; *pass.* to be tithed, pay tithes, He. 7. 6, 9. N. T.
- Δεκτός, ή, όν, (δέχομαι) accepted, acceptable, agreeable, approved

Lu. 4. 24. Ac. 10. 35. Phi. 4. 18; *by impl. when used for a certain time marked by a favourable manifestation of the divine pleasure, propitious*. Lu. 4. 19. 2 Co. 6. 2. S.

Δελεάζω, *f. ασω*, (δέλεαρ, a bait,) *pr.* to entrap, take or catch *with a bait*; *met.* allure, entice, delude, Ja. 1. 14. 2 Pe. 2. 14, 18.

Δένδρον, *ov*, τό, a tree, Mat. 3. 10, 7. 17; 13. 32.

Δεξιολάβος, *ov*, ό, (δεξιός & λαμβάνω) one posted on the right hand; a flank guard; a light armed spearman, Ac. 23. 23. (α). N T.

Δεξιός, *ά, όν*, right, as opposed to left, dexter, Mat. 5. 29, 30. Lu. 6. 6, et al.; *ή δεξιά*, *sc.* χερί, the right hand, Mat. 6. 3; 27. 29, et al.; *τά δεξιά*, *sc.* μέρη, the parts towards the right hand, the right hand side; καθίστειν, *v.* καθήσθαι, *v.* εστάναι, *εκ δεξιών* (μερών) *τινος*, to sit or stand at the right hand of any one, to enjoy with any one the highest honour and dignity which he can bestow, Mat. 20. 21; 26. 64, et al.; *εἶναι εκ δεξιών* (μερών) *τινος*, to be at one's right hand, to be one's helper, to afford aid to any one, Ac. 2. 25; *δεξιός* (χεῖρας) *διδόναι*, to give the right hand to any one, as a pledge of sincerity in one's promises, Gal. 2. 9.

Δέομαι, *see* δέω.

Δέον, *οντος*, τό, (*part. of δεῖ*) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36. 1 Ti. 6. 13.

Δέος, *δέους*, τό, (δεῖδω, to fear) fear, *v. r.* He. 12. 28.

Δέρμα, *αῖτος*, τό, (δέρω) the skin of an animal, He. 11. 37: *whence*

Δερμάτινος, *η, ον*, made of skin; leathern, Mat. 3. 4. Mar. 1. 6.

Δέρω, *f.* δερῶ, *a.* 1. ἔδεια, 2 *f.* pass. δαρήσμαι, to skin, flay; hence, to beat, scourge, Mat. 21. 35. Mar. 12. 3, 5; 13. 9, et al.

Δεσμεύω, *f. ευσω*, (δεσμός) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

Δεσμεύω, *ώ, f. ἦσω*, (*fr.* same) to bind, confine, *i. q.* δεσμεύω, Lu. 8. 29. L. G.

Δεσμή, *ἡς, ἥ*, (δέω) a bundle as of tares, Mat. 13. 30.

Δεσμος, *ίου, ό*, (*fr.* same) one bound, a prisoner, Mat. 27. 15, 16. Mar. 15. 6, et al.

Δεσμός, *ov, ό, pl.* τὰ δεσμά, & *oi* δεσμοί, (*fr.* same) a bond, any thing by which one is bound, a cord, chain, fetters, &c.; and *by meton.* imprisonment, Lu. 8. 29. Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; *met.* an impediment, infirmity, Lu. 13. 16.

Δεσμοφύλαξ, *αῖκος, ό*, (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36. (v). L. G.

Δεσμοτήριον, *ίου, τό*, (δεσμός) a prison, Mat. 11. 2. Ac. 5. 21, 23; 16. 26.

Δεσμώντης, *ov, ό*, (*fr.* same) a prisoner, *i. q.* δεσμός, Ac. 27. 1, 42.

Δεσπότης, *ov, ό*, a lord, master, especially of slaves, 1 Ti. 6. 1, 2. 2 Ti. 2. 21. Tit. 2. 9. 1 Pe. 2. 18; *by impl.* as denoting the possession of supreme authority, Lord, sovereign, used of God, Lu. 2. 29. Ac. 4. 24. Re. 6. 10, and of Christ, 2 Pe. 2. 1. Jude 4.

Δεῦρο, *adv.* hither, here; used also as a sort of imperative, come, come hither! Mat. 19. 21. Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, *sc.* χρόνου, to the present time, Ro. 1. 13.

Δεῦτε, *i. e.* δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, come, Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, &c., and followed by an imperative, come now, &c. Mat. 21. 38; 28. 6, et al.

Δευτεραῖος, *αἰα, αἰων*, (δεύτερος) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

Δευτερος, *neut. of δεύτερος*, used as an *adv.* the second time, again, Jno. 3. 4; 21. 16, et al.

Δευτεροπρωτος, *ov, ό, ἥ*, (δεύτερος & πρώτος) second-first, an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread, Lu. 6. 1. N. T.

Δεύτερος, *α, ον*, (δύο) second, Mat. 23. 26, et al.; τὸ δεύτερον, again

the second time, another time, Jude 5; *so ἐκ δευτέρου*, Mat. 26. 42, et al.; & *ἐν τῷ δευτέρῳ*, Ac. 7. 13.

Δέχομαι, ἔχομαι, π. δέδεγμαi, a. 1. *ἐδέξαμην*, to take into one's hands, &c. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21. Phi. 4. 18; to receive into and retain, contain, Ac. 3. 21; *met.* to receive *by the hearing*, learn, acquire a knowledge of, 2 Co. 11. 4. Ja. 1. 21; to receive, admit, grant access to, to receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53. He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; *met.* to receive, approve, assent to, Mat. 11. 14. Lu. 8. 13. Ac. 8. 14; 11. 1, et al.; to admit, *and by impl.* to embrace, follow, 1 Co. 2. 14. 2 Co. 8. 17, et al.

Δέω, ἔδωκα, π. δέδεκα, a. 1. *ἔδωκα*, *p. pass.* *δέδεμαι*, a. 1. *pass.* *ἐδέην*, to bind, tie, Mat. 13. 30; 21. 2, et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to affect with disense, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2. 1 Co. 7. 27, 39; *by impl.* to impel, compel, Ac. 20. 22; *in N. T.* to pronounce or declare any thing to be binding or obligatory; or, to declare any thing prohibited and unlawful, Mat. 16. 19; 18. 18.

Δέω, ἔδεῃσω, a. 1. *ἐδέησα*, to lack, fall short of; *mid.* *δέομαι*, *f.* *δεήσομαι*, a. 1. *ἐδεήην*, to be in want, to need; to ask, request, Mat. 9. 38. Lu. 5. 12; 8. 28, 38, et al.; *in N. T. absol.* to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32. Ac. 4. 31; 8. 22, 24, et al.

Δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23. 2 Co. 12. 1, or earnestness to a call, injunction or entreaty, Lu. 2. 15. Ac. 13. 2; 15. 36. 1 Co. 6. 20.

Δῆλος, ἦ, ον, pr. clearly visible; plain, manifest, evident, Mat. 26. 73. 1 Co. 15. 27. Gal. 3. 11. 1 Ti. 6. 7; *whence*

δηλώω, ὤ, ἔωσω, a. 1. *ἐδήλωσα*, to render manifest or evident; to

make known, to tell, relate, &c. clare, 1 Co. 1. 11. Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 9. 8; 12. 27 1 Pe. 1. 11.

δημηγορέω, ὤ, ἔωσω, (δήμος & ἄγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

δημιουργός, οὐ, ὁ, (δήμος & ἔργον) *pr.* one who labours for the public, or, exercises some public calling; an architect, especially the Divine Architect of the universe, He. 11. 10.

δῆμος, ου, ὁ, the people, Ac. 13. 22; 17. 5; 19. 30, 33; whence

δημόσιος, ἰα, ον, public, belonging to the public, Ac. 5. 18; δημοσίᾳ, publicly, Ac. 16. 37; 18. 28; 20. 29.

δηνάριον, ἰου, τό, Lat. denarius, a Roman silver coin. The silver denarius was at first equivalent to about 8½d. of English money, declining, under the empire, to about 7½d., and was therefore somewhat less than the Greek δραχμή. The name originally imported ten ases.

Δήποτε, an intensive combination of the particle δὲ with ποτε; which see; as an intensive, Jno. 5. 4.

Δήπου, see που.

Διά, prep., with a genitive, through, used of place or medium, Mat. 7. 13. Lu. 6. 1. 2 Co. 11. 33, et al.; through, of time, during, in the course of, He. 2. 15. Ac. 5. 19, et al.; after an interval of, Mar. 2. 1, et al.; through, of immediate agency, causation, instrumentality, by means of, by, Jno. 1. 3. Ac. 3. 18, et al.; of means or manner, through, by, with, Lu. 8. 4. 2 Co. 5. 7; 8. 8, et al.; of state or condition, in a state of, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, on account of, because of, for the sake of, with a view to, Mar. 2. 27. Jno. 1. 31, et al.; rarely, through, while subjected to a state of untoward circumstances, Gal. 4. 13.

διαβαίνω, ἔ, βήσομαι, a. 2. διέβην, (διά & βαίω) to pass through or over, Lu. 16. 26. Ac. 16. 9. He. 11. 29.

διαβάλλω, ἔ, βάλω, (διά & βάλλω) to throw or convey through or over

to thrust through; to defame, to inform against, Lu. 16. 1.

Διαβεβαίωμα, (διά & βεβαίω) to assert strongly, asseverate, 1 Ti. 1. 7. Tit. 3. 8.

Διαβλέπω, f. ψω, (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5. Lu. 6. 42.

Διάβολος, ου, ό, ή, (διαβάλλω) a calumniator, slanderer, 1 Ti. 3. 11. 2 Ti. 3. 3. Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ο διάβολος, the devil.

Διαγγέλλω, f. γελώ, a. 1. διγγέλιλα, a. 2. pass. διγγέλην, (διά & αγγέλλω) to publish abroad, Lu. 9. 60. Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; fr. the Heb. to celebrate, praise, Ro. 9. 17.

Διαγίνομαι, f. γενήσομαι, a. 2. διεγενόμην, (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1. Ac. 25. 13; 27. 9.

Διαγινώσκω, f. γνώσομαι, (διά & γινώσκω) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

Διαγνώριζω, f. ίσω, (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N. T.

Διαγνώσις, εως, ή, (διαγινώσκω) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.

Διαγογγύζω, f. ύσω, (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L. G.

Διαγρηγορέω, ώ, (διά & γρηγορέω) to remain awake; to wake thoroughly, Lu. 9. 32. L. G.

Διάγω, f. ξω, (διά & ήγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2. Tit. 3. 2.

Διαδέχομαι, f. δέχομαι, (διά & δέχομαι) to receive by transmission; to receive by succession, Ac. 7. 45.

Διαδήμα, ατος, τό, (διαδέω, διά & έω) pr. a band or fillet; a diadem,

the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.

Διαδίδωμι, f. δώσω, a. 1. διεδωκα, (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22. Jno. 6. 11. Ac. 4. 25.

Διάδοχος, ου, ό, ή, (διαδέχομαι) a successor, Ac. 24. 27.

Διαζώννυμι, v. ζωννύω, f. ζώσω, p. pass. διάζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid to gird round one's self, Jno. 21. 7.

Διαθήκη, ης, ή, (διατίθημι) a testamentary disposition, will; a covenant, He. 9. 16, 17. Gal. 3. 15; in N. T., a covenant of God with men, Gal. 3. 17; 4. 24. He. 9. 4. Mat. 26. 28, et al.; the writings of the old covenant, 2 Co. 3. 14.

Διαιρέσις, εως, ή, a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6; from

Δαιρέω, ώ, f. ήσω, a. 2. διείλον, (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12. 1 Co. 12. 11.

Διακαθαρίζω, f. ιώ, (διά & καθαρίζω), to cleanse thoroughly, Mat. 3. 12. Lu. 3. 17. N. T.

Διακατελέγχομαι, f. έξομαι, (διά, κατά, & ελέγχομαι) to confute strenuously or thoroughly, Ac. 18. 28. N. T.

Διακονέω, ώ, f. ήσω, imperf. εδιακόνουν, a. 1. εδιακόνησα, p. δεδιακόνηκα, but later διεκόνουν, διεκόνησα, δεδιεκόνηκα, (διακονος) to wait, attend upon, serve, Mat. 8. 15. Mar. 1. 31. Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to perform a service by commission, 2 Co. 3. 3. 1 Pe. 1. 12; to minister to another's necessities, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55. Mar. 1. 13; 15. 41. Lu. 8. 3; to fill the office of διάκονος, deacon, perform the duties of that office, 1 Ti. 3. 10, 13. 1 Pe. 4. 11; to collect and make distribution of alms, Ro. 15. 25. 2 Co. 8. 19, 20. He. 6. 10.

Διακονία, ας, ή, serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40. 2 Ti. 4. 11. He. 1. 14; relief, aid, Ac. 6. 1; 11. 29. 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25. Ro. 15. 31; a commission or ministry in the

service of the Gospel, Ac. 1. 17, 25; 20. 24. Ro. 11. 13. 2 Co. 4. 1; 5. 18. 1 Ti. 1. 12; *service in the Gospel*, Ac. 6. 4; 21. 19. 1 Co. 16. 15. 2 Co. 6. 3; 11. 8. Ep. 4. 12. Re. 2. 19; a function, ministry, or office *in the church*, Ro. 12. 7. 1 Co. 12. 5. Col. 4. 17. 2 Ti. 4. 5; a ministering *in the conveyance of a revelation from God*, 2 Co. 3. 7, 8, 9.

Διάκονος, ου, ό, ή, one who renders service to another, an attendant, servant, Mat. 20. 26; 22. 13. Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro. 13. 4; 15. 8. Χριστού, Θεού, εν κυρίω, &c. a religious instructor, preacher of the gospel, 1 Co. 3. 5. 2 Co. 3. 6; 6. 4, et al.; a follower, disciple, Jno. 12. 26; a deacon or deaconess, *whose official duty was to superintend the alms of the church, with other kindred services*, Ro. 16. 1. Phi. 1. 1. 1 Ti. 3. 8, 12. (α).

Διακόσιοι, αι, α, two hundred, Mar. 6. 37. Jno. 6. 7, et al.

Διακούω, f. ούσμαι, (διά & ἀκούω) to hear a thing through; to hear judicially, Ac. 23. 35.

Διακρίνω, f. ἰνῶ, (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9. 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, hear and decide a cause, 1 Co. 6. 5; *mid. διακρίνομαι*, α. 1. διεκρίθην, to dispute, contend, Ac. 11. 2. Jude 9; to make a distinction mentally, Ja. 2. 4. Jude 22; *in N. T.*, to hesitate, be in doubt, Mat. 21. 21. Mar. 11. 23, et al.: *whence*

Διákρίσις, εως, ή, a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

Διακωλύω, f. ὕσω, (διά & κωλύω) to hinder, restrain, prohibit, Mat. 3. 14. (ὕ).

Διαλαλέω, ὦ, f. ἴσω, (διά & λαλέω) to talk with; *by ἑμψ.* to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 55.

Διαλέγομαι, f. λέξομαι, α. 1. δι-

ελέχθην. (διά & λέγω) to discourse, reason, argue, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34. Jude 9.

Διαλείπω, f. ψω, α. 2. διέλειπον, (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

Διάλεκτος, ου, ή, speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

Διαλλάσσω, (διά & ἀλλάσσω) to change, exchange; *pass. διαλλάσσομαι*, α. 2. διηλλάχην, to be reconciled to another, Mat. 5. 24.

Διαλογίζομαι, f. ἰσομαι, (διά & λογίζομαι) *pr.* to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8. Mar. 2. 6, 8. Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33: *whence*

Διαλογισμός, οὔ, ό, reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19. Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38

Διαλύω, f. ὕσω, (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

Διαμαρτύρομαι, f. ρούμαι, α. 1. δι-εμαρτύραμην, (διά & μαρτύρομαι) to make solemn affirmation, protest; to charge, exhort with entreaty, admonish solemnly, Lu. 16. 28. Ac. 2. 40, et al.; to testify or teach earnestly, enforce publicly, Ac. 8. 25; 18. 5, et al. (ὕ).

Διαμάχομαι, f. χέσομαι, οὔμαι, (διά & μάχομαι) to fight out, to fight resolutely; *met.* to contend vehemently, insist, Ac. 23. 9.

Διαμένω, f. ενῶ, α. 1. διέμεινα, p. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22. Gal. 2. 5. He. 1. 11. 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

Διαμερίζω, f. ἴσω, (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35. Mar. 15. 24. Ac. 2. 3, et al.; *pass. in N. T.*, to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53: *whence*

Διαμερισμός, οὔ, ό, division; *met.*

- ἐν Ν. Τ.**, disunion, dissension, Lu. 12. 51. L. G.
- διανέμω**, f. ἐμῶ, a. 1. pass. διενεμήην, (διά & νέμω) to distribute; to divulge, spread abroad, Ac. 4. 17.
- διανεύω**, f. εὐσω, (διά & νέω) to signify by a nod, beckon, make signs, Lu. 1. 22. L. G.
- διανόημα**, atos, τό, (διανοέομαι, to turn over in the mind, think, fr. διά & νοέω) thought, Lu. 11. 17.
- διάνοια**, as, ἡ, (fr. same) *pr.* thought, intention; the mind, intellect, understanding, Mat. 22. 37. Mar. 12. 30. Lu. 10. 17, et al.; an operation of the understanding, thought, imagination, Lu. 1. 51; insight, comprehension, 1 Jno. 5. 20; mode of thinking and feeling, disposition of mind and heart, the affections, Ep. 2. 3. Col. 1. 21.
- διανοίγω**, f. οίξω, (διά & ἀνοίγω) to open, Mar. 7. 34, 35. Lu. 2. 23; 24. 31; *met.* to open the sense of a thing, explain, expound, Lu. 24. 32. Ac. 17. 3; διανοίγειν τὸν νοῦν, τὴν καρδίαν, to open the mind, the heart, so as to understand and receive, Lu. 24. 45. Ac. 16. 14.
- διανυκτερεύω**, f. εὐσω, (διά & νύξ) to pass the night, spend the whole night, Lu. 6. 12.
- διανύω**, f. ὕσω, (διά & ἀνύω, to accomplish) to complete, finish, Ac. 21. 7. (ὑ).
- διαπαντός**, (i. e. διὰ παντός) through all time, throughout; always, Mar. 5. 5, et al.; continually by stated routine, Lu. 24. 53. He. 9. 6.
- διαπαρατριβή**, ἡς, ἡ, (διά & παρατριβή, collision, altercation, fr. παρατριβή, to rub against, παρά & τρίβω) pertinacious disputation, v. r. 1 Ti. 6. 5. N. T.
- διαπεράω**, ὦ, f. ἀσω, (διά & περάω) to pass through or over, Mat. 9. 1; 14. 34. Mar. 5. 21, et al. (ἀ).
- διαπλέω**, f. εὐσομαι, a. 1. διέπλευσα, (διά & πλέω) to sail through or over, Ac. 27. 5.
- διαπονεομαι**, οὔμαι, f. ἡσομαι, a. 1. διεπονίσθην, (διαπονέω, to elaborate, fr. διά & πονέω) *pr.* to be thoroughly exercised with labour; to be wearied; to be vexed, Ac. 4. 2; 16. 18.
- διαπορεύμαι**, f. εὐσομαι, (διά & πορεύομαι) to go or pass through, Lu. 6. 1; 13. 22. Ac. 16. 4; to pass by, Lu. 18. 36, i. q. παρέρχομαι, v. 37.
- διαπορέω**, ὦ, f. ἡσω, (διά & ἀπορέω) to be utterly at a loss; to be in doubt and perplexity, Lu. 9. 7; 24. 4, et al.
- διαπραγματεύομαι**, f. εὐσομαι, (διά & πραγματεύομαι) to dispatch a matter thoroughly; to make profit in business, gain in trade, Lu. 19. 15.
- διαπρίω**, f. ἰσω, (διά & πρίω) to divide with a saw, saw asunder; to grate the teeth in a rage; *pass. met.* to be cut to the heart, to be enraged, Ac. 5. 33; 7. 54. (ι)
- διαρθρώω**, ὦ, f. ὥσω, & διαρθροῦμαι, a. 1. διερθρωθήην, (διά & ἄρθρον, a joint) to articulate, speak distinctly, v. r. Lu. 1. 64.
- διαρπάξω**, f. ἀσω, (διά & ἀρπάξω) to plunder, spoil, pillage, Mat. 12. 29, bis. Mar. 3. 27, bis.
- διαρρήγνυμι & διαρρήσσω**, f. ἤξω, (διά & ρήγνυμι) to break asunder, rend, tear, burst, Mat. 26. 65, et al.
- διασαφένω**, ὦ, f. ἡσω, a. 1. διεσαφήσα (διά & σαφής, manifest) to make known, declare, tell plainly, or fully, Mat. 18. 31.
- διασεύω**, f. σω, (διά & σεύω) *pr.* to shake thoroughly or violently; to harass, intimidate, extort from, Lu. 3. 14.
- διασκορπίζω**, f. ἰσω, (διά & σκορπίζω) to disperse, scatter, Mat. 26. 31. Mar. 14. 27, et al.; to dissipate, waste, Lu. 15. 13; 16. 1; to winnow, or, to strew, Mat. 25. 24, 26. L. G.
- διασπάω**, ὦ, f. ἀσομαι, p. pass. διέσπασμαι, a. 1. pass. διεσπάσθην, (διά & σπάω) to pull or tear asunder or in pieces, burst, Mar. 5. 4. Ac. 23. 10. (ἀ).
- διασπείρω**, f. ἐρῶ, a. 2. p. pass. διεσπάρην, (διά & σπείρω) to scatter abroad or in every direction, as seed; to disperse, Ac. 8. 1, 4; 11. 19: whence
- διασπορά**, ἀς, ἡ, *pr.* a scattering as of seed; dispersion; in N. T. *meton.* the dispersed portion of the Jews, specially termed the dispersion, Jno. 7. 35. Ja. 1. 1. 1 Pe. 1. 1. L. G.
- διαστέλλω**, (διά & στέλλω) τε

separate, distinguish; *mid.* διαστέλλωμαι, a. 1. διαστειλάμην, to determine, issue a decision; to state or explain distinctly and accurately; hence, to admonish, direct, charge, command, Ac. 15. 24. He. 12. 20; *when followed by a negative clause*, to interdict, prohibit, Mat. 16. 20. Mar. 5. 43, et al.

Διάστημα, ατος, τό, (διύστημι) interval, space, distance, Ac. 5. 7.

Διαστολή, ἥς, ἡ, (διαστέλλω) distinction, difference, Ro. 3. 22; 10. 12. 1 Co. 14. 7. L. G.

Διαστρέφω, f. ψω, p. pass. διέστραμμαι, (διά & στρέφω) to distort, turn awry; *met.* to pervert, corrupt, Mat. 17. 17. Lu. 9. 41, et al.; to turn out of the way, cause to make defection, Lu. 23. 2. Ac. 13. 8; *διεστραμμένος*, perverse, corrupt, erroneous.

Διασώζω, f. σώσω, a. 1. pass. διεσώθην, (διά & σώζω) to bring safe through; to convey in safety, Ac. 23. 24; *pass.* to reach a place or state of safety, Ac. 27. 44; 28. 1, 4. 1 Pe. 3. 20; to heal, to restore to health, Mat. 14. 36. Lu. 7. 3.

Διατάγή, ἥς, ἡ, (διατάσσω) an injunction, institute, ordinance, Ro. 13. 2. Ac. 7. 53. L. G.

Διάταγμα, ατος, τό, (fr. same) a mandate, commandment, ordinance, He. 11. 23. L. G.

Διαταράσσω, f. ξω, (διά & ταραύω) to throw into a state of perturbation, to move or trouble greatly, Lu. 1. 29.

Διατάσσω, f. ξω, & *mid.* διατάσσομαι, (διά & τάσσω) *pr.* to arrange, make a precise arrangement; to prescribe, 1 Co. 11. 34; 16. 1. Tit. 1. 5; to direct, Lu. 8. 55. Ac. 20. 13; to charge, Mat. 11. 1; to command, Ac. 18. 2, et al.; to ordain, Gal. 3. 19.

Διατελέω, ὦ, f. έσω, (διά & τελέω) to complete, finish; *intrans.* to continue, persevere, in a certain state or course of action, Ac. 27. 33.

Διατηρέω, ὦ, f. ήσω, (διά & τηρέω) to watch carefully, guard with vigilance; to treasure up, Lu. 2. 51; εαυτὸν εκ, to keep one's self from, to abstain wholly from, Ac. 15. 29.

Διατί, i. e. διά τί, *interrog.* for what?

why? wherefore? Mat. 9. 14; 13. 16 Lu. 19. 23, 31.

Διατίθηναι, (διά & τίθηναι) to arrange; *mid.* διατίθεμαι, f. θέσθωμαι, a. 2. διεθέμην, to arrange according to one's own mind; to make a disposition, to make a will; to settle the terms of a covenant, to ratify, Ac. 3. 25. He. 8. 10; 10. 16; to assign, Lu. 22. 29.

Διατρίβω, f. ψω, (διά & τρίβω) *pr.* to rub, wear away by friction; *met.* to pass or spend time, to remain, stay, tarry, continue, 1 Jo. 3. 22; 11. 54. Ac. 12. 19; 14. 3, 28, et al. (i).

Διατροφή, ἥς, ἡ, (διατρέφω, to nourish) food, sustenance, 1 Ti. 6. 8.

Διανυγάζω, f. άσω, (διά & ανυγάζω) to shine through, shine out, dawn, 2 Pe. 1. 19. L. G.

Διανυγής, έος, ους, ό, ή, (διά & ανή) translucent, transparent, pellucid, v. r. Re. 21. 21.

Διαφανής, έος, ους, ό, ή, (διαφανώ, to show through) transparent, pellucid, Re. 21. 21.

Διαφέρω, f. οίσω, a. 1. ήνεγκα, a. 2. ήνεγκον, (διά & φέρω) to convey through, across, Mar. 11. 16; to carry different ways or into different parts, separate; *pass.* to be borne, driven, or tossed hither and thither, Ac. 27. 27; to be promulgated, proclaimed, published, Ac. 13. 49; *intrans.* *met.* to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; *impers.* διαφέρει, it makes a difference, it is of consequence; *with ούδέ*, it makes no difference, it is nothing, Gal. 2. 6.

Διαφεύγω, f. ξομαι, a. 2. διέφυγον, (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

Διαφημίζω, f. ίσω, a. 1. διεφήμισα, (διά & φημή) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15. Mar. 1. 45.

Διαφθείρω, f. φθερῶ, (διά & φθείρω) a. 1. διέφθειρα, p. διέφθαρα, a. 2. pass. διεφθάρην, p. pass. διεφθάρημι, to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33. 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18; *met.* to corrupt, pervert utterly, 1 Ti. 6. 5; *whence*

Διαφθορά, ἄς, ἡ, corruption, dissolution, Ac. 2. 37; 31; 13. 34, 35, 36, 37.

Διάφορος, ου, ὁ, ἡ, (διαφέρω) different, diverse, of different kinds, Ro. 12. 6. He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

Διαφυλάσσω, τ. ξω, (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect, Lu. 4. 10.

Διαχειρίζω & διαχειρίζομαι, (διά & χεῖρ) *pr.* to have in the hands, to manage; *πάς*, *later*, to kill, Ac. 5. 30; 26. 21.

Διαχλεύω, τ. ἄσω, (διά & χλεύω) to jeer outright, deride, v. r. Ac. 2. 13.

Διαχωρίζομαι, τ. ἵσσομαι, (mid. of διαχωρίζω, to separate, fr. διά & χωρίζω) to depart, go away, Lu. 9. 33.

Διδακτικός, ἡ, ὄν, (διδάσκω) apt or qualified to teach, 1 Ti. 3. 2. 2 Ti. 2. 24. N. T.

Διδακτός, ἡ, ὄν, (fr. same) *pr.* taught, teachable, *of things*; in N. T., taught, *of persons*, Jno. 6. 45. 1 Co. 3. 13.

Διδασκαλία, ας, ἡ, the act or occupation of teaching, Ro. 12. 7. 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4. 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9. 1 Ti. 1. 10, et al.; *from*

Διδάσκαλος, ου, ὁ, a teacher, master, Ro. 2. 20, et al.; in N. T. as an equivalent to *ραββί*, Jno. 1. 39, et al.

Διδάσκω, τ. διδάξω, p. δεδίδαχα, a. 1. *ἰδίδαξα*, a. 1. pass. *ἰδιδάχην*, to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15. Ro. 2. 21, et al.: *whence*

Διδαχή, ἡς, ἡ, instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12. Jno. 7. 16, 17, et al.; *meton.* mode of teaching and kind of doctrine taught, Mat. 7. 28. Mar. 1. 27.

Διδραχμον, ου, τό, (δῖς & δραχμή) a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about 15d.

halfpenny of our money, Mat. 7. 24 *bis*.

Διδύμος, ου, ὁ, ἡ, (δύο) twofold, a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

Δίδωμι, τ. δώσω, p. δέδωκα, a. 1. *ἔδωκα*, a. 2. *ἔδων*, p. pass. *δίδομαι*, a. 1. pass. *ἰδδθην*, to give, bestow, present, Mat. 4. 9; 6. 11. Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19. Mar. 13. 11; to distribute *alms*, Mat. 19. 21. Lu. 11. 41, et al.; to pay tribute, &c. Mat. 22. 17. Mar. 12. 14. Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51. Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35. Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 25. 15. Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19. Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5. Gal. 1. 4. Re. 8. 3, et al.; to present, expose one's self in a place, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24. Re. 11. 13; *fr. the Heb.* to place, put, infix, inscribe, He. 8. 10; 10. 16, et al.; to infix, impress, 2 Co. 12. 7. Re. 13. 16; to inflict, Jno. 18. 22; 19. 3. 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4. Re. 9. 5; to exhibit, put forth, Mat. 24. 24. Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; *διδόναι ἐργασίαν*, operam dare, to endeavour, strive, Lu. 12. 58; *διδόναι ἀπόκρισιν*, responsum dare, to answer, reply, Jno. 1. 22; *διδόναι τόπον*, locum dare, to give place, yield, Lu. 14. 9. Ro. 12. 19.

Διηγείρω, τ. διεγερῶ, a. 1. pass. *διηγέρθην*, (διά & ἐγείρω) to arouse or awake thoroughly, Mat. 1. 24. Mar. 4. 38, 39. Lu. 8. 24; *pass.* to be raised, excited, agitated, as a sea, Jno. 6. 18; *met.* to stir up, arouse, animate, 2 Pe. 1. 13; 3. 1.

Διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to revolve thoroughly in the mind, consider carefully, v. r. Ac. 10. 19. L. G.

Διέξοδος, ου, ἡ, (διά & ἔξοδος) a passage throughout; a line of road; a thoroughfare, Mat. 22. 9.

- Διερμηνευτής**, οὗ, ὁ, an interpreter, 1 Co. 14. 28: (L. G.) *from*
- Διερμηνεύω**, *f. εὐσω*, a late compound used as an equivalent to the simple ἑρμηνεύω, to explain, interpret, translate, Lu. 24. 27. Ac. 9. 36. 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.
- Διέρχομαι**, *f. ελεύσομαι*, a. 2. διήλθον, (διά & ἔρχομαι) to pass through, Mar. 10. 25. Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35. Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15. Ac. 9. 39, et al.; to travel through or over a country, wander about, Mat. 12. 43. Lu. 9. 6, et al.; to transfix, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; *met.* to extend to, Ro. 5. 12.
- Διερωτάω**, ὧ, *f. ἦσω*, (διά & ἑρωτάω) to sift by questioning, of persons; in *N. T.*, of things, to ascertain by inquiry, Ac. 10. 17.
- Διερτής**, ἐός, οὗς, ὁ, ἡ, τό, -ές, (δῖς & ἔτος) of two years; of the age of two years, Mat. 2. 16: *whence*
- Διετία**, ας, ἡ, the space of two years, biennium, Ac. 24. 27; 28. 30. *N. T.*
- Διηγέομαι**, οὔμαι, *f. ἦσομαι*, (διά & ἡγέομαι) *pr.* to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9. Lu. 8. 39. Ac. 8. 33. He. 11. 32, et al.: *whence*
- Διήγησις**, ἐως, ἡ, a narration, relation, history, Lu. 1. 1.
- Διηνεκής**, ἐός, οὗς, ὁ, ἡ, τό, -ές, (διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ, διηνεκές, perpetually, He. 7. 3; 10. 1, 12, 14.
- Διθάλασσος**, ου, ὁ, ἡ, (δῖς & θάλασσα) bimaris, washed on both sides by the sea; τόπος διθάλασσος, a shoal or sand bank formed by the confluence of opposite currents, Ac. 27. 41. *L. G.*
- Διυκνέομαι**, οὔμαι, *f. ἱξομαι*, (διά & ὑκνέομαι) to go or pass through; to penetrate, He. 4. 12.
- Διῴστημι**, *f. διαστήσω*, (διά & ὴστημι) to set at an interval, apart; to station at an interval from a former position, Ac. 27. 28; *intrans.* a. 2. διέστην, to stand apart; to depart, be parted, Lu. 24. 51; *of time*, to intervene, be interposed, Lu. 22. 59.
- Διῴσχυρίζομαι**, *f. ἴσομαι*, (διά & ἰσχυρίζομαι, *fr.* ἰσχύς) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59. Ac. 12. 15.
- Δικαιοκρισία**, ας, ἡ, (δίκαιος & κρίσις) just or righteous judgment, Ro. 2. 5. *S.*
- Δίκαιος**, αἶα, αἰον, *used of things*, just, equitable, fair, Mat. 20. 4. Lu. 12. 57. Jno. 5. 30. Col. 4. 1, et al.; *of persons*, just, righteous, absolutely, Jno. 17. 25. Ro. 3. 10, 26. 2 Ti. 4. 8. 1 Pe. 3. 18. 1 Jno. 1. 9; 2. 1, 29. Re. 16. 5; righteous by account and acceptance, Ro. 2. 13; 5. 19, et al.; in ordinary usage, just, upright, innocent, pious, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, the Just One, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14: *whence*
- Δικαιοσύνη**, ης, ἡ, fair and equitable dealing, justice, Ac. 17. 31. He. 11. 33. Ro. 9. 28; rectitude, virtue, Lu. 1. 75. Ep. 5. 9; in *N. T.*, generosity, alms, 2 Co. 9. 10. v. r. Mat. 6. 1; piety, godliness, Ro. 6. 13, et al.; investiture with the attribute of righteousness, acceptance as righteous, justification, Ro. 4. 11; 10. 4, et al. freq.; a provision or means for justification, Ro. 1. 17. 2 Co. 3. 9, et al.; an instance of justification, 2 Co. 5. 21.
- Δικαιῶν**, ὧ, *f. ὠσομαι*, & ὠσω, a. 1. ἐδικαίωσα, *p. pass.* δεδικαίωμαι, a. 1. *pass.* ἐδικαιώθην, *pr.* to make or render right or just; *mid.* to act with justice, Re. 22. 11; to avouch to be good and true, to vindicate, Mat. 11. 19. Lu. 7. 29, et al.; to set forth as good and just, Lu. 10. 29; 16. 15; in *N. T.*, to hold as guiltless, to accept as righteous, to justify, Ro. 3. 26, 30, 4. 5; 8. 30, 33, et al.; *pass.* to be held acquit, to be cleared, Ac. 13. 39. Ro. 3. 24; 6. 7; to be approved, to stand approved, to stand accepted, Ro. 2. 13; 3. 20, 28, et al.: *whence*
- Δικαίωμα**, ατος, τό, *pr.* a rightful act, act of justice, equity; a sentence, of condemnation, Re. 15. 4; in *N. T.*, of acquittal, justification, Ro. 5. 16; a decree, law, ordinance, Lu. 1. 6. Ro. 1. 32; 2. 26; 8. 4. He. 9. 1, 10; a meritorious act, perfect

righteousness, Ro. 5. 18; state of righteousness, Re. 19. 8.

Δικαίως, *adv.* justly, with strict justice, 1 Pe. 2. 23; deservedly, Lu. 23. 41; as it is right, fit or proper, 1 Co. 15. 34; uprightly, honestly, piously, religiously, 1 Thes. 2. 10. Ti. 2. 12.

Δικαίως, *εως*, *ἡ*, *pr.* a making right or just; a declaration of right or justice; a judicial sentence; *in N. T.* acquittal, acceptance, justification, Ro. 4. 25; 5. 18.

Δικαστής, *οὔ*, *ὁ*, (δικάζω, to judge, fr. δίκη) a judge, Lu. 12. 14. Ac. 7. 27, 35.

Δίκη, *ης*, *ἡ*, right, justice; *in N. T.* judicial punishment, vengeance, 2 Thes. 1. 9. Jude 7; sentence of punishment, judgment, Ac. 25. 15; *personified*, the goddess of justice or vengeance, Nemesis, Poena, Ac. 28. 4.

Δίκτυον, *ου*, *τό*, a net, fishing-net, Mat. 4. 20, 21, et al.

Δίλογος, *ου*, *ὁ*, *ἡ*, (δῖς & λόγος) *pr.* saying the same thing twice; *in N. T.*, double-tongued, speaking one thing and meaning another, deceitful in words, 1 Ti. 3. 8. N. T.

Διό, (i. e. δι' ὃ) on which account, wherefore, therefore, Mat. 27. 8. 1 Co. 12. 3, et al.

Διοδεύω, *φ. εύσω*, (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1. Ac. 17. 1. L. G.

Διόπερ, *conj.* strengthened from διό, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής, *έος*, *οὗς*, *ὁ*, *ἡ*, τό-ές, (Ζεύς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ διοπετοῦς, *sc.* ἀγάλματος, Ac. 19. 35.

Διορθώμα, *ατος*, *τό*, (διορθόω, to correct, fr. διά & ὀρθόω, to make straight, fr. ὀρθός) correction, emendation, reformation, v. r. Ac. 24. 3.

Διορθώσις, *εως*, *ἡ*, (fr. same) a complete rectification, reformation, He. 9. 10.

Διούρυσσιν, *φ. ξω*, (διά & ὀρύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43. Lu. 12. 39.

Διόσκουροι, *v. διόσκοροι*, *ων*, *οἱ*, (Ζεύς, Διός, & κούρος, a youth) the Dioscuri, Castor & Pollux, sons of

Jupiter by Leda, and patrons of sailors, Ac. 28. 11.

Διότι, *conj.* (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28 in as much as, I. u. 1. 13. Ac. 18. 10 et al.

Διπλός, *οὗς*, *ὅη*, *ἡ*, *ὄον*, *οὖν*, double, Mat. 23. 15. 1 Ti. 5. 17. Re. 18. 6; whence

Διπλώω, *ῶ*, *φ. ὠσω*, a. 1. ἐδίπλωσα, to double; to render back double, Re. 18. 6.

Δίς, *adv.* (δύο) twice, Mar. 14. 30 72, et al.; *in the sense of* entirely, utterly, Jude 12; ἀπαξ καὶ δέ, once and again, repeatedly, Phil. 4. 16.

Διστάζω, *φ. ἄσω*, a. 1. ἐδίστασα, (δῖς) to doubt, waver, hesitate, Mat. 14. 31; 28. 17.

Δίστομος, *ου*, *ὁ*, *ἡ*, (δῖς & στόμα) *pr.* having two mouths; two-edged, He. 4. 12. Re. 1. 16; 2. 12.

Δισχιλίοι, *αι*, *α*, (δῖς & χίλιοι) two thousand, Mar. 5. 13. (i)

Διυλίζω, *φ. ἰσω*, (διά & ὑλίζω, to strain, filter) to strain, filter thoroughly; to strain out or off, Mat. 23. 24.

Διχάζω, *φ. ἄσω*, (δίχα, apart) to cut asunder, disunite; *met.* to cause to disagree, set at variance, Mat. 10. 35.

Διχοστασία, *ας*, *ἡ*, (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17. 1 Co. 3. 3. Gal. 5. 20.

Διχοτομέω, *ῶ*, *φ. ἡσω*, (δίχα & τέμνω) *pr.* to cut into two parts, cut asunder; *in N. T.*, to inflict a punishment of extreme severity, Mat. 24. 51. Lu. 12. 46.

Διψάω, *ῶ*, *φ. ἡσω*, a. 1. ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; *met.* to desire or long for ardently, Mat. 5. 6. Jno. 4. 14; 6. 35, et al.

Δίψος, *εος*, *τό*, thirst, 2 Co. 11. 27.

Δίψυχος, *ου*, *ὁ*, *ἡ*, (δῖς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L. G.

Διωγμός, *ου*, *ὁ*, (διώκω) *pr.* chase pursuit; persecution, Mat. 13. 21 Mar. 4. 17; 10. 30, et al.

Διώκτης, *ου*, *ὁ*, a persecutor, 1 Ti. 1. 13; (L. G.) from

διώκω, *f. ὥσω*, *a. 1. ἐδίωξα*, *p. pass. διέδιωγμα*, *a. 1. pass. διώχθην*, to put in rapid motion; to pursue; to follow, pursue the direction of, *Lu. 17. 23*; to follow eagerly, endeavour earnestly to acquire, *Ro. 9. 30, 31*; *12. 13*, et al.; to press forwards, *Phil. 3. 12, 14*; to pursue *with malignity*, persecute, *Mat. 5. 10*; *11, 12, 44*, et al.

Δόγμα, *ατος, τό*, (*δοκέω*) a decree, statute, ordinance, *Lu. 2. 1. Ac. 16. 4*; *17. 7. Ep. 2. 15. Col. 2. 14*: *whence*

Δογματίζω, *f. ἴσω*, to decree, prescribe an ordinance; *mid.* to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, *Col. 2. 20. L. G.*

Δοκέω, *ῶ, f. δόξω*, *a. 1. ἔδοξα*, to think, imagine, suppose, presume, *Mat. 3. 9*; *6. 7*, et al.; to seem, appear, *Lu. 10. 36. Ac. 17. 18*, et al.; *impers. δοκεῖ*, it seems; it seems good, best or right, it pleases, *Lu. 1. 3. Ac. 15. 22, 25*, et al.

Δοκιμάζω, *f. ἄσω*, *a. 1. ἐδοκίμασα*, *p. pass. δέδοκίμαμαι*, (*δοκιμος*) to prove *by trial*; to test, assay *metals*, *1 Pe. 1. 7*; to prove, try, examine, scrutinize, *Lu. 14. 19. Ro. 12. 2*, et al.; to put to the proof, tempt, *He. 3. 9*; to approve *after trial*, judge worthy, choose, *Ro. 14. 22. 1 Co. 16. 3. 2 Co. 8. 22*, et al.; to decide upon *after examination*, judge of, distinguish, discern, *Lu. 12. 56. Ro. 2. 18. Phil. 1. 10.*

Δοκιμασία, *ας, ἡ*, proof, probation, *v. r. He. 3. 9.*

Δοκιμή, *ῆς, ἡ*, trial, proof by trial, *2 Co. 8. 2*; the state or disposition of that which has been tried and approved, approved character or temper, *Ro. 5. 4. 2 Co. 2. 9*, et al.; proof, document, evidence, *2 Co. 13. 3. L. G.*

Δοκίμιον, *ου, τό*, that by means of which any thing is tried, proof, criterion, test; trial, the act of trying or putting to proof, *Ja. 1. 3*; approved character, *1 Pe. 1. 7*: *from*

Δόκιμος, *ου, ὁ, ἡ*, proved, tried; approved *after examination and trial*, *Ro. 16. 10. Ja. 1. 12*, et al.; *by impl.* acceptable, *Ro. 14. 18.*

Δοκός, *οὔ, ἡ & ὁ*, a beam or spar

of timber; *Mat. 7. 3, 4, 5. Lu. 6. 41, 42.*

Δόλιος, *ία, ιων, & os, on*, (*δόλος*) fraudulent, deceitful, *2 Co. 11. 13*: *whence*

Δολιόω, *ῶ, f. ὥσω*, to deceive, use fraud or deceit, *Ro. 3. 13. S.*

Δόλος, *ου, ὁ, pr.* a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile, *Mat. 26. 4. Mar. 7. 22*; *14. 1*, et al.: *whence*

Δολόω, *ῶ, f. ὥσω, pr.* to entrap, beguile; to adulterate, corrupt, falsify, *2 Co. 4. 2.*

Δόμα, *ατος, τό*, (*δίδωμι*) a gift, present, *Mat. 7. 11*, et al. *L. G.*

Δόξα, *ης, ἡ*, (*δοκέω*) *pr.* a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; *in N. T.*, honourable consideration, *Lu. 14. 10*; praise, glorification, honour, *Jno. 5. 41, 44. Ro. 4. 20*; *15. 7*, et al.; dignity, majesty, *Ro. 1. 23. 2 Co. 3. 7*, et al.; a manifestation of some glorious attribute, *Jno. 11. 40. 2 Pe. 1. 3*, et al.; *pl.* dignitaries, *2 Pe. 2. 10. Jude 8*; glorification *in a future state of bliss*, *2 Co. 4. 17. 2 Ti. 2. 10*, et al.; pride, ornament, *1 Co. 11. 15. 1 Thes. 2. 20*; splendid array, pomp, magnificence, *Mat. 6. 29*; *19. 28*, et al.; radiance, dazzling lustre, *Lu. 2. 9. Ac. 22. 11*, et al.

Δοξάζω, *f. ἄσω*, *a. 1. ἐδόξασα*, *p. pass. δέδοξασμαι*, *a. 1. pass. ἐδοξάσθην*, according to the various significations of *δόξα*, to think, suppose, judge; to extol, magnify, *Mat. 6. 2. Lu. 4. 15*, et al.; *in N. T.*, to adore, worship, *Ro. 1. 21*, et al.; to invest with dignity, or majesty, *2 Co. 3. 10. He. 5. 5*, et al.; to cause a manifestation of dignity, excellence, or majesty, *Jno. 12. 28*; *13. 32*, et al.; to glorify *by admission to a state of bliss*, to beautify, *Ro. 8. 30*, et al.

Δορκάς, *ἄδος, ἡ*, a gazelle or antelope, *Ac. 9. 36, 39.*

Δόσις, *εως, ἡ*, (*δίδωμι*) *pr.* a giving; outlay, *Phi. 4. 15*; a donation, gift, *Ja. 1. 17.*

Δότης, *ου, ὁ*, (*fr. same*) a giver, *2 Co. c. 7. S.*

Δουλαγωγέω, *ῶ, f. ἥσω*, (*δουλος*

& ἀγω) *pr.* to bring into slavery; to treat as a slave; to discipline into subjection, 1 Co. 9. 27. L. G.

Δουλεία, ας, ἡ, (δούλος) slavery, bondage, servile condition; *in N. T., met. with reference to degradation and unhappiness, thralldom spiritual or moral*, Ro. 8. 15, 21. Gal. 4. 24; 5. 1. He. 2. 15.

Δουλεύω, f. εὖσω, p. δεδουλευκα, a. 1. δουλεῖσα, (fr. same) to be a slave or servant; to be in slavery or subjection, Jno. 8. 33. Ac. 7. 7. Ro. 9. 12; to discharge the duties of a slave or servant, Ep. 6. 7. 1 Ti. 6. 2; to serve, be occupied in the service of, be devoted, subservient, Mat. 6. 24. Lu. 15. 29. Ac. 20. 19. Ro. 14. 18; 16. 18, et al.; *met.* to be enthralled, involved in a slavish service, *spiritually or morally*, Gal. 4. 9, 25. Tit. 3. 3.

Δούλος, η, ον, *adj.* enslaved, enthralled, subservient, Ro. 6. 19; *as a subst.* δούλος, a male slave, or servant, of various degrees, Mat. 8. 9, et al. freq.; a person of mean condition, Phil. 2. 7; *fem.* δούλη, a female slave; a handmaiden, Lu. 1. 38, 48. Ac. 2. 18; δούλος, *used figuratively, in a bad sense*, one involved in *moral or spiritual* thralldom, Jno. 8. 34. Ro. 6. 17, 20. 1 Co. 7. 23. 2 Pe. 2. 19; *in a good sense*, a devoted servant, follower or minister, Ac. 16. 17. Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co. 7. 22. 2 Co. 4. 5: *whence*

Δουλόω, ὦ, f. ὥσω, a. 1. ἐδούλωσα, p. pass. δεδουλωμαι, a. 1. pass. ἐδουλώθη, to reduce to servitude, enslave, oppress by retaining in servitude, Ac. 7. 6. 2 Pe. 2. 19; *met.* to render subservient, 1 Co. 9. 19; *pass.* to be under restraint, 1 Co. 7. 15; to be in bondage, *spiritually or morally*, Gal. 4. 3. Tit. 2. 3; to become devoted to the service of, Ro. 6. 18, 22.

Δοχή, ἡς, ἡ, (δέχομαι) *pr.* reception of guests; *in N. T.*, a banquet, feast, Lu. 5. 29; 14. 13.

Δράκων, οντος, ὁ, a dragon or large serpent; *met.* the devil or Satan, Rev. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

Δράσσομαι, (δράξ, the flat) *pr.* to grasp with the hand, clutch; to lay hold of, seize, take, catch, 1 Co. 8. 19.

Δραχμή, ἡς, ἡ, a drachm, *an Attic silver coin of nearly the same value as the Roman denarius, about 7½d. of our money*, Lu. 15. 8, 9.

Δρεπάνον, ου, τό, (δρεπω) to crop, cut off) an instrument with a curved blade, as a sickle, Mar. 4. 29. Re. 14. 14, 15, 16, 17, 18, 19.

Δρόμος, ου, ὁ, (δέδρομα) a course, race, race-course; *met.* course of life or ministry, career, Ac. 13. 25; 20. 24. 2 Ti. 4. 7.

Δύναμαι, f. δυνήσομαι, imperf. ἐδυνάμην, & ἠδυνάμην, a. 1. ἐδυνασάμην, & ἐδυνασθήν, ἠδυνήθην, to be able, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons, Mat. 9. 15. Lu. 16. 2.

Δύναμις, εως, ἡ, power; strength, ability, Mat. 25. 15. He. 11. 11; efficacy, 1 Co. 4. 19, 20. Phil. 3. 10. 1 Thes. 1. 5. 2 Ti. 3. 5; energy, Col. 1. 29. 2 Ti. 1. 7; meaning, purport of language, 1 Co. 14. 11; authority, Lu. 4. 36; 9. 1; might, power, majesty, Mat. 23. 29; 24. 30. Ac. 3. 12. Ro. 9. 17. 2 Thes. 1. 7. 2 Pe. 1. 16; *in N. T.*, a manifestation or instance of power, mighty means, Ac. 8. 10. Ro. 1. 16. 1 Co. 1. 18, 24; ἡ δύναμις, omnipotence, Mat. 26. 64. Lu. 22. 69. Mar. 14. 62; *pl.* authorities, Ro. 8. 38. Ep. 1. 21. 1 Pe. 3. 22; miraculous power, Mar. 5. 30. Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49. 1 Co. 2. 4; a miracle, Mat. 11. 20, 21, et al. freq.; a worker of miracles, 1 Co. 12. 28, 29; *fr. the Heb. ai dυνάμεις τῶν οὐρανῶν, the heavenly luminaries*, Mat. 24. 29. Mar. 13. 25. Lu. 21. 26; *ai dυνάμεις, the spiritual powers*, Mat. 14. 2. Mar. 6. 14: *whence*

Δυναμόω, ὦ, f. ὥσω, to strengthen, confirm, Col. 1. 11. L. G.

Δυναστής, ου, ὁ, a potentate, sovereign, prince, Lu. 1. 52. 1 Ti. 6. 15; a person of rank and authority a grandee, Ac. 8. 27.

Δυνατέω, ὦ, f. ἥσω, to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3. v. r. Ro. 14. 4. (N. T.): *from*

Δυνατός, ἡ, ὄν, (δύναμις) able, having power, powerful, mighty δυνατός εἶναι, to be able, 1 q. δύνασθαι Lu. 14. 31. Ac. 11. 17, et al.; ὁ δυνατός

τός, the Mighty One, God, Lu. 1. 49; τὸ *δυνάμει*, power, i. q. *δύναμις*, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority or influence, Ac. 25. 5. 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19. Ac. 7. 22. Ro. 15. 1; *δυνατὸν* & *δυναρά*, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

Δύνω, a. 2. *ἔδυν*, to sink, go down, set as the sun, Mar. 1. 32. Lu. 4. 40.

Δύο, both indeclin. & also gen. and dat. *δυσὶν*, v. gen. *δυσὶν*, dat. *δυσὶ*; in *N. T.*, both indeclin. and also with dat. *δυσὶ*, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ *δύο* both, Jno. 20. 4; *δύο ἢ τρεῖς*, two or three, some, a few, Mat. 18. 20; from the *Heb.* *shew* *shew*, two and two, Mar. 6. 7, i. q. *ἀνὰ δύο*, Lu. 10. 1, and *κατὰ δύο*, 1 Co. 14. 27.

Δυσ—, an inseparable particle, conveying the notion of *unwillingness*, as hard, ill, unlucky, dangerous, like the English *un—*, *mis—*; opp. to *εὖ*.

Δυσβάστακτος, ου, ὁ, ἡ, (*δύς* & *βαστάζω*) difficult or grievous to be borne, oppressive, Mat. 23. 4. Lu. 11. 46. L. G.

Δυσεντερία, ας, ἡ, (*δύς* & *ἐντερων*, an intestine) a dysentery, Ac. 28. 8.

Δυσερμηνευτός, ου, ὁ, ἡ, (*δύς* & *ἐρμηνεύω*) difficult to be explained, hard to be understood, He. 5. 11. L. G.

Δύσκολος, ου, ὁ, ἡ, (*δύς* & *κόλον*, food) *pr.* peevish about food; hard to please; disagreeable; in *N. T.*, difficult, Mar. 10. 24; whence

Δυσκόλως, *adv.* with difficulty, hardly, Mat. 19. 23. Mar. 10. 23, et al.

Δυσμῆ, ἡς, ἡ, (*δύω*) a sinking or setting; *pl.* *δυσμαί*, ai, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

Δυσνόητος, ου, ὁ, ἡ, (*δύς* & *νοή-τός*, fr. *νοέω*) hard to be understood, 2 Pe. 3. 16. L. G.

Δυσφημέω, ὦ, f. *ἡσώ*, *pr.* to use ill words; to reproach, revile, v. r. 1 Co. 4. 13.

Δυσφημία, ας, ἡ, (*δύς* & *φήμη*) ill words; words of ill omen; reproach, contumely, 2 Co. 6. 8.

Δώδεκα, οἱ, αἱ, τά, (*δύο* & *δέκα*)

twelve, Mat. 9. 20; 10. 1, et al.; οἱ *δώδεκα*, the twelve apostles, Mat. 26. 14, 20, et al.; whence

Δωδέκατος, η, ου, the twelfth, Re. 21. 20.

Δωδεκάφυλον, ου, τό, (*δώδεκα* & *φυλή*) twelve tribes, Ac. 26. 7. N. T.

Δῶμα, ατος, τό, *pr.* a house; *synecd.* a roof, Mat. 10. 27; 24. 17, et al.

Δωρεά, ας, ἡ, a gift, free gift, benefit, Jno. 4. 10. Ac. 2. 38, et al.

Δωρεάν, accus. of *δωρεά*, *adv.* gratis, gratuitously, freely, Mat. 10. 8. Ro. 3. 24, et al.; in *N. T.* undeservedly, without cause, Jno. 15. 25; in vain, Gal. 2. 21.

Δωρέομαι, οὔμαι, f. *ἡσώμαι*, a. 1. *ἐδωρήσατο*, p. *δεδώρημαι*, (*δῶρον*) to give freely, grant, Mar. 15. 45. 2 Pe. 1. 3, 4; whence

Δώρημα, ατος, τό, a gift, free gift, Ro. 5. 16. Ja. 1. 17.

Δῶρον, ου, τό, (*δίδωμι*) a gift, present, Mat. 2. 11. Ep. 2. 8. Re. 11. 10; an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; *δῶρον*, sc. *ἱερόν*, it is consecrated to God, Mat. 15. 5. Mar. 7. 11; contribution to the temple, Lu. 21. 1, 4.

Ε.

Ἐὰν, interj. ha! an expression of surprise or displeasure, Mar. 1. 24. Lu. 4. 34.

Ἐάν, conj. if. The particulars of the use of *ἐάν* must be learnt from the grammars. *Ἐάν μὴ*, except, unless; also equivalent to *ἀλλά*, Gal. 2. 16. *Ἐάν*, in *N. T.*, as in the later Greek, is substituted for *ἐάν* after relative words, Mat. 5. 19, et al. freq.

Ἐάνπερ, a strengthening of *ἐάν* by the enclitic particle *περ*, if it be that, if at all events, He. 3. 6, 14; 6. 3.

Ἐαυτοῦ, ἡς, οὗ, contr. *αὐτοῦ*, ἡς, οὗ, *pl.* *ἐαυτῶν*, a reflexive pronoun of the third person, himself, herself, itself, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23. Mat. 23. 31; also equivalent to *ἀλλήλων*, Mar. 10. 26. Jno. 14. 19; *ἀφ' ἐαυτοῦ*, *ἀφ' ἐαυτῶν* of himself, themselves, voluntarily

spontaneously, Lu. 12. 47; 21. 30, et al.; of one's own will merely, Jno. 5. 19; δι' εαυτοῦ, per se, of itself, in its own nature, Ro. 14. 14; ἐξ εαυτῶν, of one's self merely, 2 Co. 3. 5; καθ' εαυτῶν, by one's self, alone, Ac. 28. 16. Ja. 2. 17; παρ' εαυτοῦ, with one's self, at home, 1 Co. 16. 2; πρὸς εαυτῶν, to one's self, to one's home, Lu. 24. 12. Jno. 20. 10; or, with one's self, Lu. 18. 11.

Εἰώω, ὦ, f. ἄσω, imperf. εἴων, a. 1. εἶσα, to let, allow, permit, suffer to be done, Mat. 24. 43. Lu. 4. 41, et al.; to let be, let alone, desist from, Lu. 22. 51. Ac. 5. 38; to commit a ship to the sea, let her drive, Ac. 27. 40.

Ἑβδομήκοντα, οἱ, αἱ, τά, (ἑβδομος) seventy, Ac. 7. 14, et al.; οἱ ἑβδομ. the seventy disciples, Lu. 10. 1, 17.

Ἑβδομηκοντάκις, adv. seventy times, Mat. 18. 22.

Ἑβδομος, η, ου, (ἑπτά) seventh, Jno. 4. 52. He. 4. 4, et al.

Ἑβραϊκός, ἡ, ὅν, Hebrew, Lu. 23. 38: from

Ἑβραῖος, αἶα, αἶον, v. ου, ὅ, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22. Phi. 3. 6; in N. T., a Jew of Palestine, opp. τῷ Ἑλληνιστῇ, Ac. 6. 1: whence

Ἑβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, i. e. the Hebrew-Aramaean dialect of Palestine, Ac. 21. 40, et al.

Ἑβραϊστί, in Hebrew, Jno. 5. 2; 19. 13, et al.

Ἑδράμων, part. δραμών, see τρέχω.

Ἑγγίζω, f. ἴσω, At. ἰώ, p. ἡγγικα, a. 1. ἡγγισα, (fr. ἑγγύς) pr. to cause to approach; in N. T. intrans. to approach, draw near, Mat. 21. 1. Lu. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἡγγίζειν, to be at the point of death, Phi. 2. 30; fr. Heb. to draw near to God, to offer him reverence and worship, Mat. 15. 8. He. 7. 19. Ja. 4. 8; used of God, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L. G.

Ἑγγράφω, f. ψω, p. pass. ἐγγέγραμμαι, (ἐν & γράφω) to engrave, inscribe; met. to infix or impress deeply, 2 Co. 3. 2, 3.

Ἑγγυος, ου, ὁ, ἡ, (fr. ἑγγύη, a pledge) a surety, sponsor, He. 7. 22.

Ἑγγύς, adv. near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, in respect of ready intention, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἑγγύς, the people near to God, the Jews, Ep. 2. 17.

Ἑγγύτερον, adv. (pr. neut. of ἐγγύτερος, comp. of ἑγγύς) nearer, Ro. 13. 11.

Ἐγείρω, f. ἐγερῶ, p. ἐγήγερκα, a. 1. ἤγερα, p. pass. ἐγήγερμαι, a. 1. pass. ἠγέρθη, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11. Ep. 5. 14; to raise from the dead, restore to life, Jno. 12. 1, et al., and mid. to rise from the dead, Mat. 27. 52. Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7, and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐνί, to excite to war, mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; fr. Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.: whence

Ἐγερσις, εως, ἡ, pr. the act of waking or rising up; resurrection, resuscitation, Mat. 27. 53.

Εγκαθέτος, ου, ὁ, ἡ, (ἐν & καθ-ῆμι) suborned, Lu. 23. 20.

Εγκαίνια, ἰων, τά, (ἐν & καινός) initiation, consecration; in N. T., the feast of dedication, an annual festival of eight days in the month Kislev, Jno. 10. 22.

Ἐγκαινίζω, f. ἴσω, a. 1. ἐνεκαίνισα, p. pass. ἐγκεκαίνισμαι, to handseil, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. S.

Εγκαλέω, ὦ, f. ἔσω, (ἐν & καλέω) to bring a charge against, accuse; to institute judicial proceedings, Ac. 19. 38, 40; 23. 28, 29; 26. 2, 7. Ro. 8. 33

Εγκαταλείπω, *φ. ψω*, *α. 2. ἐγκατέλιπον*, (*ἐν & καταλείπω*) to leave in a place or situation, *Ac. 2. 27*; to leave behind; to forsake, abandon, *Mat. 27. 46*, et al.; to leave, as a remnant from destruction, *Ro. 9. 29*.

Εγκατοικέω, *ὦ, φ. ἦσω*, (*ἐν & κατοικέω*) to dwell in or among, *2 Pe. 2. 8*.

Εγκεντρίζω, *φ. ἴσω*, (*ἐν & κεντρίζω*, to prick) to ingraft; *met. Ro. 11. 17, 19, 23, 24*.

Εγκλημα, *ατος, τό, (ἐγκαλέω)* an accusation, charge, crimination, *Ac. 23. 29*; *25. 16*.

Εγκομβόδομαι, *οὔμαι, φ. ὥσομαι*, (*κόμβος*, a string, band; whence *ἐγκόμβωμα*, a garment which is fastened by tying) *pr.* to put on a garment which is to be tied; *in N. T.*, to put on, clothe; *met. 1 Pe. 5. 5*.

Εγκοπή, *ῆς, ἡ, pr.* an incision, *e. g. a trench, Ac. cut in the way of an enemy*; an impediment, hindrance, *1 Co. 9. 12*: (*L. G.*) *from*

Εγκόπτω, *φ. ψω*, (*ἐν & κόπτω*) *pr.* to cut or strike in; hence, to impede, interrupt, hinder, *Ro. 15. 22. 1 Thess. 2. 18. 1 Pe. 3. 7. Gal. 5. 7*.

Εγκράτεια, *ας, ἡ, (ἐγκρατής)* self-control, continence, temperance, *Ac. 24. 25*, et al.

Εγκρατεύομαι, *φ. εὔσομαι*, to possess the power of self-control or continence, *1 Co. 7. 9*; to practise abstinence, *1 Co. 9. 25*.

Εγκράτης, *εὖος, ὁ, ἡ, (κράτος)* strong, stout; possessed of mastery; master of self, *Tit. 1. 8*.

Εγκρίνω, *φ. ἰνώ*, (*ἐν & κρίνω*) to judge or reckon among, consider as belonging to, adjudge to the number of, class with, place in the same rank, *2 Co. 10. 12. (i)*

Εγκρύπτω, *φ. ψω*, (*ἐν & κρύπτω*) to conceal in any thing; to mix, intermix, *Mat. 13. 33. Lu. 13. 21*.

Εγκῦος, *ου, ἡ, (ἐν & κύω)* with child, pregnant, *Lu. 2. 5*.

Εγχριώ, *φ. ἴσω*, (*ἐν & χριώ*) to rub in, anoint, *Re. 3. 18. (i)*

Εγώ, *gen. ἐμοῦ & μου, I*.

Εδαφίζω, *φ. ἴσω*, *At. ἰώ, pr.* to form a level and firm surface; to

level with the ground, overthrow, raze, destroy, *Lu. 19. 44: from*

Εδαφος, *εὖος, τό, pr.* a bottom, base; hence, the ground, *Ac. 2. 7*.

Εδραῖος, *αἶα, αἶον, (ἐδρα, a seat)* sedentary; *met. settled, steady, firm, steadfast, constant, 1 Co. 7. 37; 15. 58 Col. 1. 23*.

Εδραῖωμα, *ατος, τό, (ἐδραῖω, to settle, fr. preceding)* a basis, foundation, *1 Ti. 3. 15. N. T.*

Εθελοθηρησκεία, *ας, ἡ, (ἐθέλω & θρησκεία)* self-devised worship, supererogatory worship, will-worship, *Col. 2. 23*.

Εθέλω & θέλω, the latter being the form in the present in *N. T.* *f. ἐθελήσω & θελήσω, imperf. ἤθελον, a. 1. ἠθέλησα*, to exercise the will, properly by an unimpassioned operation; to be willing, *Mat. 17. 4*, et al.; to be inclined, disposed, *Ro. 13. 3*, et al.; to choose, *Lu. 1. 62*; to intend, design, *Lu. 14. 28*, et al.; to will, *Jno. 5. 21; 21. 22*, et al.; *ἤθελον*, I could wish, *Gal. 4. 20*.

Εθίζω, *φ. ἴσω*, *p. pass. εἶθισμαι, (ἔθος)* to accustom; *pass. to be customary, Lu. 2. 27*.

Εθνάρχης, *ου, ὁ, (ἔθνος & ἀρχή)* a governor, chief, or head of any tribe or nation, prefect, *2 Co. 11. 32. L. G.*

Εθνικός, *ῆ, ὄν, (ἔθνος)* national; *in N. T.*, gentile, heathen, not Israelitish, *Mat. 6. 7; 18. 17*: (*L. G.*) *whence*

Εθνικῶς, *adv.* after the manner of the gentiles, heathenishly, *Gal. 2. 14. N. T.*

Εθνος, *εὖος, τό*, a multitude, company, *Ac. 17. 26. 1 Pe. 2. 9. Re. 21. 24*; a nation, people, *Mat. 20. 25; 21. 43*, et al.; *pl. ἔθνη, fr. the Heb.*, nations or people, as distinguished from the Jews, the heathen, gentiles, *Mat. 4. 15; 10. 5. Lu. 2. 32*, et al.

Εθος, *εὖος, τό*, a custom, usage, *Lu. 2. 42; 22. 29*, et al.; an institute, rite, *Lu. 1. 9. Ac. 6. 14; 15. 1*, et al.

Εἰ, *conj. if*, *Mat. 4. 3, 6; 12. 7. Ac. 27. 39*, et al. *freq.*; since, *Ac. 4. 9*, et al.; whether, *Mar. 9. 23. Ac. 17. 11*, et al.; that, in certain expressions, *Ac. 26. 8, 23. He. 7. 15*; by a suppression of the apodosis of a sentence

ei serves to express a wish; O if! O that! Lu. 19. 42; 22. 42; *also a strong negation*, Mar. 8. 12. He. 3. 11; 4. 3; *ei καί*, if even, though, although, Lu. 18. 4, et al.; *ei μή*, unless, except, Mat. 11. 27, et al.; *also equivalent to αλλά*, but, Mat. 12. 4. Mar. 13. 32. Lu. 4. 26, 27; *ei μήτι*, unless perhaps, unless it be, Lu. 9. 13, et al.; *ei τις, ei τι*, *pr.* if any one: who-soever, whatsoever, Mat. 18. 28, et al. *The syntax of this particle must be learnt from the grammars. As an interrogative particle*, whether, Ac. 17. 11, et al.; *in N. T. as a mere note of interrogation*, Lu. 22. 49, et al.

Εἶδον, imperat. *ἰδέ* & *ἰδε*, optat. *ἴδομαι*, subj. *ἴδω*, inf. *ἰδεῖν*, part. *ἰδών*, see *ὁράω*.

Εἶδος, *εὖος*, τό, form, external appearance, Lu. 8. 22; 9. 29. Jno. 5. 37; kind, species, 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.

Εἶδω, *εἰδέναι*, *εἰδώς*, see *οἶδα*.

Εἰδωλεῖον, *ου*, τό, (*εἰδωλον*) a heathen temple, 1 Co. 8. 10. N. T.

Εἰδωλόθυτος, *ον*, (*εἰδωλον & θύω*) *pr.* sacrificed to an idol; *meton.* the remains of victims sacrificed to idols, reserved for eating, Ac. 15. 29; 21. 25, et al. N. T.

Εἰδωλολατρεία, *ας, ἡ*, (*εἰδωλον & λατρεία*) idolatry, worship of idols, 1 Co. 10. 14. Gal. 5. 20, et al. N. T.

Εἰδωλολάτρης, *ου, ὁ*, (*εἰδωλον & λάτρης*, a servant, worshipper) an idolater, worshipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7, et al. N. T. (ᾶ)

Εἰδωλον, *ου, τό*, (*εἶδος*) *pr.* a form, shape, figure; image or statue; hence, an idol, image of a god, Ac. 7. 41, et al.; *meton.* a heathen god, 1 Co. 8. 4, 7, et al.; *for εἰδωλόθυτον*, the flesh of victims sacrificed to idols, Ac. 15. 20.

Εἰκῇ, *adv.* without plan or system; without cause, lightly, rashly, Mat. 5. 22. Col. 2. 18; to no purpose, in vain, Ro. 13. 4. 1 Co. 15. 2. Gal. 3. 4; 4. 11.

Εἴκοσι, *οί, αἱ, τά*, twenty, Lu. 14. 31, et al.

Εἰκοσιπέντε (*εἴκοσι & πέντε*) twenty-five, Jno. 6. 19.

Εἰκοσιτέσσαρες, (*εἴκοσι & τέσσαρες*) twenty-four, Re. 5. 8, 14.

Εἰκοσιτρεῖς, (*εἴκοσι & τρεῖς*) twenty-three, 1 Co. 10. 8.

Εἴκω, *f. ξω*, to yield, give place submit, Gal. 2. 5.

Εἰκών, *ονος, ἡ*, a material image, likeness, effigy, Mat. 22. 20. Mar. 12. 16, et al.; a similitude, representation, exact image, 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29, et al.

Εἰλικρίνεια, *ας, ἡ*, clearness, purity; *met.* sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.: *from*

Εἰλικρινής, *εὖος, ὁ, ἡ*, (*εἰλη* sun shine & *κρίνω*) *pr.* that which being viewed in the sunshine is found clear and pure; *met.* spotless, sincere, ingenuous, Phi. 1. 10. 2 Pe. 3. 1.

Εἰλίσσω, *f. εῶ*, properly *Tonic* for *εἰλίσσω*, (*εἰλέω*, to roll) to roll up, Re. 6. 14.

Εἰμί, imperf. *ἦν & ἦμην*, *f. ἔσμαι*, imperat. *ἴσθι, ἔστω & ἦτω*, subj. *ᾶ*, inf. *εἶναι*, part. *ὢν*, a verb of existence, to be, to exist, Jno. 1. 1; 17. 5. Mat. 6. 30 Lu. 4. 25, et al. freq.; *ἔστί*, it is possible, proper, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; *it also forms a frequent circumlocution with the participles of the present and perfect of other verbs*, Mat. 19. 22. Mar. 2. 6, et al.

Εἰμι, to go, come, but generally with a future signification, v. r. Jno. 7. 34, 36.

Εἵνεκεν, equivalent to *ἐνεκα*, on account of, 2 Co. 7. 12, ter.

Εἶπα, Mat. 28. 25, et al., imperat. *εἶπον* or *εἰπόν*, v. r. Ac. 28. 26, see *λέγω*.

Εἶπερ, a strengthening of *εἰ* by the enclitic particle *περ*, if indeed, if it be so that, Ro. 8. 9. 1 Co. 15. 15; since indeed, since, 2 Thes. 1. 6. 1 Pe. 2. 3; although indeed, 1 Co. 8. 8.

Εἶπον, imperat. *εἰπέ*, subj. *εἶπω*, opt. *εἴποιμι*, inf. *εἰρεῖν*, part. *εἰπών*, see *λέγω*.

Εἶπως, (*εἰ & πως*) if by any means, if possibly, Ac. 27. 12, et al.

Εἰρηνεύω, *f. εὖσω*, to be at peace; to cultivate peace, concord, or har-

mony, Mar. 9. 50. Ro. 12. 18, et al.; *fr. m*

Εἰρήνη, *ης, ῆς*, peace, Lu. 14. 32. Ac. 12. 20, et al.; tranquillity, Lu. 11. 21. Jno. 16. 33. 1 Thes. 5. 3; concord, unity, love of peace, Mat. 10. 34. Lu. 12. 51, et al.; *meton.* the author of peace or concord, Ep. 2. 14; *fr. the Heb.* felicity, every kind of blessing and good, Lu. 1. 79; 2. 14, 29, et al.; *meton.* a salutation expressive of good wishes, a benediction, blessing, Mat. 10. 13, et al.: *whence*

Εἰρηνικός, *ῆς, ὄν*, pertaining to peace; peaceable, disposed to peace and concord, Ja. 3. 17; *fr. the Heb.* profitable, blissful, He. 12. 11.

Εἰρηνοποιέω, *ω, f. ἴσω*, (εἰρήνη & ποιέω) to make peace, restore concord, Col. 1. 20. L. G.

Εἰρηνοποιός, *οῦ, ὁ, ῆς*, a peace-maker, one who cultivates peace and concord, Mat. 5. 9.

Εἰς, into, Mat. 2. 11, et al.; to, as far as, to the extent of, Mat. 2. 23; 4. 24, et al.; until, Jno. 13. 1, et al.; against, Mat. 18. 15. Lu. 12. 10; before, in the presence of, Ac. 22. 30, et al.; in order to, for, with a view to, Mar. 1. 38, et al.; for the use or service of, Jno. 6. 9. Lu. 9. 13. 1 Co. 16. 1; in accordance with, Mat. 12. 41. Lu. 11. 32. 2 Ti. 2. 26; *also equivalent to ἐν*, Jno. 1. 18, et al.; by, *in forms of swearing*, Mat. 5. 35, et al.; *fr. the Heb. εἰναι, γίνεσθαι εἰς*—, to become, result in, amount to, Mat. 19. 5. 1 Co. 4. 3, et al.; *εἰς τί*, why, wherefore, Mat. 26. 8.

Εἷς, *μία, ἓν*, gen. *ἑνός, μιᾶς, ἑνός*, one, Mat. 10. 29, et al. freq.; only, unicus, Mar. 12. 6; one, united *so as to be, in a manner, one*, Mat. 19. 5, 6. Jno. 10. 30; one and the same, Lu. 12. 52. Ro. 3. 30, et al.; of one and the same standing or value, 1 Co. 3. 8; *equivalent to τις*, a certain one, Mat. 8. 19; 16. 14, et al.; a, an, Mat. 21. 19. Ja. 4. 13, et al.; *εἷς ἕκαστος*, each one, every one, Lu. 4. 40. Ac. 2. 3, et al.; *εἷς τὸν ἓνα*, one another, 1 Thes. 5. 11; *εἷς—καὶ εἷς*, the one—and the other, Mat. 20. 21, et al.; *εἷς καθ' εἷς & ὁδὲ καθ' εἷς*, one by one, one after another, in succession, Mar. 14. 19. Jno. 8. 9, et al.; *fr. the Heb., as an ordinal*, first, Mat. 28. 1, et al.

Εἰσάγω, *f. ξω*, (*εἰς & ἄγω*) to lead

or bring in, introduce, conduct & usher in or to a place or person, Lu. 2. 27; 14. 21; 22. 54, et al. (*ἀ*)

Εἰσακούω, *f. οὔσσομαι*, (*εἰς & ἀκούω*) to hear or hearken to, i. e. obey, 1 Co. 14. 21; to listen to the prayers of any one, accept one's petition, Mat. 6. 7. Lu. 1. 13. Ac. 10. 31. He. 5. 7.

Εἰσδέχομαι, *f. δέξομαι*, (*εἰς & δέχομαι*) to admit; to receive into favour, receive kindly, accept with favour, 2 Co. 6. 17.

Εἰσείμι, (*εἰς & εἶμι*) imperf. *εἰσῆεν*, to go in, enter, Ac. 3. 3; 21. 18, 26. He. 9. 6.

Εἰσέρχομαι, *f. ελεύσομαι*, a. 2. *εἰσῆλθον*, (*εἰς & ἔρχομαι*) to go or come in, enter, Mat. 7. 13; 8. 5, 8, et al.; *spc.* to enter by force, break in, Mar. 3. 27. Ac. 20. 29; *met.* with *εἰς κόσμον*, to begin to exist, come into existence, Ro. 5. 12. 2 Jno. 7; or, to make one's appearance on earth, He. 10. 5; to enter into or take possession of, Lu. 22. 3. Jno. 13. 27; to enter into, enjoy, partake of, Mat. 19. 23, 24, et al.; to enter into any one's labour, be his successor, Jno. 4. 38; to fall into, be placed in certain circumstances, Mat. 26. 41, et al.; to be put into, Mat. 15. 11. Ac. 11. 8; to present one's self before, Ac. 19. 30; *met.* to arise, spring up, Lu. 9. 46; *fr. the Heb. εἰσερχεσθαι καὶ ἐξέρχεσθαι*, to go in and out, to live, discharge the ordinary functions of life, versari, Ac. 1. 21.

Εἰσκαλέω, *ω, f. ἴσω*, & mid. *εἰσκαλέομαι, οὔμαι*, (*εἰς & καλέω*) to call in; to invite in, Ac. 10. 23.

Εἰσόδος, *ου, ῆς*, (*εἰς & ὁδός*) a place of entrance; the act of bringing in or introducing; admission, reception, 1 Thes. 1. 9. He. 10. 19. 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of official duties, Ac. 13. 24.

Εἰσπηδάω, *ω, f. ἴσω*, (*εἰς & πηδάω*, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

Εἰσπορεύομαι, *f. εὔσομαι*, (*εἰς & πορεύομαι*) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17. Mar. 7. 15, 18, 19; to inter-

vene, Mar. 4. 19; *fr. the Heb.* εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.

Εἰστρέχω, a. 2. εἰσέδραμον, (εἰς & τρέχω) to run in, Ac. 12. 14.

Εἰσφέρω, f. οἶσω, a. 1. ἤνεγκα, a. 2. ἤνεγον, (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19. 1 Ti. 6. 7. He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13. Lu. 11. 4.

Ἐἵτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28. Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

Εἴωθα, 2. p. from an old pr. ἔθω with a present signification, plup. εἴωθειν, part. εἴωθες, to be accustomed, to be usual, Mat. 27. 15, et al.

Ἐκ, before a consonant, ἐξ before a vowel, prep. from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9. Ro. 9. 21; of, from, among, *partitively*, Mat. 6. 27; 21. 31. Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18. Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8. Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6. Re. 17. 11; from, after, since, Mat. 19. 12. Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5. Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44. Mar. 6. 51. Lu. 23. 8; put after verbs of freeing, Ro. 7. 24. 2 Co. 1. 10; used *partitively* after verbs of eating, drinking, &c. Jno. 6. 26. 1 Co. 9. 7.

Ἐκαστος, η, ου, each one, every one separately, Mat. 16. 27. Lu. 13. 15, et al.: whence

Ἐκάστοτε, adv. always, 2 Pe. 1. 15.

Ἐκατόν, οί, αἱ, τὰ, one hundred, Mat. 13. 8. Mar. 4. 8, et al.

Εκατονταετής, εός, ό, ή, (έκατόν & έτος) a hundred years old, Ro. 4. 19.

Ἐκονταπλασίων, ονος, ό, ή, a

hundredfold, centuple, Mat. 19. 23 et al.

Ἐκατοντάρχης, ου, ό, and

Ἐκατοντάρχος, ου, ό, (έκατόν & άρχος) commander of 100 men, a centurion, Mat. 8. 5, 8, 13. Lu. 7. 2, 6, et al.

Εκβάλλω, f. βαλῶ, a. 2. ἐξέβαλον. (εκ & βάλλω) to cast out, eject by force, Mat. 15. 17. Ac. 27. 38; to expel, force away, Lu. 4. 29. Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, condemn, Lu. 6. 22; ἐν Ν. Τ. to send forth, send out, Mat. 9. 38. Lu. 10. 2; to send away, dismiss, Mat. 9. 25. Mar. 1. 12; μετ. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.

Ἐκβάσις, εως, ή, (εκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

Εκβολή, ης, ή, (εκβάλλω) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

Ἐγαμίζω, f. ἴσω, (εκ & γαμίζω) to give in marriage, Mat. 22. 30; 24. 38. Lu. 17. 27. v. r. 1 Co. 7. 38. L. G.

Ἐγαμίσκω, (εκ & γαμίσκω) i. q. ἐγαμίζω, Lu. 20. 34, 35. L. G.

Ἐγγονος, ου, ό, ή, (ἐγγίνομαι, to be born) born of, descended from-έγγονα, descendants, grandchildren 1 Ti. 5. 4.

Ἐκδανανάω, ώ, f. ήσω, (εκ & δανανάω) to expend, consume, exhaust, 2 Co. 12. 15. L. G.

Εκδέχομαι, f. ξομαι, (εκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33. 1 Pe. 3. 20, et al.

Ἐκδηλος, ου, ό, ή, (εκ & δηλος) clearly manifest, evident, 2 Ti. 3. 9.

Εκδημέω, ώ, f. ήσω, (εκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

Εκδίδωμι, f. ἐκδώσω, a. 2. mid ἐξεδόμην, (εκ & δίδωμι) to give out, to give up; to put out at interest; in Ν. Τ. to let out to tenants, Mat. 21. 33, 41, et al.

Εκδιηγέομαι, οὔμαι, f. ἡσομαι, (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L. G.

Εκδικέω, ὦ, f. ἡσω, (ἐκ & δίκη) *pr.* to execute right and justice; to punish, 2 Co. 10. 6; in *N. T.*, to right, avenge a person, Lu. 18. 3, 5, et al.: (L. G.) whence

Εκδίκησις, εὖς, ἡ, satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22. Ro. 12. 19, et al.; ἐκδικῆσιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; δίδοναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

Εκδίκος, ου, ὁ, ἡ, maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4. 1 Thes. 4. 6.

Εκδιώκω, f. ὥξω, (ἐκ & διώκω) *pr.* to chase away, drive out; in *N. T.*, to persecute, vex, harass, Lu. 11. 49. 1 Thes. 2. 15.

Εκδοτός, ου, ὁ, ἡ, (ἐκδίδωμι) delivered up, Ac. 2. 23.

Εκδοχή, ἡς, ἡ, (ἐκδέχομαι) in *N. T.*, a looking for, expectation, He. 10. 27.

Εκδύω, v. δύνω, f. ύσσω, (ἐκ & δύω) *pr.* to go out from; to take off, strip, unclothe, Mat. 27. 31; 27. 28, et al.; *mid.* to lay aside, to put off, 2 Co. 5. 4. (ύω, ύνω, ύσσω)

Εκεῖ, *adv.* there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.: whence

Εκείθεν, *adv.* from there, thence, Mat. 4. 21; 5. 26, et al.

Εκεῖνος, η, ο, (ἐκεῖ) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, &c., Mat. 17. 27; 10. 14. 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring to the former of two things previously mentioned, Lu. 18. 14, et al.

Εκεῖσε, *adv.* thither, there, Ac. 21. 3; 22. 5.

Εκζητέω, ὦ, f. ἡσω, (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17. Ro. 3. 11. He. 11. 6; *fr. the Heb.* to require, exact, demand, Lu. 11. 50, 51. L. G.

Εκθαμβέομαι, οὔμαι, to be amazed,

astonished, awe-struck, Mar. 9. 15 14. 33; 16. 5, 6; *from*

Εκθαμβος, ου, ὁ, ἡ, (ἐκ & θάμβος) amazed, awe-struck, Ac. 3. 11. L. G.

Εκθετος, ου, ὁ, ἡ, τό, ου, (ἐκτίθημι) exposed, cast out, abandoned, Ac. 7. 19.

Εκκαθαίρω, f. ἀρῶ, a. 1. ἡρα, & later, ἀρα, (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.

Εκκαίομαι, a. 1. pass. ἐξεκαύθην, (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27.

Εκκακέω, ὦ, f. ἡσω, (ἐκ & κακός) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, indolent, slothful, Lu. 18. 1. Gal. 6. 9. 2 Co. 4. 1, 16. 2 Thes. 3. 13. L. G.

Εκκεντέω, ὦ, f. ἡσω, (ἐκ & κεντέω) to stab, pierce deeply, transfix, Juno. 19. 37. Re. 1. 7. L. G.

Εκκλάω, f. άσσω, a. 1. pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20.

Εκκλείω, f. είσω, (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate, Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.

Εκκλησία, ας, ἡ, (ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; in *N. T.*, the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the church, 1 Co. 12. 28. Col. 1. 18, et al.; a local portion of the church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

Εκκλίνω, f. ινώ, (ἐκ & κλίνω) to deflect, deviate, Ro. 3. 12; to decline or turn away from, avoid, Ro. 16. 17 1 Pe. 3. 11.

Εκκολυμβάω, ὦ, f. ἡσω, (ἐκ & κολυμβάω) to swim out to land, Ac. 27. 42.

Εκκομίζω, f. ίσω, (ἐκ & κομίζω) to carry, bring out; especially, to carry out a corpse for burial, Lu. 7. 12.

Εκκόπτω, f. ψω, (ἐκ & κόπτω) to cut out; to cut off, Mat. 3. 10; 5. 30, et al.; *met.* to cut off occasion, re-

move, prevent, 2 Co. 11. 12; to render ineffectual, 1 Pe. 3. 7.

Ἐκκρέμμαι, (ἐκ & κρέμμαι) to hang upon a speaker, fondly listen to, be earnestly attentive, Lu. 19. 48.

Ἐκλαλέω, ὦ, f. ἦσω, (ἐκ & λαλέω) to speak out; to tell, utter, divulge, Ac. 23. 22.

Ἐκλάμπω, f. ψω, (ἐκ & λάμπω) to shine out or forth, be resplendent, Mat. 13. 43.

Ἐκλανθάνω, (ἐκ & λανθάνω) to make to forget quite; *mid.* ἐκλανθάνομαι, p. ἐκλήθησμαι, to forget entirely, He. 12. 5.

Ἐκλέγω, f. ξω, to pick out; *in N. T.*, *mid.* ἐκλέγομαι, a. 1. ἐξελέγμην, to choose, select, Lu. 6. 13; 10. 42, et al.; *in N. T.*, to choose out as the recipients of special favour and privilege, Ac. 13. 17. 1 Co. 1. 27, et al.

Ἐκλείπω, f. ψω, (ἐκ & λείπω) *intrans.*, to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct, die, Lu. 16. 9.

Ἐκλεκτός, ἦ, ὄν, (ἐκλέγομαι) chosen out, selected; *in N. T.*, chosen as a recipient of special privilege, elect, Col. 3. 12, et al.; specially beloved, Lu. 23. 35; possessed of prime excellence, exalted, 1 Ti. 5. 21; choice, precious, 1 Pe. 2. 4, 6.

Ἐκλογή, ἡς, ἡ, (same) the act of choosing out, election; *in N. T.*, election to privilege by divine grace, Ro. 11. 5, et al.; ἡ ἐκλογή, the aggregate of those who are chosen, the elect, Ro. 11. 7; ἐκλογής, equivalent to ἐκλεκτόν, *by Hebraism*, Ac. 9. 15.

Ἐκλύωμαι, (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32. Mar. 8. 3. Gal. 6. 9; to faint, despond, He. 12. 3, 5.

Ἐκμάσσω, f. ξω, (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44. Jno. 11. 2; 12. 3; 13. 5.

Ἐκμυκτηρίζω, f. ἴσω, (ἐκ & μυκτηρίζω, fr. μυκτῆρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.

Ἐκπύω, f. ἐκπύσσομαι, a. 1. ἐξέπυσσα, *pr.* to swim out, to escape by swimming; *hence*, generally, to escape, get clear of a place, Jno. 5. 18; *ἰσχυρῇ ἐκπύσας*, *in this place*,

may be referred to ἐκπύω, to deviate withdraw.

Ἐκνήφω, f. ψω, (ἐκ & νήφω) *pr.* to awake sober after intoxication; *met.* to shake off mental bewilderment, to return to a right mode of thinking, feeling, acting, &c. 1 Co. 15. 34.

Ἐκούσιος, α, ον, & ου, ὁ, ἡ, (ἐκών) voluntary, spontaneous, Phil. 14. *whence*

Ἐκουσίως, *adv.* voluntarily, spontaneously, He. 10. 26. 1 Pe. 5. 2.

Ἐκπάλαι, *adv.* (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L. G.

Ἐκπειράζω, f. ἄσω, (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7. Lu. 4. 12. 1 Co. 10. 9; to try, sound, Lu. 10. 25. L. G.

Ἐκπέμω, f. ψω, (ἐκ & πέμω) to send out, or away, Ac. 13. 4; 17. 10.

Ἐκπερισσώς, *adv.* (strengthened fr. περισσώς) exceedingly, vehemently, v. r. Mar. 14. 31.

Ἐκπετάννυμι, f. ἄσω (ἐκ & πετάννυμι) to stretch forth, expand, extend, Ro. 10. 21. (α)

Ἐκπηδάω, ὦ, f. ἦσω, (ἐκ & πηδάω, to leap, spring) to leap forth, rush out, v. r. Ac. 14. 14.

Ἐκπίπτω, f. πεσοῦμαι, p. πέπτωκα, a. 1. ἐξέπεσα, a. 2. ἐξέπεσον, to fall off or from, Mar. 13. 25. Ac. 12. 7; 27. 32, et al.; *met.* to fall from, forfeit, lose, Gal. 5. 4. 2 Pe. 3. 17. Re. 2. 5; to be cast ashore, Ac. 27. 17, 26, 29; to fall to the ground, be fruitless, ineffectual, Ro. 9. 6; to cease, come to an end, 1 Co. 13. 8.

Ἐκπλέω, f. εὐσομαι, a. 1. ἐξέπλευσα, (ἐκ & πλέω) to sail out or from a place, Ac. 15. 39; 18. 18; 20. 6.

Ἐκπληρώω, ὦ, f. ὠσω, (ἐκ & πληρώω) to fill out, complete, fill up; *met.* to fulfil, perform, accomplish, Ac. 13. 32: *whence*

Ἐκπλήρωσις, εως, ἡ, *pr.* a filling up, completion; *hence*, a fulfilling, accomplishment, Ac. 21. 26. L. G.

Ἐκπλήρσσω, v. ττω, f. ξω, a. 2 pass. ἐκπλήρην, (ἐκ & πλήρσσω) *pr.* to strike out of; *hence*, to strike out of one's wits, to astound, amaze; *pass.* Mat. 7. 28; 13. 54, et al.

Ἐκπνέω, ὦ, *f. εὔσω & εὔσομαι*, (*ἐκ & πνέω*) to breathe out; to expire, die, Mar. 15. 37, 39. Lu. 23. 46.

Ἐκπορεύομαι, *f. εὔσομαι*, (*ἐκ & πορεύομαι*) to go from or out of a place, depart from, Mar. 11. 19; 13. 1, et al.; to be voided, Mar. 7. 19; to be cast out, Mat. 17. 21; to proceed from, be spoken, Mat. 4. 4; 15. 11, et al.; to burst forth, Re. 4. 5; to be spread abroad, Lu. 4. 37; to flow out, Re. 22. 1; *fr. the Heb. ἐκ-πορ. καὶ εἰσπορ. see εἰσέρχομαι*, Ac. 9. 28.

Ἐκπορεύω, *f. εὔσω*, (*ἐκ & πορεύω*) to be given to fornication, Jude 7. L. G.

Ἐκπύω, *f. ὕσω & ὕσομαι* (*ἐκ & πύω*) to spit out; *met.* to reject, Gal. 4. 14. (ὕ)

Ἐκριζώω, ὦ, *f. ὥσω*, (*ἐκ & ρίζώω*) to root up, eradicate, Mat. 13. 29; 15. 13. Lu. 17. 6. Jude 12. L. G.

Ἐκτασίς, εως, ἡ, (*ἐξίστημι*) *pr.* a displacement; *hence*, a displacement of the mind from its ordinary state and self-possession; amazement, astonishment, Mar. 5. 42; excess of fear; fear, terror, Mar. 16. 8. Lu. 5. 26. Ac. 3. 10; *in N. T.*, an ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

Ἐκτρέφω, *f. ψω*, *p. pass. ἐξέστραμμαι*, (*ἐκ & στρέφω*) *pr.* to turn out of, to turn inside out; *hence*, to change entirely; *in N. T.*, *pass.* to be perverted, Tit. 3. 11.

Ἐκταράσσω, *f. ξω*, (*ἐκ & ταράσσω*) to disturb, disquiet, throw into confusion, Ac. 16. 20.

Ἐκτείνω, *f. τενῶ*, (*ἐκ & τείνω*) to stretch out, Mat. 8. 3; 12. 13, et al.; to lay hands on any one, Lu. 22. 53; to exert power and energy, Ac. 4. 30; to cast out, let down an anchor, Ac. 27. 30.

Ἐκτελέω, ὦ, *f. ἐσω*, (*ἐκ & τελέω*) to bring quite to an end, to finish, complete, Lu. 14. 29, 30.

Ἐκτένεια, ας, ἡ, (*ἐκτενής*) *pr.* extension; *in N. T.*, intenseness, intentness; *ἐν ἐκτενείᾳ*, intently, assiduously, Ac. 26. 7. L. G.

Ἐκτενέτερον, *adv.* very earnestly, Lu. 22. 44; *pr. neut. comp. of*

Ἐκτενής, εος, ὁ, ἡ, τό, -ές, (*ἐκτείνω*, *pr.* extended; *met.* intense, earnest, fervent, Ac. 12. 5. 1 Pe. 4. 8; *whence*

Ἐκτενῶς, *adv.* intensely, fervently, earnestly, 1 Pe. 1. 22.

Ἐκτίθηναι, *f. ἐκθήσω*, (*ἐκ & τίθηναι*) *pr.* to place outside, put forth; to expose an infant, Ac. 7. 21; *met.* to set forth, declare, explain, Ac. 11. 4; 18. 26; 28. 23.

Ἐκτινάσσω, *f. ξω*, (*ἐκ & τινάσσω*, to shake) to shake out, shake off, Mat. 10. 14. Mar. 6. 11, et al.

Ἐκτος, η, ον, (*ἐξ*) sixth, Mat. 20. 5; 27. 45, et al.

Ἐκτός, *adv.* (*ἐκ*) without, on the outside; τὸ ἐκτός, the exterior, outside, Mat. 23. 26; *met.* be sides, Ac. 26. 22. 1 Co. 15. 27; ἐκτὸς, εἰ μὴ, unless, except, 1 Co. 14. 5, et al.

Ἐκτρέπω, *f. ψω*, *a. 2. pass. ἐξέτραπην*, (*ἐκ & τρέπω*) to turn out or aside, He. 12. 13; *mid.* to turn away or aside, swerve, 1 Ti. 1. 6; 5. 15. 2 Ti. 4. 4; to turn from, avoid, 1 Ti. 6. 20.

Ἐκτρέφω, *f. ἐκθρέψω*, (*ἐκ & τρέφω*) to nourish, promote health and strength, Ep. 5. 29; to bring up, educate, Ep. 6. 4.

Ἐκτρωμα, ατος, τό, (*ἐκτρώσσω*, to cause abortion) an abortion, foetus prematurely born, 1 Co. 15. 8.

Ἐκφέρω, *f. ἐξοίσω*, *a. 1. ἐξήνεγκα*, *a. 2. ἐξήνεγκον*, (*ἐκ & φέρω*) to bring forth, carry out, Lu. 15. 22. Ac. 5. 15. 1 Ti. 6. 7; to carry out for burial, Ac. 5. 6, 9, 10; to produce, yield, He. 6. 8.

Ἐκφεύγω, *f. ξομαι*, *a. 2. ἐξέφυγον*, *p. ἐκπέφυγα*, (*ἐκ & φεύγω*) *intrans.* to flee out, to make an escape, Ac. 16. 27; 19. 16; *trans.* to escape, avoid, Lu. 21. 36. Ro. 2. 3, et al.

Ἐκφοβέω, ὦ, *f. ἦσω*, (*ἐκ & φοβέω*) to terrify, 2 Co. 10. 9.

Ἐκφοβος, ου, ὁ, ἡ, (*ἐκ & φόβος*) affrighted, Mar. 9. 6. He. 12. 21.

Ἐκφύω, *f. ὕσω*, (*ἐκ & φύω*) to generate; to put forth, shoot, Mat. 24. 32. Mar. 13. 28. (ὕ, ὕω—)

Ἐκχέω, *f. ἐκχέω*, *or ἐκχέω*, *a. 1. ἐξέχεα*, *p. ἐκκέχυκα*, *pass. p. ἀπέκχυναι*

- α. 1. ἐξεχύθην, to pour out, Re. 16. 1, 2, 3 et al.; to shed blood, Mat. 26. 28. Mar. 14. 24, et al.; *pass.* to gush out, Ac. 1. 18; to spill, scatter, Mat. 9. 17. Jno. 2. 15; *met.* to give largely, bestow liberally, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass.* to rush headlong into any thing, be abandoned to, Jude 11.
- *Εκχύνω, a later form equivalent to ἐκχέω. Mat. 23. 35, et al.
- *Εκχωρέω, ὦ, f. ἦσω, (ἐκ & χωρέω) to go out, depart from, flee, Lu. 21. 21.
- *Εκψύχω, f. ξω, to expire, give up the ghost, Ac. 5. 5, 10; 12. 23. (ψ)
- *Εκών, οὔσα, ὄν, willing, voluntary, Ro. 8. 20. 1 Co. 9. 17.
- *Ελαία, ας, ἡ, an olive tree, Mat. 21. 1; 24. 3, et al.; an olive, fruit of the olive tree, Ja. 3. 12: whence
- *Ελαιον, ου, τό, olive oil, oil, Mat. 25. 3, 4, 8. Mar. 6. 13, et al.
- *Ελαιών, ὄνος, ὁ, an olive garden; in N.T., the mount Olivet, Ac. 1. 12.
- *Ελάσσων, v. ττων, ονος, ὁ, ἡ, τό, -ον, (comp. of the old word ἐλαχύν) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10: whence
- *Ελαττον, ἀδν. (pr. neut. of preced.) less, 1 Ti. 5. 9.
- *Ελαττονέω, ὦ, f. ἦσω, α. 1. ἡλαττόνησα, *trans.* to make less; *intrans.* to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L. G.
- *Ελαττώω, ὦ, f. ὥσω, p. *pass.* ἡλαττωμαι, to make less or inferior, He. 2. 7; *pass.* to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.
- *Ελαύνω, f. ἐλάσω, p. ἐλήλακα, to drive, urge forward, spur on, Lu. 8. 29. Ja. 3. 4. 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48. Jno. 6. 19.
- *Ελαφρία, ας, ἡ, lightness in weight; hence, lightness of mind, thoughtlessness, levity, 2 Co. 1. 17: (L. G.) from
- *Ελαφρός, α, ὄν, light, not heavy, Mat. 11. 30. 2 Co. 4. 17.
- *Ελάχιστος, η, ον, (sup. of μικρός, fr. ἐλαχύν) smallest, least, Mat. 2. 6; 5. 19, et al.
- *Ελαχιστότερος, α, ον, (comp. of preced.) far less, far inferior, Ep. 3. 8. L. G.
- *Ελεγμός, ου, ὁ, v. r. 2 Ti. 3. 16, a later equivalent to ἐλεγχος.
- *Ελεγξίς, εως, ἡ, (a later form for ἐλεγχος) reproof, confutation, 2 Pe. 2. 16.
- *Ελέγχος, ου, ὁ, (ἐλέγχω) *pr.* a trial in order to proof, a proof; *meton.* a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16: from
- *Ελέγχω, f. ξω, α. 1. ἡλέγξα, α. 1. *pass.* ἡλέγχθην, to convict, Jno. 8. 9, 46; to refute, confute, 1 Co. 14. 24. Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20. Ep. 5. 11, 13; to put to shame; to reprove, reprehend, rebuke, Mat. 18. 15. Lu. 3. 19. 1 Ti. 5. 20; to discipline, correct by chastisement, chastise, He. 12. 5. Re. 3. 19.
- *Ελεινός, ἡ, ὄν, (ἐλεος) pitiable, wretched, miserable, 1 Co. 15. 19. Re. 3. 17.
- *Ελεέω, ὦ, f. ἦσω, α. 1. ἡλέησα, p. *pass.* ἡλέημαι, α. 1. *pass.* ἡλεήθην, (fr. same) to pity, commiserate, have compassion on; *pass.* to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; *pass.* to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; *spec.* to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.
- *Ελεημοσύνη, ης, ἡ, pity, compassion; in N.T., alms, almsgiving, Mat. 6. 2, 3, 4. Lu. 11. 41, et al.: from
- *Ελεήμων, ονος, ὁ, ἡ, (ἐλεέω) merciful, pitiful, compassionate, Mat. 5. 7. He. 2. 17.
- *Ελεος, ου, ὁ, & in N. T. εἶους, τό, pity, mercy, compassion, Mat. 9. 13; 12. 7. Lu. 1. 50, 78, et al.; *meton.* benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37. Ro. 9. 23, et al.
- *Ελευθερία, ας, ἡ, liberty, freedom, 1 Co. 10. 29. Gal. 2. 4, et al.: from
- *Ελεύθερος, α, ον, free, in a state of freedom as opposed to slavery, 1 Co. 12. 13. Gal. 3. 28, et al.; free, exempt, Mat. 17. 26. 1 Co. 7. 39, et al.; unre-

- stricted, unfettered, 1 Co. 9. 1; free from the dominion of sin, &c. Jno. 8. 36. Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16: whence
- Ἐλευθερώω, ὦ, f. ὠσω, to free, set free, Jno. 32. 36. Ro. 6. 18, 22, et al.
- Ἐλευσις, εως, ἡ, (obs. ἐλεύθω) a coming, advent, Ac. 7. 52. L. G.
- Ἐλεφάντινος, η, ον, (ἐλέφας, ivory) ivory, made of ivory, Re. 18. 12.
- Ἐλίσσω, f. ξω, to roll, fold up, as garments, He. 1. 12.
- Ἐλκος, εος, τό, *pr.* a wound; hence, an ulcer, sore, Lu. 16. 21. Re. 16. 2. 11: whence
- Ἐλκώω, ὦ, f. ὠσω, to ulcerate, ex-ulcerate; *pass.* to be afflicted with ulcers, Lu. 16. 20.
- Ἐλκω, & L. G. ἐλκύνω, imp. εἴλκων, f. ὠσω, a. 1. ἐλκύσα, to draw, drag, Jno. 21. 6, 11. Ac. 16. 19; 21. 30. Ja. 2. 6; to draw a sword, unsheath, Jno. 18. 10; *met.* to draw mentally and morally, Jno. 6. 44; 12. 32.
- Ελλάς, ἄδος, ἡ, Hellas, Greece; in *N. T.*, the southern portion of Greece as distinguished from Macedonia, Ac. 20. 2.
- Ἐλλην, ηνος, ὁ, a Greek, Ac. 18. 17. Ro. 1. 14; one not a Jew, a gentile, Ac. 14. 1; 16. 1, 3, et al.
- Ἐλληνικός, ἡ, ὄν, Greek, Grecian, Lu. 23. 28. Re. 9. 11.
- Ἐλληνίς, ἰδος, ἡ, a female Greek, Mar. 7. 26. Ac. 17. 12.
- Ἐλληνιστής, οὔ, ὁ, (ἐλληνίζω, to imitate the Greeks) *pr.* one who uses the language and follows the customs of the Greeks; in *N. T.*, a Jew by blood but a native of a Greek-speaking country, Ac. 6. 1; 9. 29.
- Ἐλληνιστί, αὐν, in the Greek language, Jno. 19. 20. Ac. 21. 37.
- Ἐλλογέω, ὦ, f. ἥσω, (ἐν & λόγος) to enter in an account, to put to one's account, Phil. 18; in *N. T.*, to impute, Ro. 5. 13.
- Ἐλπίζω, f. ἴσω, At. ὠ, p. ἡλπικα, a. 1. ἡλπισα, to hope, expect, Lu. 23. 8; 24. 21, et al.; to repose hope and confidence in, trust, confide, Mat. 12. 21. Jno. 5. 45, et al.: from
- Ἐλπίς, ἰδος ἡ, *pr.* expectation; hope, Ac. 24. 15. Ro. 5. 4, et al.; *met.* the object of hope, thing hoped for, Ro. 8. 24. Gal. 5. 5, et al.; the author or source of hope, Col. 1. 27. 1 Ti. 1. 1, et al.; trust, confidence, 1 Pe. 1. 21; ἐν ἐλπίδι, in security, with a guarantee, Ac. 2. 26. Ro. 8. 20.
- Ἐλωί, (Aram. ܐܠܘܝܐ) my God, Mar. 15. 34.
- Ἐμᾶντοῦ, ἡς, οὔ, reflexive pron. (ἐμοῦ & αὐτοῦ) myself, mei ipsius, Lu. 7. 7. Jno. 5. 31, et al.
- Ἐμβαίνω, f. ἐμβήσομαι, a. 2. ἐνέβην, (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.
- Ἐμβάλλω, f. βαλῶ, a. 2. ἐνέβαλ'εον, (ἐν & βάλλω) to cast into, Lu. 12. 5.
- Ἐμβάπτω, f. ψω, (ἐν & βάπτω) to dip in, Mat. 26. 23. Jno. 13. 26; *mid.* ἐμβαπτομαι, to dip for food in a dish, Mar. 14. 20.
- Ἐμβατεύω, f. εὔσω, (ἐν & βαίνω) *pr.* to step into or upon; *met.* to search into, investigate; to pry into intrusively, Col. 2. 18.
- Ἐμβιβάζω, f. ἄσω, (ἐν & βιβάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6.
- Ἐμβλέπω, f. ψω, (ἐν & βλέπω) to look attentively, gaze earnestly at an object, followed by eis, Mar. 6. 26. Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67. Lu. 22. 61, et al.; absol. to see clearly, Mar. 8. 25. Ac. 22. 11.
- Ἐμβριμάομαι, ὦμαι, f. ἥσομαι, (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30. Mar. 1. 43; to express indignation, to censure, Mar. 14. 5.
- Ἐμέω, ὦ, f. ἔσω, to vomit, Re. 3. 18.
- Ἐμμαινομαι, f. ανοῦμαι, (ἐν & μαινομαι) to be mad against, be furious towards, Ac. 26. 11. L. G.
- Ἐμμένω, f. ἐνῶ, (ἐν & μένω) *pr.* to remain in a place; *met.* to abide by, to continue firm in, persevere in, Ac. 14. 22. Gal. 3. 10. He. 8. 9.
- Ἐμὸς, ἡ, ὄν, possessive adj. of the

- 1st pers.*, my, mine, Jno. 7. 16; 8. 37, et al.
- Ἐμπαυμονή**, ἡς, ἡ, (ἐμπαίζω) mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N. T.
- Ἐμπαυμός**, οὗ, ὁ, mocking, scoffing, scorn, He. 11. 36: (L. G.) *from*
- Ἐμπαίζω**, f. αἰζω, (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; *by impl.* to illude, delude, deceive, Mat. 2. 16: *whence*
- Ἐμπαίκτης**, ου, ὁ, a mocker, derider, scoffer, 2 Pe. 3. 3. Jude 18. L. G.
- Ἐμπεριπατέω**, ὦ, f. ἥσω, (ἐν & περιπατέω) *pr.* to walk about in a place; *met.* in N. T., to live among, be conversant with, 2 Co. 6. 16.
- Ἐμπίπλημι**, & ἐμπιπλάω, ὦ, f. ἐμπλήσω, a. 1. pass. ἐνεπλήσθην, (ἐν & πύπλημι) to fill, Ac. 14. 17; *pass.* to be satisfied, satiated, full, I. u. 1. 53; 6. 25. Jno. 6. 12; *met.* to have full enjoyment of, Ro. 15. 24.
- Ἐμπύρημι**, f. πρήσω, to set on fire, to burn, Mat. 22. 7.
- Ἐμπίπτω**, f. πεσούμαι, a. 2. ἐνέπεσον, (ἐν & πίπτω) to fall into, Mat. 12. 11. Lu. 14. 5; to encounter, Lu. 10. 36; to be involved in, 1 Ti. 3. 6, 7; 6. 9; *eis* χείρας, to fall under the chastisement of, He. 10. 31.
- Ἐμπλέκω**, f. έω, (ἐν & πλέκω) *pr.* to intertwine; *met.* to implicate, entangle, involve; *pass.* to be implicated, involved, or to entangle one's self in, 2 Ti. 2. 4. 2 Pe. 2. 20.
- Ἐμπλοκή**, ἡς, ἡ, (ἐμπλέκω) braiding or plaiting of hair, 1 Pe. 3. 3. L. G.
- Ἐμπνέω**, f. εύσω, (ἐν & πνέω) to breathe into or upon; to respire, breathe; *met.* to breathe of, be animated with the spirit of, Ac. 9. 1.
- Ἐμπορεύομαι**, f. εύσομαι, (ἐν & πορεύομαι) to travel; to travel for business' sake; to trade, traffic, Ja. 4. 13; *by impl.* to make a gain of, deceive for one's own advantage, 2 Pe. 2. 3: *whence*
- Ἐμπορία**, ας, ἡ, traffic, trade, Mat. 22. 5.
- Ἐμπορίον**, a mart, market-place,emporium; *meton.* traffic, Jno. 2. 16.
- Ἐμπορος**, ου, ὁ, *pr.* a passenger by sea; a traveller; one who travels about for traffic, a merchant, Mat. 13. 45. Re. 18. 3, 11, 15, 23.
- Ἐμπροσθεν**, *adv.*, used also as a *prep.*, before, in front of, Lu. 19. 4. Phil. 3. 14; before, in the presence of, in the face of, Mat. 5. 24; 23. 14; before, previous to, Jno. 1. 15, 27, 30; *fr. the Heb.* in the sight or estimation of, Mat. 11. 26; 18. 14, et al.
- Ἐμπτύω**, f. ύσω, (ἐν & πτύω) to spit upon, Mat. 26. 67; 27. 30, et al.; (ύω, ύσω) L. G.
- Ἐμφάνης**, έος, οὗς, ὁ, ἡ, τό, -ές, (ἐν & φαίνω) apparent, conspicuous, obvious to the sight, Ac. 10. 40; *met.* manifest, known, comprehended, Ro. 10. 20: *whence*
- Ἐμφανίζω**, f. ίσω, a. 1. ἐνεφάνισα, to cause to appear clearly; to communicate, report, Ac. 23. 15, 22; to lay an information, Ac. 24. 1; 25. 2, 15; to manifest, intimate plainly, He. 11. 14; to reveal, make known, Jno. 14. 21, 22; *pass.* to appear, be visible, Mat. 27. 53; to present one's self, He. 9. 24.
- Ἐμφόβος**, ου, ὁ, ἡ, (ἐν & φόβος) terrible; in N. T., terrified, affrighted, Lu. 24. 5, 37. Ac. 10. 4; 22. 9, et al.
- Ἐμφυσάω**, ὦ, f. ἥσω, (ἐν & φυσάω, to breathe) to blow or breathe into, inflate; in N. T., to breathe upon, Jno. 20. 22.
- Ἐμφύτος**, ου, ὁ, ἡ, (ἐν & φύω) implanted, ingrafted, infixed, Ja. 1. 21.
- Ἐν**, *prep.* *pr.* referring to place, in, Mat. 8. 6. Mar. 12. 26. Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habet, Mat. 21. 22. Lu. 7. 25. Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7. 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7. Lu. 1. 21, et al.; *used of the thing by which an oath is made*, Mat. 5. 34, et al.; *of the instrument, means, efficient cause*, Ro. 12. 21. Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21. He. 9. 25, et al.; arrayed with, accompanied by, Lu

14. 31. Ju. 14, et al.; *of time, during in the course of*, Mat. 2. 1, et al.; *in N. T., of demoniacal possession*, possessed by, Mar. 5. 2, et al.
- Ἐναγκαλίζομαι, f. ἰσμομαι, (ἐν & ἀγκάλῃ) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L. G.
- Ἐνάλιος, ἰα, ἰον, & ου, ὁ, ἡ, (ἐν & ἅλῃ) marine, living in the sea, Ja. 3. 7.
- Ἐναντί, adv. (ἐν & ἀντί) over against, in the presence of, Lu. 1. 8. L. G.
- Ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12. Lu. 20. 26. Ac. 8. 32; *fr. the Heb. in the sight or estimation of*, Ac. 7. 10; *with τοῦ Θεοῦ, an intensive expression*, Lu. 24. 19.
- Ἐναντίος, α, ου, (ἐν & ἀντί) opposite to, over against, Mar. 15. 39; contrary, *as the wind*, Mat. 14. 24. Ac. 26. 9; 28. 17. 1 Thes. 2. 15; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thes. 2. 15.
- Ἐνάρχομαι, f. ξομαι, (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3. Phi. 1. 6.
- Ἐνατος, see ἔννατος.
- Ἐνδεής, εός, οὖς, ὁ, ἡ, (ἐνδέω) indigent, poor, needy, Ac. 4. 34.
- Ἐνδειγμα, ατος, τό, a token, evidence, proof, 2 Thes. 1. 5: *from*
- Ἐνδείκνυμαι, f. δείξομαι, (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22. He. 6. 10, et al.; to give outward proof of, Ro. 2. 15; to display a certain bearing towards a person; hence, to perpetrate openly, 2 Ti. 4. 14: *whence*
- Ἐνδείξαι, εως, ἡ, a pointing out; *met.* manifestation, public declaration, Ro. 3. 25, 26; a token, sign, proof, i. q. ἐνδειγμα, 2 Co. 8. 24. Phi. 1. 28.
- Ἐνδεκα, οί, αἱ, τά, (εἰς, ἔν & δέκα) eleven, Mat. 28. 16. Mar. 16. 14, et al.: *whence*
- Ἐνδέκατος, ἀτή, ατον, eleventh, Mat. 20. 6, 9. Re. 21. 20.
- Ἐνδέχεται, ἱmpers. (ἐνδέχομαι, to admit) it is possible, Lu. 13. 33.
- Ἐνδημέω, ὦ, f. ἦσω, (ἐν & δημος) to dwell in a place, to be at home, 2 Co. 5. 6, 8, 9
- Ἐνδιόσκω, a later form, *equivalent to ἐνδύω*, Lu. 8. 27; 16. 19; & v. r Mar. 15. 17.
- Ἐνδίκος, ου, ὁ, ἡ, (ἐν & δίκη) fair, just, Ro. 3. 8. He. 2. 2.
- Ἐνδόμησις, εως, ἡ, (ἐνδομέω) *pr.* a thing built in; *in N. T., a building, structure*, Re. 21. 18. L. G.
- Ἐνδοξάζω, f. ἄσω, (ἐν & δοξάζω) to invest with glory; *pass.* to be glorified, to be made a subject of glorification, 2 Thes. 1. 10, 12. S.
- Ἐνδοξος, ου, ὁ, ἡ, (ἐν & δόξα) honoured, 1 Co. 4. 10; notable, memorable, Lu. 13. 17; splendid, gorgeous, Lu. 7. 25; in unsullied array, Ep. 5. 27.
- Ἐνδύμα, ατος, τό, (ἐνδύω) clothing a garment, Mat. 6. 25, 28; 22. 11, 12, et al.; *in particular, an outer garment, cloak, mantle*, Mat. 3. 4. L. G.
- Ἐνδυναμώω, ὦ, f. ὀσω, (ἐν & δύναμις) to empower, invigorate, Phi. 4. 13. 1 Ti. 1. 12. 2 Ti. 4. 17; *mid.* to summon up vigour, put forth energy, Ep. 6. 10. 2 Ti. 2. 1; *pass.* to acquire strength, be invigorated, be strong, Ac. 9. 22. Ep. 6. 20. He. 11. 34. N. T.
- Ἐνδύω & ἐνδύνω, f. ὕσω, (ἐν & δύω) to enter, 2 Ti. 3. 6; to put on, clothe, invest, array, Mat. 27. 31. Mar. 15. 17, 20; *mid.* clothe one's self, be clothed or invested, Mat. 22. 11; 27. 31, et al.; *trop.* to be invested with spiritual gifts, graces, or character, Lu. 24. 49. Ro. 13. 14, et al. (ὑω, ὕνω, ὀσω): *whence*
- Ἐνδύσις, εως, ἡ, a putting on, or wearing of clothes, 1 Pe. 3. 3.
- Ἐνέδρα, ας, ἡ, (ἐν & ἔδρα) *pr.* a sitting in or on a spot; an ambush, ambuscade or lying in wait, Ac. 23. 16; 25. 3: *whence*
- Ἐνεδρεύω, f. εὔσω, to lie in wait or ambush for, Ac. 23. 21; to endeavour to entrap, Lu. 11. 54.
- Ἐνεδρον, ου, τό, i. q. ἐνέδρα, Ac. 23. 16. N. T.
- Ἐνελίω, ὦ, f. ἦγω, (ἐν & εἰλω) to inwrap, envelope, Mar. 15. 46.
- Ἐνεμι, (ἐν & εἰμί) to be in or within; τὰ ἐνόντα, those things which are within, Lu. 11. 41.

Ἔνεκα, v. ἔνεκεν, v. εἵνεκεν, *adv.* on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.

Ενέργεια, ας, ἡ, (ἐνεργής) energy, efficacy, power, Phil. 3. 21. Col. 2. 12; active energy, operation, Ep. 4. 16. Col. 1. 29, et al.

Ἐνεργέω, f. ἥσω, a. 1. ἐνέργησα, (fr. same) to effect, 1 Co. 12. 6, 11. Gal. 3. 5. Ep. 1. 11, 20. Phi. 2. 13; *absol.* to be active, Mat. 14. 2. Mar. 6. 14. Ep. 2. 2; *in N. T.* to communicate energy and efficiency, Gal. 2. 8; *pass.* to be called into activity, be actively developed, take effect, Ro. 7. 5. 2 Co. 1. 6, et al.; ἐνεργομένη, Ja. 5. 16, full of energy, fervent: *whence*

Ενέργημα, ατος, τό, an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L. G.

Ενεργής, έος, ους, ό, ἡ, (ἐν & ἔργον) active, Phil. 6; efficient, energetic, He. 4. 12; adapted to accomplish a thing, effectual, 1 Co. 16. 9.

Ενυλογέω, ώ, f. ἥσω, (ἐν & εὐλογία) to bless in respect of, or by means of, Ac. 3. 25. Gal. 3. 8. S.

Ἐνέχω, f. ξω, imperf. ἐνείχων, (ἐν & ἔχω) to hold within; to fix upon; *in N. T.* *intrans.* (scil. λόγον) to entertain a grudge against, Mar. 6. 19; to be exasperated against, Lu. 11. 53; *pass.* to be entangled, held fast in, Gal. 5. 1.

Ενθάδε, *adv.* (ἐνθα, here, & δε, an enclitic particle) *pr.* hither, to this place, Jno. 4. 15, 16, et al.; *also*, here, in this place, Lu. 24. 41, et al.

Ἐνθεν, *adv.* (ἐν) hence, from this place, v. r. Lu. 16. 26.

Ἐνθυμέομαι, οὔμαι, f. ἥσομαι, a. 1. ἐνθυμήσθην, (ἐν & θυμός) to ponder in one's mind, think of, meditate on, Mat. 1. 20; 9. 4. Ac. 10. 19: *whence*

Ἐνθυμήσις, εως, ἡ, the act of thought, cogitation, reflection, Mat. 9. 4; 12. 25. He. 4. 12; the result of thought, invention, device, Ac. 17. 29.

Ἐνι, (for ἐνστυ, fr. ἐνιμι) there is in, there is contained, there exists, Gal. 3. 28, ter. Col. 3. 11. Ja. 1. 17.

Ἐνιαυτός, ου, ό, (ένος) a year, *more particularly as being a cycle of sea-*

sons, and in respect of its revolution Jno. 11. 49, 51; 18. 13, et al.; *in N. T.*, an era, Lu. 4. 19.

Ἐνίστημι, f. ἐνστήσω, (ἐν & ἵστημι) to place in or upon; *intrans. p.* ἐνίστηκα, part. ἐνιστῆκός & ἐνιστάς, f. ἐνιστῆσθαι, to stand close upon; to be at hand, impend, to be present, Ro. 8. 38. 2 Thea. 2. 2, et al.

Ἐνισχύω, f. ὕσω, (ἐν & ἰσχύω) to strengthen, impart strength and vigour, Lu. 22. 43; *intrans.* to gain, acquire, or recover strength and vigour, be strengthened, Ac. 9. 19 (ὑσ).

Ἐνάτος, v. ἐνάτος, ἀτης, ον, ninth, Mat. 20. 5. Re. 21. 20, et al.: *from*

Ἐνέα, οί, αί, τά, nine, Lu. 17. 17.

Ἐνενήκοντα, οί, αί, τά, ninety.

Ἐνενήκονταεννέα, οί, αί, τά, (fr. two preced.) ninety-nine, Mat. 18. 12, 13. Lu. 15. 4, 7.

Ἐννεός, ου, ό, & ἐνεός, stupid; dumb; struck dumb with amazement, bewildered, stupefied, Ac. 9. 7.

Ἐννεύω, f. εὐσω, (ἐν & νεύω) to nod at, signify by a nod; to make signs; to intimate by signs, Lu. 1. 62.

Ἐννοια, ας, ἡ, (ἐν & νοέω, νοῦς) notion, idea; thought, purpose, intention, He. 4. 12. 1 Pe. 4. 1.

Ἐννομος, ου, ό, ἡ, (ἐν & νόμος) within law, lawful, legal, Ac. 19. 39; *in N. T.*, subject or under a law, obedient to a law, 1 Co. 9. 21.

Ἐννύχος, ου, ό, ἡ, (ἐν & νύξ) nocturnal; *neut.* ἐννυχος, as an *adv.*, by night, Mar. 1. 35.

Ἐνοικέω, ώ, f. ἥσω, (ἐν & οἰκέω) to dwell in, inhabit; *in N. T.*, *met.* to be indwelling *spiritually*, Ro. 8. 11. Col. 3. 16. 2 Ti. 1. 14; to be infixed *mentally*, 2 Ti. 1. 5; *of the Deity*, to be specially present, 2 Co. 6. 16.

Ενότης, τητος, ἡ, (εἷς, ένός) oneness, unity, Ep. 4. 3, 13.

Ἐνοχλέω, ώ, f. ἥσω, (ἐν & ὀχλέω) to trouble, annoy; to be a trouble, He. 12. 15.

Ἐνοχος, ου, ό, ἡ, (ένέχω) held in or by; subjected to. He. 2. 15; obnoxious, liable to, Mat. 5. 21, 22; 26. 66. Mar. 3. 29; 14. 64; an offender against, 1 Co. 11. 27. Ja. 2. 10.

Ἐνταλμα, ατος, τό, (ἐντέλλομαι)

- equivale*nt to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9. Mar. 7. 7. Col. 2. 22. 8.
- Ενταφιάζω**, *f. άσω*, (ἐντάφιος, θάψω) to prepare a body for burial, Mat. 26. 12; *absol.* to make the ordinary preparations for burial, Jno. 19. 40: (L. G.) *whence*
- Ἐνταφιασμός**, οὐ, ὁ, the preparation of a corpse for burial, Mar. 14. 8. Jno. 12. 7. N. T.
- Εντέλλομαι**, *f. τελοῦμαι*, *a. 1. ἐνε-τελλάμην*, *p. ἐντάλλωμαι*, to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7. Mar. 10. 3.
- Ἐντέθεν**, *adv.* hence, from this place, Mat. 17. 20. Lu. 4. 9, et al.; *ἐντέθεν καὶ ἐντέθεν*, hence and hence, on each side, Re. 22. 2; hence, from this cause, Ja. 4. 1.
- Ἐντευξίς**, *εως, ἡ*, (ἐντυγχάνω) *pr.* a meeting with; *hence*, converse, address; prayer, supplication, intercession, 1 Ti. 2. 1; 4. 5.
- Ἐντίμος**, οὐ, ὁ, ἡ, (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8. Phi. 2. 29; highly valued, precious, costly, 1 Pe. 2. 4. 6.
- Ἐντολή**, ἡς, ἡ, (ἐντέλλομαι) an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6; instruction in one's duties, 1 Ti. 6. 14. 2 Pe. 2. 21; a command, direction, Jno. 10. 18. Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, instructions committed to any one to be proclaimed, a charge, Jno. 12. 49, 50, et al.
- Ἐντόπιος**, οὐ, ὁ, ἡ, (ἐν & τόπος) 1. *q. ἐντοπος*, in or of a place; an inhabitant, citizen, Ac. 21. 12.
- Ἐντός**, *adv.* (ἐν) inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.
- Ἐντρέπω**, *f. ψω*, (ἐν & τρέπω) *pr.* to turn one back upon himself; *hence*, to put to shame, make ashamed; *mid.* ἑντρέπομαι, *f. ἐντραπήσομαι*, *a. 2. ἐν-τραπίζω*, to revere, reverence, regard, Mat. 21. 37. Mar. 12. 6, et al.; *absol.* to feel shame, be put to shame, 2 Thes. 3. 14. Tit. 2. 2
- Ἐντρέφω**, *f. ἐνθρέψω*, (ἐν & τρέ-φω) to nourish in, bring up or edu- cate in; *pass.* to be imbued, 1 Ti. 4. 6.
- Ἐντρομος**, οὐ, ὁ, ἡ, (ἐν & τρόμος) trembling, terrified, Ac. 7. 32; 16. 29 He. 12. 21. L. G.
- Ἐντροπή**, ἡς, ἡ, (ἐντρέπω) rever- ence; *in N. T.*, shame, 1 Co. 6. 5, 15. 34.
- Ἐντροφάω**, ᾧ, *f. ἴσω*, (ἐν & τρυ- φάω) to live luxuriously, riot, revel 2 Pe. 2. 13.
- Ἐντυγχάνω**, *f. τεύξομαι*, *a. 2. ἐνε-τύχοι*, (ἐν & τυγχάνω) to fall in with, meet; to have converse with, ad- dress; to address or apply to *any one*, Ac. 25. 24; ὑπὲρ τινος, to inter- cede for any one, plead the cause of, Ro. 8. 27, 34. He. 7. 25; κατὰ τινος, to address a representation or suit against any one, to accuse, complain of, Ro. 11. 2.
- Ἐντυλίσσω**, *f. ξω*, *p. pass.* ἐντετύ- λιγμαί, (ἐν & τυλίσσω) to wrap up in, inwrap, envelope, Mat. 27. 59. Lu. 23. 53; to wrap up, roll or fold to- gether, Jno. 20. 7.
- Ἐντυπώ**, ᾧ, *f. άσω*, (ἐν & τυπώ, *fr. τύπος*, an impress) to impress a figure, instamp, engrave, 2 Co. 3. 7.
- Ἐνυβρίζω**, *f. ίσω*, (ἐν & ὕβρις) to insult, outrage, condemn, He. 10. 29.
- Ἐνυπνιάζω**, *f. άσω*, & ἐνυπνιάζο- μαι, *f. ἐνυπνιασθήσομαι*, to dream; *in N. T.*, to receive some supernatural impression or information in a dream, Ac. 2. 17; to cherish vain opinions, Jude 8: *from*
- Ἐνύπνιον**, οὐ, τό, (*pr. neut. of ἐνύπνιος*, presented during sleep, *fr. ἐν & ὕπνος*) a dream; *in N. T.*, a su- pernatural suggestion or impression received during sleep, a vision, Ac. 2. 17.
- Ἐνώπιον**, *adv.* (*pr. neut. of ἐνώπιος*, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preced- ing as a *forerunner*, Lu. 1. 17. Re. 16. 19; *fr. the Heb.* in the presence of, *metaphysically, i. e. in the sphere of sensation or thought*, Lu. 12. 9; 15. 10. Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11 Ac. 4. 19, et al. L. G.
- Ἐνωτίζομαι**, *f. ίσομαι*, *a. 1. ἐνωτι- σάμην*, (ἐν & οὖς), to give ear, listen, hearken to, Ac. 2. 14. L. G.
- Ἐξ**, *see ἐκ*.

Ἐξ, οἱ, αἱ, τά, six, Mat. 17. 1. Mar. 9. 2, et al.

Ἐξαγγέλλω, f. γελῶ, (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate, 1 Pe. 2. 9.

Ἐξαγοράζω, f. ἀσω, (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16. Col. 4. 5. L. G.

Ἐξαγω, f. ξω, a. 2. ἐξηγαγον, (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20. Lu. 24. 50, et al.

Ἐξαίρω, ὦ, f. ἦσω, a. 2. ἐξέιλον, (ἐξ & αἰρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27. Gal. 1. 4.

Ἐξαίρω, f. ἀρῶ, (ἐξ & αἰρῶ) pr. to lift up out of; in N. T. to remove, eject, 1 Co. 5. 2, 13.

Ἐξαιτέω, ὦ, f. ἦσω, (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.

Ἐξαίφνης, adv. (ἐξ & αἴφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

Ἐξακολουθεῶ, ὦ, f. ἦσω, (ἐξ & ἀκολουθεῶ) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L. G.

Ἐξακόσιοι, αι, α, (ἑξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.

Ἐξαλείφω, f. ψω, (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge, Col. 2. 14. Re. 3. 5; met. to wipe out guilt, Ac. 3. 19.

Ἐξάλλομαι, f. αλοῦμαι, (ἐξ & ἀλλομαι) to leap or spring up or forth, Ac. 3. 8.

Ἐξανάστασις, εως, ἡ, (ἐξ & ἀνάστασις) a raising up; a dislodgment; a rising up; a resurrection from the dead, Phi. 3. 11.

Ἐξαντέλλω, f. τελλῶ, (ἐξ & ἀνατέλλω) to raise up, make to spring up; intrans. to rise up, sprout spring up or forth, Mat. 13. 5. Mar. 4. 5.

Ἐξαιστήμι, f. ἐξαναστήσω, (ἐξ & ἀνίστημι) to cause to rise up, raise up; fr. the Heb. to cause to exist, Mar. 12. 19. Lu. 20. 28; intrans. a. 2. ἀνίστην, to rise up from, stand forth, Ac. 15. 5.

Ἐξαπατάω, ὦ, f. ἦσω, (ἐξ & ἀπατάω) pr. to deceive thoroughly; to deceive, delude, beguile, Ro. 7. 11; 16. 18. 1 Co. 3. 18, et al.

Ἐξαπίνα, adv. a later form for ἐξαπίνης, suddenly, immediately, unexpectedly, Mar. 9. 8.

Ἐξαπορέω, ὦ, & ἐξαπορίομαι, οὔμαι, f. ἦσομαι, (ἐξ & ἀπορέω) to be in the utmost perplexity or despair, 2 Co. 1. 8; 4. 8. L. G.

Ἐξαποστέλλω, f. στελλῶ, (ἐξ & ἀποστέλλω) to send out or forth; to send away, dismiss, Lu. 1. 53, et al.; to dispatch on a service or agency, Ac. 7. 12, et al.; to send forth as a pervading influence, Gal. 4. 6.

Ἐξαρτίζω, f. ἴσω, p. pass. ἐξήρτισμαι, (ἐξ & ἀρτός) to equip or furnish completely, 2 Ti. 3. 17; to complete time, Ac. 21. 5. L. G.

Ἐξαστράπτω, f. ψω, (ἐξ & ἀστράπτω) pr. to flash forth; hence, to glisten, Lu. 9. 29.

Ἐξαυτῆς, adv. (ἐξ αὐτῆς, sc. τῆς ὥρας) lit. at the very time; presently, instantly, immediately, Mar. 6. 25. Ac. 10. 33; 11. 11, et al.

Ἐξεγείρω, f. γερῶ, (ἐξ & ἐγείρω) to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; to raise up into existence, or, into a certain condition, Ro. 9. 17.

Ἐξείμι, (ἐξ & εἶμι) imperf. ἐξήειν, inf. ἐξίναναι, part. ἐξών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.

Ἐξελέγχω, f. ξω, (ἐξ & ἐλέγχω) to search thoroughly, to test; to convict; by impl. to punish, Jude 15.

Ἐξέλκω, f. ξω, (ἐξ & ἔλκω) to draw or drag out; met. to withdraw, allure, hurry away, Ja. 1. 14.

Ἐξέραμα, atos, τό, (ἐξεράω, to vomit) vomit, 2 Pe. 2. 22. L. G.

Ἐξερευνᾶω, ὦ, f. ἦσω, (ἐξ & ἐρευνᾶω) to search out, to examine closely, 1 Pe. 1. 10.

- Εξερχομαι**, *f. ἐξελεύσονται*, *a. 2.* ἐξῆλθον, *p. ἐξελήλυθα*, (*ἐξ & ἐρχομαι*) to go or come out of; to come out, *Mat.* 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, *Mat.* 2. 6; 15. 18. 1 *Co.* 14. 36, et al.; to come abroad, 1 *Jno.* 4. 1, et al.; to go forth, go away, depart, *Mat.* 9. 31. *Lu.* 5. 8, et al.; to escape, *Jno.* 10. 39; to pass away, come to an end, *Ac.* 16. 19.
- Ἐξεστι**, *impers.*, part. *ἐξόν*, it is possible; it is permitted, it is lawful, *Mat.* 12. 2, 4, et al.
- Ἐξετάζω**, *f. ἀσώ*, (*ἐξ & ἐτάζω*, to inquire, examine) to search out; to inquire by interrogation, examine strictly, *Mat.* 2. 8; 10. 11; to interrogate, *Jno.* 21. 12.
- Ἐξηγέομαι**, *οὔμαι*, *f. ἡσῶμαι*, (*ἐξ & ἡγῶμαι*) to be a leader; to detail, to set forth in language; to tell, narrate, recount, *Lu.* 24. 35. *Ac.* 10. 8, et al.; to make known, reveal, *Jno.* 1. 18.
- Ἐξήκοντα**, οἶ, αἶ, τά, (*ἕξ*) sixty, *Mat.* 13. 8, 23, et al.
- Ἐξῆς**, *adv.*, successively, in order; *in N. T.* with the art., ὁ, ἡ, τό *ἐξῆς*, next, *Lu.* 7. 11; 9. 37, et al.
- Ἐξηγέω**, *ω, f. ἡσώ*, *p. pass. ἐξήχημαι*, (*ἐξ & ἡγέω*) to make to sound forth or abroad; *pass.* to sound forth, be promulgated, 1 *Thes.* 1. 8. *L. G.*
- Ἐξίς**, *εως, ἡ*, (*ἔχω*) a condition of body or mind, *strictly, as resulting from practice*; habitude, *He.* 5. 14.
- Ἐξίστημι**, *& ἐξιστάω*, *ω, f. ἐκστήσω*, *a. 1. ἐξίστησα*, later *p. ἐξίστακα*, (*ἐξ & ἵστημι*) *trans. pr.* to put out of its place; to astonish, amaze, *Lu.* 24. 22. *Ac.* 8. 9, 11; *intrans.* *a. 2. ἐξίστην*, & *mid. ἐξίσταμαι*, to be astonished, *Mat.* 12. 23, et al.; to be beside one's self, *Mar.* 3. 21. 2 *Co.* 5. 13.
- Ἐξισχύω**, *f. ἴσω*, (*ἐξ & ἰσχύω*) to be fully able, *Ep.* 3. 18. *L. G.*
- Ἐξόδος**, *ου, ἡ*, (*ἐξ & ὁδός*) a way out, a going out; a going out, departure, *He.* 11. 22; *met.* a departure from life, decease, death, *Lu.* 9. 31. 2 *Pe.* 1. 15.
- Ἐξολοθρεῖν**, *f. εἴσω*, (*ἐξ & ὀλοθρεῖν*) to destroy utterly, exterminate, *Ac.* 3. 23. *L. G.*
- Ἐξομολογέω**, *ω, f. ἡσώ*, (*ἐξ & ὁμολογέω*) to agree, bind one's self, *pr.* *mise*, *Lu.* 22. 6; *mid.* to confess, *Mat.* 3. 6; to profess openly, *Phil.* 2. 11. *Re.* 3. 5; to make open avowal of benefits, to praise, celebrate, *Max.* 11. 25. *Lu.* 10. 21, et al. *L. G.*
- Ἐξόν**, see **Ἐξεστι**.
- Ἐξορκίζω**, *f. ἴσω*, (*ἐξ & ὀρκίζω*, to put an oath to a person, to adjure, *Mat.* 26. 63; *whence*
- Ἐξορκιστής**, *ου, ὁ, pr.* one who puts an oath; *in N. T.*, an exorcist, one who by various kinds of incantations, &c. pretended to expel demons, *Ac.* 19. 13.
- Ἐξορύσσω**, *f. ξω*, (*ἐξ & ὀρύσσω*) to dig out or through, force up, *Mar.* 2. 4; to pluck out the eyes, *Gal.* 4. 15.
- Ἐξουθενόω**, *Mar.* 9. 12, equivalent to
- Ἐξουθενέω**, *ω, f. ἡσώ*, (*ἐξ & οὐθέν*, a later form of οὐδέν) to make light of, set at nought, despise, contemn, treat with contempt and scorn, *Lu.* 13. 9, et al.; to neglect, disregard, 1 *Thes.* 5. 20; *ἐξουθενήμένος*, abject, contemptible, 2 *Co.* 10. 10; *by impl.* to reject with contempt, *Ac.* 4. 11. *S.*
- Ἐξουσία**, *ας, ἡ*, (*ἔξειστι*) power, ability, faculty, *Mat.* 9. 8; 10. 1, et al.; efficiency, energy, *Lu.* 4. 32, et al.; liberty, license, *Jno.* 10. 18. *Ac.* 5. 4; authority, rule, dominion, jurisdiction, *Mat.* 8. 9; 28. 18; *meton. pl.* authorities, potentates, powers, *Lu.* 12. 11. 1 *Co.* 15. 24. *Ep.* 1. 21; right, authority, full power, *Mat.* 9. 6; 21. 23; privilege, prerogative, *Jno.* 1. 12; perhaps, a veil, 1 *Co.* 11. 10; *whence*
- Ἐξουσιάζω**, *f. ἀσώ*, to have or exercise power or authority over any one, *Lu.* 22. 25; to possess independent control over, 1 *Co.* 7. 4, bis; *pass.* to be subject to, under the power or influence of, 1 *Co.* 6. 15. *L. G.*
- Ἐξοχή**, *ης, ἡ*, (*ἐξέχω*, to be prominent) *pr.* prominence, any thing prominent; *in N. T.*, eminence, distinction, *Ac.* 25. 23.
- Ἐξυπνίζω**, *f. ἴσω*, to awake, arouse from sleep, *Jno.* 11. 11; (*L. G.*) from
- Ἐξυπνος**, *ου, ὁ, ἡ*, (*ἐξ & ὑπνος*) awake, aroused from sleep, *Ac.* 16. 27. *L. G.*
- Ἐξω**, *adv.* (*ἐξ*) without, out of

- doors, Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11. 2 Co. 4. 16; *met.* not belonging to one's community, Mar. 4. 11. 1 Co. 5. 12, 13; out, away, *from a place or person*, Mat. 5. 13; 13. 48; *as a prep.* out of, Mar. 5. 10, et al.: *whence*
- *Ἐξώθεν, *adv.* outwardly, externally, Mat. 23. 27, 28. Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25. Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40; οἱ ἔξωθεν, those who do not belong to the Christian community, 1 Ti. 3. 7, et al.
- Ἐξωθέω, ὦ, f. ἦσω, & ὥσω, a. 1. ἔξωσα, in N. T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.
- Ἐξώτερος, α, ον, (comp. of ἔξω) outer, exterior, external, Mat. 8. 12; 22. 13; 25. 30. S.
- *Ἐοικα, *p.* with *pr. sig.*, *from obsol.* εἰκω, to be like, Ja. 1. 6, 23.
- *Εορτάζω, f. ἀσω, to keep a feast, celebrate a festival, 1 Co. 5. 8: *from*
- *Εορτή, ἡς, ἡ, a solemn feast, public festival, Lu. 2. 41; 22. 1. Jno. 13. 1; *spec. used of the passover*, Mat. 26. 5; 27. 15, et al.
- Επαγγελία, ας, ἡ, annunciation, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; *meton.* the thing promised, promised favour and blessing, Lu. 24. 49. Ac. 1. 4, et al.: *from*
- *Επαγγέλλω, f. ἐλῶ, (ἐπί & ἀγγέλλω) to declare, announce; *mid.* to promise, undertake, Mar. 14. 11. Ro. 4. 21, et al.; to profess, 1 Ti. 2. 10: *whence*
- *Επάγγελμα, ατος, τό, a promise, 2 Pe. 3. 13; *meton.* promised favour or blessing, 2 Pe. 1. 4.
- *Επάγω, f. ἀξῶ, a. 2. ἐπήγαγον, (ἐπί & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 5; *met.* to cause to be imputed or attributed to, to bring *guilt* upon, Ac. 5. 28.
- *Επαγωνίζομαι, f. ἰσομαι, (ἐπί & αγωνίζομαι) to contend strenuously in defence of, Jude 3. L. G.
- *Επαθροίζω, f. οἰσω, (ἐπί & ἀθροίζω, to gather together) to collect close upon, or beside; *mid.* to crowd upon, Lu. 11. 29.
- *Επαυνέω, ὦ, f. ἐσω & ἐσομαι, a. 1. ἐπήνσα, (ἐπί & αἰνέω) to praise, commend, applaud, Lu. 16. 8. Ro. 15. 11. 1 Co. 11. 2, 17, 24, *bis*.
- *Επαυος, ου, ὁ, (ἐπί & αἶνος) praise, applause, honour paid, Ro. 2. 29. 2 Co. 8. 18, et al.; *meton.* ground of reason of praise or commendation, Phi. 4. 8; *by impl.* favourable regard, reward, Ro. 13. 3. 1 Pe. 2. 14. 1 Co. 4. 5.
- *Επαίρω, f. ἀρῶ, a. 1. ἐπήρα, a. 1. *pass.* ἐπύρην, to lift up, raise, elevate; to hoist, Ac. 27. 40; τὴν φωνήν, to lift up the voice, to speak in a loud voice, Lu. 11. 27; τὰς χεῖρας, to lift up the hands in prayer, Lu. 24. 50. 1 Ti. 2. 8; τοὺς ὀφθαλμούς, to lift up the eyes, to look, Mat. 17. 8; τὴν κεφαλὴν, to lift up the head, to be encouraged, animated, Lu. 21. 28; τὴν πτέρναν, to lift up the heel, to attack, assault; *or,* to seek one's overthrow or destruction, Jno. 13. 18; *pass.* to be borne upwards, Ac. 1. 9; *met. mid.* to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.
- *Επαισχύνομαι, a. 1. ἐπηρεχόμενος, f. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνομαι) to be ashamed of, Mat. 8. 38. Lu. 9. 26, et al.
- *Επαιτέω, ὦ, f. ἦσω, (ἐπί & αἰτέω) to prefer a suit or request in respect of certain circumstances; to ask alms, beg, Lu. 16. 3.
- *Επακολουθεῖω, ὦ, f. ἦσω, (ἐπί & ἀκολουθεῖω) to follow upon; to accompany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; *met.* to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute be studious of, devoted to, 1 Ti. 5. 10.
- *Επακούω, f. οὔσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.
- *Επακροάομαι, ὦμαι, (ἐπί & ἀκροάομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.
- *Επὰν, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8. Lu. 11. 22, 34.
- *Επανάγκες, *adv.* (ἐπί & ἀνάγκη, of necessity, necessarily; τὰ ἐπανάγκες, necessary things, Ac. 15. 28.
- *Επανάγω, f. ξῶ, a. 2. ἐπανάγαγον

- (ἐπί & ἀνάγω) to bring up or back; *ἀντρέως*, to return, Mat. 21. 18; a *nautilical term*, to put off from shore, Lu. 5. 3, 4.
- Ἐπαναμνήσκω, f. ἐπαναμνήσω, (ἐπί & ἀναμνήσκω) to remind, put in remembrance, Ro. 15. 15.
- Ἐπαναπαύω, f. αὐσω, (ἐπί & ἀναπαύω) *pr.* to make to rest upon; *mid.* to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L. G.
- Ἐπανέρχομαι, a. 2. ἐπανήλθον, (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.
- Ἐπανίστημι, (ἐπί & ἀνίστημι) to raise up against; *mid.* to rise up against, Mat. 10. 21. Mar. 13. 12.
- Ἐπανόρθωσις, εως, ἡ, (ἐπανορθόω, to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation, 2 Ti. 3. 16.
- Ἐπάνω, *adv.* (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ἀ)
- Ἐπαρκέω, ὦ, f. ἔσω, (ἐπί & ἀρκέω) *pr.* to ward off; to assist, relieve, succour, 1 Ti. 5. 10, 16, bis.
- Ἐπαρχία, as, ἡ, (ἐπαρχος, a prefect, &c.) a prefecture, province, Ac. 23. 34; 25. 1. L. G.
- Ἐπανυλίσ, εως, ἡ (ἐπί & ἀνυλίζομαι) *pr.* a place to pass the night in; a cottage; *in N. T.*, a dwelling, habitation, Ac. 1. 20.
- Ἐπαύριον, *adv.* (ἐπί & αὐριον) tomorrow; ἡ ἐπαύριον, *sc.* ἡμέρα, the next or following day, Mat. 27. 62. Mar. 11. 12, et al.
- Ἐπαντοφώρω, *adv.* (ἐπί & αὐτόφωρος, fr. αὐτός & φάω, a thief) *pr.* in the very theft; *in N. T.*, in the very act, Jno. 8. 4.
- Ἐπαφρίζω, f. ἰσω, (ἐπί & ἀφρίζω) to foam out; to pour out like foam, vomit forth, Jude 13.
- Ἐπεγειρώ, f. γερῶ, (ἐπί & ἐγείρω) to raise or stir up against, excite or instigate against, Ac. 13. 50; 14. 2.
- Ἐπεῖ, *conj.* when, after, as soon as, Lu. 7. 1; since, because, in as much as, Mat. 18. 32; 27. 6; for, for then, for else, since in that case, Ro. 3. 6; 11. 6, et al.
- Ἐπειδή, *conj.* (ἐπεὶ & δὴ) since because, in as much as, Mat. 21. 46. Lu. 11. 6. Ac. 13. 46, et al.
- Ἐπειδήπερ, *conj.* (ἐπειδὴ & περ) since now, since indeed, considering that, Lu. 1. 1.
- Ἐπεῖδον, a. 2. of ἐφοράω, *imperat.* ἐπίδε, to look upon, regard; *in N. T.*, to view with favour, Lu. 1. 25. Ac. 4. 29.
- Ἐπειμ, (ἐπί & εἴμι) *part.* ἐπιών, to come upon; to come after; to succeed immediately, Ac. 7. 26; 16. 11; 20. 15; 21. 18; 23. 11.
- Ἐπεῖπερ, *conj.* (ἐπεὶ & περ) since indeed, seeing that, Ro. 3. 30.
- Ἐπεισαγωγή, ἡς, ἡ, (ἐπί & εἰσάγω) a superinduction, a further introduction, whether by way of addition or substitution, He. 7. 19.
- Ἐπειτα, *adv.* (ἐπί & εἶτα) thereupon, then, after that, in the next place, afterwards, Mar. 7. 5. Lu. 16. 7, et al.
- Ἐπέκεινα, *adv.* (i. e. ἐπ' ἐκεῖνα) on yonder side, beyond, Ac. 7. 43.
- Ἐπεκτείνω, f. ἐνῶ, (ἐπί & ἐκτείνω) *pr.* to stretch out further; *in N. T.*, *mid.* to reach out towards, strain for, Phi. 3. 14.
- Ἐπενδύτης, ου, ὁ, the outer or upper tunic, worn between the inner tunic and the external garments, Jno. 21. 7: (ὅ) from
- Ἐπενδύω, f. ὕσω, (ἐπί & ἐνδύω) to put on over or in addition to; *mid.* to put on oneself in addition; to be further invested, 2 Co. 5. 2, 4.
- Ἐπέρχομαι, f. ἐλεύσομαι, a. 2. ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26. Ac. 1. 8. Ja. 5. 1; to come upon unexpectedly, overtake, Lu. 21. 35; to be coming on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 9. 24; 13. 40; to come against, attack, Lu. 11. 22.
- Ἐπερωτάω, ὦ, f. ἦσω, (ἐπί & ἐρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; *in N. T.*, to request, require, Mat. 16. 1; *fr. the Heb.* ἐπερ. τὸν Θεόν, to seek after

- desire an acquaintance with God, Ro. 10. 20: *whence*
- Επερώτημα, ατος, τό, *pr.* an interrogation, question; *in N. T.*, profession, pledge, 1 Pe. 3. 21.
- Ἐπέχω, *f. ἐφέχω*, imperf. ἐπεῖχον, a. 2. ἐπέσχον, (*ἐπὶ & ἔχω*) *trans.* to hold out, present, exhibit, display, Phi. 2. 16; *intrans.* to observe, take heed to, attend to, Lu. 14. 7. Ac. 3. 5. 1 Ti. 4. 16; to stay delay, Ac. 19. 22.
- Ἐπηρεάζω, *f. ἄσω*, to harass, insult, Mat. 5. 44. Lu. 6. 28; to traduce, calumniate, 1 Pe. 3. 16.
- Ἐπὶ, *prep.*, with the *gen.*, upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of *locality*, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19. Jno. 21. 1, et al.; upon, over, of *authority*, Mat. 2. 22. Ac. 8. 27, et al.; in the presence of, especially in a *judicial sense*, 2 Co. 7. 14. Ac. 25. 9, et al.; in the case of, in respect of, Jno. 6. 2. Gal. 3. 16; in the time of, at the time of, Ac. 11. 28. Ro. 1. 10 et al.; ἐπ' ἀληθείας, really, bona fide, Mar. 12. 32, et al.; with the *dat.*, upon, on, Mat. 14. 8. Mar. 2. 21. Lu. 12. 44, et al.; close upon, by, Mat. 24. 33. Jno. 4. 6, et al.; in the neighbourhood or society of, Ac. 28. 14; over, of *authority*, Mat. 24. 47, et al.; to, of *addition*, besides, Mat. 25. 20. Ep. 6. 16. Col. 3. 14, et al.; immediately upon, Jno. 4. 27; upon, of the *object of an act*, towards, to, Mar. 5. 33. Lu. 18. 7. Ac. 5. 33, et al.; against, of *hostile posture or disposition*, Lu. 12. 52, et al.; in dependence upon, Mat. 4. 4. Lu. 5. 5. Ac. 14. 3, et al.; upon the ground of, Mat. 19. 9. Lu. 1. 59. Phi. 1. 3. He. 7. 11; 8. 6; 9. 17, et al.; with a view to, Gal. 5. 13. 1 Thes. 4. 7, et al.; with the *acc.*, upon, with the *idea of previous or present motion*, Mat. 4. 5; 14. 19, 26, et al.; towards, of *place*, to, Mat. 3. 13; 22. 34, et al.; towards, of the *object of an action*, Lu. 6. 35; 9. 38, et al.; against, of *hostile movement*, Mat. 10. 21, et al.; over, of *authority*, Lu. 1. 33, et al.; to the extent of, both of *place and time*, Re. 21. 16. Ro. 7. 1, et al.; near, by, Mat. 9. 9, et al.; about, at, of *time*, Ac. 3. 1, et al.; in order to, with a view to, for the purpose of, Mat. 3. 7. Lu. 7. 44, et al.
- Ἐπιβαίνω, *f. βήσομαι*, *p. βίβηκα*, a. 2. ἐπέβην, (*ἐπὶ & βαίνω*) *pr.* to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 6; Ac. 21. 2; 27. 3; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.
- Ἐπιβάλλω, *f. βαλῶ*, a. 2. ἐπέβαλον (*ἐπὶ & βάλλω*) to cast or throw upon Mar. 11. 7. 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16. Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; *intrans.* to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.
- Ἐπιβάρυνω, ὦ, *f. ἦσω*, (*ἐπὶ & βαρύνω*) to burden; *met.* to be burdensome, chargeable to, 1 Thes. 2. 9. 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.
- Ἐπιβιβάζω, *f. ἄσω*, (*ἐπὶ & βιβάζω*) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35. Ac. 23. 24.
- Ἐπιβλέπω, *f. ῥω*, (*ἐπὶ & βλέπω*) to look upon, to regard with partiality, Ja. 2. 3; to regard with kindness and favour, compassionate, Lu. 1. 48; 9. 38.
- Ἐπιβλημα, ατος, τό, (*ἐπιβάλλω*) that which is put over or upon; *in N. T.*, a patch, Mat. 9. 16. Mar. 2. 21. Lu. 5. 36, bis. L.G.
- Ἐπιβοάω, ὦ, *f. ἦσω*, (*ἐπὶ & βοάω*) to cry out to or against; to vociferate, Ac. 25. 24.
- Ἐπιβουλή, ἥς, ἡ, (*ἐπὶ & βουλή*) a purpose or design against any one; conspiracy, plot, Ac. 9. 24; 20. 3, 19, 23. 30.
- Ἐπιγαμβρεύω, *f. εὔσω*, (*ἐπὶ & γαμβρεύω*, to marry) to marry a *wife* by the law of affinity, Mat. 22. 24. S.
- Ἐπίγειος, εἰου, ὅ, ἡ, τό, -ον, (*ἐπὶ & γῆ*) *pr.* on the earth, Phi. 2. 10; earthly, terrestrial, Jno. 3. 12. 1 Co. 15. 40. 2 Co. 5. 1. Phi. 3. 19; earthly, low, grovelling, Ja. 3. 15.
- Ἐπιδύνομαι, (*ἐπὶ & γίνομαι*) to come on, spring up, as the *wind*, Ac. 28. 13.
- Ἐπιγινώσκω, *f. γνώσομαι*, a. 1. pass. ἐπεγνώσθην, (*ἐπὶ & γινώσκω*) *pr.* to make a *thing* a subject of observation; hence, to arrive at knowledge

from preliminaries; to attain to a knowledge of, Mat. 11. 27, et al.; to ascertain, 1 Lu. 7. 37; 23. 7, et al.; to perceive, Mar. 2. 8; 5. 30, et al.; to discern, detect, Mat. 7. 16, 20, et al.; to recognise, Mar. 6. 33. Lu. 24. 16, 31. Ac. 3. 10, et al.; to acknowledge, admit, 1 Co. 14. 37. 1 Ti. 4. 3, et al.; *pass.* to have one's character discerned and acknowledged, 2 Co. 6. 9; *fr. the Heb.* to regard with favour and kindness, 1 Co. 16. 18: *whence*
Επίγνωσις, εως, ἡ, the coming at the knowledge of a thing, ascertainment, Ro. 3. 20; a distinct perception or impression, acknowledgment, Col. 2. 2, et al.
Ἐπιγραφή, ἡς, ἡ, an inscription; a legend of a coin, Mat. 22. 20. Mar. 12. 16. Lu. 20. 24; a label of a criminal's name and offence, Mar. 15. 26. Lu. 23. 38: *from*
Ἐπιγράφω, f. ψω, (ἐπί & γράφω) to imprint a mark on; to inscribe, engrave, write on, Mar. 15. 26. Ac. 17. 23. Re. 21. 12; *met.* to imprint, impress deeply upon, He. 8. 10; 10. 16. (ἀ).
Ἐπιδεικνύμι, v. νύω, & mid. ἐπι-δεικνύμαι, f. δεῖξω, (ἐπί & δεικνύμι) to exhibit, Mat. 16. 1. Ac. 9. 39; to show, Mat. 22. 19. Lu. 17. 14; 20. 24; 24. 40; to point out, Mat. 24. 1; to demonstrate, prove, Ac. 18. 28. He. 6. 17.
Ἐπιδέχομαι, f. δέχομαι, (ἐπί & δέχομαι) to admit; to receive kindly, welcome, entertain, 3 Jno. 10; *met.* to admit, approve, assent to, 3 Jno. 9.
Ἐπιδημέω, ὦ, f. ἥσω, (ἐπί & δη-μος) to dwell among a people; to be at home among one's own people; *and, in N. T.* to sojourn as a stranger among another people, Ac. 2. 10; 17. 21.
Ἐπιδιτάσσομαι, f. ξομαι, (ἐπί & διτάσσω) to enjoin any thing additional, superadd an injunction &c. Gal. 3. 15. N. T.
Ἐπιδίδωμι, f. δώσω, (ἐπὶ & δίδωμι) to give in addition; *also*, to give to, deliver to, give into one's hands, Mat. 7. 9, 10. Lu. 4. 17; 24. 30, 42, et al.; *intrans.* probably a *naulical term*, to commit a ship to the wind, let her drive, Ac. 27. 15.
Ἐπιδιωρόω, ὦ, f. ὥσω, (ἐπί &

δω-ρόω) to set further to rights, to carry on an amendment, Tit. 1. 5.
Ἐπιδύω, f. δύσω, (ἐπί & δύω) of the sun, to set upon, to set during, Ep. 4. 26.
Ἐπιείκεια, ας, ἡ, reasonableness, equity; *in N. T.*, gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4: *from*
Ἐπιεικής, εός, οὖς, ὁ, ἡ, (ἐπί & εἰός) *pr.* suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3. Tit. 3. 2. Ja. 3. 17. 1 Pe. 2. 18; τὸ ἐπιεικέα, mildness, gentleness, probity, 1 Th. 4. 5.
Ἐπιζητέω, ὦ, f. ἥσω, (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4. Ac. 19. 39; to desire, endeavour to obtain, Ro. 11. 7. He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.
Ἐπιθανάτιος, ου, ὁ, ἡ, (ἐπί & θάνατος) condemned to death, under sentence of death, 1 Co. 4. 9. L. G.
Ἐπίθεσις, εως, ἡ, (ἐπιτίθημι) the act of placing upon, imposition of hands, Ac. 8. 18, et al.
Ἐπιθυμέω, ὦ, f. ἥσω, (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17. Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; *spec.* to covet, Ro. 13. 9, et al.: *whence*
Ἐπιθυμητής, οὗ, ὁ, one who has an ardent desire for a thing, 1 Co. 10. 6.
Ἐπιθυμία, ας, ἡ, earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; *spec.* impure desire, lust, Ro. 1. 24, et al.; *met.* the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
Ἐπικαθίζω, f. ἴσω, (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; *or, according to the v. r.* ἐπικάθισεν, *intrans.* to sit upon.
Ἐπικαλέω, ὦ, f. ἔσω, p. *pass.* ἐπικέλεται, a. 1. *pass.* ἐπεκλήθη, (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17. Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; *pass.* to receive an appellation or surname, He. 11. 16; *met.* to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 31.

Επικάλυμμα, ατος, τό, a covering, veil; *met.* a cloak, 1 Pe. 2. 16; *from*

Επικαλύπτω, f. ψω, (ἐπί & καλύπτω) to cover over; *met.* to pardon, forgive, Ro. 4. 7.

Επικατάρατος, ου, ό, ή, (ἐπί & κατάρατος) cursed, accursed; obnoxious to the heaviest punishments, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.

Επικειμαι, f. κείσομαι, (ἐπί & κίμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1. Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon; be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.

Επικούρειος, ου, ό, an Epicurean, a follower of the sect of Epicurus, Ac. 17. 18.

Επικουρία, as, ή, (ἐπίκουρος, a helper) help, assistance, Ac. 26. 22.

Επικρίνω, f. νώ, (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (ι)

Επιλαμβάνω, f. λήψομαι, & mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31. Mar. 8. 23; to lay hold of, seize, Lu. 23. 26. Ac. 16. 19, et al.; *met.* to seize on one's words, catch in one's words, Lu. 20. 20, 26; to obtain, as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, He. 2. 16; or, to succour.

Επιλανθάνομαι, f. λήσσομαι, a. 2. ἐπιλαθῆναι, (ἐπί & λανθάνω) to forget, Mat. 18. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14. He. 6. 10, et al.; *p. pass. part.* ἐπιλησμένος, in N. T., in a passive sense, forgotten, Lu. 12. 6.

Επιλέγω, f. ξω, (ἐπί & λέγω) to call, denominate, Jno. 5. 2; *mid.* to select for one's self, choose, Ac. 15. 40.

Επιλείπω, f. ψω, (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

Επιλυσμονή, ης, ή, (ἐπιλανθάνομαι) forgetfulness, oblivion, Ja. 1. 25. 8.

Επίλοιπος, ου, ό, ή, (ἐπιλείπω) remaining, still left, 1 Pe. 4. 2.

Επιλύσις, εως, ή, a loosing, liberation; *met.* interpretation of what is

enigmatical and obscure, 2 Pe. 1. 20; *from*

Επιλύω, f. ύσω, (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; *met.* to solve, to explain what is enigmatical as a parable, Mat. 4. 34; to settle put an end to a matter of debate, Ac. 19. 39.

Επιμαρτυρέω, ώ, f. ησω, (ἐπί & μαρτυρέω) to bear testimony to, to testify solemnly, 1 Pe. 5. 12.

Επιμέλεια, as, ή, (ἐπιμελής) care, attention, Ac. 27. 3.

Επιμέλομαι, v. ἐπιμελέομαι, οὐμαι, f. ἐπιμελήσομαι, and, later, ἐπιμελήσομαι, a. 1. ἐπεμελήθη, (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35. 1 Ti. 3. 5.

Επιμελώς, adv. (ἐπιμελής) carefully, diligently, Lu. 15. 8.

Επιμένω, f. νώ, (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7. Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43. Ro. 11. 22; to persist in, Ro. 6. 1, et al.

Επινεύω, f. εύσω, (ἐπί & νεύω) to nod to; *met.* to assent to, consent, Ac. 18. 20.

Επίνοια, as, ή, (ἐπί & νοῦς) cogitation, purpose, device, Ac. 8. 22.

Επιορκέω, ώ, f. ήσω, (ἐπί & ὄρκος) to forswear one's self, to fail of observing one's oath, Mat. 5. 33.

Επιόρκος, ου, ό, ή, (fr. same) one who violates his oath, perjured, 1 Ti. 1. 10.

Επιούσα, ης, ή, scil. ημέρα, see ἐπειμι.

Επιούσιος, ιου, ό, ή, supplied with the coming day (ή επιούσα), daily, or, sufficient, Mat. 6. 11. Lu. 11. 3. N. T.

Επιπίπτω, f. πεσούμαι, a. 2. ἐπέπεσον, (ἐπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20. Jno. 13. 25. Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon mentally or spiritually, Lu. 1. 12. Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

Επιπλήσσω, v. ττω, f. ξω, (ἐπί &

- πλησσω) *pr.* to inflict blows upon; *met.* to chide, reprove, 1 Ti. 5. 1.
- Ἐπιπνίγω, *f.* ξω, (ἐπί & πνίγω) *pr.* to suffocate; *met.* to choke, obstruct the growth of, *v. r.* Lu. 8. 7. N. T.
- Ἐπιποθέω, ὦ, *f.* ἦσω, (ἐπί & ποθέω) to desire besides; also, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; *by impl.* to love, have affection for, 2 Co. 9. 14, et al.: whence
- Ἐπιπόθησις, εως, ἡ, earnest desire, strong affection, 2 Co. 7. 7, 11.
- Ἐπιπόθητος, ου, ὁ, ἡ, τό, -ον, earnestly desired, longed for, Phi. 4. 1. L. G.
- Ἐπιποθία, as, ἡ, earnest desire, Ro. 15. 23. N. T.
- Ἐπιπορεύομαι, *f.* εύσομαι, (ἐπί & πορεύομαι) to travel to; to come to, Lu. 8. 4.
- Ἐπιρρίπτω, *f.* ψω, (ἐπί & ρίπτω) to sew upon, Mar. 2. 21. N. T.
- Ἐπιρρίπτω, *f.* ψω, (ἐπί & ρίπτω) to throw or cast upon, Lu. 19. 35; *met.* to devolve upon, commit to, *in confidence*, 1 Pe. 5. 7.
- Ἐπίσημος, ου, ὁ, ἡ, (ἐπί & σῆμα) *pr.* bearing a distinctive mark or device; noted, eminent, Ro. 16. 7; notorious, Mat. 27. 16.
- Ἐπισιτισμός, οῦ, ὁ, (ἐπισιτίζομαι, to provision, *fr.* ἐπί & σιτίζω, to feed, *fr.* σίτος) supply of food, provisions, Lu. 9. 12.
- Ἐπισκέπτομαι, *f.* ψομαι, (ἐπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit for the purpose of comfort and relief, Mat. 25. 36, 43. Ja. 1. 27; *from the Heb., of God*, to visit with gracious interposition, Lu. 1. 68, 78, et al.
- Ἐπισκευάζομαι, *f.* άσομαι, (ἐπισκευάζω, to put in readiness) to prepare for a journey, *v. r.* Ac. 21. 15.
- Ἐπισκηνώ, ὦ, *f.* άσω, (ἐπί & σκηνή, a tent) to quarter in or at; *met.* to abide upon, 2 Co. 12. 9. L. G.
- Ἐπισκιάζω, *f.* άσω, (ἐπί & σκιάζω, to shade, *fr.* σκιά) to overshadow, Mat. 17. 5, et al.; *met.* to shed influence upon, Lu. 1. 35.
- Ἐπισκοπέω, ὦ, (ἐπί & σκοπέω) to look at, inspect; *met.* to be circumspect, heedful, He. 12. 15; to oversee, to exercise the office of ἐπισκοπος, 1 Pe. 5. 2.
- Ἐπισκοπή, ἡς, ἡ, inspection, oversight, visitation; *of God*, visitation, interposition, *whether in mercy or judgment*, Lu. 19. 44. 1 Pe. 2. 12; care, the office of an overseer or bishop, 1 Ti. 3. 1; *from the Heb.* charge, function, Ac. 1. 20. S.
- Ἐπίσκοπος, ου, ὁ, *pr.* an inspector, overseer; a watcher, guardian, 1 Pe. 2. 25; *in N. T.*, an ecclesiastical overseer, Ac. 20. 28. Phi. 1. 1. 1 Ti. 3. 2. Tit. 1. 7.
- Ἐπισπάω, ὦ, *f.* άσω, (ἐπί & σπάω) to draw upon or after; *in N. T.*, *mid.*, to obliterate circumcision by artificial extension of the foreskin, 1 Co. 7. 18.
- Ἐπίσταμαι, σαι, ται, to be versed in, to be master of, 1 Ti. 6. 4; to be acquainted with, Ac. 18. 25; 19. 15. Jude 10; to know, Ac. 10. 28, et al.; to remember, comprehend, Mar. 14. 68.
- Ἐπιστάτης, ου, ὁ, (ἐπίσταμαι) *pr.* one who stands by; one who is set over; *in N. T.*, *in voc.*, equivalent to διδάσκαλε, or παῖσι, Master, Doctor, Lu. 5. 5; 8. 24, 45, et al. (ᾶ)
- Ἐπιστέλλω, *f.* ελώ, (ἐπί & στέλλω) to send word to; to send injunctions, Ac. 15. 20; 21. 25; to write to, write a letter, He. 13. 22.
- Ἐπιστήμων, ονος, ὁ, ἡ, (ἐπίσταμαι) knowing, discreet, Ja. 3. 13.
- Ἐπιστηρίζω, *f.* ίζω, (ἐπί & στηρίζω) *pr.* to cause to rest or lean on, to settle upon; *met.* to confirm, strengthen, establish, Ac. 14. 22; 15. 32, 41; 18. 23.
- Ἐπιστολή, ἡς, ἡ, (ἐπιστέλλω) word sent; an order, command; an epistle, letter, Ac. 9. 2; 15. 30, et al.
- Ἐπιστομίζω, *f.* ίσω, (ἐπί & στόμα) to apply a curb or muzzle; *met.* to put to silence, Tit. 1. 11.
- Ἐπιστρέφω, *f.* ψω, a. 2. pass. ἐπεστράφην, (ἐπί & στρέφω) *trans.* to turn towards; to turn round; to bring back, convert, Lu. 1. 16, 17. Ja. 5. 19, 20; *intrans. and mid.*, to turn one's self upon or towards, Ac. 9. 40. Re. 1. 12; to turn about, Mat. 9. 22

- et al.; to turn back, return, Mat. 12. 44, et al.; *met.* to be converted, Ac. 28. 27, et al.: *whence*
- Ἐπιστροφή, ἥς, ἡ, a turning towards, a turning about; in *N. T.*, *met.*, conversion, Ac. 15. 13.
- Ἐπισυναγωγή, f. ἔσω, (ἐπί & συναγωγή) to gather to a place; to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al.: (L. G.) *whence*
- Ἐπισυναγωγή, ἥς, ἡ, the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. S.
- Ἐπισυντρέχω, (ἐπί & συντρέχω) to run together to a place, Mar. 9. 25. L. G.
- Ἐπισυστάσις, εως, ἡ, (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding of calls upon the attention and thoughts, 2 Co. 11. 28.
- Ἐπισφαλής, εός, οὗς, ὅ, ἡ, τό, -ές, (ἐπί & σφάλω) on the verge of falling, unsteady; *met.* insecure, hazardous, dangerous, Ac. 27. 9.
- Ἐπισχύω, f. ὕσω, (ἐπί & ἰσχύω) to strengthen; *intrans.* to gather strength; *met.* to be urgent, to press on a point, Lu. 23. 5.
- Ἐπισωρεύω, f. εὔσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; *met.* to procure in abundance, 2 Ti. 4. 3. L. G.
- Ἐπιτάγή, ἥς, ἡ, a later form for ἐπίταξις or ἐπιτάγμα, injunction, 1 Co. 7. 6, 25. 2 Co. 8. 8; a decree, Ro. 16. 26. 1 Ti. 1. 1. Tit. 1. 3; authoritativeness, strictness, Tit. 2. 15: *from*
- Ἐπιτάσσω, f. ἔω, (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. 1. 27; 6. 39. Lu. 4. 36, et al.
- Ἐπιτελέω, ὦ, f. ἔσω, (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28. 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute; He. 8. 5; *mid.* to end, make an end, Gal. 3. 3; to carry out to completion, Phil. 1. 6; *pass.* to be fully undergone, endured, 1 Pe. 5. 9.
- Ἐπιτήδειος, εία, ειον, (ἐπιτηδές) fit, suitable, necessary, Ja. 2. 16.
- Ἐπιτίθημι, f. ἐπιθήσω, (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18. Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to lade, Ac. 28. 3; to inflict, Ac. 16. 23. Lu. 10. 30. Re. 22. 18; *mid.* to set or fall upon, assail, assault, attack, Ac. 18. 10.
- Ἐπιτιμία, ὦ, f. ἦσω, (ἐπί & τιμάω) *pr.* to set a value upon; to assess a penalty; to allege as a crimination; *hence*, to reprove, chide, censure, rebuke, reprimand, Mat. 19. 13. Lu. 23. 40, et al.; in *N. T.*, to admonish strongly, enjoin strictly, Mat. 12. 16. Lu. 17. 3.
- Ἐπιτιμία, as, ἡ, used in *N. T.* in the sense of ἐπιτίμια or ἐπιτίμιας, a punishment, penalty, 2 Co. 2. 6.
- Ἐπιτρέπω, f. ψω, a. 2. *pass.* ἐπετρέπην, p. ἐπιτρέπαιμι, (ἐπί & τρέπω) to give over, to leave to the entire trust or management of any one; *hence*, to permit, allow, suffer, Mat. 8. 21. Mar. 5. 13, et al.: *whence*
- Ἐπιτροπή, ἥς, ἡ, a trust; a commission, Ac. 26. 12.
- Ἐπίτροπος, ου, ὁ, one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.
- Ἐπιτυχάνω, a. 2. ἐπέτυχον, (ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7. He. 6. 15; 11. 33. Ja. 4. 2.
- Ἐπιφαίνω, f. φανῶ, a. 1. ἐπέφηνα, later and in *N. T.*, ἐπέφανα, a. 2. *pass.* ἐπέφαινεν, (ἐπί & φαίνομαι) to make to appear, to display; *pass.* to be manifested, revealed, Tit. 2. 11; 3. 4; *intrans.* to give light, shine, Lu. 1. 79. Ac. 27. 20.
- Ἐπιφάνεια, as, ἡ, appearance, manifestation, 1 Ti. 6. 14. 2 Ti. 1. 10, et al.; glorious display, 2 Thes. 2. 8: *from*
- Ἐπιφάνης, εός, οὗς, ὅ, ἡ, *pr.* in full and clear view; splendid, glorious, illustrious, Ac. 2. 20.
- Ἐπιφάσκω, in *N. T.* f. ἀφώσκω, (φῶς) to shine upon, give light to, enlighten, Ep. 5. 14.
- Ἐπιφέρω, f. ἐποίησω, a. 2. ἐπένεγκον, (ἐπί & φέρω) to bring upon or against, Ac. 26. 18. Jude 9; to ir

- flict, Ro. 3. 5; to bring to, apply to, Ac. 19. 12; to bring in addition, add, superadd, Phil. 1. 16.
- Επιφωνέω**, ὦ, f. ἦσω, (ἐπί & φωνέω) to cry aloud, shout, raise a shout in favour or against *any one*, Lu. 23. 21. Ac. 12. 22; 22. 24.
- Επιφάσκω**, a varied form of ἐπιφάσσω, to dawn, Mat. 21. 1; hence, used of the reckoned commencement of the day, to be near commencing, to draw on, Lu. 23. 54.
- Επιχειρέω**, ὦ, f. ἦσω, (ἐπί & χεῖρ) to put hand to a thing; to undertake, attempt, Lu. 1. 1. Ac. 9. 29; 19. 13.
- Επιχέω**, ὦ, f. εὔσω, (ἐπί & χέω) to pour upon, Lu. 10. 34.
- Επιχορηγέω**, ὦ, f. ἦσω, (ἐπί & χορηγέω) to supply further; to super-add, 2 Pe. 1. 5; to supply, furnish, give, 2 Co. 9. 10. Gal. 3. 5. 2 Pe. 1. 11; *pass.* to gather vigour, Col. 2. 19.
- Επιχορηγία**, ας, ἡ, supply, aid, Ep. 4. 16. Phil. 1. 19. L. G.
- Επιχρίω**, f. ἰσώ, (ἐπί & χρίω) to smear upon, to anoint, Jno. 9. 6, 11. (C).
- Εποικοδομέω**, ὦ, f. ἦσω, (ἐπί & οἰκοδομέω) to build upon; *pass. met.* to be built upon, rest firmly on, Ep. 2. 20. Col. 2. 7; to build besides or further; to build up, carry up a building; *met.* to carry up to a higher degree of faith and spiritual advancement, Ac. 20. 32, et al.
- Εποκέλλω**, α. 1. ἐπώκειλα, (ἐπί & κέλλω, Idem) to run a ship aground, Ac. 27. 41.
- Επονομάζω**, f. ἰσώ, (ἐπί & ὀνομάζω) to attach a name to; *pass.* to be named, to be styled, Ro. 2. 17.
- Εποπτεύω**, f. εὔσω, to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2; *from*
- Επότης**, ου, ὁ, (ἐπί & ὄψομαι) a looker on, eye-witness, 2 Pe. 1. 16.
- Επος**, εος, τό, (εἶπον) a word, that which is expressed by words; ὡς επος εἶπεν, so to say, if the expression may be allowed, He. 7. 9.
- Επουράνιος**, ιου, ὁ, ἡ, (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phil. 2. 10, et al.; τὰ οὐρανότα, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; *met.* divine, spiritual, Jno. 3. 12, et al.
- Επτά**, οί, αἱ, τὰ, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45. Lu. 11. 26; *whence*
- Επτάκις**, adv. seven times, Mat. 18. 21, 22. Lu. 17. 4, bis. (α)
- Επτακισχίλιοι**, αι, α, (ἐπτάκις & χίλιοι) seven thousand, Ro. 11. 4.
- Εργάζομαι**, f. ἄσομαι, α. 1. εἰργασάμην, p. εἰργασμαι, (ἐργον) *intrans.* to work, labour, Mat. 21. 28. Lu. 13. 14; to trade, traffic, do business, Mat. 25. 16. Re. 18. 17; to act, exert one's power, be active, Jno. 5. 17; *trans.* to do, perform, commit, Mat. 26. 10. Jno. 6. 28; to be engaged in, occupied upon, 1 Co. 9. 13. Re. 18. 17; to acquire, gain by one's labour, Jno. 6. 27, et al.; *whence*
- Εργασία**, ας, ἡ, work, labour; *in N. T.* ἐργασίαν δίδοναι, operam dare, to endeavour, strive, Lu. 12. 58; performance, practice, Ep. 4. 19; a trade, business, craft, Ac. 19. 25; gain acquired by labour or trade, profit, Ac. 16. 16, 19; 19. 24, 25.
- Εργάτης**, ου, ὁ, a workman, labourer. Mt. 9. 37, 38; 20. 1, 2, 8; *met.* a spiritual workman or labourer, 2 Co. 11. 13, et al.; an artisan, artificer, Ac. 19. 25; a worker, practiser, Lu. 13. 27. (α)
- Εργον**, ου, τό, a work, any thing done or to be done; a deed, work, action, Jno. 3. 21. Ep. 2. 10. 2 Co. 9. 8, et al. freq.; duty enjoined, office, charge, business, Mar. 13. 34. Jno. 4. 34, et al. freq.; a process, course of action, Ja. 1. 4; a work, product of an action or process, Ac. 7. 41. He. 1. 10 et al.
- Ερεθίζω**, f. ἰσώ, α. 2. ἠρέθισα, (ἐρέθω, Idem, ἐρεῖς) to provoke; to irritate, exasperate, Col. 3. 21; to incite, stimulate, 2 Co. 9. 2.
- Ερείδω**, f. εἰσώ, α. 1. ἤρεια, to make to lean upon; to fix firmly; *intrans.* to become firmly fixed, stick fast, Ac. 27. 41.
- Ερεύνομαι**, f. ξομαι, to seek, dis-

- gorge, *met.* to utter, declare openly, Mat. 13. 35.
- Ἐρευνᾶω, ὦ, *f.* ἦσω, to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.
- Ἐρημία, a solitude, uninhabited region, waste, desert Mat. 15. 33, et al.: *from*
- Ἐρημος, ου, ὁ, ἡ, & η, ου, lone, desert, waste, uninhabited, Mat. 14. 13, 15. Mar. 6. 31, 32, 35; lone, abandoned to ruin, Mat. 23. 38. Liv. 13. 35; *met.* lone, unmarried, Gal. 4. 27; *as a subs.* a desert, uninhabited region, waste, Mat. 3. 1; 24. 26. Ac. 7. 36, et al.: *whence*
- Ἐρημῶω, ὦ, *f.* ὥσω, *p. pass.* ἡρημώμαι, *a. 1. pass.* ἡρημώθην, to lay waste, make desolate, bring to ruin, Mat. 12. 25. Lu. 11. 17. Re. 17. 16; 18. 16, 19: *whence*
- Ἐρημωσις, εως, ἡ, desolation, devastation, Mat. 24. 15. Mar. 13. 14, et al. L. G.
- Ἐρίζω, *f.* ἴσω, (ἔρις) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate, Mat. 12. 19.
- Ἐριθεία, *as, ἡ, ἐριθεύομαι*, to serve for hire, to serve a party; ἐπί-θος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; *by impl.* untowardness, disobedience, Ro. 2. 8.
- Ἐριον, ου, τό, (ἔρος, εἶρος, idem) wool, He. 9. 19. Re. 1. 14.
- Ἐρίς, ἰδος, ἡ, altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29. Phil. 1. 15, et al.
- Ἐρίφιον, ἰου, τό, a goat, kid, Mat. 25. 33: *dim. from*
- Ἐρίφος, ου, ὁ, ἡ, a goat, kid, Mat. 25. 32. Lu. 15. 29.
- Ἑρμηνεία, *as, ἡ, interpretation*, explanation, 1 Co. 14. 26; *meton.* the power or faculty of interpreting, 1 Co. 12. 10: *from*
- Ἑρμηνεύω, *f. εἰσώω, (ἑρμηνεύς, an interpreter)* to explain, interpret, translate, Jno. 1. 39, 43; 9. 7. He. 7. 2.
- Ἑρμῆς, ου, ὁ, Hermes or Mercury, son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, &c. Ac. 14. 12.
- Ἑρπετόν, οὐ, τό, (ἔρπω, to creep) a creeping animal, a reptile, Ac. 10. 12, et al.
- Ἑρυθρός, ἄ, ὄν, red, Ac. 7. 36. He. 11. 29.
- Ἐρχομαι, *f. ἐλεύσομαι, a. 2. ἦλῶ-θον, by sync. ἦλθον, p. ἐλήλυθα, to come, to go, to pass. By the combination of this verb with other terms a variety of meaning results, which, however, is due, not to a change of meaning in the verb, but to the adjuncts.* Ὁ ἐρχόμενος, He who is coming, the expected Messiah, Mat. 11. 3, et al.
- Ἑρωτάω, ὦ, *f.* ἦσω, to ask, interrogate, inquire of, Mat. 21. 24. Lu. 20. 3; *in N. T.* to ask, request, beg, beseech, Mat. 15. 23. Lu. 4. 38. Jno. 14. 16, et al.
- Ἑσθής, ἦτος, ἡ, (ἐννυμ, to clothe) a robe, vestment, raiment, Lu. 22. 11. Ac. 1. 10, et al.: *whence*
- Ἑσθήσις, εως, ἡ, a garment, robe, raiment, Lu. 24. 4. L. G.
- Ἑσθίω, *f. ἔδομαι, & in N. T. φάγομαι, εσai, a. 2. ἐφαγον, (ἔδω) to eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, to eat and drink, to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 18; also with the associated notion of supposed security, Lu. 17. 27; to feast, banquet, Mat. 24. 49; met. to devour, consume, He. 10. 27. Ja. 5. 3; from the Heb. אָרָן ἐσθίειν, to eat bread, to take food, take the usual meals, Mat. 15. 2, et al.*
- Ἑσπῆτρον, ου, τό, (δύνομαι) a mirror, speculum, Ja. 1. 23. 1 Co. 13. 12.
- Ἑσπέρα, *as, ἡ, fem. of ἑσπερος, evening, Lu. 24. 29. Ac. 4. 3; 28. 23.*
- Ἑσχάτος, η, ου, farthest; last, latest, Mat. 12. 45. Mar. 12. 6; lowest, Mat. 19. 30; 20. 16, et al.: *whence*
- Ἑσχάτως, *adv.* extremely; ἐσχάτως ἔχειν, to be in the last extremity, Mar. 5. 23.
- Ἑσώ, *adv., for the more usual form εἰσώ, in, within, in the interior of, Mat. 26. 58. Jno. 20. 26, et al.; ὁ, ἡ τό εἰω, inner, interior, internal; met. within the pale of community 1 Co.*

5. 12; ὁ ἴσῳ ἀνθρώπου, the inner man, the mind, soul, Ro. 7. 22: *whence*
- Ἐσωθεν, *adv.* from within, from the interior, Mar. 7. 21, 23; within, in the internal parts, Mat. 7. 15, et al.; ὁ, ἡ, τό ἑσῶθεν, interior, internal, Lu. 11. 39, 40; ὁ ἑσῶθεν ἀνθρώπου, the mind, soul, 2 Co. 4. 16.
- Ἐσώτερος, α, ον, inner, interior, Ac. 16. 24. He. 6. 19.
- Ἐταῖρος, ον, ὁ, a companion, associate, fellow, comrade, fr. end, Mat. 11. 16; 20. 13; 22. 12; 26. 50.
- Ἐτερογλωσσος, ον, ὁ, ἡ, (ἕτερος & γλῶσσα) one who speaks another or foreign language, 1 Co. 14. 21. L. G.
- Ἐτεροδιδασκαλέω, ὦ, f. ἦσω, (ἕτερος & διδασκαλία) to teach other or different doctrine, *and spc.* what is foreign to the Christian religion, 1 Ti. 1. 3; 6. 3. N. T.
- Ἐτεροζυγέω, ὦ, (ἕτερος & ζυγός) to be unequally yoked or matched, 2 Co. 6. 14.
- Ἄλλος, α, ον, other, another, some other, Mat. 8. 21; 12. 45; *met.* different, Lu. 9. 29, et al.; ὁ ἄλλος, the other of two, Mat. 6. 24; τῇ ἑτέρᾳ, the next day, Ac. 20. 15; 27. 3; ὁ ἄλλος, one's neighbour, Ro. 13. 8, et al.; foreign, strange, Ac. 2. 4. 1 Co. 14. 21; illicit, Jude 7: *whence*
- Ἄλλως, *adv.* otherwise, differently, Phi. 3. 15.
- Ἐτι, *adv.* yet, still, Mat. 12. 46; still, further, longer, Lu. 16. 2; further, besides, in addition, Mat. 18. 16; *with a compar.*, yet, still, Phi. 1. 9.
- Ἐτοιμάζω, f. ἄσω, (ἔτοιμος) to make ready, prepare, Mat. 22. 4; 26. 17, et al.: *whence*
- Ἐτοιμασία, ας, ἡ, preparation; preparedness, readiness, alacrity, Ep. 6. 15.
- Ἐτοιμος, ἡ, ον, ον, ὁ, ἡ, also ἐτοῖμος, ready, prepared, Mat. 22. 4, 8. Mar. 14. 15, et al.: *whence*
- Ἐτοίμως, *adv.* in readiness, preparedly, Ac. 21. 13, et al.
- Ἐτος, εος, τό, a year, Lu. 2. 41; 3. 23, et al.
- Ἐὖ, *adv.* well, good, happily, rightly, Mar. 14. 7. Ac. 15. 29; well! well done! Mat. 25. 21, 23, et al.
- Ἐὐαγγελίζω, f. ἴσω, to address with good tidings, Re. 10. 7; 14. 6; *but elsewhere mid.* εὐαγγελίζομαι, to proclaim as good tidings, to announce good tidings of, Lu. 1. 19, et al.; *absol.* to announce the good tidings of the gospel, Lu. 4. 18; 9. 6, et al.; *pass.* to be announced as good tidings, Lu. 16. 16; to be addressed with good tidings, Mat. 11. 5. Lu. 7. 22. He. 4. 2.
- Εὐαγγέλιον, ον, τό, (εὖ & ἄγγελος) glad tidings, good or joyful news, Mat. 4. 23; 9. 35; the gospel, doctrines of the gospel, Mat. 26. 13. Mar. 8. 35; *meton.* the preaching of, or instruction in the gospel, 1 Co. 4. 15; 9. 14, et al.
- Εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζω) *pr.* one who announces glad tidings; an evangelist, preacher of the gospel, teacher of the Christian religion, Ac. 21. 8. Ep. 4. 11. 2 Ti. 4. 5. N. T.
- Εὐαρεστέω, ὦ, f. ἦσω, p. εὐηρέστηκα, to please well, He. 11. 5, 6; *pass.* to take pleasure in, be well pleased with, He. 13. 6; (L. G.) *from*
- Εὐάρεστος, ον, ὁ, ἡ, τό, -ον, (εὖ & ἀρεστός, fr. ἀρέσκω) well pleasing, acceptable, grateful, Ro. 12. 1, 2, et al.: *whence*
- Εὐαρέστως, *adv.* acceptably, He. 12. 28.
- Εὐγενής, εός, οὐς, ὁ, ἡ, (εὖ & γένος) well born, of high rank, honourable; Lu. 19. 12. 1 Co. 1. 26; generous, ingenuous, candid, Ac. 17. 11.
- Εὐδία, ας, ἡ, (εὖ & Ζεύς, Διός, Jupiter, lord of the air and heavens) serenity of the heavens, a cloudless sky, fair or fine weather, Mat. 16. 2.
- Εὐδοκέω, ὦ, f. ἦσω, (εὖ & δοκέω) to think well, approve, acquiesce, take delight or pleasure, Mat. 3. 17; 17. 5. Mar. 1. 11. Lu. 3. 22; 12. 32, et al.: (L. G.) *whence*
- Εὐδοκία, ας, ἡ, approbation; good will, favour, Lu. 2. 14; good pleasure, purpose, intention, Mat. 11. 26. Lu. 10. 21; Ep. 1. 5, 9. Phil. 2. 13; *by impl.* desire, Ro. 10. 1.
- Εὐεργεσία, ας, ἡ, (εὐεργέτης) well doing; a good deed, benefit conferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2.

- Εὐεργετέω**, ὦ, *f. ἦσω*, to do good, exercise beneficence, Ac. 10. 38: *from*
- Εὐεργέτης**, ου, ὁ, (εὖ & ἔργον) a well doer; a benefactor, Lu. 22. 25.
- Εὐθετος**, ου, ὁ, ἡ, (εὖ & τίθημι) *pr.* well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; useful, He. 6. 7.
- Εὐθέως**, *adv.* (εὐθύς) immediately, forthwith, instantly, at once, Mat. 8. 3; 13. 5, et al.
- Εὐθύδρομέω**, ὦ, *f. ἦσω*, (εὐθύς & δρόμος) to run on a straight course; to sail on a direct course, Ac. 16. 11; 21. 1. L. G.
- Εὐθυμέω**, ὦ, *f. ἦσω*, to be cheerful, be in good spirits, take courage, Ac. 27. 22, 25. Ja. 5. 13: *from*
- Εὐθύμος**, ου, ὁ, ἡ, (εὖ & θυμός) of good cheer or courage, cheerful, Ac. 27. 36: *whence*
- Εὐθυμότερον**, *adv.* (*pr.* neut. comp. of *preced.*) more cheerfully, Ac. 24. 10.
- Εὐθύμως**, *adv.* cheerfully, v. r. Ac. 24. 10.
- Εὐθύνα**, *f. υνῶ*, a. 1. *ὑνα*, to guide straight; to direct, guide, steer a ship, Ja. 3. 4; to make straight, Jno. 1. 23: *from*
- Εὐθύς**, εἶα, ὕ, straight, Mat. 3. 3. Mar. 1. 3; *met.* right, upright, true, Ac. 8. 21, et al.
- Εὐθύς**, *adv.* straight forwards; directly, immediately, instantly, forthwith, Mat. 3. 16; 13. 20, 21, et al.
- Εὐθύτης**, ητος, ἡ, rectitude, rightness, equity, He. 1. 8. (ὕ).
- Εὐκαιρέω**, ὦ, *f. ἦσω*, a. 1. *ἡνκαίρησα*, (εὐκαιρος) to have convenient time or opportunity, have leisure, Mar. 6. 31. 1 Co. 16. 12; to be at leisure for a thing, give one's self up to a thing, Ac. 17. 21. L. G.
- Εὐκαιρία**, as, ἡ, convenient opportunity, favourable occasion, Mat. 26. 16. Lu. 22. 6: *from*
- Εὐκαιρος**, ου, ὁ, ἡ, (εὖ & καιρός) timely, opportune, seasonable, convenient, Mar. 6. 21. He. 4. 16: *whence*
- Εὐκαιρῶς**, *adv.* opportunely, seasonably, conveniently, Mar. 14. 11. 2 Ti. 4. 2.
- Εὐκοπώτερος**, α, ου, (comp. of εὐκοπος, easy, *fr.* εὖ & κόπος) easier, more feasible, Mat. 9. 5; 19. 24. Mar. 2. 9, et al. L. G.
- Εὐλάβεια**, as, ἡ, the disposition of one who is εὐλαβής, caution, circumspection; *in N. T.*, reverence to God, piety, He. 5. 7; 12. 28.
- Εὐλαβέομαι**, οὐ, *f. ἦσομαι*, a. 1. *ἡυλαβήσῃν*, to be cautious or circumspect; to fear, be afraid or apprehensive, Ac. 23. 10; *in N. T. absol.* to reverence God, to be influenced by pious awe, He. 11. 7: *from*
- Εὐλάβης**, έος, οὐς, ὁ, ἡ, (εὖ & λαμβάνω) *pr.* taking hold of well, i. e. warily; hence, cautious, circumspect; full of reverence towards God, devout, pious, religious, Lu. 2. 25. Ac. 2. 5; 8. 2.
- Εὐλογέω**, ὦ, *f. ἦσω*, *p. ἡκα*, a. 1. *ἡσα*, (εὖ & λόγος) *pr.* to speak well of; *in N. T.* to bless, ascribe praise and glorification, Lu. 1. 64, et al.; to bless, invoke a blessing upon, Mat. 5. 44, et al.; to bless, confer a favour or blessing upon, Ep. 1. 3. He. 6. 14; *pass.* to be blessed, be an object of favour or blessing, Lu. 1. 28, et al.: *whence*
- Εὐλογητός**, οὐ, ὁ, ἡ, worthy of praise or blessing, blessed, Mar. 14. 61. Lu. 1. 68, et al. S.
- Εὐλογία**, as, ἡ, *pr.* good speaking; fair speech, flattery, Ro. 16. 18; *in N. T.*, blessing, praise, celebration, 1 Co. 10. 16. Re. 5. 12, 13; invocation of good, benediction, Ja. 3. 10; a favour conferred, gift, benefit, Ro. 15. 29. 2 Co. 9. 5, 6, et al.
- Εὐμετάδοτος**, ου, ὁ, ἡ, (εὖ & μεταδίδωμι) ready in imparting, liberal, bountiful, 1 Ti. 6. 18. L. G.
- Εὐνοέω**, ὦ, *f. ἦσω*, (εὐνοος, εὖ & νόος, νοῦς) to have kind thoughts, be well affected or kindly disposed towards, Mat. 5. 25.
- Εὐνοια**, as, ἡ, (*fr.* same) good will, kindness; heartiness, Ep. 6. 7; conjugal duty, 1 Co. 7. 3.
- Εὐνουχίζω**, *f. ἴσω*, a. 1. *εὐνουχίσα*, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat. 19. 12: (L. G.) *from*
- Εὐνουχος**, ου, ὁ, (εὐν, a bed, &

ἐχω *pr.* one who has charge of the bedchamber; *hence*, a eunuch, one emasculated, Mat. 19. 12; *as eunuchs in the East often rose to places of power and trust, hence*, a minister of a court, Ac. 8. 27. 34.

Εὐδοῶ, *f.* ὠσω, (εὖ & δόος) to give a prosperous journey; cause to prosper or be successful; *pass.* to have a prosperous journey, to succeed in a journey, Ro. 1. 10; *met.* to be furthered, to prosper, *temporally or spiritually*, 1 Co. 16. 2. 3 Jno. 2. *bis.*

Εὐπάρεδρος, *ov, ὁ, ἡ*, (εὖ & πάρεδρος, one who sits by, an assistant, assessor, *fr.* παρά & ἔδρα, a seat) constantly attending; assiduous, devoted to; *τὸ εὐπάρεδρον*, assiduity, devotedness, *v. r.* 1 Co. 7. 35. L. G.

Εὔπειθής, *έος, οὖς, ὁ, ἡ*, (εὖ & πείθω) easily persuaded, pliant, Ja. 3. 17.

Εὐπερίστατος, *ov, ὁ, ἡ*, (εὖ & περισταμαι) easily or constantly environing or besetting, He. 12. 1. N. T.

Εὐποιία, *as, ἡ*, (εὖ & ποιέω) doing good, beneficence, He. 13. 16. L. G.

Εὐπορέομαι, *οὔμαι, f.* ἴσσομαι, (εὐ-πορέω, to supply, *fr.* εὖπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac. 11. 29.

Εὐπορία, *as, ἡ*, (*fr.* same) wealth, abundance, Ac. 19. 25.

Εὐπρέπεια, *as, ἡ*, (εὐπρεπής, well looking, *fr.* εὖ & πρέπει) grace, beauty, Ja. 1. 11.

Εὐπρόσδεκτος, *ov, ὁ, ἡ*, (εὖ & προσδέχομαι) acceptable, grateful, pleasing, Ro. 15. 16, 31. 2 Co. 8. 12. 1 Pe. 2. 5; *in N. T.*, gracious, 2 Co. 6. 2. L. G.

Εὐπρόσεδρος, *ov, ὁ, ἡ*, (εὖ & πρόσεδρος, an assessor) constantly attending, assiduous, devoted to, 1 Co. 7. 35; *equivalent* to εὐπάρεδρος.

Εὐπροσώπεω, *ῶ, f.* ἴσω, (εὐπρόσωπος, of a fair countenance, *fr.* εὖ & πρόσωπον) to carry or make a fair appearance, to be specious, Gal. 6. 12. N. T.

Εὐρίσκα, *f.* εὐρήσω, *p.* εὐρηκα, *a.* 2. εἶρον, *a.* 1 *pass.* εὐρέθην, *later a.* 1. εὐρήσα, and *a.* mid. εὐράμην, *He.* 9. 12; to find, to meet with, light upon, Mat. 18. 23; 20. 6; to find out,

to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find *mentally*, to comprehend, recognise, Ac. 17. 27. Ro. 7. 21; to find *by experience*, observe, gather, Ro. 7. 18; to devise *as feasible*, Lu. 5. 19; 19. 48.

Εὐροκλῦδων, (εὐρός, the east wind, & κλύδων, a wave) Euroclydon, *the name of a tempestuous wind*, Ac. 27. 14. *There are, however, two various readings*, Εὐροκλῦδων (εὐρός) and Εὐρακλῦδων. Euroaquoilo. (ὕ). N. T.

Εὐρύχωρος, *ov, ὁ, ἡ*, (εὐρύς, broad, & χώρα) spacious; broad, wide, Mat. 7. 13.

Εὐσεβεία, *as, ἡ*, (εὐσεβής) reverential feeling; piety, devotion, godliness, Ac. 3. 12. 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the *Christian religion*, 1 Ti. 3. 16.

Εὐσεβέω, *ῶ, f.* ἴσω, to exercise piety; *towards a deity*, to worship, Ac. 17. 23; *towards relatives*, to be dutiful towards, 1 Ti. 5. 4; *from*

Εὐσεβής, *έος, οὖς, ὁ, ἡ*, (εὖ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12. 2 Pe. 2. 9; *whence*

Εὐσεβῶς, *adv.* piously, religiously, 2 Ti. 3. 12. Tit. 2. 12.

Εὐσημος, *ov, ὁ, ἡ*, (εὖ & σῆμα) *pr.* well marked, strongly marked; *met.* significant, intelligible, perspicuous, 1 Co. 14. 9.

Εὐσπλαγχνος, *ov, ὁ, ἡ*, (εὖ & σπλάγχνον) *in N. T.*, tender-hearted, compassionate, Ep. 4. 32. 2 Pe. 3. 8.

Εὐσχημόνως, *adv.* (εὐσχημων) in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13. 1 Co. 14. 40. 1 Thes. 4. 12.

Εὐσχημοσύνη, *ης, ἡ*, comeliness, gracefulness; *artificial* comeliness, ornamental array, embellishment, 1 Co. 12. 23; *from*

Εὐσχήμων, *ονος, ὁ, ἡ*, (εὖ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; *met.* becoming, decent; *τὸ εὐσχημον*, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43. Ac. 13. 50; 17. 12.

Εὐτόνως, *adv.* (εὐτονος, on the

- stretch, fr. εὖ & τείνω) intensely, vehemently, strenuously, Lu. 23. 10. Ac. 18. 26.
- Εὐτραπέλεια**, ας, ἡ, (εὐτράπελος, ready, witty, fr. εὖ & τρέπω) facetiousness, pleasantry; hence, buffoonery, ribaldry, Ep. 5. 4.
- Εὐφημία**, ας, ἡ, *pr.* use of words of good omen; hence, favourable expression, praise, commendation, 2 Co. 6. 8; *from*
- Εὐφημος**, ου, ὁ, ἡ, (εὖ & φήμη) *pr.* of good omen, auspicious; hence, of good report, commendable, laudable, reputable, Phi. 4. 8.
- Εὐφορέω**, ὦ, f. ἦσω, (εὐφορος, εὖ & φέρω) to bear or bring forth well or plentifully, yield abundantly, Lu. 12. 16.
- Εὐφραίνω**, f. ἀνῶ, a. 1. εὐφρῆνα & εὐφράνα, (εὐφρων, εὖ & φρῆν) to gladden, 2 Co. 2. 2; *pass.* to be glad, exult, rejoice, Lu. 12. 19. Ac. 2. 26; *mid.* to feast in token of joy, keep a day of rejoicing, Lu. 15. 23, 24, 29, 32, et al.
- Εὐφροσύνη**, ης, ἡ, (εὐφρων) joy, gladness, rejoicing, Ac. 2. 28; 14. 17.
- Εὐχαριστέω**, ὦ, f. ἦσω, a. 1. ἡσα, (εὐχάριστος) to thank, give thanks, Mat. 15. 36; 26. 27, et al.
- Εὐχαριστία**, ας, ἡ, gratitude, thankfulness, Ac. 24. 3; thanks, the act of giving thanks, thanksgiving, 1 Co. 14. 16, et al.; conversation marked by the gentle cheerfulness of a grateful heart, *as contrasted with the unseemly mirth of εὐτραπέλεια*, Ep. 5. 4; *from*
- Εὐχάριστος**, ου, ὁ, ἡ, (εὖ & χάρις) grateful, pleasing; grateful, mindful of benefits, thankful, Col. 3. 15.
- Εὐχή**, ης, ἡ, a wish, prayer, Ja. 5. 15; a vow, Ac. 21. 23.
- Εὐχομαι**, f. ἔξομαι, a. 1. ἡξάμην, to pray, offer prayer, Ac. 26. 29. 2 Co. 13. 7, 9. Ja. 5. 16; to wish, desire, Ac. 27. 29. Ro. 9. 3. 3 Jno. 2.
- Εὐχρηστος**, ου, ὁ, ἡ, (εὖ & χρηστός) highly useful, very profitable, 2 Ti. 2. 21; 4. 11. Phil. 11.
- Εὐψυχέω**, ὦ, f. ἦσω, (εὐψυχος, of good courage, εὖ & ψυχή) to be animated, encouraged, in good spirits, Phil. 2. 19.
- Εὐωδία**, ας, ἡ, (εὐώδης, εὖ & ὄδωδα, ὤω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15. Ep. 5. 2. Phil. 4. 15.
- Εὐώνυμος**, ου, ὁ, ἡ, (εὖ & ὄνομα) of good name or omen; *used also as an euphemism by the Greeks instead of ἀριστερός, which was a word of bad import, as all omens on the left denoted misfortune*; the left, Mat. 20. 21, 23; 25. 33, 41, et al.
- Εὐᾶγον**, a. 2. of ἐσθίω.
- Εφάλλομαι**, f. αλοῦμαι, (ἐπί & ἄλλομαι) to leap or spring upon, assault, Ac. 19. 16.
- Επάπαξ**, adv. (ἐπί & ἀπαξ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6.
- Εφεστίνος**, η, ου, Re. 2. 1, and
- Εφέσιος, ἰα, ἰον**, Ephesian, of Ἐφεσος, ου, ἡ, Ephesus, a city of Asia Minor, Ac. 19. 28, 34, 35; 21. 29.
- Εφευρετής**, ου, ὁ, (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐρίσκω) an inventor, deviser, Ro. 1. 30.
- Εφημερία**, ας, ἡ, *pr.* daily course; the daily service of the temple; a course of priests to which the daily service for a week was allotted in rotation, Lu. 1. 5, 8; (L. G.) *from*
- Εφήμερος**, ου, ὁ, ἡ, (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day, Ja. 2. 15.
- Εφικνέσθαι**, οὔμαι, f. ἰξομαι, a. 2. ἐφικμην, (ἐπί & ἰκνέσθαι, to come) to come or reach to, to reach a certain point or end; to reach, arrive at. 2 Co. 10. 13, 14.
- Εφίστημι**, f. ἐπιστήσω, (ἐπί & ἵστημι) *trans.* to place upon, over, close by; *intrans.* p. ἐφέστηκα, part. ἐφίστως, a. 2. ἐπέστην, *mid.* ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39; to come suddenly upon, Lu. 2. 9. 2. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach. Lu. 10. 40; to impend, be instant, be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.
- Εφθαθά**, (Aramaean, ܥܬܬܬܬܢ) be thou opened, Mar. 7. 34.
- Εχθρα**, ας, ἡ, enmity, discord, feud, Lu. 23. 12. Gal. 5. 20; alienation

- Ep. 2. 15. 16; a principle or state of enmity, Ro. 8. 7.
- Ἐχθρός, ὁ, ὄν,** hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28. Col. 1. 21; *as a sub.* an enemy, adversary, Mat. 5. 43. 44; 10. 36. Lu. 6. 27, 35, et al.
- * **Ἐχιδνα, ης, ἡ, (ἐχίς)** a viper, poisonous serpent, Ac. 28. 3; *used also fig. of persons*, Mat. 3. 7.
- * **Ἐχω, f. ἔξω,** imperf. εἶχον, a. 2. εἶχον, p. εἶχκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23. Jno. 5. 36; 6. 68, et al.; to have *as a matter of crimination*, Mat. 6. 23. Mar. 11. 25, et al.; to have *at command*, Mat. 27. 65; to have *the power*, be able, Mat. 18. 25. 1. u. 14. 14. Ac. 4. 14, et al.; to have *in marriage*, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10. Mar. 3. 10. Jno. 12. 48; 15. 22, 24; 15. 21, 22. Ac. 23. 29. 1 Ti. 5. 12. He. 7. 28. 1 Jno. 1. 8; 4. 18; **χαρίν ἔχειν**, to feel gratitude, be thankful, 1 Ti. 1. 12. 2 Ti. 1. 3. Phile. 7; to hold, esteem, regard, Mat. 14. 5. Lu. 14. 18, 19, et al.; to have or hold *as an object of knowledge, faith, or practice*, Jno. 5. 38, 42; 14. 21. 1 Jno. 5. 12. 2 Jno. 9; *intrans. with adverbs or adverbial expressions*, to be, to fare, Mat. 9. 12. Mar. 2. 17; 5. 23. Lu. 5. 31. Jno. 4. 52. Ac. 7. 1; 12. 15; 15. 36; 21. 13. 2 Co. 10. 6; 12. 14. 1 Ti. 5. 25. 1 Pe. 4. 5; **τὸ νῦν ἔχον**, for the present; *in N. T.*, **ἔχειν ἐν γαστρὶ**, to be pregnant, Mat. 1. 18, et al.; *as also* **ἔχειν κοίτην**, Ro. 9. 10; **ἔχειν δαιμόνιον**, to be possessed, Mat. 11. 18, et al.; *of time*, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; *of space*, to embrace, be distant, Ac. 1. 12; *mid. pr.* to hold by, cling to; *hence*, to border upon, be next, Mar. 1. 38. Lu. 13. 33. Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.
- Ἔως, conj.** *of time*, while, as long as, Jno. 9. 4; until, Mat. 2. 9. 1. u. 15. 4; *as also* *in N. T.*, **ἕως οὗ, ἕως ὅτου**, Mat. 5. 18, 26; **ἕως ἄρτι**, until now, Mat. 11. 12; **ἕως ποτε**, until when, how long, Mat. 17. 17; **ἕως σήμερον**, until this day, to this time, 2 Co. 3. 15; *as prep.*, *of time*, until,

Mat. 24. 21; *of place*, unto, even to Mat. 11. 23. Lu. 2. 15; **ἕως ἂνω**, to the brim, Jno. 2. 7; **ἕως εἰς**, even to, as far as, Lu. 24. 50; **ἕως κάτω**, to the bottom; **ἕως ὧδε**, to this place, Lu. 23. 5; *of state*, unto, even to, Mat. 26. 38; *of number*, even, so much as, Ro. 3. 12, et al. freq.

Z

- Ζάω, ζω, ζῆς, ζῆ, f. ζήσω & ζήσομαι**, a. 1. ἐζῆσα, p. ἐζῆκα, to live, to be possessed of vitality, to exercise the functions of life, Mat. 27. 63. Ac. 17. 28, et al.; **τὸ ζῆν**, life, He. 2. 15; to have means of subsistence, 1 Co. 9. 14; to live, to pass existence *in a specific manner*, Lu. 2. 36; 15. 13, et al.; to be instinct with life and vigour; *hence*, **ζών**, living, *an epithet of God, in a sense peculiar to Himself*; **ἐλπίς ζωσα**, a vigorous and enduring hope, 1 Pe. 1. 3; **ῥέω ζωῶν**, a perennial flow of water, Jno. 4. 10; to be cheered and happy, 1 Thea. 3. 8; to be exempt from spiritual condemnation, to have fruition of salvation, 1 Jno. 4. 9, et al.
- Ζεστός, ὁ, ὄν, (ζέω) pr.** boiled; boiling, boiling hot; *met.* glowing with zeal, fervent, Re. 3. 15, 16.
- Ζεύγος, εος, τό,** a yoke of animals; a pair, couple, Lu. 2. 24; 14. 19.
- Ζευκτηρία, as, ἡ,** (pr. fem. of **ζευκτήριος**, fr. **ζεύγνυμι**, to yoke, join) a fastening, band, Ac. 27. 40.
- Ζεύς, Διός, ὁ,** the supreme God of the Greeks, answering to the Jupiter of the Romans, Ac. 14. 12, 13.
- Ζέω, f. ζέσω,** to boil, to be hot; *in N. T.*, *met.* to be fervent, ardent, zealous, Ac. 18. 25. Ro. 12. 11.
- Ζηλεύω, f. εύσω, i. q. ζηλώω, v. r.** Re. 3. 19; *from*
- Ζῆλος, ου, ὁ, (ζέω) in a good sense**, generous rivalry; noble aspiration; *in N. T.*, zeal, ardour in behalf of, ardent affection, Jno. 2. 17. Ro. 10. 2; *in a bad sense*, jealousy, envy, malice, Ac. 13. 45. Ro. 13. 13; indignation, wrath, Ac. 5. 17 et al.; *whence*
- Ζηλώω, ὦ, f. ὥσω,** to have strong affection towards, be ardently devoted to, 2 Co. 11. 2; to make a show of affection and devotion towards, Gal. 4. 17; to desire earnestly, aspire

- eagerly after, 1 Co. 12. 31; 14. 1, 29; *absol.* to be fervent, to be zealous, Re. 3. 19; to be jealous, envious, spiteful, Ac. 7. 9; 17. 5. 1 Co. 13. 4. Ja. 4. 2; *pass.* to be an object of warm regard and devotion, Gal. 4. 18: *whence*
- Ἐηλωτής, οὗ, ὁ, pr.** a generous rival, an imitator; *in N. T.*, an aspirant, 1 Co. 14. 12. Tit. 2. 14; a devoted adherent, a zealot, Ac. 21. 20; 22. 3. Gal. 1. 14.
- Ἐημία, ας, ἡ,** damage, loss, detriment, Ac. 27. 10, 21. Phil. 3. 7, 8: *whence*
- Ζημιόω, ὦ, f. ὠσω,** to visit with loss or harm; *pass.* to suffer loss or detriment, 1 Co. 3. 15. 2 Co. 7. 9; to lose, to forfeit, Mat. 16. 26. Mar. 8. 36. Phil. 3. 8.
- Ζητέω, ὦ, f. ἥσω,** to seek, look for, Mat. 18. 12. Lu. 2. 48, 49; to search after, Mat. 13. 45; to be on the watch for, Mat. 26. 16; to pursue, endeavour to obtain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to desire, wish, want, Mat. 12. 47; to seek, strive for, Mat. 6. 33; to endeavour, Mat. 21. 46; to require, demand, ask for, Mar. 8. 11. Lu. 11. 16; 12. 48; to inquire or ask questions, question, Jno. 16. 19; to deliberate, Mar. 11. 18. Lu. 12. 29; *in N. T. fr. Heb.* ζητεῖν τὴν ψυχὴν, to seek the life of any one, to seek to kill, Mat. 2. 20: *whence*
- Ζήτημα, ατος, τό,** a question; a subject of debate or controversy, Ac. 15. 2; 18. 15; 23. 29, et al.
- Ζήτησις, εως, ἡ,** a seeking; an inquiry, a question; a dispute, debate, discussion, Jno. 3. 25. 1 Ti. 1. 4; a subject of dispute or controversy, Ac. 25. 20, et al.
- Ζιζάνιον, ου, τό,** zizanium, darnel, spurious wheat, a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L. G.
- Ζόφος, ου, ὁ,** gloom, thick darkness, 2 Pe. 2. 4, 17. Jude 6, 13.
- Ζυγός, ου, ὁ,** a collateral form of ζυγόν, (ζεύγνυμι) *pr.* a cross bar or band; a yoke; *met.* a yoke of bondage, state of slavery, servile condition, 1 Ti. 6. 1; service or obligation, Mat. 11. 29, 30. Ac. 15. 10. Gal. 5. 1; the beam of a balance: *by synecd.* a balance, pair of scales, Re. 6. 5.
- Ζύμη, ης, ἡ,** leaven, Mat. 16. 12; 13. 33; *met.* leaven of the mind and conduct, a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11. 1 Co. 5. 6, et al.: *whence*
- Ζυμόω, ὦ, f. ὠσω,** to leaven, cause to ferment, Mat. 13. 33. Lu. 13. 21. 1 Co. 5. 6. Gal. 5. 9.
- Ζωγρέω, ὦ, f. ἥσω, p. ἐζώγηκα,** (ζῶς, alive, & ἀγρεύω) *pr.* to take alive, take prisoner in war *instead of killing*; to take captive, enthrall, 2 Ti. 2. 26; also, to catch animals, as fish: *in which sense it is used figuratively*, Lu. 5. 10.
- Ζωή, ης, ἡ, (ζάω)** life, animated existence, state of being alive, Lu. 16. 25. Ac. 17. 25; life, manner of life, conduct, Ro. 6. 4; *in N. T.*, life, deliverance from the proper penalty of sin, expressed by θάνατος, Jno. 6. 51. Ro. 5. 18, et al.; life, the final state of the redeemed, Mat. 25. 46, et al.; the author of life, means of attaining life, Jno. 5. 39; 11. 25. Col. 3. 4.
- Ζώνη, ης, ἡ,** a zone, belt, girdle, Mat. 3. 4; 10. 9, et al.
- Ζώννυμι,** and *in N. T.* ζωννύω, f. ζώσω, to gird, gird on, put on one's girdle, Jno. 21. 18, *bis*.
- Ζωογονέω, ὦ, f. ἥσω, (ζῶς & γόνος)** *pr.* to bring forth living creatures; *in N. T.*, to preserve alive, save, Lu. 17. 33. Ac. 7. 19.
- Ζῶον, ου, τό,** a living creature, animal, He. 13. 11. 2 Pe. 2. 12, et al.
- Ζωοποιεω, ὦ, f. ἥσω, (ζῶς & ποίω)** *pr.* to engender living creatures; to impart life, make alive, vivify, Ro. 4. 17; 8. 11. 1 Co. 15. 36; *in N. T.*, *met.* to impart the life of salvation, Jno. 6. 63. 2 Co. 3. 6, et al.

*H, either, or, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, than, Mat. 10. 14. 18. 8. Ac. 17. 21; 24. 21; intensive after ἀλλά & πρὶν, Lu. 12. 51. Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

- Ἡ**, a particle occurring in the *N. T.* only in the combination ἡ μὴν, introductory to the terms of an oath, He. 6. 14.
- Ἡγεμονεύω**, *f. εὐσω*, (ἡγεμών) to be a guide, leader, chief; in *N. T.*, to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.
- Ἡγεμονία**, *as, ἡ*, leadership, sovereignty; in *N. T.*, a reign, Lu. 3. 1: *from*
- Ἡγεμών**, *όνος, ὁ*, a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.
- Ἡγέομαι**, *οἶμαι, f. ἡσομαι*, to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6. Ac. 7. 10; ἡγούμενος, a chief officer in the church, Ille. 13. 7, 17, 24; also, with *p. ἡγῆμαι*, to think, consider, count, esteem, regard, Ac. 26. 2. 2 Co. 9. 5, et al.
- Ἡδέως**, *adv. (ἡδύς)* with pleasure, gladly, willingly, Mar. 6. 20; 12. 37. 2 Co. 11. 19.
- Ἡδῆ**, *adv.* before now, now, already, Mat. 3. 10; 5. 28, et al.; ἡδῆ ποτέ, at length, Ro. 1. 10. Phil. 4. 10.
- Ἡδίστα**, *adv. (pr. neut. pl. superlat. of ἡδύς)* with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.
- Ἡδονή**, *ἡς, ἡ*, (ἡδός) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14. Tit. 3. 3. Ja. 4. 3. 2 Pe. 2. 13; a passion, Ja. 4. 1.
- Ἡδύσμον**, *ου, τό*, (ἡδύς & ὀσμὴ) garden mint, Mat. 23. 23. Lu. 11. 42.
- Ἡθός**, *εὖς, τό, pr.* a place of customary resort, a haunt; hence, a settled habit of mind and manners, 1 Co. 15. 33.
- Ἦλκω**, *f. ἦξω*, imperf. ἦκον, to be come, have arrived, Lu. 15. 27, et al.
- Ἠλί**, (Heb. יְהוָה) my God! Mat. 27. 46.
- Ἠλικία**, *as, ἡ*, (ἡλικίς) a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27. Lu. 12. 25; otherwise, stature, Lu. 19. 3. Ep. 4. 13.
- Ἠλίκος**, *ἡ, ου*, as great as; how great, Col. 2. 1. Ja. 3. 5. (Γ).
- Ἠλιος**, *ου, ὁ*, the sun, Mat. 13. 43; 17. 2. Mar. 1. 32, et al.; *meton.* ligh of the sun, light, Ac. 13. 11.
- Ἠλος**, *ου, ὁ*, a nail, Jno. 20. 25, *dis.*
- Ἡμέρα**, *as, ἡ*, day, a day, the interval from sunrise to sunset, *opp. to νύξ*, Mat. 4. 2; 12. 40. Lu. 2. 44; the interval of twenty-four hours, *comprehending day and night*, Mat. 6. 34; 15. 32; *fr. the Heb. הַיּוֹם וְהַלַּיְלָה*, day by day, every day, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, from day to day, continually, 2 Pe. 2. 8; καθ' ἡμέραν, every day, daily, Ac. 17. 17. He. 3. 13; a point or period of time, Lu. 19. 42. Ac. 15. 7. Ep. 6. 13, et al.; a judgment, trial, 1 Co. 4. 3.
- Ἡμέτερος**, *α, ου*, our, Ac. 2. 11; 24. 6, et al.
- Ἡμιθνήσκει**, *εὖς, οὖς, ὁ, ἡ*, (ἡμι— & θνήσκει) half dead, Lu. 10. 30.
- Ἡμίσις**, *σεια, συ*, half, Mar. 6. 23. Lu. 19. 8. Re. 11. 11; 12. 14.
- Ἡμῶριον**, *ου, τό*, (ἡμι— & ὥρα) half an hour, Re. 8. 1. L. G.
- Ἡνίκα**, *adv.* when, 2 Co. 3. 15, 16. (ὶ).
- Ἡπερ**, (ἡ & περ) *an emphatic form of ἡ*, than, Jno. 12. 43.
- Ἡπιος**, *ου, ὁ, ἡ*, mild, gentle, kind, 1 Thes. 2. 7. 2 Ti. 2. 24.
- Ἡρεμος**, *ου, ὁ, ἡ*, equivalent to the ordinary form ἡρεμῖος, tranquil, quiet, 1 Ti. 2. 2. *N. T.*
- Ἡρωδιανοί**, *ων, οί*, Herodians, partisans of Ἡρώδης, Herod Antipas, Mat. 22. 16. Mar. 3. 6; 12. 13.
- Ἡσυχάζω**, *f. ἴσω*, (ἡσυχος) to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4. Ac. 11. 18; 21. 14.
- Ἡσυχία**, *as, ἡ*, rest, quiet, tranquillity; a quiet tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 22. 2. 1 Ti. 2. 1, 12.
- Ἡσύχιος**, *ου, ὁ, ἡ*, equivalent to ἡσυχος, quiet, tranquil, peaceful, 1 Ti. 2. 2. 1 Pe. 3. 4.
- Ἡτοι**, *conj. (ἡ & τοι) in N. T. only in the usage, ἡτοι— ἡ*, whether, with an elevated tone, Ro. 6. 16.

ἡττάομαι, ὠμαι, *f.* ἡττηθῆναι & ἡττήσομαι, *p.* ἡττημαι, (ἡττων) to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; *by impl.* to be overcome, vanquished, 2 Pe. 2. 19, 20: *whence*

ἡττημα, ατος, τό, an inferiority to a particular standard; default, failure, shortcoming, Ro. 11. 12. 1 Co. 6. 7. 8.

ἥττων, *Att.* for ἡσσων, ονος, ό, ἥ, less, 2 Co. 12. 15; worse, 1 Co. 11. 17.

ἤχέω, ώ, *f.* ἤσω, (ἤχη) to sound, ring, 1 Co. 13. 1; to roar, *as the sea*, Lu. 21. 25.

ἤχος, ου, ό, equivalent to ἤχη, sound, noise, Ac. 2. 2. He. 12. 19; *met.* report, fame, rumour, Lu. 4. 37.

Θ

Θάλασσα, ης, ἥ, the sea, Mat. 23. 15. Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.

Θάλλω, *f.* ψω, to impart warmth; *met.* to cherish, nurse, foster, Ep. 5. 29. 1 Thes. 2. 7.

Θαμβέω, ώ, *f.* ἤσω, α. 1. ἐθάμβησα, to be astonished, amazed, Ac. 9. 6; *later, pass.* to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32: *from*

θάμβος, εος, τό, astonishment, amazement, awe, Lu. 4. 36, et al.

Θανάσιμος, ου, ό, ἥ, (θάνατος) deadly, mortal, fatal, Mar. 16. 18.

Θανατηφόρος, ου, ό, ἥ, (θάνατος & φόρος) mortiferous, bringing or causing death, deadly, fatal, Ja. 3. 8.

Θάνατος, ου, ό, (θνήσκω) death, the extinction of life, *whether naturally*, Lu. 2. 26. Mar. 9. 1; *or violently*, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; *in N. T.*, death, *as opposed to ζωή in its spiritual sense*, spiritual condemnation, exclusion from salvation, the penal state of loss of salvation. Jno. 8. 51. Ro. 6. 16, et al.: *whence*

θανατώω, ώ, *f.* ὠσω, α. 1. ἐθανάτωσα, to put to death, deliver to death, Mat. 10. 21; 26. 59. Mar. 13. 12; *pass.* to be exposed to imminent danger of death, Ro. 9. 36; *in N. T.*,

met. to subdue, mortify, Ro. 8. 13; *pass.* to be dead to, to be rid, parted from, *as if by the intervention of death*, Ro. 7. 4.

Θάπτω, *f.* ψω, τέταφα, α. 1. ἐθαψα, α. 2. *pass.* ἐτάφη, to bury, inter, Mat. 8. 21, 22; 14. 12, et al.

Θαρσέω, ώ, &, new Attic, θαρρέω, ώ, (θάρος, θάρρος), *f.* ἤσω, imperat. θάρσε, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

Θάρσος, εος, τό, courage, confidence, Ac. 28. 15.

Θαύμα, ατος, τό, a wonder; wonder, admiration, astonishment, Re. 17. 6: *whence*

Θαυμάζω, *f.* άσω, *p.* τεθαύμακα, α. 1. ἐθαύμασα, to admire, regard with admiration, wonder at, Lu. 7. 9. Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; *absol.* to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10. Lu. 4. 22, et al.: *whence*

θαυμάσιος, α, ον, wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 13.

Θαυμαστός, ἥ, όν, wondrous, glorious, 1 Pe. 2. 9. Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42. Mar. 12. 11.

Θεά, ας, ἥ, (θεός) a goddess, Ac. 19. 27, 35, 37.

Θεάομαι, ὠμαι, *f.* άσομαι, *p.* τεθέαμαι, α. 1. *pass.* ἐθεάην, to gaze upon, Mat. 6. 1; 23. 5. Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14. Lu. 5. 27. Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.

Θεαρίζομαι, to be exposed as in a theatre, be made a gazing-stock, object of scorn, He. 10. 33: (N. T.) *from*

θεάτρον, ου, τό, (θεάομαι) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; *meton.* a show, gazing-stock, 1 Co. 4. 9.

Θείον, ου, τό, brimstone, sulphur, Lu. 17. 29. Re. 9. 17, 18, et al.

Θεῖος, α, ον, (Θεός) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the

divine nature, divinity, Ac. 17. 29: *whence*
Θεότης, τητος, ἡ, divinity, deity, godhead, divine majesty, Ro. 1. 20. L. G.
Θειώδης, εος, ους, ὁ, ἡ, (θεῖον) of brimstone, sulphurous, Re. 9. 17. L. G.
Θελημα, ατος, τό, (θέλω) will, bent, inclination, 1 Co. 16. 12. Ep. 2. 3. 1 Pe. 4. 3; resolve, 1 Co. 7. 37; will, purpose, design, 2 Ti. 2. 26. 2 Pe. 1. 21; will, sovereign pleasure, behest, Mat. 18. 14. Lu. 12. 47. Ac. 13. 22, et al. freq.; *ἐν τῷ θελήματι Θεοῦ*, Deo permittente, if God please or permit, Ro. 1. 10. 8.
Θελησις, εως, ἡ, will, pleasure, He. 2. 4: (L. G.) *from*
Θέλω, see ἐθέλω.
Θεμέλιος, ιου, ὁ, (pr. an adj. fr. θέμα, τίθημι) θεμέλιον, τό, a foundation, Lu. 6. 48, 49. He. 11. 10; *met.* a foundation laid in elementary instruction, He. 6. 1; a foundation of a superstructure of faith, doctrine, or hope, 1 Co. 3. 10, 11, 12. Ep. 2. 20. 1 Ti. 6. 19; a foundation laid in a commencement of preaching the gospel, Ro. 15. 20: *whence*
Θεμελιώω, ὦ, f. ὥσω, p. τεθεμελιώκα, α. 1. ἐθεμελιώσα, to found, lay the foundation of, Mat. 7. 25. Lu. 6. 48. He. 1. 10; *met.* to ground, establish, render firm and unwavering, Ep. 3. 17. Col. 1. 23. 1 Pe. 5. 10.
Θεοδιδάκτος, ου, ὁ, ἡ, (Θεός & διδάκτω) taught of God, divinely instructed, 1 Thes. 4. 9. N. T.
Θεομάχῳ, ὦ, f. ἡσω, (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.
Θεομάχος, ου, ὁ, fighting against God, in conflict with God, Ac. 5. 39. (ᾶ). N. T.
Θεόπνευστος, ου, ὁ, ἡ, (θεός & πνέω) divinely inspired, 2 Ti. 3. 16. L. G.
Θεός, οὔ, ὁ, & ἡ, a deity, Ac. 7. 43. 1 Co. 8. 5; an idol, Ac. 7. 40; GOD, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1. Ro. 9. 5; *fr. the Heb. applied to potentates*, Jno. 10. 24, 35; *ψ θεῶ, an intensive term, fr. the Heb.,*

exceedingly, Ac. 7. 20, & *perhaps* 2 Co. 10. 4.
Θεοσέβεια, ας, ἡ, worshipping of God, reverence towards God, piety, 1 Ti. 2. 10: *from*
Θεοσεβής, εος, οὖς, ὁ, ἡ, (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God, Jno. 9. 31.
Θεοστυγής, εος, οὖς, ὁ, ἡ, (θεός & στυγέω, to hate) God-hated; *ἐν Ν. Τ.*, a hater and contemner of God, Ro. 1. 30.
Θεότης, τητος, ἡ, (θεός) divinity, deity, godhead, Col. 2. 9. L. G.
Θεραπεία, service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; μετον. those who render service, servants, domestics, family, household, Mat. 24. 45. Lu. 12. 43: *from*
Θεραπεύω, f. εύσω, α. 1. ἐθεράπευσα, to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.: *from*
Θεράπων, οντος, ὁ, an attendant, a servant; a minister, He. 3. 5.
Θερίζω, f. ἴσω, α. 1. ἐθέρισσα, (θέρος) to gather in harvest, reap, Mat. 6. 26; 25. 24, 26; *met.* to reap the reward of labour, 1 Co. 9. 11. 2 Co. 9. 6; to reap the harvest of vengeance, Re. 14. 15, 16: *whence*
Θερισμός, οὔ, ὁ, harvest, the act of gathering the harvest, reaping, Jno. 4. 35, et al.; *met.* the harvest of the Gospel, Mat. 9. 37, 38. Lu. 10. 2; a crop; *met.* the crop of vengeance, Re. 14. 15.
Θεριστής, οὔ, ὁ, one who gathers in the harvest, a reaper, Mat. 13. 30, 39.
Θερμαίνω, f. ανώ, to warm; mid. to warm one's self, Mar. 14. 54, 67. Jno. 18. 18, 25. Ja. 2. 16: *from*
Θέρμη, ης, ἡ, (θερμός, θερῶ) heat, warmth, Ac. 28. 3.
Θέρος, εος, τό, the warm season of the year, summer, Mat. 24. 32. Mar. 13. 38. Lu. 21. 30.
Θεωρέω, ὦ, f. ἡσω, to be a spectator, to gaze on, contemplate; to behold, view with interest and attention Mat. 27. 55; 28. 1, et al.; to contem-

plate *mentally*, consider, He. 7. 4; *in N. T.*, to see, perceive, Mar. 3. 11, et al.; to come to a knowledge of, Jno. 6. 40; *fr. the Heb.* to experience, undergo, Jno. 8. 51, et al.: *whence*

Θεωρία, *as, ἡ*, a beholding; a sight, spectacle, Lu. 23. 48.

Θήκη, *ης, ἡ*, (τίθημι) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.

Θηλάζω, *f. άσω*, a. 1. ἐθῆλασα, (θηλή, a nipple) to suckle, give suck, Mat. 24. 19. Mar. 13. 17. Lu. 21. 23; 23. 29; to suck, Mat. 21. 16. Lu. 11. 27.

Θήλυς, θήλεια, θήλυ, female; τὸ θῆλυ, *sc. γενός*, a female, Mat. 19. 4. Mar. 10. 6. Ga. 3. 28; ἡ θήλεια, woman, Ro. 1. 26, 27.

Θήρα, *as, ἡ*, (θῆρ, a wild beast) hunting, the chase; *met.* means of capture, a cause of destruction, Ro. 11. 9: *whence*

Θηρεύω, *f. εύσω*, to hunt, catch; *met.* to seize on, lay hold of, Lu. 11. 54.

Θηριομαχέω, *ώ, f. ήσω*, a. 1. ἐθῆριον μάχεσθαι, (θηρίον & μάχομαι) to fight with wild beasts; *met.* to be exposed to furious hostility, 1 Co. 15. 32. L. G.

Θηρίον, *ου, τό*, (equivalent to θῆρ, but *pr.* a dimin. from it) a beast, wild animal, Mar. 1. 13. Ac. 10. 12, et al.; *met.* a brutish man, Tit. 1. 12.

Θησαυρίζω, *f. ίσω*, a. 1. ἐθησαύρισα, to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5. 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7: *from*

Θησαυρός, *ου, ό*, a treasury, a store, treasure, precious deposit, Mat. 6. 19, 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a store house, Mat. 12. 35.

Θιγάγω, *f. θίξομαι*, a. 2. ἔθιγον, to touch, Col. 2. 21. He. 12. 20; to harm, He. 11. 28.

Θλίβω, *f. ψω*, *p. pass.* τέθλιμμαι, to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; *met.* to distress, afflict, 2 Co. 1. 6; 4. 8, et al.; *pass.* to be compressed, narrow, Mat. 7. 14: (i) *whence*

Θλίψις, *εως, ἡ*, *pr.* pressure, compression; *met.* affliction, distress of

mind, 2 Co. 2. 4; distressing circumstances, trial, affliction, Mat. 24. 9 et al. L. G.

Θνήσκω, *f. θινούμαι*, *p. τέθνηκα*, a. 2. ἔθανον, to die; *in N. T.* only *in the p. and plur.* τέθνηκα, ἐτεθνήκειν, *inf.* τεθνάναι, *part.* τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.: *whence*

Θνητός, *ή, όν*, mortal, obnoxious to death, Ro. 6. 12; 8. 11. 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53, 54. 2 Co. 5. 4.

Θορυβέω, *ώ, f. ήσω*, *intrans.* to make a din, uproar; *trans.* to disturb, throw into commotion, Ac. 17. 5; *in N. T.* *mid.* to manifest agitation of mind, to raise a lament, Mat. 9. 23. Mar. 5. 39. Ac. 20. 10: *from*

Θορύβος, *ου, ό*, an uproar, din; an outward expression of mental agitation, Mar. 5. 39; a tumult, commotion, Mat. 26. 5, et al.

Θραύω, *f. αύσω*, to break, shiver; *met., pass. p. part.* τετρασμένως, shattered, crushed by cruel oppression, Lu. 4. 18.

Θρέμμα, *ατος, τό*, (τρέφω) that which is reared; *pl.* cattle, Jno. 4. 12.

Θρηνέω, *ώ, f. ήσω*, a. 1. ἐθρήνησα, to lament, bewail, Mat. 11. 17. Lu. 7. 32. Jno. 16. 20: *from*

Θρήνος, *ου, ό*, (θρέομαι, to shriek) wailing, lamentation, Mat. 2. 18.

Θρησκεία, *as, ἡ*, religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27: *from*

Θρησκός, *ου, ό, ἡ*, occupied with religious observances; *in N. T.*, religious, devout, pious, Ja. 1. 26.

Θριαμβεύω, *f. εύσω*, (θρίαμβος, a hymn in honour of Bacchus; a triumph) *pr.* to celebrate a triumph; *trans.* to lead in triumph, celebrate a triumph over, Col. 2. 15; *in N. T.* to cause to triumph, 2 Co. 2. 14. L. G.

Θρίξ, τρίχός, *ή*, a hair; *pl. αἱ τρίχες*, *dat.* θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; *of an animal*, Mat. 3. 4. Mar. 1. 6.

Θροέω, *ώ, f. ήσω*, (θρός, an uproar, *fr.* θρέομαι, to make a clamour to cry aloud; *in N. T.*, *pass.* to be dis-

- turbed, disquieted, alarmed, terrified, *Mat.* 24. 6. *Mar.* 13. 7. 2 *Th.* 2. 2.
- Θρόμβος, ου, ὅ, a lump; *espec.* a clot of blood, *Lu.* 22. 44.
- Θρόνος, ου, ὅ, (θράω, to set) a seat, a throne, *Mat.* 5. 34; 19. 28. *Lu.* 1. 52; *meton.* power, dominion, *Lu.* 1. 32. *He.* 1. 8; a potentate, *Col.* 1. 16, et al.
- Θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θύγατερ, ἡ, a daughter, *Mat.* 9. 18; 10. 35, 37; *in the vocative, an expression of affection and kindness, Mat.* 9. 22; *fr. the Heb.* one of the female posterity of any one, *Lu.* 1. 5; *met.* a city, *Mat.* 21. 5. *Jno.* 12. 15; *pl.* female inhabitants, *Lu.* 23. 28: (ἅ) whence *dimin.*
- Θυγάτριον, ιου, τό, a little daughter, female child, *Mar.* 5. 23; 7. 25.
- Θύελλα, ης, ἡ, (θύω) a tempest, whirlwind, hurricane, *He.* 12. 18.
- Θύινος, η, ον, thyine, of θύια, thya, an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in *Lybia*, *Re.* 18. 12. (ῖ).
- Θυμίαμα, ατος, τό, (θυμιάω) incense, any odoriferous substance burnt in religious worship, *Re.* 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, *Lu.* 1. 10, 11.
- Θυμιάτηριον, ιου, τό, a censer for burning incense, *He.* 9. 4: from
- Θυμιάω, ὦ, f. ἄσω, (θύω) to burn incense, *Lu.* 1. 9.
- Θυμομάχῳ, ὦ, f. ἦσω, (θυμός & μάχομαι) to wage war fiercely; to be warmly hostile to, be enraged against, *Ac.* 12. 20. *L. G.*
- Θυμός, ου, ὅ, (θύω) *pr.* the soul, mind; hence, a strong passion or emotion of the mind; anger, wrath, *Lu.* 4. 28. *Ac.* 19. 28, et al.; *pl.* swellings of anger, 2 *Co.* 12. 20. *Ga.* 5. 20: whence
- Θυμόω, ὦ, f. ὠσω, to provoke to anger; *pass.* to be angered, enraged, *Mat.* 2. 16.
- Θύρα, ας, ἡ, a door, gate, *Mat.* 6. 6. *Mar.* 1. 33; an entrance, *Mat.* 27. 60, et al.; *in N. T., met.* an opening, occasion, opportunity, *Ac.* 14. 27. 1 *Co.* 16. 9, et al.; *meton.* a medium or means of entrance, *Jno.* 10. 7, 9: whence
- Θυρεός, οὔ, ὅ, a stone or other material employed to close a doorway, later, a large oblong shield, *Ep.* 6. 16.
- Θυρίς, ἰδος, ἡ, a small opening; a window, *Ac.* 20. 9. 2 *Co.* 11. 33.
- Θυρωρός, οὔ, ὅ, (θύρα & ὄρος, a keeper) a door-keeper, porter, *Mar.* 13. 34. *Jno.* 10. 2; 18. 16, 17.
- Θυσία, ας, ἡ, (θύω) sacrifice, act of sacrificing, *He.* 9. 26; the thing sacrificed, a victim, *Mat.* 9. 13; 12. 7 the flesh of victims eaten by the sacrificers, 1 *Co.* 10. 18; *in N. T., an offering or service to God, Phi.* 4. 18, et al.
- Θυσιαστήριον, ιου, τό, an altar, *Mat.* 5. 23, 24. *Lu.* 1. 11, et al.; *spec.* the altar of burnt offering, *Mat.* 23. 35. *Lu.* 11. 51; *meton.* a class of sacrifices, *He.* 13. 10: (S.) from
- Θύω, f. θύσω, p. τέθυκα, a. 1. ἐθύσα, *pass. p. τέθυμαι, a. 1. ἐτίθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac.* 14. 13, 18, et al.; *in N. T., to slaughter for food, Mat.* 22. 4, et al. ('ῦ in θύω, ῦ in ἐτίθην).
- Θώραξ, ἄκος, ὅ, a breastplate, armour for the body, consisting of two parts, one covering the breast and the other the back, *Re.* 9. 9, 17. *Ep.* 6. 14. 1 *Th.* 5. 8.

I.

- *Ιᾱμα, ατος, το, healing, cure, 1 *Co.* 12. 9, 28, 30: from
- *Ιάομαι, ὦμαι, f. ἄσομαι, a. 1. ἰασάμην, *p. pass. ἰάμαι, a. 1. ἰάθην, to heal, cure, Mat.* 8. 8. *Lu.* 9. 2; *met.* to heal spiritually, restore from a state of sin and condemnation, *Mat.* 13. 15. *He.* 12. 13, et al.: whence
- *Ιᾱσις, εως, ἡ, healing, cure, *Lu.* 13. 32. *Ac.* 4. 22, 30.
- *Ιασπις, ἰδος, ἡ, jasper, a precious stone of various colours, as purple, cerulean, green, &c. *Re.* 4. 3; 21. 11, 18, 19.
- *Ιᾱτρός, οὔ, ὅ, (ἰάομαι) a physician, *Mat.* 9. 12. *Mar.* 2. 17; 5. 26, et al.
- *Ἰδε, or ἰδέ, imperat. of εἶδον, used as an interj., lo! behold! *Jno.* 11. 36; 16. 29; 19. 4, 5, et al.
- *Ἰδέα, ας, ἡ, (ἰδεῖν) form; look, aspect, *Mat.* 28. 3.

- ἴδιος**, *ια, ιοι*, one's own, Mar. 15. 20. Jno 7. 18, et al.; due, proper, specially assigned, Ga. 6. 9. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; also used in *N. T.* as a simple possessive, Eph. 5. 22, et al.; τὰ ἴδια, one's home, household, people, Jno. 1. 11; 16. 32; 19. 27; οἱ ἴδιοι, members of one's household, friends, Jno. 1. 11. Ac. 24. 23, et al.; ἰδίᾳ, adverbially, severally, respectively, 1 Co. 12. 11; κατ' ἰδίαν, adv. privately, aside, by one's self, alone, Mat. 14. 13, 23, et al.; whence
- ἰδιώτης**, *ου, ό*, *pr.* one in private life; one devoid of special learning or gifts, a plain person, Ac. 4. 13. 1 Co. 14. 16, 23, 24. 2 Co. 11. 6.
- ἰδοῦ**, varied in accent from ἰδοῦ, imperat. of εἰδοῦν, a participle serving to call attention, lo! Mat. 1. 23. Lu. 1. 38. Ac. 8. 36, et al. freq.
- ἰδρώς**, ὥτος, ό, (ἶδος, sweat) sweat, Lu. 22. 44.
- ἱερατεία**, *ας, ή*, priesthood, sacerdotal office, Lu. 1. 9.
- ἱεράτευμα**, *ατος, τό*, a priesthood; meton. a body of priests, 1 Pe. 2. 5, 9: (S.) from
- ἱερατεῖω**, to officiate as a priest, perform sacred rites, Lu. 1. 8: from
- ἱερεύς**, ἑως, ό, (ἱερός) a priest, one who performs sacrificial rites, Mat. 8. 4. Lu. 1. 5. Jno. 1. 19, et al.
- ἱερόθύτος**, *ου, ό, ή*, (ἱερός & θύω) offered in sacrifice, v. r. 1 Co. 10. 28.
- ἱερόν**, *ου, ό* (ἱερός) a temple, Mat. 4. 5. Lu. 4. 9. Ac. 19. 27, et al.
- ἱεροπρεπής**, *εός, ους, ό, ή*, (ἱερός & πρέπει) beseeching what is sacred; becoming holy persons, Tit. 2. 3.
- ἱερός**, *ά, όν*, hallowed; holy, divine, 2 Ti. 3. 15; τὰ ἱερά, sacred rites, 1 Co. 9. 13. bis.
- ἱεροσολυμίτης**, *ου, ό*, an inhabitant of Ἱεροσόλυμα, v. Ἱερουσαλήμ, Jerusalem, Mar. 1. 5. Jno. 7. 25. (ir).
- ἱεροσυλέω**, *ώ, f. ήσω*, to despoil temples, commit sacrilege, Ro. 2. 22: from
- ἱεροσύλος**, *ου, ό, ή*. (ἱερός, & συ- λάω) one who despoils temples, commits sacrilege, Ac. 19. 37.
- ἱερουργέω**, *ώ, f. ήσω*, (ἱερός & ἔργον) to officiate as priest, perform sacred rites; in *N. T.*, to minister in a divine commission, Ro. 15. 16. L. G.
- ἱερωσύνη**, *ης, ή*, (ἱερεύς) priesthood, sacerdotal office, He. 7. 11, 12, 14, 24. (v).
- Ἰησοῦς**, *ου, ό*, (Heb. יְהוֹשֻׁעַ contr. יֵשׁוּעַ) a Saviour, Jesus, Mat. 1. 21. 25; 2. 1, et al. freq.; Joshua, Ac. 7. 45. He. 4. 8; Jesus, a Jewish Christian, Col. 4. 11.
- ἱκανός**, *ή, όν*, (ἱκω, v. ἱκάνω, to arrive at, reach to) befitting; sufficient, enough, Lu. 22. 38; ἱκανόν ποιεῖν τινί, to satisfy, gratify, Mar. 15. 15; τὸ ἱκανόν λαμβάνειν, to take security or bail of any one, Ac. 17. 9; of persons, adequate, competent, qualified, 2 Co. 2. 16; fit, worthy, Mat. 3. 11; 8. 8; of number or quantity, considerable, large, great, much, and pl. many, Mat. 28. 12. Mar. 10. 46, et al.: whence
- ἱκανότης**, *τητος, ή*, sufficiency, ability, fitness, qualification, 2 Co. 3. 5.
- ἱκανός**, *ώ, f. ώσω*, a. 1. ἱκάνωσα, to make sufficient or competent, qualify, 2 Co. 3. 6. Col. 1. 12. L. G.
- ἱκετηρία**, *ας, ή*, (fem. of ἱκετήριος, sc. βάβδος, fr. ἱκέτης, suppliant) *pr.* an olive branch, borne by suppliants in their hands; supplication, He. 5. 7.
- ἱκμάς**, *άδος, ή*, moisture, Lu. 8. 6.
- ἱλαρός**, *ά, όν*, cheerful, not grudging, 2 Co. 9. 7: whence
- ἱλαρότης**, *τητος, ή*, cheerfulness, Ro. 12. 8. L. G.
- ἱλάσκομαι**, *f. ἱλάσσομαι*, a. 1. ἱλάσ- θην, to appease, render propitious; in *N. T.*, to expiate, make an atonement or expiation for, He. 2. 17; ἱλάσθητι, be gracious, show mercy, pardon, Lu. 18. 13: whence
- ἱλασμός**, *ου, ό*, propitiation, expiation; one who makes expiation, 1 Jno. 2. 2; 4. 10.
- ἱλαστήριος**, *α, ου*, (ἱλάσκομαι) propitiatory; invested with propitiatory power, Ro. 3. 25; in *N. T. & S.*, τὸ ἱλαστήριον, the cover of the ark of the covenant, the mercy-seat, He. 9. 5.
- ἱλεως**, *ων, ό, ή*, (Att. for ἱλαος, propitious, favourable, merciful, clement, He. 8. 12; fr. the Heb. חַנּוּן

- σοι (ὁ Θεός), God have mercy on thee, God forbid, far be it from thee, Mat. 16. 22.
- ἰμάς, ἄντρος, ὁ, a strap or thong of leather, Ac. 22. 25; a shoe-latchet, Mar. 1. 7. Lu. 3. 16. Jno. 1. 27.
- ἱματίζω, f. ἴσω, p. pass. ἱματίσμαι, to clothe; *pass.* to be clothed, Mar. 5. 15. Lu. 8. 35: (N. T.) *from* -
- ἱμάτιον, ἴου, τό, (ἐννυμι, εἶμα) a garment; the upper garment, mantle, Mat. 5. 40; 9. 16, 20, 21; *pl.* the mantle and tunic together, Mat. 25. 65; *pl. genr.* garments, raiment, Mat. 11. 8; 24. 18, et al.
- ἱματισμός, οὐ, ὁ, (ἱματίζω) a garment; raiment, apparel, clothing, Lu. 7. 25; 9. 29, et al. L. G.
- ἱμεῖρω & ἱμεῖρομαι, (ἱμερος, desire) to desire earnestly; *by impl.* to have a strong affection for, love fervently, 1 Th. 2. 8.
- ἱνα, conj., that, in order that, Mat. 19. 13. Mar. 1. 38. Jno. 1. 22; 3. 15; 17. 1; ἱνα μή, that not, lest, Mat. 7. 1; *in N. T. equivalent to ὥστε*, so that, so as that, Jno. 9. 2, et al.; *also*, marking a simple circumstance, the circumstance that, Mat. 10. 25. Jno. 4. 34; 6. 29. 1 Jno. 4. 17; 5. 3, et al.
- ἱνατί, adv. (ἱνα & τί) why is it that? wherefore? why? Mat. 9. 4; 27. 46, et al.
- ἰός, οὐ, ὁ, a missile, weapon, arrow, dart; venom, poison, Ro. 3. 13. Ja. 3. 8; rust, ærugo, Ja. 5. 3.
- Ἰουδαία, ας, ἡ, (Ἰουδαίος) Judea, Mat. 2. 1, 5, 22; 3. 1, et al.; *meton.* the inhabitants of Judea, Mat. 3. 5.
- Ἰουδαίω, f. ἴσω, (fr. same) to Judaize, live like a Jew, follow the manners and customs of the Jews, Ga. 2. 14.
- Ἰουδαϊκός, ἡ, ὄν, (fr. same) Jewish, current among the Jews, Tit. 1. 14: *whence*
- Ἰουδαϊκῶς, adv. Jewishly, in the manner of Jews, Ga. 2. 14.
- Ἰουδαίος, αἶα, αἶον, Jewish, Mar. 1. 5. Jno. 3. 22. Ac. 16. 1; 24. 24.
- Ἰουδαίος, ου, ὁ, (Heb. יְהוּדִי) *pr.* one sprung from the tribe of Judah, or a subject of the kingdom of Judah; *in N. T.* a descendant of Jacob, a Jew, Mat. 23. 15. Mar. 1. 8. Ac. 19. 34. Ro. 2. 28, 29, et al.
- Ἰουδαϊσμός, ου, ὁ, Judaism, the character and condition of a Jew; practice of the Jewish religion, Ga. 1. 13, 14.
- ἵππεύς, ἑως, ὁ, (ἵππος) a horse-man; *pl.* ἵππεις, horsemen, cavalry, Ac. 23. 23, 32.
- ἵππικός, ἡ, ὄν, equestrian; τό ἵππικόν, cavalry, horse, Re. 9. 16: *from*
- ἵππος, ου, ὁ, a horse, Ja. 3. 3. Re. 6. 2, 4, 5, 8, et al.
- ἶρις, ἱρίδος, a rainbow, iris, Re. 4. 3; 10. 1.
- ἰσάγγελος, ου, ὁ, ἡ, (ἴσος & ἄγγελος) equal or similar to angels, Lu. 20. 36. N. T.
- ἰσᾶσι, 3 pl. of οἶδα, *usually in N. T.* οἶδασι, Ac. 26. 4.
- ἴσος, ἡ, ον, equal, like, Mat. 20. 12. Lu. 6. 34, et al.; *neut. pl.* ἴσα, *adverbially*, on an equality, Phi. 2. 6; *met.* correspondent, consistent, Mar. 14. 56, 59: *whence*
- ἰσότης, τητος, ἡ, equality, equal proportion, 2 Co. 8. 13, 14; fairness, equity, what is equitable, Col. 4. 1.
- ἰσότημος, ου, ὁ, ἡ, (ἴσος & τιμή) of equal price, equally precious or valuable, 2 Fe. 1. 1.
- ἰσόψυχος, ου, ὁ, ἡ, (ἴσος & ψυχή) like-minded, of the same mind and spirit, 1 Th. 2. 20.
- Ἰσραηλίτης, ου, ὁ, an Israelite, a descendant of Ἰσραήλ, Israel or Jacob, Jno. 1. 48. Ac. 2. 22, et al.
- ἰστημι, and in N. T. ἰστώω, ὦ, f. στήσω, a. 1. ἱστησα, *trans.* to make to stand, set, place, Mat. 4. 5, et al.; to set forth, appoint, Ac. 1. 23; to fix, appoint, Ac. 17. 31; to establish, confirm, Ro. 10. 3. He. 10. 9; to set down, impute, Ac. 7. 60; to weigh out, pay, Mat. 26. 15; *intrans. p.* ἱστηκα, *inf.* ἱστάναι, *part.* ἱστώς, *plup.* εἰστήκειν, a. 2. ἱστην, *pass.* ἱσταμαι, f. σταθήσομαι, a. 1. ἐστάθην (ἀ), to stand, Mat. 12. 46, et al.; to stand fast, be firm, be permanent, endure, Mat. 12. 25. Eph. 6. 13, et al.; to be confirmed, proved, Mat. 18. 16. 2 Co. 13. 1; to stop, Lu. 7. 14; 8. 44. Ac. 8. 38, et al.
- ἰστορέω, ὦ, f. ἡσω, (ἱστωρ, κλωρ

μας) to ascertain by inquiry and examination; to inquire of; *in N. T.*, to visit *in order to become acquainted with*, Ga. 1. 18.

ἰσχυρός, ὁ, ὄν, strong, mighty, robust, Mat. 12. 29. Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10. 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.: *from*

ἰσχύς, ὅς, ἡ, strength, might, power, Re. 18. 2. Eph. 1. 19; faculty, ability, 1 Pe. 4. 11. Mar. 12. 30, 33. Lu. 10. 27: *whence*

ἰσχύω, f. ὕσω, a. 1. ἰσχύσα, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Ga. 5. 6. He. 9. 17; to be of service, be serviceable, Mat. 5. 13; *meton.* to prevail, Ac. 19. 16. Re. 12. 8, et al. (ὕ).

ἴσως, adv. (ἴσος) equally; perhaps, it may be that, Lu. 20. 13.

Ἰταλικός, ἡ, ὄν, Italian, Ac. 10. 1.

Ἰχθύδιον, ου, τό, a small fish, Mat. 15. 34. Mar. 8. 7: *dimin. of*

ἰχθύς, ὅς, ὁ, a fish, Mat. 15. 38; 17. 27. Lu. 5. 6, et al.

ἰχνος, εὖς, τό, (ἰκω) a footstep, track; *in N. T.*, *pl.* footsteps, line of conduct, Ro. 4. 12. 2 Co. 12. 18. 1 Pe. 2. 21.

ἰῶτα, indec. τό, iota; *in N. T.*, used like the Heb. יוּד, the smallest letter in the Hebrew alphabet, as an expression for the least or minutest part; a jot, Mat. 5. 18.

K.

Καγώ, contracted from καὶ ἐγώ, dat. καμὶ, accus. καμέ, *καὶ retaining, however, its independent force*, Jno. 6. 57; 10. 15, et al.

Καθὰ, adv. (καθ' ἃ) lit. according to what; as according as, Mat. 27. 10.

Καθαίρεις, εὖς, ἡ, pr. a taking down; a pulling down, overthrow, demolition, 2 Co. 10. 4; *met.* a razing as respects spiritual state, a counter process to religious advancement by apostolic instrumentality, 2 Co. 10. 8; 13. 10: *from*

Καθαίρω, ὦ, f. ἥσω, & καθέλω, a. 2. καθέλω, (κατὰ & αἶρώ) to take down, Mat. 15. 36, 46. Lu. 23. 53. Ac. 13. 29; to pull down, demolish. Lu. 12. 18; to throw or cast down, degrade, Lu. 1. 52; to destroy, put an end to, Ac. 19. 27; to overthrow, conquer, Ac. 13. 19; to pull down, subvert, 2 Co. 10. 5.

Καθαίρω, f. ἀρῶ, p. pass. κεκάθαρμαι, (καθαρός) to cleanse *from filth* to clear *by pruning*, prune, 1no 15. 2; *met.* to cleanse *from sin*, make expiation, He. 10. 2.

Καθάπερ, adv. (καθ' ἃ περ) even as, just as, Ro. 4. 6, et al.

Καθαπῶ, f. ψῶ, (κατὰ & ἄπῶ) trans. to fasten or fit to; *in N. T.*, equivalent to καθίσταμαι, to fix one's self upon, fasten upon, Ac. 28. 3.

Καθαρίζω, f. ἰσώ, & ἰώ, a. 1. ἐκαθάρισσα, a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25. Lu. 11. 39; to cleanse *from leprosy*, Mat. 8. 2, 3; 10. 8; *met.* to cleanse *from sin*, purify by an expiatory offering, make expiation for, He. 9. 22, 23. 1 Jno. 1. 7; to cleanse *from sin*, free from the influence of error and sin, Ac. 15. 9. 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.: *whence*

Καθαρισμός, οὐ, ὁ, ceremonial cleansing, purification, Lu. 2. 22. Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; *met.* expiation, He. 1. 3. 2 Pe. 1. 9, et al. L. G.

Κάθαρμα, ατος, τό, (καθαίρω) off-scouring, filth; *met.* a mean and abject person, an outcast, 1 Co. 4. 13.

Καθαρός, ὁ, ὄν, clean, pure, unsoiled, Mat. 23. 26; 27. 59; *met.* clean *from guilt*, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean *ceremonially*, Lu. 11. 41: *whence*

Καθαρότης, τητος, ἡ, cleanness ceremonial purity, He. 9. 13.

Καθεδρα, ας, ἡ, (κατὰ & ἔδρα) a seat, Mat. 21. 12; 23. 2. Mar. 11. 15.

Καθεζομαι, f. καθεδούμαι, to seat one's self, sit down, Mat. 26. 55. Lu. 2. 46, et al.

Καθεὶς, (καθ' εἷς) one by one, one

after another, 1 Co. 14. 31. Ep. 5. 33. N. T.

Καθεξής, *adv.* (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3. Ac. 11. 4; 18. 23; ὁ, ἡ, *καθεξής*, succeeding, subsequent, Lu. 8. 1. Ac. 3. 24. L. G.

Καθεύδω, *f.* εὐδῶ, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; *met.* to be slothful, careless, secure, Ep. 5. 14. 1 Th. 5. 6; to sleep the sleep of death, 1 Th. 5. 10.

Καθηγητής, οὗ, ὁ, (καθηγέομαι, to lead, conduct, *fr.* κατά & ἡγέομαι) *pr.* a guide, leader; *in N. T.*, a teacher, instructor, Mat. 23. 8, 10. L. G.

Καθῆκω, (κατά & ἥκω) to reach, extend to; καθήκει, *impers.* it is fitting, meet, Ac. 22. 22; τὸ καθῆκον, what is fit, right, duty; τὰ μὴ καθήκοντα, *by litotes* for what is abominable or detestable, Ro. 1. 28.

Κάθημαι, 2 *per.* κάθῃσαι & κάθῃ, *imperat.* κάθησο & κάθου, (κατά & ἤμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16. Lu. 1. 79; 21. 35, et al.

Καθημερινός, ἡ, ὁν, (καθ' ἡμέραν, daily) daily, day by day, Ac. 6. 1. L. G.

Καθίζω, *f.* ἰσω, *p.* κεκάθικα, *a.* 1. ἐκάθισα, *trans.* to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28. Lu. 22. 30; to cause to sit *as judges*, place, appoint, 1 Co. 6. 4; *intrans.* to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.

Καθίημι, *f.* καθήσω, *a.* 1. καθῆκα, (κατά & ἦμι) to let down, lower, Lu. 5. 19. Ac. 9. 25; 10. 11; 11. 5.

Καθίστημι, and in N. T. **καθιστάω**, ὦ, *f.* καταστήσω, *a.* 1. κατέστησα, *a.* 1. *pass.* κατεστάθην, (ἔθ, κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47. Lu. 12. 14; to set down *in a place*, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; *pass.* to be rendered, Ro. 5. 19.

Καθός, (καθ' ὅ) *as*, Ro. 8. 26; according *as*, in proportion *as*, 2 Co. 8. 12. 1 Pe. 4. 13.

Καθόλου, (καθ' ὅλου) on the whole,

in general, altogether; and *with a negative*, not at all, Ac. 4. 18.

Καθοπλίζω, *f.* ἰσω, (κατά & ὀπλίζω) to arm completely, Lu. 11. 21.

Καθοράω, ὦ, (κατά & ὀράω) *pr.* to look down upon; *in N. T.*, to mark, perceive, discern, Ro. 1. 20.

Καθότι, (καθ' ὅτι) according *as*, in proportion *as*, Ac. 2. 45; 4. 35; inasmuch *as*, Lu. 1. 7; 19. 9. Ac. 1. 24.

Καθώς, (κατά & ὥς) *as*, in the manner that, Mat. 21. 6; 26. 24; how, in what manner, Ac. 15. 14; according *as*, Mar. 4. 33; inasmuch *as*, Jno. 17. 2; of time, when, Ac. 7. 17. L. G.

Καί, *conj.*, and, Mat. 2. 2, 3, 11; 4. 22; καί—καί, both—and; *as a cumulative particle*, also, too, Mat. 5. 39. Jno. 8. 19. 1 Co. 11. 6, et al.; *emphatic*, even, also, Mat. 10. 30. 1 Co. 2. 10, et al.; *in N. T.*, *adversative*, but, Mat. 11. 19, et al.; also *introductory of the apodosis of a sentence*, Ja. 2. 4. Ga. 3. 28.

Καίγε, (καί & γε) at least, were it only, Lu. 19. 42; and even, yea too, Ac. 2. 18. L. G.

Καίνος, ἡ, ὁν, new, recently made, Mat. 9. 17. Mar. 2. 22; new *in species, character, or mode*, Mat. 26. 28, 29. Mar. 14. 24, 25. Lu. 22. 20. Jno. 13. 34. 2 Co. 5. 17. Ga. 6. 15. Eph. 2. 15; 4. 24. 1 Jno. 2. 7. Re. 3. 12, et al.; novel, strange, Mar. 1. 27. Ac. 17. 19; new to the possessor, Mar. 16. 17; unheard of, unusual, Mar. 1. 27; Ac. 17. 19; *met.* renovated, better, of higher excellence, 2 Co. 5. 17. Re. 5. 9, et al.; whence

Καινότερος, *a, ov, pr. comparat. of preced.*, newer, more recent; but used for the positive, new, novel, Ac. 17. 21.

Καινότης, *τηςτος*, ἡ, newness, Ro. 6. 4; 7. 6.

Καίπερ, (καί & περ) though, although, Phi. 3. 4. Re. 17. 8, et al.

Καιρός, οὗ, ὁ, *pr.* fitness, proportion, suitableness; a fitting situation, suitable place, 1 Pe. 4. 17; a limited period of time marked by a suitableness of circumstances, a fitting season, 1 Co. 4. 5. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; opportunity, Ac. 24. 25. Ga. 6. 10. He. 11. 15; •

- limited period of time distinguished by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3. Lu. 12. 56; 21. 8. 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18. Mar. 1. 15. Lu. 21. 24. 1 Th. 5. 1, et al.; a season in ordinary succession, equivalent to *ῥα*, Mat. 13. 30. Ac. 14. 17, et al.; in *N. T.*, a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25. Lu. 13. 1, et al.
- Καίτοι**, (*καί* & enclit. *τοι*) and yet, though, although, He. 4. 3.
- Καίτοιγε**, (*καίτοι* & *γε*) although indeed, Jno. 4. 2. Ac. 14. 17; 17. 27.
- Καίω**, *κ. καύσω*, pass. a. 1. *ἐκαύθην*, to cause to burn, kindle, light, Mat. 5. 15; *pass.* to be kindled, burn, flame, Lu. 12. 35; *met.* to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6. 1 Co. 13. 3.
- Κάκει**, (by crasis for *καί ἐκεῖ*) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.
- Κάκειθεν**, (by crasis for *καί ἐκείθεν*) and thence, Mar. 10. 1. Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.
- Κάκεινος**, *εἶνῃ, εἶνῃ*, (by crasis for *καί ἐκείνος*) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.
- Κακία**, as, *ῆ*, (*κακός*) malice, malignity, Ro. 1. 29. Ep. 4. 31; wickedness, depravity, Ac. 8. 22. 1 Co. 5. 8; in *N. T.*, evil, trouble, calamity, Mat. 6. 34.
- Κακοήθεια**, as, *ῆ*, (*κακός* & *ἥθος*) disposition for mischief, malignity, Ro. 1. 29.
- Κακολογέω**, *ῶ, f. ῥσω*, (*κακός* & *λόγῳ*) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39. Ac. 19. 9; to address with offensive language, to treat with disrespect, contemn, Mat. 15. 4. Mar. 7. 10.
- Κακοπάθεια**, as, *ῆ*, a state of suffering, affliction, trouble; in *N. T.*, endurance in affliction, Ja. 5. 10.
- Κακοπαθεῖω**, *ῶ, f. ῥσω*, (*κακός* & *πάσχω*) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; in *N. T.*, to show endurance in trials and afflictions, 2 Ti. 2. 3.
- Κακοποιέω**, *ῶ, f. ῥσω*, (*κακός* & *ποιέω*) to cause evil, injure, do harm, Mar. 3. 4. Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.
- Κακοποιός**, *οὔ, ὁ, ῆ*, (fr. same) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.
- Κακός**, *ῆ, ὄν*, bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48. Mar. 7. 21; wicked, criminal, morally bad; *τὸ κακόν*, evil, wickedness, crime, Mat. 27. 23. Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; *τὸ κακόν*, evil, mischief, harm, injury, Tit. 1. 12; afflictive, *τὸ κακόν*, evil, misery, affliction, suffering, Lu. 16. 25.
- Κακούργος**, *ου, ὁ, ῆ*, (*κακός* & *ἔργον*) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39. 2 Ti. 2. 9.
- Κακουγέω**, *ῶ, f. ῥσω*, (*κακός* & *έχω*) to maltreat, afflict, harass; *pass.* to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.
- Κακῶς**, *ῶ, f. ὠσω*, a. 1. *ἐκάκωσα*, (*κακός*) to maltreat, cause evil to, oppress, Ac. 7. 6. 19; 12. 1; 18. 10. 1 Pe. 3. 13; in *N. T.*, to disaffect, cause to be evil affected, Ac. 14. 2.
- Κακῶς**, *adv.* (fr. same) ill, badly; *physically* ill, sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminally, Jno. 18. 23; amiss, Ja. 4. 3.
- Κάκωσις**, *εως, ῆ*, (*κακῶς*) ill-treatment, affliction, misery, Ac. 7. 34.
- Καλάμη**, *ης, ῆ*, the stalk of grain, straw, stubble, 1 Co. 3. 12. (ᾶ).
- Καλᾶμος**, *ου, ὁ, ῆ*, a reed, a cane, Mat. 11. 7; 12. 20. Lu. 7. 24; a reed in its various appliances; as, a wand, a staff, Mat. 27. 29, 30, 48. Mar. 15. 19, 36; a measuring rod, Re. 11. 1; a writer's reed, 3 Jno. 13.
- Καλέω**, *ῶ, f. ἔσω*, p. *κέκληκα*, a. 1. *ἐκάλεσα*, p. *pass. κέκλημαι*, a. 1. *pass. ἐκλήθην*, to call, call to, Jno. 10. 3; to call into one's presence, send for a person, Mat. 2. 7; to summon, Mat. 2. 15; 25. 14, et al.; to invite, Mat. 22. 9, et al.; to call to the perform-

ance of a certain thing, Mat. 9. 13. He. 11. 5, et al.; to call to a *participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24. 1 Co. 1. 9; 7. 18, et al.; to call to an *office or dignity*, He. 5. 4; to name, style, Mat. 1. 21, et al.; *pass*, to be styled, regarded, Mat. 5. 9, 19, et al.

Καλλιέλαιος, ου, ό, ή, (κάλλος & έλαιον) *pr. adj.* productive of good oil; *as subst.* a cultivated olive-tree, Ro. 11. 24.

Καλλίων, ονος, ό, ή, (comp. of κάλος) better; neut. κάλλιον, *as an adv.* full well, Ac. 25. 10.

Καλοδιδάσκalos, ου, ό, ή, (καλός & διδάσκαλος) teaching what is good, a teacher of good, Tit. 2. 3. N. T.

Καλοποιέω, ώ, f. ήσω, (καλός & ποιέω) to do well, do good, 2 Th. 3. 13. 8.

Καλός, ή, όν, *pr.* beautiful; good, of good quality or disposition; fertile, rich, Mat. 13. 8, 23; useful, profitable, Lu. 14. 34; καλόν έστι, it is profitable, it is well, Mat. 18. 8, 9; excellent, choice, select, goodly, Mat. 7. 17, 19; καλόν έστι, it is pleasant, delightful, Mat. 17. 4; just, full *measure*, Lu. 6. 38; honourable, distinguished, Ja. 2. 7; good, possessing moral excellence, worthy, upright, virtuous, Jno. 10. 11, 14. 1 Ti. 4. 6; τó καλόν & τó καλόν έργον, what is good and right, a good deed, rectitude, virtue, Mat. 5. 16. Ro. 7. 18, 21; right, duty, propriety, Mat. 15. 26; benefit, favour, Jno. 10. 32, 33, et al.

Κάλυμμα, ατος, τό, a covering; a veil, 2 Co. 3. 13; *met.* a veil, a blind to *spiritual vision*, 2 Co. 3. 14, 15, 16; *from*

Καλύπτω, f. ψω, a. 1. εκάλυψα, p. pass. κεκάλυμμαι, to cover, Mat. 8. 24. Lu. 8. 16; 23. 30; to hide, conceal, Mat. 10. 26. 2 Co. 4. 3; *met.* to cover, throw a veil over, consign to oblivion, Ja. 5. 20. 1 Pe. 4. 8.

Καλώς, *adv.* well, rightly, suitably, with propriety, becomingly, 1 Co. 7. 37; 14. 17. Ga. 4. 17; 5. 7, et al.; truly, justly, correctly, Mar. 12. 32. Lu. 20. 39. Jno. 4. 17, et al.; appositely, Mat. 15. 7. Mar. 7. 6; becomingly, honourably, Ja. 2. 3; well, effectually, Mar. 7. 9, 37, et al.; καλώς ειναι, to speak well, praise, ap-

plaud, Lu. 6. 26; καλώς έχειν, to be convalescent, Mar. 16. 18; καλώς ποιείν, to do good, confer benefits, Mat. 5. 44; 12. 12; to do well, act virtuously, Phi. 4. 14, et al.

Κάμέ, (καί έμέ) see κάγώ.

Κάμηλος, ου, ό, ή, (Heb. כַּמֶּלֶךְ) a camel, Mat. 3. 4; 23. 24, et al.

Κάμινος, ου, ή, a furnace, oven, kila, Mat. 13. 42, 50. Re. 1. 15; 9. 2.

Καμνύω, f. ύσω, a. 1. εκάμνυσα, (contr. for καταμνύω, fr. κατά & μνύω) to shut, close the eyes, Mat. 13. 15. Ac. 28. 27.

Κάμνω, f. καμούμαι, p. κέκμηκα, a. 2. εκάμω, *pr.* to tire with exertion, labour to weariness; to be wearied, tired out, exhausted, He. 12. 3. Re. 2. 3; to labour *under disease*, be sick, Ja. 5. 15.

Κάμοί, (καί έμοί) see κάγώ.

Κάμπτω, f. ψω, a. 1. εκάμψα, *trans.* to bend, inflict the knee, Ro. 11. 4. Ep. 3. 14; *intrans.* to bend, bow, Ro. 14. 11. Phi. 2. 10.

Κάν, (by crasis for καί έάν) and if, Mar. 16. 18; also if, Mat. 21. 21; even if, if even, although, Jno. 10. 38; if so much as, He. 12. 20; also in *N. T.*, simply equivalent to καί as a *particle of emphasis*, by a *pleonasm of αίν*, at least, at all events, Mar. 6. 56. Ac. 5. 15. 2 Co. 11. 16.

Κανανίτης, ου, ό, (Aram. כְּנַעֲנִי, fr. Heb. כְּנַעֲנִי, to be zealous) Canaanite, i. q. ζηλωτής, zealot, Mat. 10. 4. Mar. 3. 18; coll. Lu. 6. 15. & Ac. 1. 13.

Κανών, ονος, ό, (κάννα v. κάνη, a cane) a measure, rule; in *N. T.*, prescribed range of *action or duty*, 2 Co. 10. 13, 15, 16; *met.* rule of *conduct or doctrine*, Ga. 6. 16. Phil. 3. 16.

Καπηλεύω, f. εύσω, (*pr.* to be κάπηλος, a retailer, huckster; *and*, as these persons had the reputation of increasing their profits by adulteration, hence) in *N. T.*, to corrupt, adulterate, 2 Co. 2. 17.

Καπνός, ου, ό, smoke, Ac. 2. 19. Re. 8. 4, et al.

Καρδία, as, ή, (κέαρ, idem) the heart; the heart, *regarded as the seat of feeling, impulse, affection, desire*, Mat. 6. 21; 22. 37. Phil. 1. 7, et al.; the heart, as the seat of intellect

Mat. 13. 15. Ro. 1. 21, et al.; the heart, *as the inner and mental frame*, Mat. 5. 8. Lu. 16. 15. 1 Pe. 3. 4, et al.; the conscience, 1 Jm. 3. 20, 21.; the heart, the inner part, middle, centre, Mat. 12. 40, et al.

Καρδιονόστης, ου, ό, (*καρδία & γνώσκω*) heart-knower, searcher of hearts, Ac. 1. 24; 15. 8. N. T.

Καρπός, ου, ό, fruit, Mat. 3. 10; 21. 19, 34; *fr. the Heb. καρπός κοιλίας*, fruit of the womb, offspring, Lu. 1. 42; *καρπός δσφύος*, fruit of the loins, offspring, posterity, Ac. 2. 30; *καρπός χειλέων*, fruit of the lips, praise, He. 13. 15; *met. conduct, actions*, Mat. 3. 8; 7. 16. Ro. 6. 22; benefit, profit, emolument, Ro. 1. 13; 6. 21; reward, Phil. 4. 17, et al.

Καρποφορέω, ώ, f. ήσω, α. 1. *ἐκαρποφόρησα*, (*καρπός & φορέω, fr. φέρω*) to bear fruit, yield, Mar. 4. 28; *met.* to bring forth or exhibit actions or conduct, Mat. 13. 23. Ro. 7. 5; *mid.* to expand by fruitfulness, to develop itself by success, Col. 1. 6.

Καρποφόρος, ου, ό, ή, (*fr. same*) fruitful, adapted to bring forth fruit, Ac. 4. 17.

Καρτερέω, ώ, ήσω, α. 1. *ἐκαρτέρησα*, (*καρτερός, by metath. fr. κράτος*) to be stout; to endure patiently, bear up with fortitude, He. 11. 27.

Κάρφος, εος, τό, (*κάρφω, to shrivel*) any small dry thing, *as* chaff, stubble, splinter, mote, &c.; Mat. 7. 3, 4, 5. Lu. 6. 41, 42.

Κατά, prep., with a genitive, down from, adown, Mat. 8. 32; down upon, upon, Mar. 14. 3. Ac. 27. 14; down into; *κατά βάθος*, profound, deepest, 2 Co. 8. 2; down over, throughout a space, Lu. 4. 14; 23. 5; concerning, *in cases of pointed allegation*, 1 Co. 15. 15; against, Mat. 12. 30, et al.; by, *in oaths*, Mat. 26. 63, et al.; *with an acc., of place*, in the quarter of; about, near, at, Lu. 10. 32. Ac. 2. 10; throughout, Lu. 8. 39; in, Ro. 16. 5; among, Ac. 21. 21; in the presence of, Lu. 2. 31; in the direction of, towards, Ac. 8. 26. Phi. 3. 14; *of time*, within the range of; during, in the course of, at, about, Ac. 12. 1; 27. 27; *distributively, κατ οίκον*, by houses, from house to house, Ac. 2. 46; *κατά δύο*, two and two, 1 Co. 14. 27; *καθ ήμέραν*, daily, Mat. 26. 55,

et al.; *trop.*, according to, conformably to, in proportion to, Mat. 9. 29; 25. 15; after the fashion or likeness of, He. 5. 6; in virtue of, Mat. 19. 3; as respects, Ro. 1. 3. Ac. 25. 14, He. 9. 9.

Καταβαίνω, f. βήσομαι, α. 2. *κατέβην*, imperat. *κατάβηθι, & κατάβα, p. καταβέβηκα*, (*κατά & βαίνω*) to come or go down, descend, Mat. 8. 1; 17. 9; to lead down, Ac. 8. 26; to come down, fall, Mat. 7. 25, 27, et al.; to be let down, Ac. 10. 11; 11. 5.

Καταβάλλω, f. βαλῶ, (κατά & βάλλω) to cast down, Re. 12. 10; to prostrate, 2 Co. 4. 9; *mid.* to lay down, lay a foundation, He. 6. 1.

Καταβαρέω, ώ, f. ήσω, (κατά & βαρέω) *pr.* to weigh down; *met.* to burden, be burdensome to, 2 Co. 12. 16. L. G.

Καταβαρύνω, f. νυνῶ, (κατά & βαρύνω) to weigh down, oppress; *pass.* to be weighed down *by sleep*, be drowsy, v. r. Mar. 14. 40.

Κατάβασις, εως, ή, (καταβαίνω) the act of descending; a way down, descent, Lu. 19. 37.

Καταβιβάζω, f. άσω, (κατά & βιβάζω) to cause to descend, bring or thrust down, Mat. 11. 23. Lu. 10. 15.

Καταβολή, ης, ή, (καταβάλλω) *pr.* a casting down; laying the foundation. foundation; beginning, commencement, Mat. 13. 35; 25. 34, et al.; conception *in the womb*, He. 11. 11.

Καταβραβεύω, f. εύσω, (κατά & βραβεύω) *pr.* to give an unfavourable decision as respects a prize, to disappoint of the palm; *hence*, to beguile of, cause to miss, Col. 2. 18.

Καταγγελεύς, εως, ό, one who announces *any thing*, a proclaimer, publisher, Ac. 17. 18: *equivalent to* *κατάγγελος*. N. T.

Καταγγέλλω, f. γελῶ, α. 2. *pass. κατηγγέλην, (κατά & ἀγγέλλω)* to announce, proclaim, Ac. 13. 38; *in N. T.*, to laud, celebrate, Ro. 1. 8. 1 Co. 11. 26; to set forth, teach, inculcate, preach, Ac. 4. 2; 13. 5, et al.

Καταγελίω, ώ, f. άσω, άσομαι, (κατά & γελῶ) to deride, jeer, Mat. 2. 24. Mar. 5. 40. Lu. 8. 53.

Καταγινώσκω, f. γνῶσομαι, (κατά

& *γινώσκω*) to determine against, condemn, blame, reprehend, Ga. 2. 11. 1 Jno. 3. 20, 21.

Κατάγνυμι, *ν. -ύω*, *φ. κατάξω*, & *κατέαγω*, *α. 1. κατέαξα*, *α. 2. pass. κατέαγην* (*ἀγ*), subj. *καταγάω* (*κατά & ἀγνυμι*, to break) to break in pieces, crush, break in two, Mat. 12. 20. Jno. 19. 31, 32, 33.

Κατάγω, *φ. ξω*, *α. 2. κατήγαγον*, (*κατά & ἀγω*) to lead, bring, or conduct down, Ac. 9. 30; 22. 30; 23. 15, 20, 28; to bring a ship to land; *pass. κατάγομαι*, *α. 1. κατήχθην*, to come to land, land, touch, Lu. 5. 11, et al.

Καταγωνίζομαι, *φ. ἵσομαι*, *α. 1. καταγωνισάμην*, (*κατά & ἀγωνίζομαι*) to subdue, vanquish, conquer, He. 11. 33. L. G.

Καταδέω, *φ. ἦσω*, (*κατά & δέω*) to bind down; to bandage a wound, Lk. 10. 34.

Κατάδηλος, *ου, ὅ, ἦ, τό, -ον*, (*κατά & δηλος*) quite manifest or evident, He. 7. 15.

Καταδικάζω, *φ. άσω*, (*κατά & δικάζω*) to give judgment against, condemn, Mat. 12. 7, 37. Lu. 6. 37. Ja. 5. 6.

Καταδίκη, *ης, ἡ*, (*κατά & δίκη*) condemnation, sentence of condemnation, v. r. Ac. 25. 15.

Καταδιώκω, *φ. ξω*, (*κατά & διώκω*) to follow hard upon; to track, follow perseveringly, Mar. 1. 36.

Καταδουλόω, *ῶ, φ. ώσω*, (*κατά & δουλόω*) to reduce to absolute servitude, make a slave of, 2 Co. 11. 20.

Καταδυναστεύω, *φ. εύσω*, (*κατά & δυναστεύω*, to rule, reign) to tyrannise over, oppress, Ac. 10. 38. Ja. 2. 6.

Κατάθεμα, *ατος, τό*, (*κατατίθημι*) an execration, curse; *by meton.* what is worthy of execration, i. q. *κατάναθεμα*, v. r. Re. 22. 3: (N. T.) *whence*

Καταθεματίζω, *φ. ἴσω*, to curse, v. r. Mat. 26. 74. N. T.

Καταισχύνω, *φ. υνώ*, (*κατά & αἰσχύνω*) to shame, put to shame, put to the blush, 1 Co. 1. 27; *pass.* to be ashamed, be put to the blush, Lu. 13. 17; to dishonour, disgrace, 1 Co. 11. 4, 5; *fr. the Heb.* to frustrate, disappoint, Ro. 5. 5; 9. 33.

Κατακαίω, *φ. καύσω*, *α. 2. pass. κατεκάην*, (*κατά & καίω*) to burn up, consume with fire, Mat. 3. 12; 13. 30, 40, et al.

Κατακαλύπτομαι, (mid. of *κατακαλύπτω*, to veil, *fr. κατά & καλύπτω*) to veil one's self, to be veiled or covered, 1 Co. 11. 6, 7.

Κατακαυχάομαι, *ῶμαι, φ. ἡσομαι*, (*κατά & καυχάομαι*) to vaunt one's self against, to glory over, to assume superiority over, Ro. 11. 18. Ja. 2. 13; 3. 14. S.

Κατάκειμαι, *φ. είσομαι*, (*κατά & κείμαι*) to lie, be in a recumbent posture, be laid down, Mar. 1. 30; 2. 4; to recline at table, Mar. 2. 15; 14. 3, et al.

Κατακλάω, *ῶ, φ. άσω*, *α. 1. κατέκλᾶσα*, (*κατά & κλάω*) to break, break in pieces, Mar. 6. 41. Lu. 9. 16.

Κατακλείω, *φ. είσω*, (*κατά & κλείω*) to close, shut fast; to shut up, confine, Lu. 3. 20. Ac. 26. 10.

Κατακληροδοτέω, *ῶ, φ. ἦσω*, (*κατά, κληρος, & δίδωμι*) to divide out by lot, distribute by lot, Ac. 13. 19. S.

Κατακληρονομέω, *ῶ, φ. ἦσω*, (*κατά, κληρος & νέμω*, to distribute) *same as preceding, for which it is a v. r.*

Κατακλίνω, (*ἵ*), *φ. ινώ*, *α. 1. κατέκλινε*, *α. 1. pass. κατεκλίσθην* (*ἵ*), (*κατά & κλίνω*) to cause to lie down, cause to recline at table, Lu. 9. 14; *mid.* to lie down, recline, Lu. 14. 8; 24. 30.

Κατακλύζω, *φ. ύσω*, *α. 1. pass. κατεκλύσθην*, (*κατά & κλύζω*, to lave, wash) to inundate, deluge, 2 Pe. 3. 6: *whence*

Κατακλυσμός, *ου, ὅ*, an inundation, deluge, Mat. 24. 38, 39, et al.

Κατακολουθέω, *ῶ, φ. ἦσω*, (*κατά & ἀκολουθέω*) to follow closely or earnestly, Lu. 23. 55. Ac. 16. 17.

Κατακόπτω, *φ. ψω*, (*κατά & κόπτω*) to cut or dash in pieces; to mangle, wound, Mar. 5. 5.

Κατακρημνίζω, *φ. ἴσω*, (*κατά & κρημνός*, a precipice) to cast down headlong, precipitate, Lu. 4. 29.

Κατάκριμα, *ατος, τό*, condemnation, condemnatory sentence, Ro. 5. 16, 18; 8. 1: (L. G.) *from*

Κατακρίνω, (*ἵ*), *φ. ινώ*, *α. 1. κατέ-*

κρίνω, *p. pass. κατακρίμαι*, *a. 1. pass. κατακρίην* (i), (*κατά & κρίνω*) to give judgment against, condemn, *Mat. 27. 3. Jno. 8. 10, 11, et al.*; to condemn, to place in a guilty light by contrast, *Mat. 12. 41, 42. Lu. 11. 31, 32. He. 11. 7: whence*

Κατάκρισις, *εως, ἡ*, condemnation, 2 Co. 3. 9; censure, 2 Co. 7. 3. S.

Κατακυριεύω, *f. εὔσω*, (*κατά & κυριεύω*) to get into one's power; *in N. T.*, to bring under, master, overcome, *Ac. 19. 16*; to domineer over, *Mat. 20. 25, et al. L. G.*

Καταλέλω, *ῶ, f. ἦσω*, (*κατά & λαλέω*) to blab out; to speak against, calumniate, *Ja. 4. 11. 1 Pe. 2. 12; 3. 16: whence*

Καταλαλία, *ας, ἡ*, evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20. 1 Pe. 2. 1. S.

Κατάλαλος, *ου, ὁ, ἡ*, slanderous, a detractor, calumniator, *Ro. 1. 30. N. T.*

Καταλαμβάνω, *f. λήψομαι*, *a. 2. κατέλαβον*, (*κατά & λαμβάνω*) to lay hold of, grasp; to obtain, attain, *Ro. 9. 30. 1 Co. 9. 24*; to seize, take possession of, *Mar. 9. 18*; to come suddenly upon, overtake, surprise, *Jno. 12. 35*; to deprehend, detect in the act, seize, *Jno. 8. 3. 4: met.* to comprehend, apprehend, *Jno. 1. 5; mid.* to understand, perceive, *Ac. 4. 13; 10. 34, et al.*

Κατάλέγω, *f. ξω*, (*κατά & λέγω*) to select; to reckon in a number, enter in a list or catalogue, enrol, 1 Ti. 5. 9.

Κατάλειμμα, *ατος, τό*, a remnant, a small residue, *Ro. 9. 27: (L. G.) from*

Καταλείπω, *f. ψω*, *a. 2. κατέλιπον*, (*κατά & λείπω*) to leave behind; to leave behind *at death*, *Mar. 12. 19*; to relinquish, let remain, *Mar. 14. 52*; to quit, depart from, forsake, *Mat. 4. 13; 16. 4*; to neglect, *Ac. 6. 2*; to leave alone, or without assistance, *Lu. 10. 40*; to reserve, *Ro. 11. 4.*

Καταλιθάζω, *f. άσω*, (*κατά & λιθάζω*) to stone, kill by stoning, *Lu. 20. 6. S.*

Καταλλάγή, *ἡς, ἡ, pr.* an exchange; reconciliation, restoration to favour, *Ro. 5. 11; 11. 15. 2 Co. 5. 18, 19: from*

Καταλλάσσω, *f. άξω*, *a. 2. pass. καταλλάγην* (α), (*κατά & αλλάσσω*) to change, exchange; to reconcile: *pass.* to be reconciled, *Ro. 5. 10. 1 Co. 7. 11. 2 Co. 5. 18—20.*

Κατάλοιπος, *ου, ὁ, ἡ*, (*καταλείπω*) remaining; *οἱ κατάλοιποι*, the rest, *Ac. 15. 17.*

Κατάλυμα, *ατος, τό*, a lodging, inn, khan, *Lu. 2. 7*; a guest-chamber, cenaculum, *Mar. 14. 14. Lu. 22. 11: (L. G.) from*

Καταλύω (ῶ), *f. ύσω*, *a. 1. pass. κατελύθην* (ῶ), (*κατά & λύω*) to dissolve; to destroy, demolish, overthrow, throw down, *Mat. 24. 2; 26. 61; met.* to nullify, abrogate, *Mat. 5. 17. Ac. 5. 38, 39, et al.; intrans.* to unloose harness, &c., to halt, to stop for the night, lodge, *Lu. 9. 12.*

Καταμανθάνω, *f. μαθήσομαι*, *a. 2. κατέμαθον*, (*κατά & μανθάνω*) to learn or observe thoroughly; to consider accurately and diligently, contemplate, mark, *Mat. 6. 28.*

Καταμαρτύρῶ, *ῶ, f. ἦσω*, (*κατά & μαρτυρέω*) to witness or testify against, *Mat. 26. 62; 27. 13, et al.*

Καταμένω, *f. ενῶ*, (*κατά & μένω*) to remain; to abide, dwell, *Ac. 1. 13.*

Καταμόνας, *αδω*, (*κατά & μόνος*) alone, apart, in private, *Mar. 4. 10. Lu. 9. 18.*

Κατανάθεμα, *ατος, τό*, (*κατά & ανάθεμα*) a curse, execration; *meton.* one accursed, execrable, *Ro. 22. 3: (N. T.) whence*

Καταναθεματίζω, *f. ίσω*, to curse, *Mat. 26. 74. N. T.*

Κατανάλίσκω, *f. λώσω*, (*κατά & αναλίσκω*) to consume, as fire, *He. 12. 29.*

Καταναρκάω, *ῶ, f. ἦσω*, (*κατά & ναρκάω*, to grow torpid) *in N. T.* to be torpid to the disadvantage of any one, to be a dead weight upon; *by impl.* to be troublesome, burdensome to, *in respect of παιδείαν*, 2 Co. 11. 9; 12. 13, 14.

Κατανεύω, *f. εὔσομαι*, (*κατά & νεύω*) *pr.* to nod, signify assent by a nod; *genr.* to make signs, beckon, *Lu. 5. 7.*

Κατανοέω, *ῶ, f. ἦσω*, (*κατά & νοέω*) to perceive, understand, apprehend,

Λα. 30. 23; to observe, mark, contemplate, Lu. 12. 24, 27; to discern, descry, Mat. 7. 3; to have regard to, make account of, Ro. 4. 19.

Καταντάω, ὦ, f. ἦσω, (κατά & ἀντάω) to come to, arrive at, Ac. 16. 1; 20. 15; *of an epoch*, to come upon, 1 Co. 10. 11; *met.* to reach, attain to, Ac. 26. 7, et al. L. G.

Κατανύξις, εως, ἡ, in N. T., deep sleep, stupor, dullness, Ro. 11. 8. S.

Κατανύσσω, f. ξω, a. 2. pass. κατενύην, (κατά & νύσσω) to pierce through; to pierce *with compunction and pain of heart*, Ac. 2. 37.

Καραξίω, ὦ, f. ὠσω, (κατά & ἀξιόω) to account worthy of, Lu. 20. 35; 21. 36. Ac. 5. 41. 2 Th. 1. 5.

Καταπατέω, ὦ, ἦσω, (κατά & πατέω) to trample upon, tread down or under feet, Mat. 5. 13; 7. 6. Lu. 8. 5; 12. 1; *met.* to treat with contumely, spurn, He. 10. 29.

Κατάπαυσις, εως, ἡ, pr. the act of giving rest; a state of settled cessation or rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49; *from*

Καταπαύω, f. αύσω, (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give rest to, introduce into a permanent settlement, He. 4. 8; *intrans.* to rest, desist from, He. 4. 4, 10.

Καταπέτασμα, ατος, τό, (καταπετάννυμι, to expand) a veil, curtain, Mat. 27. 51. Mar. 15. 38. Lu. 23. 45. He. 6. 19; 10. 20. S.

Καταπίνω, f. πίομαι, a. 2. κατέπιον, a. 1. pass. κατεπόθην, (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16. 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54. 2 Co. 2. 7.

Καταπίπτω, f. πεσούμαι, a. 2. κατέπεσον, p. πέπτουκα, (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

Καταπλέω, f. εύσομαι, a. 1. κατέπλευσα, (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

Καταπονέω, ὦ, f. ἦσω, (κατά & πονέω) to exhaust by labour or suf-

fering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

Καταποντίζω, f. ἴσω, (κατά & κοντίζω) to sink, *fr. πόντος* to sink in the sea; *pass.* to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

Κατάρα, as, ἡ, (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; *fr. the Heb.* condemnation, doom, Ga. 3. 10, 13. 2 Pe. 2. 14; *meton.* a doomed one, one on whom condemnation falls, Ga. 3. 13; (*ἀρ*) whence

Καταράσσομαι, ὦμαι, f. ἄσσομαι, a. 1. καταράσσομαι, in N. T., p. pass. part. καταραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44. Mar. 11. 21, et al.; in N. T., *pass.* to be doomed, Mat. 25. 41.

Καταργέω, ὦ, f. ἦσω, p. κατήργηκα, a. 1. κατήργησα, p. pass. κατήργημαι, a. 1. pass. κατηργήσθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 31. Eph. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26. 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Th. 2. 8. He. 2. 14; to free from, dis sever from, Ro. 7. 2, 6. Ga. 5. 4.

Καταριθμέω, ὦ, f. ἦσω, (κατά & ἀριθμέω) to enumerate, number with, count with, Ac. 1. 17.

Καταρτίζω, f. ἴσω, a. 1. κατήρτισα, (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16. He. 10. 5; to qualify fully, to elevate to a complete standard, Lu. 6. 40. He. 13. 21. 1 Pe. 5. 10; *p. pass. κατηρτισμένος, fit, ripe*, Ro. 9. 22; to repair, refit, Mat. 4. 21. Mar. 1. 19; to supply, make good, 1 Th. 3. 10; to restore to a *forfeited condition*, to reinstate, Ga. 6. 1; whence

Κατάρτισις, εως, ἡ, pr. a complete adjustment; a state of completeness, perfection, 2 Co. 13. 9. L. G.

Καταρτισμός, οὔ, ὁ, completeness of qualification, a perfecting, Ep. 4. 12. L. G.

Κατασεύω, f. σείσω, (κατά & σείω) to shake down or violently; *τὴν χεῖρα* or *τὴν χεῖρά*, to wave the hand, beckon;

to sign silence by waving the hand, Ac. 12. 17, et al.

Κατασκάπτω, *f. ψω*, (κατά & σκάπτω) *pr.* to dig down under, undermine; *by impl.* to overthrow, demolish, raze, Ro. 11. 3; τὰ κατασκευμένα, ruins, Ac. 15. 16.

Κατασκευάζω, *f. άσω*, (κατά & σκευάζω, *fr.* σκευός) to prepare, put in readiness, Mat. 11. 10. Mar. 1. 2. Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6; 11. 7. 1 Pe. 3. 20.

Κατασκηνόω, *ώ*, *f. ώσω*, (κατά & σκηνόω, *fr.* σκηνή) to pitch one's tent; *in N. T.* to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32. Mar. 4. 32. Lu. 13. 19: *whence*.

Κατασκηνώσις, *εως*, *ή*, *pr.* the pitching a tent; a tent; *in N. T.* a dwelling-place; a haunt, roost, Mat. 8. 20. Lu. 9. 58. L. G.

Κατασκιάζω, *f. άσω*, (κατά & σκιάζω, *idem*) to overshadow, He. 9. 5.

Κατασκοπέω, *ώ*, *f. κατασκέψομαι*, *in N. T.*, a. 1. *inf.* κατασκοπήσαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Ga. 2. 4.

Κατασκοπός, *ού*, *ό*, a scout, spy, He. 11. 31.

Κατασοφίζομαι, *f. ίσομαι*, (κατά & σοφίζω) to exercise cleverness to the detriment of *any one*, to outwit; to make a victim of subtlety, to practise on by insidious dealing, Ac. 7. 19. L. G.

Καταστέλλω, *f. στελῶ*, a. 1. *κατέσται*, *p. pass.* *κατέσταλμαι*, (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

Κατάστημα, *ατος*, *τό*, (καθίστημα) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L. G.

Καταστολή, *ής*, *ή*, (καταστέλλω) *pr.* an arranging in order; adjustment of dress; *in N. T.*, apparel, dress, 1 Ti. 2. 9.

Καταστρέφω, *f. ψω*, (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12. Mar. 11. 15.

Καταστρηνιάω, *f. άσω*, (κατά &

στρηνιάω, to be headstrong, wanton, *fr.* *στρηνής* v. *στρηνός*, hard, harsh) to be headstrong or wanton towards, 1 Ti. 5. 11. N. T.

Καταστροφή, *ής*, *ή*, (καταστρέφω) an overthrow, destruction, 2 Pe. 2. 6; *met.* overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.

Καταστρώννυμι, *v. νύω*, *f. καταστρώσω*, a. 1. *pass.* *κατεστρώθην*, (κατά & στρώννυμι, — *νύω*) to strew down, lay flat; *pass.* to be strewn, laid prostrate in death, 1 Co. 10. 5.

Κατασύρω, (κατά & σύρω) to drag down; to drag away, Lu. 12. 58. (ύ).

Κατασφάζω, *v. σφάττω*, *f. σφάζω*, (κατά & σφάζω, *v. σφάττω*) to slaughter, slay, Lu. 19. 27.

Κατασφραγίζω, *f. ίσω*, *p. pass.* *κατασφραγίσμαι*, (κατά & σφραγίζω) to seal up, Re. 5. 1.

Κατάσχεσις, *εως*, *ή*, (κατέχω) a possession, thing possessed, Ac. 7. 5. S.

Κατατίθημι, *f. θήσω*, a. 1. *κατέθηκα*, (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; *mid.* to deposit or lay up for one's self; χάρις, *v. χάριτας*, to lay up a store of favour for one's self, earn a title to favour at the hands of a person, to curry favour with, Ac. 24. 27; 25. 9.

Κατατομή, *ής*, *ή*, (κατατέμνω, to cut up, *fr.* κατά & τέμνω) concision, mutilation, Phi. 3. 2.

Κατατοξεύω, *f. εύσω*, (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart, He. 12. 20.

Κατατρέχω, *f. δρομούμαι*, a. 2. *έδραμον*, (κατά & τρέχω) to run down, Ac. 21. 32.

Καταφέρω, *f. κατοίσω*, a. 1. *pass.* *κατηνέχθην*, (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.

Καταφεύγω, *f. ξομαι*, a. 2. *κατέφυγον*, (κατά & φεύγω) to flee to for refuge, Ac. 14. 6. He. 6. 18.

Καταφθείρω, *f. φθερώ*, *f. pass.* *καταφθαρήσομαι*, (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 2. 8.

- Καταφίλέω**, ὦ, *f. ἦσω*, (κατά & φίλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture, Mat. 26. 49. Lu. 7. 38. Ac. 20. 37, et al.
- Καταφρονέω**, ὦ, *f. ἦσω*, (κατά & φρονέω) *pr.* to think in disparagement of; to condemn, scorn, despise, Mat. 18. 10. Ro. 2. 4; to slight, Mat. 6. 24. Lu. 16. 13. 1 Co. 11. 22. 1 Ti. 4. 12; 6. 2. 2 Pe. 2. 10; to disregard, He. 12. 2: *whence*
- Καταφρονήτης**, οὐ, ὅ, a contemner, despiser, scorner, Ac. 13. 41. L. G.
- Καταχέω**, *f. εὐσω*, (κατά & χέω) to pour down upon, Mat. 26. 7. Mar. 14. 3.
- Καταχθόνιος**, ἰού, ὅ, ἡ, (κατά & χθών, the earth) under the earth, subterranean, infernal, Phi. 2. 10.
- Καταχράσμαι**, ὦμαι, *f. ἦσομαι*, (κατά & χράσμαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.
- Καταψύχω**, *f. ξω*, (κατά & ψύχω) to cool, refresh, Lu. 16. 24. (ὦ).
- Κατείδωλος**, ου, ὅ, ἡ, (κατά & εἰδωλον) rife with idols, sunk in idolatry, grossly idolatrous, Ac. 17. 16. N. T.
- Κατέναντι**, *adv.* (κατά & ἐναντι) over against, opposite to, Mar. 11. 2; 12. 41; 13. 3; ὅ, ἡ, τὸ, κατέναντι, opposite, Lu. 19. 30; before, in the presence of, in the sight, Ro. 4. 17. 8.
- Κατενώπιον**, *adv. v. prep.* (κατά & ἐνώπιον) in the presence of, in the sight of, 2 Co. 2. 17; 12. 19. Ep. 1. 4. 8.
- Κατεξουσιάζω**, *f. ἄσω*, (κατά & εξουσιάζω) to exercise lordship over, domineer over, Mat. 20. 25. Mar. 10. 42. N. T.
- Κατεργάζομαι**, *f. ἄσομαι*, (κατά & ἐργάζομαι) to work out; to effect, produce, bring out as a result, Ro. 4. 15; 5. 3; 7. 13. 2 Co. 4. 17; 7. 10. Phi. 2. 12. 1 Pe. 4. 3. Ja. 1. 3; to work, practise, realise in practice, Ro. 1. 27; 2. 9, et al.; to work or mould into fitness, 2 Co. 5. 5; to dispatch, subdue, Eph. 6. 13.
- Κατέρχομαι**, *f. ἐλεύσομαι*, a. 2. *κατέρχων*, (κατά & ἐρχομαι) to come or go down, Lu. 4. 31; 9. 37; Ac. 8. 5; 9. 32, et al.; to land at, touch at, Ac. 18. 22; 27. 5.
- Κατεσθίω**, *f. καθέδομαι*, a. 2. *κατέφαγον*, (κατά & ἐσθίω) to eat up, devour, Mat. 13. 4, et al.; to consume, Re. 11. 5; to expend, squander, Lu. 15. 30; *met.* to make a prey of, plunder, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47. 2 Co. 11. 20; to vex, injure, Ga. 5. 15.
- Κατευθύνω**, *f. ὕνω*, a. 1. *ὕνα*, (κατά & εὐθύνω, fr. εὐθύς, straight) to make straight; to direct, guide aright, Lu. 1. 79. 1 Th. 3. 11. 2 Th. 3. 5.
- Κατέφαγον**, a. 2. of *κατεσθίω*.
- Κατεφίστημι**, intrans. a. 2. *κατεφίστην*, (κατά & ἐφίστημι) to come upon suddenly, rush upon, assault, Ac. 18. 12. N. T.
- Κατέχω**, *f. καθέξω*, & *κατασχέσω*, imperf. *κατεῖχον*, a. 2. *κατέσχον*, (κατά & ἔχω) to hold down; to detain, retain, Lu. 4. 42. Phil. 13; to hinder, restrain, 2 Th. 2. 6, 7; to hold downright, hold in a firm grasp, to have in full and secure possession, 1 Co. 7. 30. 2 Co. 6. 10; to come into full possession of, seize upon, Mat. 21. 38; to keep, retain, 1 Th. 5. 21; to occupy, Lu. 14. 9; *met.* to hold fast *mentally*, retain, Lu. 8. 15. 1 Co. 11. 2; 15. 2; to maintain, He. 3. 6, 14; 10. 23; *intrans., a nautical term*, to land, touch, Ac. 27. 40; *pass.* to be in the grasp of, to be bound by, Ro. 7. 6; to be afflicted with, Jno. 5. 4.
- Κατηγορέω**, ὦ, *f. ἦσω*, (κατά & ἀγορεύω, to harangue) to speak against, accuse, Mat. 12. 10; 27. 12. Jno. 5. 45, et al.: *whence*
- Κατηγορία**, as, ἡ, an accusation, crimination, Lu. 6. 7, et al.
- Κατήγορος**, ου, ὅ, an accuser, Jno. 8. 10. Ac. 23. 30, 35; 24. 8, et al.
- Κατήγορ**, ορος, ὅ, an accuser, v. r. Re. 12. 10, a barbarous form for *κατήγορος*.
- Κατ'φεία**, as, ἡ, (κατηφής, having a downcast look, *κατά & φάος*) dejection, sorrow, Ja. 4. 9.
- Κατηχέω**, ὦ, *f. ἦσω*, (κατά & ἤχέω) *pr.* to sound in the ears, make the ears ring; to instruct orally, inform

by teaching, Lu. 1. 4. 1 Co. 14. 19, et al.; *pass.* to be made acquainted with, be informed of, learn by report, Ac. 21. 21, 24. L. G.

Κατῶω, ὦ, *f. ὥσω*, *p. pass. κατῶμαι*, (κατά & ὥς) to cover with rust; *pass.* to rust, become rusty or tarnished, Ja. 5. 3. L. G.

Κατισχύω, *f. ὕσω*, (κατά & ἰσχύω) to overpower, Mat. 16. 18; *intrans.* to predominate, get the upper hand, Lu. 23. 23. (ὕ).

Κατοικέω, ὦ, *f. ἦσω*, (κατά & οἰκέω) *trans.*, to inhabit, Ac. 1. 19, et al.; *intrans.*, to have an abode, dwell, Lu. 13. 4, Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Eph. 3. 17. Ja. 4. 5, et al.: *whence*

Κατοίκησις, *εως*, ἡ, an abode, dwelling, habitation, Mar. 5. 3.

Κατοικητήριον, *ίου*, τό, the same, Ep. 2. 22. Re. 18. 2.

Κατοικία, *ας*, ἡ, habitation, i. q. κατοίκησις, Ac. 17. 26. L. G.

Κατοπτρίζω, *f. ἴσω*, (κάτοπτρον, a mirror) to show in a mirror; to present a clear and correct image of a thing; *mid.* to have presented in a mirror, to have a clear image presented, *or, perhaps*, to reflect, 2 Co. 3. 18. L. G.

Κατορθώμα, *ατος*, τό, (κατορθώω, to set upright, accomplish happily, *fr. κατά & ὀρθώω*, to make straight) any thing happily and successfully accomplished; a beneficial and worthy deed, Ac. 24. 3. L. G.

Κάτω, *adv. & prep. (κατά)* down, downwards, Mat. 4. 6. Lu. 4. 9; beneath, below, under, Mat. 27. 51. Mar. 14. 66, et al.; ὅ, ἡ, τὸ, κάτω, what is below, earthly, Jno. 8. 23.

Κατώτερος, *α, ον*, (comparat. *fr. κάτω*) lower, Ep. 4. 9.

Κατωτέρω, *adv.* (compar. of κάτω) lower, further down; *of time*, under, Mat. 2. 16.

Καῦμα, *ατος*, τό, (καίω) heat, scorching or burning heat, Re. 7. 16; 16. 9: *whence*

Καυματίζω, *f. ἴσω*, to scorch, burn, Mat. 13. 6. Mar. 4. 6. Re. 16. 8, 9. L. G.

Καῦσις, *εως*, ἡ, (καίω) burning, being burned, He. 6. 8: *whence*

Κανσόμαι, οὔμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L. G.

Καύσων, *ωνος*, ὁ, fervent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

Καντηριάζω, *f. ἄσω*, *p. pass. καντηριάσμαι*, (καντήριον, an instrument for branding, *fr. καίω*) to cauterise, brand; *pass. met.* to be branded with marks of guilt, *or*, to be seared into insensibility, 1 Ti. 4. 2.

Κανχάομαι, ὦμαι, *f. ἦσομαι*, *a. 1. ἐκανχάομαι*, *p. κεκαύχημαι*, to glory, boast, Ro. 2. 17, 23; *ὑπέρ τινος*, to boast of a person or thing, to undertake a laudatory testimony to, 2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11, et al.: *whence*

Καύχημα, *ατος*, τό, a glorying, boasting, 1 Co. 5. 6; ground or matter of glorying or boasting, Ro. 4. 2; joy, exultation, Phil. 1. 26; laudatory testimony, 1 Co. 9. 16, 16. 2 Co. 9. 3, et al.

Καύχησις, *εως*, ἡ, a later equivalent to καύχημα, Ro. 3. 27. 2 Co. 7. 4, 14; 11. 10, et al.

Κέδρος, *ον*, ἡ, a cedar, Jno. 18. 1, where κέδρων is a false reading for the proper name Κεδρών.

Κείμει, *f. κείσομαι*, to lie, to be laid; to recline, to be lying, to have been laid down, Mat. 28. 6. Lu. 2. 12, et al.; to have been laid, placed, set, Mat. 3. 10. Lu. 3. 9. Jno. 2. 6, et al.; to be situated, as a city, Mat. 5. 14. Re. 21. 16; to be in store, Lu. 12. 19; *met.* to be constituted, established as a law, 1 Ti. 1. 9; *in N. T. of persons*, to be specially set, solemnly appointed, destined, Lu. 2. 34. Phil. 1. 17. 1 Th. 3. 3; to lie under an influence, to be involved in, 1 Jno. 5. 19.

Κεῖρια, *ας*, ἡ, a bandage, swath, roller; *in N. T., pl.* grave-clothes, Jno. 11. 44.

Κεῖρω, *f. κερῶ*, *a. 1. mid. ἐκεῖράμην*, to cut off the hair, shear, shave, Ac. 8. 32; 18. 18. 1 Co. 11. 6, *bis*.

Κέλευσμα, *ατος*, τό, a word or command; a mutual cheer; *hence, in N. T.*, a loud shout, an arousing outcry, 1 Th. 4. 16: *from*

- Κελεύω**, *f. εὔσω*, *a. 1. ἐκέλευα*, (*κέλω, κέλωμαι*, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.
- Κενοδοξία**, *as, ἡ*, empty conceit, vain glory, Phi. 2. 3: *from*
- Κενοδόξος**, *ου, ὁ, ἡ*, (*κενός & δόξα*) vain-glorious, desirous of vain glory, Ga. 5. 26.
- Κενός**, *ἡ, ὁν*, empty; having nothing, empty-handed, Mar. 12. 3; *met.* vain, fruitless, void of effect, Ac. 4. 25. 1 Co. 15. 10; *εἰς κενόν*, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6. Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.
- Κενοφωνία**, *as, ἡ*, (*κενός & φωνή*) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20. 2 Ti. 2. 16. N. T.
- Κενώω**, *ω, f. ὥσω*, *a. 1. ἐκένωσα*, (*κενός*) to empty, evacuate; *εἰπὼν*, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14. 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15. 2 Co. 9. 3.
- Κεντρον**, *ου, τό*, (*κεντέω*, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14. *met.*, of death, destructive power, deadly venom, 1 Co. 15. 55, 56.
- Κεντυρίων**, *ωνος, ὁ*, (Lat. *centurio*, fr. *centum*, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.
- Κενῶς**, *adv. (κενός)* in vain, to no purpose, unmeaningly, Ja. 4. 5. L. G.
- Κεραία**, *as, ἡ*, (*κέρας*) *pr.* a horn-like projection, a point, extremity; in *N. T.*, an apex, or fine point, as of letters; the minutest part, a tittle, Mat. 5. 18. Lu. 16. 17.
- Κεράμευς**, *ἔως, ὁ*, (*κέραμος*) a potter, Mat. 27. 7, 10. Ro. 9. 21.
- Κεραμικός**, *ἡ, ὁν*, (fr. same) made by a potter, earthen, Re. 2. 27.
- Κεράμιον**, *ιου, τό*, (dimin. of *κέραμος*) an earthenware vessel, a pitcher, jar, Mar. 14. 13. Lu. 22. 10.
- Κεράμος**, *ου, ὁ*, potter's clay; earthenware; a tile, tiling, Lu. 5. 19.
- Κεράννυμι**, *v. νύω*, (*κεράω*) *f. κερᾶσω*, *a. 1. ἐκέρᾶσα*, *p. pass. κέρᾶμαι*, later *κεκέρᾶμαι*, to mix, mingle drink; to prepare for drinking, Re. 14. 10; 18. 6, *bis*.
- Κέρας**, *ἄτος, τό*, a horn, Re. 5. 6; 12. 3, et al.; a projecting extremity at the corners of an altar, Re. 9. 13; fr. the Heb., used symbolically for strength, power, Lu. 1. 69.
- Κεράτιον**, *ιου, τό*, (dimin. of *κέρας*) *pr.* a little horn; in *N. T.*, a pod, the pod of the carob tree, or Ceratonia siliqua of *Linnaeus*, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and Palestine, and commonly used for fattening swine, Lu. 15. 16.
- Κερδαίνω**, *f. δανῶ, κερδήσω & ομαι*, *a. 1. ἐκέρδησα*, to gain as a matter of profit, Mat. 25. 17, et al.; to win, acquire possession of, Mat. 16. 26; to profit in the avoidance of, to avoid, Ac. 27. 21; in *N. T.*, *Χριστόν*, to win Christ, to become possessed of the privileges of the gospel, Ph. 3. 8; to win over from estrangement, Mat. 18. 15; to win over to embrace the gospel, 1 Co. 9. 19, 20, 21, 22. 1 Pe. 3. 1; *absol.* to make gain, Ja. 4. 13: *from*
- Κέρδος**, *eos, τό*, gain, profit, Phi. 1. 21; 3. 7. Tit. 1. 11.
- Κέρμα**, *ατος, τό*, (*κείρω*) something clipped small; small change, small pieces of money, coin, Jno. 2. 15: *whence*
- Κερματιστής**, *ου, ὁ*, a money changer, Jno. 2. 14. N. T.
- Κεφάλαιον**, *ου, τό*, (*κεφαλῇ*) a sum total; a sum of money, capital, Ac. 22. 28; the crowning or ultimate point to preliminary matters, He. 8. 1: *whence*
- Κεφαλαίω**, *ω, f. ὥσω*, to sum up; but in *N. T.*, *εἰπὼν*, to κεφαλίζω, to wound on the head, Mar. 12. 4.
- Κεφαλῇ**, *ἡς, ἡ*, the head, Mat. 5. 36; 6. 17, et al.; the head, top: κεφαλὴ γωνίας, the head of the corner, the chief corner stone, Mat. 21. 42. Lu.

20. 17; *met.* the head, superior, chief, principal, one to whom others are subordinate, 1 Co. 11. 3. Ep. 1. 22, et al.
- Κεφαλῆς, ἰδος, ἡ, (dimin. of κεφαλή) *in N. T.*, a roll, volume, division of a book, He. 10. 7.
- Κημόω, ὦ, f. ὠσω, (κημός, a curb, bridle, muzzle) to muzzle, v. r. 1 Co. 9. 9.
- Κῆνσος, ου, ὁ, (Lat. *census*) a census, assessment, enumeration of the people and a valuation of their property; *in N. T.*, tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19. Mar. 12. 14.
- Κῆπος, ου, ὁ, a garden, any place planted with trees and herbs, Lu. 13. 19. Jno. 18. 1, 26; 19. 41.
- Κηπουρός, οὔ, ὁ, (κῆπος & οὔρος, a watcher) a garden-keeper, gardener, Jno. 20. 15.
- Κηρίον, ου, τό, (κηρός, beeswax) a honeycomb; a comb filled with honey, Lu. 24. 42.
- Κήρυγμα, ατος, τό, (κηρύσσω) proclamation, proclaiming, public announcement, Mat. 12. 41; public inculcation, preaching, 1 Co. 2. 4; 15. 14; *meton.* what is publicly inculcated, doctrine, &c. Ro. 16. 25, et al.
- Κήρυξ, ὅκος, ὁ, a herald, public messenger; *in N. T.*, a proclaimer, publisher, preacher, 1 Ti. 2. 7. 2 Ti. 1. 11. 2 Pe. 2. 5.
- Κηρύσσω, f. κηρύξω, a. 1. ἐκήρυξα, to publish, proclaim, as a herald, 1 Co. 9. 27; to announce openly and publicly, Mar. 1. 4. Lu. 4. 18; to noise abroad, Mar. 1. 45; 7. 36; to announce as a matter of doctrine, inculcate, preach, Mat. 24. 14. Mar. 1. 38; 13. 10. Ac. 15. 21. Ro. 2. 21, et al.
- Κῆτος, εος, τό, a large fish, sea monster, whale, Mat. 12. 40.
- Κηφᾶς, ᾱ, ὁ, (Aramean, כֶּפֶס) Cephas, a rock, rendered into Greek by Πέτρος, Jno. 1. 43. 1 Co. 1. 12, et al.
- Κιβωτός, οὔ, ἡ, a chest, coffer; the ark of the covenant, He. 9. 4; the ark of Noah, Mat. 24. 38. Lu. 17. 27, et al.
- Κιθάρα, ας, ἡ, a lyre, 1 Co. 14. 7. Re. 5. 8; 14. 2; 15. 2. (ᾶ): whence
- Κιθαρίζω, f. ἰσω, to play on a lyre to harp, 1 Co. 14. 7. Re. 14. 2.
- Κιθαρωδός, οὔ, ὁ, (κιθάρα & αἰείδω) one who plays on the lyre and accompanies it with his voice, a harper, Re. 14. 2; 18. 22.
- Κινάμωμον, v. κιννάμωμον, ου, τό, cinnamon, the aromatic bark of the *Laurus cinnamomum*, which grows in Arabia, Syria, &c. Re. 18. 13.
- Κινδυνεύω, f. εὔσω, to be in danger or peril, Lu. 8. 23. Ac. 19. 27, 40. 1 Co. 15. 30: *from*
- Κίνδυνος, ου, ὁ, danger, peril, Ro. 8. 35. 2 Co. 11. 26.
- Κινέω, ὦ, f. ἦσω, a. 1. ἐκίνησα, (κίω, to go) to set a-going; to move, Mat. 23. 4; to excite, agitate, Ac. 24. 5; 21. 30; to remove, Re. 2. 5; 6. 14; *in N. T.*, κεφαλὴν, to shake the head in derision, Mat. 27. 39. Mar. 15. 29; *mid.* to move, possess the faculty of motion, exercise the functions of life, Ac. 17. 28: whence
- Κίνησις, εως, ἡ, a moving, motion, Jno. 5. 3.
- Κιννάμωμον, see κινάμωμον.
- Κλάδος, ου, ὁ, (κλάω, to break off) a bough, branch, shoot, Mat. 13. 32; 21. 8, et al.; *met.* offspring, progeny, posterity, Ro. 11. 16, 21.
- Κλαίω, f. κλαύσομαι, *in N. T.* κλαύσω, a. 1. ἐκλαυσα, *intrans.* to weep, shed tears, Mat. 26. 75. Mar. 5. 38, 39. Lu. 19. 41; 23. 28, et al.; *trans.* to weep for, bewail, Mat. 2. 18.
- Κλάσις, εως, ἡ, (κλάω) a breaking, the act of breaking, Lu. 24. 35. Ac. 2. 42.
- Κλάσμα, ατος, τό, (fr. same) a piece broken off, fragment, Mat. 14. 20; 15. 37. Mar. 6. 43, et al.
- Κλαυθμός, οὔ, ὁ, (κλαίω) weeping, Mat. 2. 18; 8. 12, et al.
- Κλάω, f. κλάσω, a. 1. ἐκλάσα, to break off; *in N. T.*, to break bread, Mat. 14. 19, et al.; with figurative reference to the violent death of Christ, 1 Co. 11. 24.
- Κλείς, κλειδός, κλειδί, κλειδα & κλείν, ἡ, pl. κλείδες & κλείς, a key, used in the *N. T.* as the symbol of power, authority, &c. Mat. 16. 19. Re. 1. 18; 2. 7; 9. 1; 20. 1; *met*

means of attaining *knowledge*, Lu. 11. 52: *from*

Κλείω, *f. εἰσω*, a. 1. *ἐκλείω*, p. pass. *ἐκλείσθαι*, a. 1. pass. *ἐκλείσθην*, to close, shut, Mat. 6. 6; 25. 10, et al.; to shut up a person, Re. 20. 3; *met. of the heavens*, Lu. 4. 25. Re. 11. 6; *κλείσαι τὰ σπλάγχνα*, to shut up one's bowels, to be hard-hearted, void of compassion, 1 Jno. 3. 17; *κλείειν τὴν βασιλείαν τῶν οὐρανῶν*, to endeavour to prevent entrance into the kingdom of heaven, Mat. 23. 14.

Κλέμμα, *ατος, τό*, (*κλέπτω*) theft, Re. 9. 21.

Κλέος, *τό, pr.* rumour, report; good report, praise, credit, 1 Pe. 2. 20.

Κλέπτης, *ου, ό*, a thief, Mat. 6. 19, 20; 24. 43, et al.; *trop.* a deceiver, impostor, Jno. 10. 8: *from*

Κλέπτω, *f. ψω, & ψομαι*, p. *κέκλωφα*, a. 1. *ἐκλώφα*, to steal, Mat. 6. 19, 20; 19. 18, et al.; to take away stealthily, remove secretly, Mat. 27. 64; 28. 13.

Κλήμα, *ατος, τό*, (*κλάω*) a branch, shoot, twig, *esp. of the vine*, Jno. 15. 2, 4, 5, 6.

Κληρονομέω, *ώ, f. ήσω*, p. *κεκληρονόμηκα*, a. 1. *ἐκκληρονόμησα*, (*κληρονόμος*) *pr.* to acquire by lot; to inherit, obtain by inheritance; *in N. T.*, to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; *absol.* to be heir, Ga. 4. 30: *whence*

Κληρονομία, *ας, ή*, an inheritance, patrimony, Mct. 21. 38. Mar. 12. 7; a possession, portion, property, Ac. 7. 5; 20. 32, et al.; *in N. T.*, a share, participation *in privileges*, Ac. 20. 32. Eph. 1. 14, et al.

Κληρονόμος, *ου, ό*, (*κληρος & νέμωμαι*) an heir, Mat. 21. 38. Ga. 4. 1, et al.; a possessor, Ro. 4. 13. He. 11. 7. Ja. 2. 5, et al.

Κλήρος, *ου, ό*, a lot, die, a thing used in determining chances, Mat. 27. 35. Mar. 15. 24, et al.; assignment, investiture, Ac. 1. 17, 25; allotment, destination, Col. 1. 12; a part, portion, share, Ac. 8. 21; 26. 18; a constituent portion of the church, 1 Pe. 5. 3: *whence*

Κληρώω, *ώ, f. ώσω*, to choose by lot; *mid.* *κληρούμαι*, a. 1. *ἐκληρώθην*, to obtain by lot or assignment; to

obtain a portion, receive a share, Eph. 1. 11.

Κλήσις, *εως, ή*, (*καλέω*) a call calling, invitation; *in N. T.*, the call or invitation to the *privileges of the Gospel*, Ro. 11. 29. Ep. 1. 18, et al.; the favour and privilege of the invitation, 2 Th. 1. 11. 2 Pe. 1. 10; the temporal condition in which the call found a person, 1 Co. 7. 20; 1. 26.

Κλητός, *ή, όν*, (*fr. same*) called, invited; *in N. T.*, called to *privileges or functions*, Mat. 20. 16; 22. 14. Ro. 1. 1, 6, 7. 1 Co. 1. 1, 2, et al.

Κλιβάνος, *ου, ό*, (*At. κριβανος*) an oven, Mat. 6. 30. Lu. 12. 28.

Κλίμα, *ατος, τό*, (*κλίνω*) *pr.* a slope; a portion of the *ideal slope of the earth's surface*; a tract or region of country, Ro. 15. 23. 2 Co. 11. 10. Ga. 1. 21.

Κλίνη, *ης, ή*, (*fr. same*) a couch, bed, Mat. 9. 2, 6. Mar. 4. 21, et al.

Κλινίδιον, *ιου, τό*, (*dim. of κλίνη*) a small couch or bed, Lu. 5. 19, 24.

Κλίνω, *f. ινώ*, p. *κέκλίκα*, a. 1. *ἐκλίνα*, *pr. trans.* to cause to slope or bend; to bow down, Lu. 24. 5. Jno. 19. 30; to lay down to rest, Mat. 8. 20. Lu. 9. 58; to put to flight troops, He. 11. 34; *intrans.* of the day, to decline, Lu. 9. 12; 24. 29.

Κλίσια, *ας, ή*, (*κλίνω*) *pr.* a place for reclining; a tent, seat, couch; *in N. T.*, a company of persons reclining at a meal, Lu. 9. 14.

Κλοπή, *ης, ή*, (*κλέπτω*) theft, Mat. 15. 19. Mar. 7. 22.

Κλύδων, *ωνος, ό*, (*κλύζω*, to dash, surge, like the waves) a wave, billow, surge, Ja. 1. 6: *whence*

Κλυδωνίζομαι, to be tossed by waves; *met.* to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L. G.

Κνήθω, (*κνάω*) *f. κνήσω*, to scratch, to tickle, cause titillation; *in N. T. mid.*, *met.* to procure pleasurable excitement for, to indulge an itching, 2 Ti. 4. 3.

Κοδράντης, *ου, ό*, (*Lat. quadrans*) a Roman brass coin, *equivalent to the fourth part of an as, or assarius, or to δύο λεπτά, and equal to about*

- three-fourths of a farthing*, Mat. 5. 26. Mar. 12. 42. *N. T.*
- Κοιλία**, *as, ἡ*, (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17. Mar. 7. 19; the stomach, Mat. 12. 40. Lu. 15. 16; the womb, Mat. 19. 12. Lu. 1. 15, et al.; *fr. the Heb.* the inner self, Jno. 7. 38.
- Κοιμάω**, *ᾧ, f. ἥσω*, *p. pass.* κεκοίμημαι, to lull to sleep; *pass.* to fall asleep, be asleep, Mat. 28. 13. Lu. 22. 45; *met.* to die, be dead, Ac. 7. 60; 13. 36, et al.: *whence*
- Κοιμήσις**, *εως, ἡ*, sleep; *meton.* rest, repose, Jno. 11. 13.
- Κοινός**, *ῆ, ὁν*, common, belonging equally to several, Ac. 2. 44; 4. 32; *in N. T.*, common, profane, He. 10. 29; *ceremonially* unclean, Mar. 7. 2. Ac. 10. 14, et al.: *whence*
- Κοινῶς**, *ᾧ, f. ᾧσω*, *p. κεκοινῶκα*, *a. 1. ἐκοινῶσα*, to make common; *in N. T.* to profane, desecrate, Ac. 21. 28; to render *ceremonially* unclean, defile, pollute, Mat. 15. 11, 18, 20; to pronounce unclean *ceremonially*, Ac. 10. 15; 11. 9.
- Κοινωνέω**, *ᾧ, f. ἥσω*, *p. κεκοινωνῆκα*, *a. 1. ἐκοινωνῆσα*, (κοινωνός) to have in common, share, He. 2. 14; to be associated in, to become a sharer in, Ro. 15. 27. 1 Pe. 4. 13; to become implicated in, be a party to, 1 Ti. 5. 22. 2 Jno. 11.; to associate one's self with *by sympathy and assistance*, to communicate with *in the way of aid and relief*, Ro. 12. 13. Ga. 6. 6: *whence*
- Κοινωνία**, *as, ἡ*, fellowship, partnership, Ac. 2. 42. 2 Co. 6. 14. Ga. 2. 9. Phi. 3. 10. 1 Jno. 1. 3, et al.; participation, communion, 1 Co. 10. 16, et al.; aid, relief, He. 13. 16, et al.; contribution in aid, Ro. 15. 26.
- Κοινωνικός**, *ῆ, ὁν*, social; *in N. T.*, ready to communicate *in kind offices*, liberal, beneficent, 1 Ti. 6. 18.
- Κοινωνός**, *οὗ, ὁ, ἡ*, (κοινός) a fellow-partner, Mat. 23. 30. Lu. 5. 10. 1 Co. 10. 18, 20. 2 Co. 8. 23. Phil. 17. He. 10. 33; a sharer, partaker, 2 Co. 1. 7. 1 Pe. 5. 1. 2 Pe. 1. 4.
- Κοίτη**, *ης, ἡ*, (κέιμαι) a bed, Lu. 11. 7; the *conjugal* bed, He. 13. 4; *meton.* sexual intercourse, concubitus; *hence*, lewdness, whoredom, chamt'ering, Ro. 13. 13; *in N. T.* conception, Ro. 9. 10: *whence*
- Κοιτὼν**, *ᾧνος, ὁ*, a bed-chamber, Ac. 12. 20.
- Κόκκινος**, *η, ον*, (κόκκος, *kerr*) the coccus ilicis of *Linnaeus*, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree dyed with coccus, crimson, scarlet, Mat. 27. 28. He. 9. 19. Re. 17. 3, 4; 18. 12, 16.
- Κόκκος**, *ου, ὁ*, a kernel, seed, grain, Mat. 13. 31; 17. 20, et al.
- Κολάζω**, *f. ἀσσομαι & ἀσσω*, *pr.* to curtail, to coerce; to chastise, punish, Ac. 4. 21. 2 Pe. 2. 9.
- Κολακεία**, *as, ἡ*, (κόλαξ, a flatterer) flattery, adulation, obsequiousness, 1 Th. 2. 5.
- Κολᾶσις**, *εως, ἡ*, (κολάζω) chastisement, punishment, Mat. 25. 46; painful disquietude, torment, 1 Jno. 4. 18.
- Κολαφίζω**, *f. ἴσω*, (κόλαφος, a blow with the fist) to beat with the fist, buffet, Mat. 26. 67. Mar. 14. 65; *met.* to maltreat, treat with contumely and ignominy, 1 Co. 4. 11; to punish, 1 Pe. 2. 20; to buffet, fret, afflict, 2 Co. 12. 7.
- Κολλάω**, *ᾧ, f. ἥσω*, to glue or weld together; *mid.* to adhere to, Lu. 10. 11; *met.* to attach one's self to, unite with, associate with, Lu. 15. 15. Ac. 5. 13, et al.
- Κολλούριον**, *v. κολλύριον*, *ου, τό*, (dimin. of κολλύρα, a cake) collyrium, eye-salve, Re. 3. 18.
- Κολλυβιστής**, *ου, ὁ*, (κόλλυβος, small coin) a money-changer, Mat. 21. 12. Mar. 11. 15. Jno. 2. 15.
- Κολλύριον**, *see κολλούριον*.
- Κολοβῶς**, *ᾧ, f. ᾧσω*, (κολοβός, curtailed, mutilated, *fr. κόλος*, *id.*) *in N. T.*, of time, to cut short, shorten, Mat. 24. 22. Mar. 13. 20.
- Κόλπος**, *ου, ὁ*, the bosom, Lu. 16. 22, 23. Jno. 1. 18; 13. 23; the bosom of a garment, Lu. 6. 38; a bay, creek, inlet, Ac. 27. 39.
- Κολυμβάω**, *ᾧ, f. ἥσω*, to dive; *in N. T.*, to swim, Ac. 27. 43: *whence*

Κολυμβήθρα, *as, ἡ*, a place where one may swim; a pond, pool, Jno. 5. 2, 4, 7; 9. 7, 11.

Κολωνία, *as, ἡ*, (Lat. *colonia*) a Roman colony, Ac. 16. 12.

Κομάω, *ῶ, f. ἴσω*, to have long hair, wear the hair long, 1 Co. 11. 14, 15: *from*

Κόμη, *ης, ἡ*, the hair; a head of long hair, 1 Co. 11. 15.

Κομίζω, *f. ἴσω, & ἰῶ*, mid. *ιοῦμαι*, a. 1. *ἐκόμισα*, (*κομέω*, to take care of) *pr.* to take into kindly keeping, to provide for; to convey, bring, Lu. 7. 37; *mid.* to bring for one's self; to receive, obtain, 2 Co. 5. 10. Ep. 6. 8, et al.; to receive again, recover, Mat. 25. 27. He. 11. 19.

Κομφότερον, *adv.* (comp. of *κόμψω*, well, smartly) *in N. T.*, in better health, Jno. 4. 52.

Κονιάω, *ῶ, f. ἄσω*, p. pass. *κεκονιάμαι*, (*κόνις*, v. *κονία*, dust, lime-dust) to white-wash, or, plaster, Mat. 23. 27. Ac. 23. 3.

Κονιορτός, *οὔ, ὁ*, (*κόνις & ὄρνυμι*, to raise) dust excited; dust, Mat. 10. 14. Lu. 9. 5; 10. 11. Ac. 13. 51; 22. 23.

Κοπιάω, *f. ἄσω*, (*κόπος*) *pr.* to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32. Mar. 4. 39; 6. 51.

Κοπετός, *οὔ, ὁ*, (*κόπτω*) *pr.* a beating of the breast, &c. in token of grief; a wailing, lamentation, Ac. 8. 2.

Κοπή, *ης, ἡ*, (*κόπτω*) a stroke, smiting; *in N. T.*, slaughter, He. 7. 1.

Κοπιῶ, *ῶ, f. ἄσω*, p. *κεκοπιῶκα*, a. 1. *ἐκοπίασα*, to be wearied or spent with labour, faint from weariness, Mat. 11. 28. Jno. 4. 6; *in N. T.* to labour hard, to toil, Lu. 5. 5. Jno. 4. 38, et al.: *from*

Κόπος, *ου, ὁ*, (*κόπτω*) trouble, vexation, uneasiness, Mat. 26. 10. Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; *meton.* the fruit or consequences of labour, Jno. 4. 38. 2 Co. 10. 15.

Κοπρία, *as, ἡ*, dung, manure, Lu. 13. 8; 14. 35.

Κόπριν, *ου, τό*, the same, v. r. Lu. 12. 8. L. G.

Κόπτω, *f. ψω*, to smite, cut; to cut off or down, Mat. 21. 8. Mar. 11. 8 *mid.* to beat one's self *in mourning* lament, bewail, Lu. 8. 52; 23. 27, et al.

Κόραξ, *ἄκος, ὁ*, a raven, crow, Lu. 12. 24.

Κοράσιον, *ίου, τό*, (dim. of *κόρη*) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ἄ).

Κορβάν, *ῶ, indec. v. κορβανᾶς, ᾶ, ὁ*, (Heb. קָרְבָּן; Aram. כִּרְבָּן, explained *in Greek by δωρον*) corban, a gift, offering, oblation, any thing consecrated to God, Mar. 7. 11; *meton.* the sacred treasury, Mat. 27. 6.

Κορέννυμι, *f. κορέσω*, p. pass. *κεκορέσμαι*, to satiate, satisfy, Ac. 27. 38. 1 Co. 4. 8.

Κορίνθιος, *ία, ιον*, Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18. 8. 2 Co. 6. 11.

Κόρος, *ου, ὁ*, (Heb. כֶּרֶךְ) a cor, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus (Ant. 1. xv. c. 9. s. 2.), Lu. 16. 7.

Κοσμέω, *ῶ, f. ἴσω*, p. *κεκόσμηκα*, a. 1. *ἐκόσμησα*, (*κόσμος*) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 29; to prepare, put in readiness, trim, Mat. 25. 7; *met.* to honour, dignify, Tit. 2. 10.

Κοσμικός, *ή, ὄν*, (*κόσμος*, the world) *pr.* belonging to the universe; *in N. T.*, accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst., the apparatus for the service of the tabernacle, He. 9. 1.

Κόσμος, *ία, ιον*, v. *ου, ὁ*, ἡ, (*κόσμος*) decorous, well-ordered, 1 Ti. 2. 9; 3. 2.

Κοσμοκράτωρ, *oros, ὁ*, (*κόσμος & κρατέω*) *pr.* monarch of the world; *in N. T.*, a worldly prince, a power paramount in the world of the unbelieving and ungodly, Ep. 6. 12. (ἄ). L. G.

Κόσμος, *ου, ὁ*, *pr.* order, regular disposition; ornament, decoration, embellishment, 1 Pe. 3. 3; the world the material universe, Mat. 13. 35, et al.; the world, the aggregate of beings

- tive existence, 1 Co. 4. 9; the *lower* world, the earth, Mar. 16. 15, et al.; the world, the aggregate of mankind, Mat. 5. 11, et al.; the world, the public, Jno. 7. 4; *in* N. T., the present order of things, the *secular* world, Jno. 18. 36, et al.; the human race *external* to the Jewish nation, the heathen world, Ro. 11. 12, 15; the world *external* to the Christian body, 1 Jno. 3. 1, 13, et al.
- Κούμ, (Aram. ܟܘܡ 2 pers. fem. sing. Imperat. of ܟܘܡ, to arise) cumi, arise, Mar. 5. 41.
- Κουστῶδια, ας, ἡ, (Lat. *custodia*) a watch, guard, Mat. 27. 65, 66; 28. 11.
- Κουφίζω, f. ἴσω, (κούφος, light) to lighten, make light or less heavy, Ac. 27. 38.
- Κόφινος, ου, ὁ, a basket, Mat. 14. 20; 16. 9. Mar. 6. 43, et al.
- Κράββατος, ου, ὁ, (Lat. *grabatus*) a couch capable of holding one person, Mar. 2. 4, 9, 11, 12, et al. L. G.
- Κράζω, f. κεκράξομαι, a. ἐκράγον, later f. κράζα, a. ἐκράξα, p. κέκρᾶγα with a pres. signif., to utter a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27. Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15. Ga. 4. 6.
- Κραιπάλη, ης, ἡ, debauch, Lu. 21. 34. (ἀ).
- Κρανίον, ου, τό, (κάρα) a skull, Mat. 27. 33. Mar. 15. 22. Lu. 23. 33. Jno. 19. 17.
- Κράσπεδον, ου, τό, a margin, border; *in* N. T., a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.
- Κραταῖος, ἁ, ὄν, (κράτος) strong, mighty, powerful, 1 Pe. 5. 6.
- Κραταιώω, ὦ, f. ὥσω, (fr. same) to strengthen, render strong, corroborate, confirm; *pass.* to grow strong, acquire strength, Lu. 1. 80; 2. 40. Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L. G.
- Κρατέω, ᾧ, f. ἦσω, p. κεκράτηκα, a. 1. ἐκράτησα, (fr. same) *pr.* to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; *in* N. T., to lay hold of, grasp, clasp, Mat. 9. 25. Mar. 1. 31; 5. 41; to retain, to keep under reserve, Mar. 9. 10; *met.* to hold fast, observe, Mar. 7. 3, 8. 2 Th. 2. 15; to hold to, adhere to, Ac. 3. 11. Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16. Re. 7. 1; to retain, not to remit *sins*, Jno. 20. 23.
- Κράτιστος, η, ον, (superl. from κρά-*τός*, strongest) *in* N. T., κράτιστε, a term of respect, most excellent, noble, or illustrious, Lu. 1. 3. Ac. 23. 26; 24. 3; 26. 25.
- Κράις, εος, τό, strength, power, might, force, Ac. 19. 20. Ep. 1. 19; *meton.* a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14. 1 Pe. 4. 11; 5. 11, et al. (δ).
- Κραυγάζω, f. ἄσω, a. 1. ἐκραύγασα, to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.: *from*
- Κραυγή, ης, ἡ, (κράζω) a cry, outcry, clamour, vociferation, Mat. 25. 6. Ac. 23. 9. Ep. 4. 31. Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.
- Κρέας, ατος, ἑως, τό, pl. κρέατα, κρέα, flesh, meat, Ro. 14. 21. 1 Co. 8. 13.
- Κρείττων, v. σσων, ονος, ὁ, ἡ, τό, -ον, (used as the comp. of ἀγαθός) better, more useful or profitable, more conducive to good, 1 Co. 7. 9, 38; superior, more excellent, of a higher nature, more valuable, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.
- Κρεμάννυμ, f. ἄσω, a. 1. ἐκρέμασα, a. 1. *pass.* ἐκρεμάσθην, to hang, suspend, Ac. 5. 30; 10. 39; *pass.* to be hung, suspended, Mat. 18. 6. Lu. 23. 39; *mid.* κρέμαμαι, to hang, be suspended, Ac. 28. 4. Ga. 3. 13, et al.; *met.* κρέμαμαι ἐν, to hang upon, to be referable to as an ultimate principle, Mat. 22. 40.
- Κρημνός, οὔ, ὁ, (κρεμάννυμ) a hanging steep, precipice, a steep bank, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33.
- Κρης, ητός, pl. κρήτες, a Cretan, an inhabitant of Κρήτη, Ac. 2. 11. Tit. 1. 12.
- Κριθή, ης, ἡ, barley, Re. 6. 6; *whence*
- Κριθίνος, η, ον, made of barley, Jns 6. 9, 13.

Κρίμα, *v. κρίμα*, *ατος*, *τό*, (*κρίνω*) judgment; a sentence, award, Mat. 7. 2. Lu. 24. 20. Ro. 2. 2, et al.; an administrative decree, Ro. 11. 33; condemnation, Mat. 23. 15. Lu. 23. 40. Ro. 3. 8; 5. 16, et al.; administration of judgment, Jno. 9. 39. Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7.

Κρίνον, *ου*, *τό*, a lily, Mat. 6. 28. Lu. 12. 27.

Κρίνω, *f. ἰνῶ*, a. 1. *ἐκρίνα*, *p. κέκρικα*, *p. pass. κέκριμαι*, a. 1. *pass. ἐκρίθην*, *pr.* to separate; to make a distinction between; to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46. Ro. 14. 5; to resolve on, decree, Ac. 16. 4. Re. 16. 5; to form a judgment, to pass judgment on, Jno. 8. 15, et al.; to judge *judicially*, to try, Jno. 18. 31, et al.; to sentence, Jno. 7. 51; to condemn, Lu. 19. 22. Ac. 13. 27; *in N. T.*, to execute sentence upon, to punish, Ac. 7. 7, et al.; to administer a government over, Mat. 19. 28. Lu. 22. 30; *perhaps*, to avenge, He. 10. 30; *pass.* to be brought to trial, Ac. 25. 1. 20. Ro. 3. 4, et al.; *mid.* to go to law, litigate, Mat. 5. 40: *whence*

Κρίσις, *εως*, *ῆ*, *pr.* distinction; discrimination; judgment, decision, sentence, Jno. 7. 24; 5. 30; judgment, trial, Jno. 12. 31. He. 9. 27; administration of justice, Jno. 5. 22, 27; condemnatory sentence, condemnation, Jno. 12. 31; *in N. T.*, *meton.* ground of condemnation, Jno. 3. 19; a court of justice, tribunal, Mat. 5. 21, 22; *fr. the Heb.* justice, equity, Mat. 23. 23. Lu. 11. 42. (7).

Κριτήριον, *ίου*, *τό*, *pr.* a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4; *from*

Κριτής, *ου*, *ὁ*, (*κρίνω*) a judge, Mat. 5. 25; 12. 27. Lu. 12. 14, et al., *fr. the Heb.* a ruler, prince, Ac. 13. 20: *whence*

Κριτικός, *ῆ*, *όν*, able or quick to discern or judge, He. 4. 12.

Κρούω, *f. ούσω*, to knock at a door, Mat. 7. 7, 8. Lu. 11. 9, 10; 13. 25, et al.

Κρύπτω, *ῆ*, a vault or closet, a cell for stouage, v. r. Lu. 11. 33.

Κρυπτός, *ῆ*, *όν*, hidden, concealed secret, clandestine, Mat. 6. 4, 6, 18, et al.; *τὰ κρυπτά*, secrets, Ro. 2. 16 1 Co. 14. 25: *from*

Κρύπτω, *f. ψω*, a. 1. *ἐκρυψα*, *p. pass. κέκρυμαι*, a. 2. *pass. ἐκρύβην* (ὕ), to hide, conceal, Mat. 5. 14, et al.; *in N. T.*, to lay up in store, Col. 3. 3. Re. 2. 17; *κεκρυμένος*, concealed, secret, Jno. 19. 38.

Κρυσταλλίζω, *f. ἴσω*, to be clear, brilliant like crystal, Re. 21. 11: (N. T.) *from*

Κρύσταλλος, *ου*, *ὁ*, (*κρύος*, cold) *pr.* clear ice; crystal, Re. 4. 6; 22. 1.

Κρυφαῖος, *αἶα*, *αἶον*, (*κρύπτω*) secret, hidden, v. r. Mat. 6. 18.

Κρυφῆ, *adv.* (*fr.* same) in secret, secretly, not openly, Ep. 5. 12.

Κτάομαι, *ῶμαι*, *f. ἥσομαι*, to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Th. 4. 4; *p. κέκτημαι*, to possess: *whence*

Κτήμα, *ατος*, *τό*, a possession, property, & *spc.* real estate, Mat. 19. 22. Mar. 10. 22. Ac. 2. 45; 5. 1.

Κτήνος, *εος*, *τό*, *pr.* property, generally used in the plural *τὰ κτήνη*; property in animals; a beast of burden, Lu. 10. 34. Ac. 23. 24; beasts, cattle, 1 Co. 15. 39. Re. 18. 13.

Κτήτωρ, *ορος*, *ὁ*, (*κτάομαι*) a possessor, owner, Ac. 4. 34. L. G.

Κρίζω, *f. ἴσω*, a. 1. *ἐκτίσω*, *p. pass. ἐκτίσμαι*, *pr.* to reduce from a state of disorder and wildness; *in N. T.*, to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Eph. 2. 15; to create *spiritually*, to invest with a spiritual frame, Eph. 2. 10; 4. 24: *whence*

Κτίσις, *εως*, *ῆ*, *pr.* a framing, founding; *in N. T.*, creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19. He. 9. 11. 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39. Co. 1. 15. He. 4. 13; the human race, Mar. 16. 15. Ro. 8. 19, 20, 21, 22. Col.

1. 23; a *spiritual* creation, 2 Co. 5. 17. Ga. 6. 15; an institution, ordinance, 1 Pe. 2. 13.
- Κτίσμα, ατος, τό, pr.** a thing founded; *in N. T.*, a created being, creature, 1 Ti. 4. 4. Ja. 1. 18, et al. L. G.
- Κτίστης, ου, ό, v. κτίστης, ου, ό, a** founder; *in N. T.*, a creator, 1 Pe. 4. 19. L. G.
- Κυβεία, ας, ή, (κυβεύω, to play at dice; fr. κύβος, a cube, die) pr.** dicing; *met.* sleight, versatile artifice, Eph. 4. 14.
- Κυβέρνησις, εως, ή, (κυβερνάω, to steer, direct) government, office of a governor or director; meton.** a director, 1 Co. 12. 28.
- Κυβερνήτης, ου, ό, (fr. same) a pilot, helmsman, Ac. 27. 11. Re. 18. 17.**
- Κυκλόθεν, adv.** around, round about, Re. 4. 3, 4, 8; 5. 11: *from*
- Κύκλος, ου, ό, a circle; in N. T., κύκλῳ, adverbially, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.: whence**
- Κυκλώω, ώ, f. ώσω, a. 1. ἐκύκλωσα, to encircle, surround, encompass, come around, Jno. 10. 24. Ac. 14. 20. spc.** to besiege, Lu. 21. 20. He. 11. 30. Re. 20. 9.
- Κύλισμα, ατος, τό, pr.** a rolling thing; *in N. T.*, a place of rolling or wallowing, wallowing-place, 2 Pe. 2. 22: (L. G.) *from*
- Κυλίω, f. ίσω, a. 1. ἐκυλίωσα, (a later form for κυλίνω) to roll; mid.** to roll one's self, to wallow, Mar. 9. 20. (i).
- Κυλλός, ή, όν, pr.** crooked, bent; maimed, lame, crippled, Mat. 18. 8, et al.
- Κύμα, ατος, τό, a wave, surge, billow, Mat. 8. 24; 14. 24, et al.**
- Κύμβηλον, ου, τό, (κύμβος, a hollow) a cymbal, 1 Co. 13. 1.**
- Κύμινον, ου, τό, cumin, cuminum sativum of Linnaeus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment, Mat. 23. 23.**
- Κυνάριον, ίου, τς, (dimin. of κύων)** a little dog; a cur, Mat. 15. 26, 27. Mar. 7. 27, 28.
- Κύριος, ου, ό, a Cypriot, an inhabitant of Κύπρος, Cyprus, Ac. 4. 36; 11. 20; 21. 16.**
- Κύπτω, f. ψω, a. 1. ἐκυψα, to bend forwards, stoop down, Mar. 1. 7. Jno. 8. 6, 8.**
- Κυρηναίος, ου, ό, a Cyrenian, an inhabitant of Κυρήνη, Cyrene, Mat. 27. 32, et al.**
- Κυρία, ας, ή, (κύριος a lady, 2 Jno. 1. 5.**
- Κυριακός, ή, όν, (fr. same) pertaining to the Lord Jesus Christ, the Lord's, 1 Co. 11. 20. Re. 1. 10. N. T.**
- Κυριεύω, f. εύσω, Ro. 14. 9; a. 1. ἐκυρίευσα, to be lord over, to be possessed of mastery over, Ro. 6. 9, 14. 7. 1. 2 Co. 1. 24; to exercise sway over, Lu. 22. 25: *from***
- Κύριος, ίου, ό, a lord, master, Mat. 12. 8, et al.; an owner, possessor, Mat. 20. 8, et al.; a potentate, sovereign, Ac. 25. 26; a power, deity, 1 Co. 8. 5; the Lord, Jehovah, Mat. 1. 22, et al.; the Lord Jesus Christ, Mat. 24. 42. Mar. 16. 19. Lu. 10. 1. Jno. 4. 1. 1 Co. 4. 5, et al. freq.; Κύριε, a term of respect of various force, Sir, Lord, Mat. 13. 27. Ac. 9. 6, et al. freq.: whence**
- Κυριότης, τητος, ή, lordship; constituted authority, Eph. 1. 21. 2 Pe. 2. 10. Ju. 8.; pl. authorities, potentates, Col. 1. 16. N. T.**
- Κυρόω, ώ, f. ώσω, p. κεκύρωκα, (κύρος, authority, confirmation) to confirm, ratify, Ga. 3. 15; to assure, 2 Co. 2. 8.**
- Κύων, κυνός, ό, ή, a dog, Lu. 16. 21. 2 Pe. 2. 22; met.** a dog, a religious corrupter, Phi. 3. 2; miscreant, Re. 22. 15.
- Κώλον, ου, τό, a member or limb of the body, He. 3. 17.**
- Κωλύω, f. ύσω, a. 1. ἐκωλύσα, a. 1. pass. ἐκωλύθην (υ) to hinder, restrain, prevent, Mat. 19. 14. Ac. 8. 36. Ro. 1. 13, et al.**
- Κώμη, ης, ή, a village, a country town, Mat. 9. 35; 10. 11. Lu. 8. 1, et al.**
- Κωμόπολις, εως, ή, (κώμη & πόλις) a large village, open town, Mar. 1. 38. L. G.**

ἄσμος, ου, ὁ, *pr.* a festive procession, a merry-making; *in N. T.*, a revel, lascivious feasting, Ro. 13. 13. Ga. 5. 21. 1 Pe. 4. 3.

Κώνωψ, ωπος, ὁ, a gnat, culex, *which is found in wine when ascenscent*, Mat. 23. 24.

Κωφός, ῆ, ὄν, *pr.* blunt, dull, *as a weapron*, dull of hearing, deprived of hearing, deaf, Mat. 11. 5. Mar. 7. 32, 37. Lu. 7. 22; dumb, mute, Mat. 9. 32, 33, et al.; *meton.* making dumb, causing dumbness, Lu. 11. 14.

Α

Δαγχάω, f. λήξομαι, p. εἴληχα, p. 2. λέλογχα, a. 2. ἐλάχον, to have assigned to one, to obtain, receive, Ac. 1. 17. 2 Pe. 1. 1; to have fall to one by lot, Lu. 1. 9; *absol.* to cast lots, Jno. 19. 24.

Δάθρα, *adv.* (λανθάνω) secretly, Mat. 1. 19; 2. 7, et al.

Δαίλαν, ἄπος, ῆ, a squall of wind, a hurricane, Mar. 4. 37, et al.

Δακτίζω, f. ἴσω, (λάξ, with the heel) to kick, Ac. 9. 5; 26. 14.

Δαλέω, ὦ, f. ῆσω, p. λεάληκα, a. 1. ἐδάλησα, to make vocal utterance; to babble, to talk; *in N. T.*, *absol.* to exercise the faculty of speech, Mat. 9. 33, et al.; to speak, Mat. 10. 20, et al.; to hold converse with, to talk with, Mat. 12. 46. Mar. 6. 50. Re. 1. 12, et al.; to discourse, to make an address, Lu. 11. 37. Ac. 11. 20; 21. 39, et al.; to make announcement, to make a declaration, Lu. 1. 55, et al.; to make mention, Jno. 12. 41. Ac. 2. 31. He. 4. 8. 2 Pe. 3. 16; *trans.*, to speak, address, preach, Mat. 9. 18. Jno. 3. 11. Tit. 2. 1, et al.; to give utterance to, to utter, Mar. 2. 7. Jno. 3. 34, et al.; to tell, recount, Mat. 26. 13, et al.; to declare, announce, reveal, Lu. 24. 25, et al.; to disclose, 2 Co. 12. 4.

Ἀλιᾶ, ἄς, ῆ, talk; *in N. T.*, matter of discourse, Jno. 4. 42; 8. 43; language, dialect, Mat. 26. 73. Mar. 14. 70.

Ἀμά v. λαμμά, (Heb. מַה) for what? why? wherefore? Mat. 27. 46. Mar. 15. 34.

Λαμβάνω, f. λήψομαι, p. εἴληφα, a. 2. ἐλάβον, a. 1. pass. ἐλήφθην, to take, take up, take in the hand, Mat. 10. 38; 13. 31, 33, et al.; to take on one's self, sustain, Mat. 8. 17; to take, seize, seize upon, Mat. 5. 40; 21. 34. Lu. 5. 26. 1 Co. 10. 13, et al.; to catch, Lu. 5. 5. 2 Co. 12. 16; to assume, put on, Phil. 2. 7; to make a rightful or successful assumption of, Jno. 3. 27; to conceive, Ac. 28. 15; to take *by way of provision*, Mat. 16. 5; to get, get together, Mat. 16. 9; to receive *as payment*, Mat. 17. 24. He. 7. 8; to take *to wife*, Mar. 12. 19; to admit, give reception to, Jno. 6. 21. 2 Jno. 10; *met.* to give *mental reception* to, Jno. 3. 11, et al.; to be *simply* recipient of; to receive, Mat. 7. 8. Jno. 7. 23, 39; 19. 30. Ac. 10. 43; *in N. T.*, λαμβάνειν πείραν, to make encounter of a *matter of difficulty or trial*, He. 11. 29. 36; λαμβάνειν ἀρχήν, to begin, He. 2. 3; λαμβάνειν συμβούλιον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν νόμουν, to recollect, call to mind, 2 Ti. 1. 5. λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγήν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 40; *fr. the Heb. πρόσωπον λαμβάνειν*, to accept the person of *any one*, show partiality towards, Lu. 20. 21.

Λαμμά, *see* λαμά.

Λαμπάς, ἄδος, ῆ, (λάμπω) a light, Ac. 20. 8; a lamp, Re. 4. 5; a portable lamp, lantern, or flambeau, Mat. 25. 1, 3, 4, 7, 8. Jno. 18. 3.

Λαμπρός, ὁ, ὄν, (λάμπω) bright, resplendent, Re. 22. 16; clear, pellucid, Re. 22. 1; white, glistening, Ac. 10. 30. Re. 15. 6; of a bright colour, gaudy, Lu. 23. 11; *by impl.* splendid, magnificent, sumptuous, Ja. 2. 2, 3. Re. 18. 14: *whence*

Λαμπρότης, τητος, ῆ, brightness, splendour, Ac. 26. 13.

Λαμπρῶς, *adv.* splendidly; magnificently, sumptuously, Lu. 16. 19.

Λάμπω, f. ψω & ψομαι, a. 1. ἔλαμψα, to shine, give light, Mat. 5. 15, 16; 17. 2. Lu. 17. 24, et al.

Λανθάνω, f. λήσω. a. 2. ἐλάβον, p

ἀδωθῆναι, to be unnoticed; to escape the knowledge or observation of a person, Ac. 26. 26. 2 Pe. 3. 5, 8; *absol.* to be concealed, escape detection, Mar. 7. 24. Lu. 8. 47; *with a participle of another verb*, to be unconscious of an action while the subject or object of it, He. 13. 2.

ἀλξενρός, ἡ, ὄν, (λᾶς, a stone, & ξένω, to cut, hew) cut in stone, hewn out of stone or rock, Lu. 23. 53. S.

λαοδίκευς, ἑως, ὁ, a Laodicean, an inhabitant of *λαοδίκεια*, Laodicea, Col. 4. 16. Re. 3. 14.

λαός, οὗ, ὁ, a body of people; a concourse of people, a multitude, Mat. 27. 25. Lu. 8. 47, et al.; the common people, Mat. 26. 5, et al.; a people, nation, Mat. 2. 4. Lu. 2. 32. Ti. 2. 14, et al.; ὁ λαός, the people of Israel, Lu. 2. 10.

λάρυγξ, υγγος, ὁ, the throat, gullet, Ro. 3. 13.

λάσσω, f. λᾶκῃσω, a. 1. ἐλάκησα, *pr.* to emit a sound, ring; hence, to break with a sharp noise; to burst, Ac. 1. 18.

λατομέω, ὦ, f. ἤσω, p. λελατόμῃκα, a. 1. ἐλατόμῃσα, (λᾶς, a stone, & τέμνω) to hew stones; to cut out of stone, hew from stone, Mat. 27. 60. Mar. 15. 46. L. G.

λατρεία, ας, ἡ, service, servitude; religious service, worship, Jno. 16. 2. Ro. 9. 4; 12. 1. He. 9. 1, 6; *from*

λατρεύω, f. εὐσω, a. 1. ἐλάτρευσα, (λάτρεω, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10. Lu. 1. 74; *spc.* to offer sacrifices, present offerings, He. 8. 5; 9. 9.

λάχανον, ου, τό, (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32. Lu. 11. 42. Ro. 14. 2.

λεγεών, ὠνος, ὁ, (Lat. *legio*) a Roman legion; *in N. T.*, legion used indefinitely for a great number, Mat. 26. 53. Mar. 5. 9, 15. Lu. 8. 30.

λέγω, f. ἔω, to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say *mentally*, *in thought*, Mat. 2. 9. Lu. 3. 8; to say *in written language*, Mar. 15. 28. Lu. 1. 63. Jno. 19. 37, et al.; to say, *as distinguished from acting*, Mat.

23. 3; to mention, speak of, Mar. 14. 71. Lu. 9. 31. Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27. Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6. Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18. Mar. 12. 18. Ac. 17. 7; 26. 22. 1 Co. 1. 10, et al.; to enjoin, Ac. 15. 24; 21. 21. Ro. 2. 22; to term, designate, call, Mat. 19. 17. Mar. 12. 37. Lu. 20. 37; 23. 2. 1 Co. 8. 5, et al.; to call *by a name*, Mat. 2. 23, et al.; *pass.* to be further named, to be sur-named, Mat. 1. 16, et al.; to be explained, interpreted, Jno. 4. 25; 20. 16, 24; *in N. T.*, *συνάγειν*, *thous sayest*, a form of affirmative answer to a question, Mat. 27. 11. Mar. 15. 2. Jno. 18. 37.

λείμμα, ατος, τό, (λείπω) *pr.* a remnant; *in N. T.*, a small residue, Ro. 11. 5.

λείος, εία, εῖον, smooth, level, plain, Lu. 3. 5.

λείπω, f. ψω, a. 2. ἐλίπον, *trans.* to leave, forsake; *pass.* to be left, deserted; *by impl.* to be destitute of, deficient in, Ja. 1. 4, 5; 2. 15; *intrans.* to fail, be wanting, be deficient, Lu. 18. 22, et al.

λειτουργέω, ὦ, f. ἤσω, p. λελειτούργῃκα, (λειτουργός) *pr.* to perform some public service at one's own expense; *in N. T.*, to officiate as a priest, He. 10. 11; to minister in the Christian church, Ac. 13. 2; to minister to, assist, succour, Ro. 15. 27.

λειτουργία, ας, ἡ, (fr. same) *pr.* a public service discharged by a citizen at his own expense; *in N. T.*, a sacred ministration, Lu. 1. 23. Phi. 2. 17. He. 8. 6; 9. 21; a kind office, aid, relief, 2 Co. 9. 12. Phi. 2. 30.

λειτουργικός, ἡ, ὄν, ministering; engaged in subordinate service, He. 1. 14: (S) *from*

λειτουργός, οὗ, ὁ, (λείτος, public, & ἔργον) *pr.* a person of property who performed a public duty or service to the state at his own expense; *in N. T.*, a minister or servant, Ro. 13. 6, et al.; one who ministers relief, Phi. 2. 25.

λέντιον, ίου, τό, (Lat. *linteum*) a coarse cloth, with which servants were

- girded*, a towel, napkin, apron, Jno. 13. 4, 5.
- Λεπίς**, ἰδος, ἥ, a scale, shell, rind, crust, incrustation, Ac. 9. 19: *whence*
- Λέπρα**, ας, ἥ, the leprosy, Mat. 8. 3. Mar. 1. 42. Lu. 5. 12, 13.
- Λεπρός**, οὐ, ὁ, (fr. same) leprosy; a leper, Mat. 8. 2; 10. 8, et al.
- Λεπτόν**, οὐ, τό, (λεπτός, thin, fine, small) a mite, *the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing*, Mar. 12. 42, et al.
- Λευίτης**, ου, ὁ, a Levite, one of the posterity of Λεὺ, Levi, Lu. 10. 32. Jno. 1. 19. Ac. 4. 36: *whence*
- Λευιτικός**, ἥ, ὄν, Levitical, pertaining to the Levites, He. 7. 11.
- Λευκός**, ἥ, ὄν, *pr.* light, bright; white, Mat. 5. 36; 17. 2, et al.; whitening, growing white, Jno. 4. 35.
- Λέων**, οντος, ὁ, a lion, He. 11. 32. 1 Pe. 5. 8, et al.; *met.* a lion, cruel adversary, tyrant, 2 Ti. 4. 17; a lion, a hero, deliverer, Re. 5. 5.
- Λήθη**, ης, ἥ, (λανθάνω) forgetfulness, oblivion, 2 Pe. 1. 9.
- Ληνός**, οὐ, ὁ, ἥ, *pr.* a tub, trough; a wine-press, *into which grapes were cast and trodden*, Re. 14. 19, 20; 19. 15; a wine-vat, 1. q. ὑπολήνιον, *the lower vat into which the juice of the trodden grapes flowed*, Mat. 21. 33.
- Ληρος**, ου, ὁ, idle talk; an empty tale, Lu. 24. 11.
- Ληστής**, οὐ, ὁ, (ληίζομαι, ληΐς, plunder) a plunderer, robber, highwayman, Mat. 21. 13; 26. 55. Mar. 11. 17. Lu. 10. 30. 2 Co. 11. 26, et al.; a bandit, brigand, Mat. 27. 38, 44. Mar. 15. 27. Jno. 18. 40; *trop.* a robber, rapacious impostor, Jno. 10. 1, 8.
- Λήψις**, εως, ἥ, (λαμβάνω) a taking; receiving, receipt, Phi. 4. 15.
- Λίην**, *adv.* much, greatly, exceedingly, Mat. 2. 16; 4. 8; 8. 28, et al.
- Λιβάνος**, οὐ, ὁ, arbor thurifera, the tree producing frankincense, *growing in Arabia and Mount Lebanon; in N. T., frankincense, the transparent gum which distills from incisions in the tree*, Mat. 2. 11. Re. 18. 13: *whence*
- Λιβανωτός**, οὐ, ὁ, ἥ, frankincense, *in N. T., a censer*, Re. 8. 3, 5.
- Λιβερτίνος**, ου, ὁ, (Lat. *libertinus*) a freed-man, one who having been a slave has obtained his freedom, or whose father was a freedman; *in N. T., the λιβερτίνοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted*, Ac. 6. 9.
- Λιθάζω**, f, ἄσω, (λίθος) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.
- Λίθινος**, η, ον, (fr. same) made of stone, Jno. 2. 6, et al.
- Λιθοβολέω**, ὦ, f, ἥσω, a. 1. ἐλιθοβολῆσα, (λίθος & βάλλω) to stone, pelt with stones, *in order to kill*, Mat. 21. 35; 23. 37, et al. L. G.
- Λίθος**, ου, ὁ, a stone, Mat. 3. 9; 4. 3, 6, et al.; *used figuratively, of Christ* Eph. 2. 20. 1 Pe. 2. 6, et al.; *of believers*, 1 Pe. 2. 5; *meton.* a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.
- Λιθόστρωτον**, ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement, Jno. 19. 13.
- Λικμάω**, ὦ, f, ἥσω, *pr.* to winnow grain; *in N. T., to scatter like chaff*, Mat. 21. 44. Lu. 20. 18.
- Λιμήν**, ενος, ὁ, a port, haven, harbour, Ac. 27. 8, 12.
- Λίμνη**, ης, ἥ, a tract of standing water; a lake, Lu. 5. 1, 2, et al.
- Λίμος**, οὐ, ὁ, famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17. Ro. 8. 35, et al.
- Λίνον**, ου, τό, flax; *by meton.* a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.
- Λιπαρός**, ἁ, ὄν, (λίπος, fat, fatness) fat; dainty, delicate, sumptuous, Re. 18. 14.
- Λίτρα**, ας, ἥ, a pound, libra, *equivalent to about twelve ounces avoirdupois*, Jno. 12. 3; 19. 39.
- Λίψρ**, λιβός, ὁ, *pr.* the south-west wind; *meton.* the south-west quarter of the heavens, Ac. 27. 12.
- Λογία**, ας, ἥ, (λέγω, to collect) a

gathering, collection, 1 Co. 16. 1, 2. N. T.

**λογίζομαι, f. ἵσται, a. 1. ἐλογίσ-
μην, a. 1. pass. ἐλογίσθην, f. λογι-
σθήσομαι, p. λελογίσμαι, (λόγος) pr.** to
count, calculate; to count, enu-
merate, Mar. 15. 28. Lu. 22. 37; to set
down as a *matter of account*, 1 Co.
13. 5. 2 Co. 3. 5; 12. 6; to impute, Ro.
4. 3. 2 Co. 5. 19. 2 Ti. 4. 16, et al.;
to account, Ro. 2. 26; 8. 36; *εἰς οὐδὲν*
λογισθῆναι, to be set at nought, des-
pised, Ac. 19. 27; to regard, deem,
consider, Ro. 6. 11; 14. 14. 1 Co. 4. 1.
2 Co. 10. 2. Phil. 3. 13; to infer, con-
clude, presume, Ro. 2. 3; 3. 28; 8. 18.
2 Co. 10. 2, 7, 11. He. 11. 19. 1 Pe.
5. 12; to think upon, ponder, Phi.
4. 8; *absol.* to reason, Mar. 11. 31.
1 Co. 13. 11.

λογικός, ἡ, όν, (fr. same) pertain-
ing to speech; pertaining to reason;
in N. T., rational, spiritual, pertain-
ing to the mind and soul, Ro. 12. 1.
1 Pe. 2. 2.

λόγιον, ίου, τό, (fr. same) an oracle,
a divine communication or revela-
tion, Ac. 7. 38. Ro. 3. 2, et al.

λόγιος, ου, ό, ἡ, (fr. same) gifted
with learning or eloquence, Ac. 18. 24.

λογισμός, ου, ό, (λογίζομαι) pr. a
computation, act of computing; a
thought, cogitation, Ro. 2. 15; a con-
ception, device, 2 Co. 10. 5.

**λογομαχέω, ώ, f. ἥσω, (λόγος &
μάχομαι)** to contend about words; *by*
impl. to dispute about trivial things,
2 Ti. 2. 14: (N. T.) *whence*

λογομαχία, ας, ἡ, contention or
strife about words; *by impl.* a dis-
pute about trivial things, unprofit-
able controversy, 1 Ti. 6. 4. N. T.

λόγος, ου, ό, (λέγω) a word, a thing
uttered, Mat. 12. 32, 37. 1 Co. 14. 19;
speech, language, talk, Mat. 22. 15.
Lu. 20. 20. 2 Co. 10. 10. Ja. 3. 2; con-
verse, Lu. 24. 17; *mere* talk, wordy
show, 1 Co. 4. 19, 20. Col. 2. 23. 1 Jno.
3. 18; language, mode of discourse,
style of speaking, Mat. 5. 37. 1 Co.
1. 17. 1 Th. 2. 5; a saying, a speech,
Mar. 7. 29. Eph. 4. 22; an expres-
sion, form of words, formula, Mat.
26. 44. Ro. 13. 9. Ga. 5. 14; a say-
ing, a thing propounded in discourse,
Mat. 7. 24; 19. 11. Jno. 4. 37; 6. 60.
1 Ti. 1. 15, et al.; a message, an-

nouncement, 2 Co. 5. 19; a *prophetic*
announcement, Jno. 12. 38; an ac-
count, statement, 1 Pe. 3. 15; a story,
report, Mat. 28. 15. Jno. 4. 39; 21.
23; 2 Th. 2. 2; a *written* narrative,
a treatise, Ac. 1. 1; a set discourse,
Ac. 20. 7; doctrine, Jno. 8. 31, 37.
2 Ti. 2. 17; subject-matter, Ac. 15. 6;
reckoning, account, Mat. 12. 36;
18. 23; 25. 19. Lu. 16. 2. Ac. 19. 40;
20. 24. Ro. 9. 28. Phil. 4. 15, 17. He.
4. 13; a plea, Mat. 5. 32. Ac. 19. 38;
a motive, Ac. 10. 29; reason, Ac.
18. 14; *ο λόγος*, the word of God, *es-
pecially in the gospel*, Mat. 13. 21, 22.
Mar. 16. 20. Lu. 1. 2. Ac. 6. 4, et al.;
ο λόγος, the divine Word, or Logos,
Jno. 1. 1.

λόγχη, ης, ἡ, pr. the head of a
javelin; a spear, lance, Jno. 19. 34.

λοιδορέω, ώ, f. ἥσω, (λοιδορος) to
revile, rail at, Jno. 9. 28. Ac. 23. 4,
et al.

λοιδορία, ας, ἡ, reviling, railing,
1 Ti. 5. 14. 1 Pe. 3. 9: *from*

λοιδορος, ου, ό, ἡ, reviling, railing;
as subst. a reviler, railer, 1 Co. 5. 11;
6. 10.

λοιμός, ου, ό, a pestilence, plague,
Mat. 24. 7. Lu. 21. 11; *met.* a pest,
pestilent fellow, Ac. 24. 8.

λοιπός, ἡ, όν, (λείπω) remaining;
the rest, remainder, Mat. 22. 6, et al.;
as an adv. τοῦ λοιποῦ, henceforth, Ga.
6. 17; τὸ λοιπόν, γ. λοιπόν, hencefor-
wards, thenceforwards, Mat. 26. 45.
2 Ti. 4. 8. Ac. 27. 20, et al.; as to
the rest, besides, 1 Co. 1. 16; finally
Eph. 6. 10, et al.; *ο δὲ λοιπόν*, cete-
rum, but, now, 1 Co. 4. 2.

λουτρόν, ου, τό, a bath, water for
bathing; a bathing, washing, ablu-
tion, Ep. 5. 26. Tit. 3. 5: *from*

λούω, f. σω, a. 1. ἔλουσα, p. pass.
λέλουμαι, pr. to bathe the body, *as*
distinguished from washing only the
extremities, Jno. 13. 10; to bathe,
wash, Ac. 9. 37; 16. 33. He. 10. 23.
2 Pe. 2. 22; *met.* to cleanse *from sin*,
Re. 1. 5.

λυκαονιστί, adv. in the dialect of
Λυκαονία, Lycaonia, Ac. 14. 11.

λύκος, ου, ό, a wolf, Mat. 10. 16,
Lu. 10. 3. Jno. 10. 12; *met.* a person
of wolf-like character, Mat. 7. 15.
Ac. 20. 29.

Λυμαίνομαι, *f. οὔμαι*, (λύμη, outrage) to outrage, violently maltreat; in *N. T.*, to make havock of, Ac. 8. 3.

Λυπέω, ὦ, *f. ἦσω*, *p. λελύπηκα*, a. 1. *λύπησα*, to occasion grief or sorrow to, to distress, 2 Co. 2. 2, 5; 7. 8; *pass.* to be grieved, pained, distressed, sorrowful, Mat. 17. 23; 19. 22, et al.; to aggrrieve, cross, vex, Eph. 4. 30; *pass.* to feel pained, Ro. 14. 15: *from*

Λυπη, ης, ἡ, pain, distress, Jno. 16. 21; grief, sorrow, Jno. 16. 6, 20, 22, et al.; *meton.* cause of grief, trouble, affliction, 1 Pe. 2. 19.

Λύσις, εως, ἡ, (λύω) a loosing; in *N. T.*, a release from the marriage bond, a divorce, 1 Co. 7. 27.

Λυσitelῶ, ὦ, *f. ἦσω*, (λύω, to pay, & τέλος, an impost) *pr.* to compensate for incurred expense; *by impl.* to be advantageous to, to profit, advantage; *impers.* Lu. 17. 2.

Λυτρον, ου, τό, (λύω, to pay quit-tance) *pr.* price paid; a ransom, Mat. 20. 28, Mar. 10. 45: *whence*

Λυτρώω, ὦ, *f. ὥσω*, to release for a ransom; *mid.* to ransom, redeem; deliver, liberate, Lu. 24. 21. Tit. 2. 14. 1 Pe. 1. 18: *whence*

Λυτρώσις, εως, ἡ, redemption, He. 9. 12; liberation, deliverance, Lu. 1. 68; 2. 38. L. G.

Λυτρωτής, ου, ὁ, a redeemer; a deliverer, Ac. 7. 35. S.

Λυχνία, as, ἡ, a candlestick, lamp-stand, Mat. 5. 15, et al.; *met.* a candlestick as a figure of a Christian church, Re. 1. 12, 13, 20; of a teacher or prophet, Re. 11. 4: (L. G.) *from*

Λύχνος, a light, lamp, candle, &c. Mat. 5. 15. Mar. 4. 21, et al.; *met.* a lamp, as a figure of a distinguished teacher, Jno. 5. 35.

Λύω, *f. ὥσω*, *p. λελύκα*, a. 1. *ἐλύω*, *p. pass. ἐλύμαι*, a. 1. *pass. ἐλύην* (*v*), to loosen, unbind, unfasten, Mar. 1. 7, et al.; to loose, untie, Mat. 21. 2. Jno. 11. 44; to disengage, 1 Co. 7. 27; to set free, set at liberty, deliver, Lu. 13. 16; to break, Ac. 27. 41. Re. 5. 2, 5; to break up, dismiss, Ac. 13. 43; to destroy, demolish, Jno. 2. 19. Ep. 2. 14; *met.* to infringe, Mat. 5. 19. Jno. 5. 18; 7. 23; to make void, nullify, Jno. 10. 35; in *N. T.*, to declare to be lawful and allowable, or,

to admit to privileges, Mat. 23. 19 et al.

M

Μαγεία, as, ἡ, *pr.* the system of the magians; magic, Ac. 8. 11: *from*

Μαγεύω, *f. εὔσω*, to be a magian; to use magical arts, practise magic, sorcery, &c. Ac. 8. 9: *from*

Μάγος, ου, ὁ, (Pers. *mogh*, Heb. *מָגִשׁ*, *akin to μέγας*, magnus) a magus, sage of the magian religion, magian, Mat. 2. 1, 7, 16; a magician, sorcerer, Ac. 13. 6, 8.

Μαθητεύω, *f. εὔσω*, a. 1. *ἐμαθήτευσα*, *intrans.* to be the disciple of, follow as a disciple, Mat. 27. 57; in *N. T.*, *trans.* to make a disciple of, to train in discipleship, Mat. 28. 19. Ac. 14. 21; *pass.* to be trained, disciplined, instructed, Mat. 13. 52: (L. G.) *from*

Μαθητής, ου, ὁ, (μαθήσων) a disciple, Mat. 10. 24, 42, et al.: *whence*

Μαθήτρια, as, ἡ, a female disciple a female Christian, Ac. 9. 36.

Μαίνομαι, *f. μανήσομαι* & *μανοίμαι*, *p. μέμνη*, to be disordered in mind, mad, Jno. 10. 20, et al.

Μακαρίζω, *f. ἴσω*, *At. ἴω*, to pronounce happy, felicitate, Lu. 1. 48. Ja. 5. 11: *from*

Μακάριος, ἰα, ἰον, (μάκαρ, idem) happy, blessed, Mat. 5. 3, 4, 6, 7. Lu. 1. 45, et al.

Μακαρισμός, ου, ὁ, (μακαρίζω) a calling happy, the act of pronouncing happy, felicitation, Ro. 4. 6, 9; self-congratulation, Ga. 4. 15.

Μάκελλον, ου, τό, (Lat. *macellum*) a place where all kinds of provisions are exposed to sale, provision mart, shambles, 1 Co. 10. 25.

Μακράν, *adv.* (acc. fem. of μακρός) far, far off, at a distance, far distant, Mat. 8. 30. Mar. 12. 34, et al.; *met.* οἱ μακράν, remote, foreign, alien, Ep. 2. 13, 17.

Μακρόθεν, *adv.* (fr. same) far off, at a distance, from afar, from a distance, Mar. 8. 3; 11. 13; *preceded by από*, in the same sense, Mat. 26. 58.

Μακροθυμέω, ὦ, *f. ἦσω*, (μακρό

θυμῶς, μακρός & θυμός to be slow towards, be long enduring; to exercise patience, be long suffering, clement, or indulgent, to forbear, Mat. 18. 26, 29. 1 Co. 13. 4. 1 Th. 5. 14. 2 Fe. 3. 9; to have patience, endure patiently, wait with patient expectation, He. 6. 15. Ja. 5. 7, 8; to bear long with entreaties for deliverance and avengement, Lu. 18. 7: *whence*

Μακροθυμία, *as, ἡ*, patience; patient enduring of evil, fortitude, Col. 1. 11; slowness of avenging injuries, long suffering, forbearance, clemency, Ro. 2. 4; 9. 22. 2 Co. 6. 6; patient expectation, He. 6. 15, et al.

Μακροθύμως, *adv.* patiently, with indulgence, Ac. 26. 3.

Μακρός, *α, ὄν, (μῆκος)* long; of space, far, distant, remote, Lu. 15. 13; 19. 12; of time, of long duration; prolix, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47.

Μακροχρόνιος, *ου, ὁ, ἡ, (μακρός & χρόνος)* of long duration; long-lived, Ep. 6. 3. L. G.

Μαλακία, *as, ἡ*, softness; languor, indisposition, weakness, infirmity of body, Mat. 4. 23, et al.: *from*

Μαλᾶκός, *ἡ, ὄν*, soft; soft to the touch, delicate, Mat. 11. 8. Lu. 7. 25; *met.* cinctus, an instrument of unnatural lust, effeminate, 1 Co. 6. 9.

Μάλιστα, *adv.* (superlat. of *μᾶλα*, very, much) most, most of all, chiefly, especially, Ac. 20. 38; 25. 26, et al.

Μᾶλλον, *adv.* (comparat. of *μᾶλα*) more, to a greater extent, in a higher degree, Mat. 18. 13; 27. 24. Jno. 5. 18. 1 Co. 14. 18, et al.; rather, in preference, Mat. 10. 6. Eph. 4. 28, et al.; *used in a periphrasis for the comparative*, Ac. 20. 35, et al.; *as an intensive with a comparative term*, Mat. 6. 26. Mar. 7. 36. 2 Co. 7. 13. Phi. 1. 23; *μᾶλλον δέ*, yea rather, Ro. 8. 34. Ga. 4. 9. Eph. 5. 11.

Μάμμη, & μᾶμμα, *ης, ἡ*, a mother; later, a grandmother, 2 Ti. 1. 5.

Μαμμωνάς, *v. Μαμωνάς, ᾧ, ὁ, (Aram. מָמְוֻנָא)* wealth, riches, Lu. 16. 9, 11; *personified, like the Greek Πλούτος*, Mammon, Mat. 6. 24. Lu. 16. 13.

Μαθήσομαι, *f. μαθήσομαι, a. 2. εὐα-*

δον, p. μαθήσκα, to learn, be taught Mat. 9. 13; 11. 29; 24. 32; to learn by practice or experience, acquire a custom or habit, Phi. 4. 11. 1 Ti. 5. 4, 13; to ascertain, be informed, Ac. 23. 27, et al.; to understand, comprehend, Re. 14. 3.

Μανία, *as, ἡ, (μαίνομαι)* madness, insanity, Ac. 26. 24.

Μάννα, *τό*, indec. (Heb. מָן, Exod. 16. 15.) manna, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

Μαντεύομαι, *f. εὐσομαι, (μάντις, a soothsayer, diviner)* to utter oracles, to divine, Ac. 16. 16.

Μαραίνω, *f. ἀνῶ, a. 1. pass. ἐμαράνθην*, to quench, cause to decay, fade, or wither; *pass.* to wither, waste away; *met.* to fade away, disappear, perish, Ja. 1. 11.

Μαράν ἀθά, (Aram. מָרַן אֲתָא) *i. q. κύριος ἔρχεται*, the Lord cometh, or will come to judgment, 1 Co. 16. 22.

Μαργαρίτης, *ου, ὁ, (μάργαρος)* a pearl, Mat. 7. 6; 13. 45, 46, et al. (i).

Μάρμαρος, *ου, ὁ, (μαρμαίρω)*, to glisten, shine) a white glistening stone; marble, Re. 18. 12.

Μαρτύρέω, *ᾧ, f. ἴσω, p. μαμαρτύρηκα, a. 1. ἐμαρτύρησα, trans.* to testify, depose, Jno. 3. 11, 32. 1 Jno. 1. 2. Re. 1. 2; 22. 20; *absol.* to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22. Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; *pass.* to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22. 1 Ti. 5. 10. He. 11. 2, 4; *mid., equivalent to μαρτύρομαι*, to make a solemn appeal, Ac. 26. 22. 1 Th. 2. 12.

Μαρτυρία, *as, ἡ*, judicial evidence, Mar. 14. 55, 56, 59. Lu. 22. 71; testimony in general, Tit. 1. 13. 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11. Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

Μαρτύριον, *ίου, τό*, testimony, evidence, 2 Co. 1. 12. Ja. 5. 3; testification, Ac. 4. 33; *in N. T.*, testimony mode of solemn declaration or testi-

- Μεαθήν**, *Mat.* 8. 4. *Lu.* 9. 5, et al.; testimony, matter of solemn declaration, *1 Co.* 1. 6; 2. 1. *1 Ti.* 2. 6; *σκήνη τοῦ μαρτυρίου*, a title of the *Mosaic tabernacle*, *Ac.* 7. 44. *Re.* 15. 5.
- Μαρτύρομαι**, to call to witness; *intrans.* to make a solemn affirmation or declaration, *asseverate*, *Ac.* 20. 26. *Ga.* 5. 3; to make a solemn appeal, *Eph.* 4. 17.
- Μάρτυς**, ὅς, ἡ, a judicial witness, deponent, *Mat.* 18. 16. *He.* 10. 28, et al.; generally, a witness to a circumstance, *Lu.* 24. 48. *Ac.* 10. 41, et al.; *in N. T.*, a witness, a testifier of a doctrine, *Re.* 1. 5; 3. 14; 11. 3; a martyr, *Ac.* 22. 20. *Re.* 2. 13.
- Μασσάομαι**, rather *μασάομαι*, ὠμαι, *f. ἡσμαι*, to chew, masticate; *in N. T.*, to gnaw, *Re.* 16. 10.
- Μαστίγῶω**, ὦ, *f. ὠσω*, a. 1. *ἐμαστιγῶσα*, (*μάστιξ*) to scourge, *Mat.* 10. 17; 20. 19, et al.; *met.* to chastise, *He.* 12. 6.
- Μαστίζω**, *f. ἰξω*, to scourge, *Ac.* 22. 25; (*poet. & L. G.*) *from*
- Μάστιξ**, ἵγος, ἡ, a scourge, whip, *Ac.* 22. 24. *He.* 11. 36; *met.* a scourge, pain, disease, *Mar.* 3. 10; 5. 29, 34. *Lu.* 7. 21.
- Μαστός**, οὗ, ὁ, (a collateral form of *μαστός*) the breast, *pap.* *Lu.* 11. 27, et al.
- Ματαιλογία**, *as, ἡ*, vain talking, idle disputation, *1 Ti.* 1. 6; (*L. G.*) *from*
- Ματαιολόγος**, ου, ὁ, ἡ, (*μάταιος & λέγω*) a vain talker, given to vain talking or trivial disputation, *Tit.* 1. 10.
- Μάταιος**, αἴα, αἰον, vain, ineffective, bootless, *1 Co.* 3. 20; groundless, deceptive, fallacious, *1 Co.* 15. 17; useless, fruitless, unprofitable, *Tit.* 3. 9. *Ja.* 1. 26; *fr. the Heb.* erroneous in principle, corrupt, perverted, *1 Pe.* 1. 18; *τὰ μάταια*, superstition, idolatry, *Ac.* 14. 15: *whence*
- Ματαιώτης**, *τητος, ἡ*, vanity, folly, *2 Pe.* 2. 18; *fr. the Heb.*, religious error, *Eph.* 4. 17; false religion, *Ro.* 8. 20. *S.*
- Ματαιῶω**, ὦ, *f. ὠσω*, to make vain; *fr. the Heb.*, *pass.* to fall into religious error, to be perverted, *Ro.* 1. 21. *S.*
- Μάτην**, *adv.* in vain, fruitlessly with out profit, *Mat.* 15. 9. *Mar.* 7. 7.
- Μάχαιρα**, *as, ἡ*, a large knife, poniard; a sword, *Mat.* 26. 47, 51, et al.; the sword of the executioner, *Ac.* 12. 2. *Ro.* 8. 35. *He.* 11. 37; *hence*, *φορεῖν μάχαιραν*, to bear the sword, to have the power of life and death, *Ro.* 13. 4; *meton.* war, *Mat.* 10. 34.
- Μάχη**, *ης, ἡ*, a fight, battle; *in N. T.*, contention, strife, dispute, controversy, *2 Co.* 7. 5. *2 Ti.* 2. 23, et al.: *from*
- Μάχομαι**, *f. οὔμαι, v. ἐσομαι*, to fight, to quarrel, *Ac.* 7. 26; to contend, dispute, *Jno.* 6. 52, et al.
- Μεγαλυνέω**, ὦ, *f. ἡσω*, (*μέγας & ανέω*, to boast) to boast, vaunt; to cause a great stir, *Ja.* 3. 5.
- Μεγαλείος**, εἰα, εἰον, (*μέγας*) magnificent, splendid; *τὰ μεγαλεία*, great things, wonderful works, *Lu.* 1. 49. *Ac.* 2. 11: *whence*
- Μεγαλειότης**, *τητος, ἡ*, majesty, magnificence, glory, *Lu.* 9. 43. *Ac.* 19. 27. *2 Pe.* 1. 16. *S.*
- Μεγαλοπρεπής**, *εὖος, οὖς, ὁ, ἡ*, (*μέγας & πρέπω*) *pr.* becoming a great man, magnificent, glorious, most splendid, *2 Pe.* 1. 17.
- Μεγαλύνω**, *f. υνῶ, a. 1. ἐμεγαλύνω*, (*μέγας*) to enlarge, amplify, *Mat.* 23. 5; to manifest in an extraordinary degree, *Lu.* 1. 58; to magnify, exalt, extol, *Lu.* 1. 46. *Ac.* 5. 13, et al.
- Μεγάλως**, *adv.* (*μέγας*) greatly, very much, vehemently, *Phil.* 4. 10.
- Μεγαλωσύνη**, *ης, ἡ*, greatness, majesty, *He.* 1. 3; 8. 1; *ascribed* majesty, *Jude* 25; (*S.*) *from*
- Μέγας**, *μεγάλη, μέγα*, compar. *μείζων*, superl. *μεγίστος*, great, large in size, *Mat.* 27. 60. *Mar.* 4. 32, et al.; great, much, numerous, *Mar.* 5. 11. *He.* 11. 26; great, grown up, adult, *He.* 11. 24; great, vehement, intense, *Mat.* 2. 10; 28. 8; great, sumptuous, *Lu.* 5. 29; great, important, weighty, of moment, *1 Co.* 9. 11; 13. 13; great, splendid, magnificent, *Re.* 15. 3; extraordinary, wonderful, *2 Co.* 11. 15; great, solemn, *Jno.* 7. 37; 19. 31; great in rank, noble, *Re.* 11. 18; 13. 16; great in dignity, distinguished

- eminent, illustrious, powerful, Mat. 5. 19; 18. 1, 4, et al.; great, arrogant, boastful, Re. 13. 5: *whence*
- Μέγθος**, εος, τό, greatness, vastness, Ep. 1. 19.
- Μεγιστάνες**, ων, οἱ, great men, lords, chiefs, nobles, princes, Mar. 6. 21. Re. 6. 15; 18. 23. L. G.
- Μίγιστος**, η, ον, greatest; pre-eminent, 2 Pe. 1. 4.
- Μεθερμηνεύω**, f. εὔσω, (μετά & ἐρμηνεύω) to translate, interpret, Mat. 1. 23. Mar. 5. 41, et al. L. G.
- Μέθη**, ης, ἡ, (μέθυ) strong drink; drunkenness, Lu. 21. 34; a debauch in drinking, Ro. 13. 13. Ga. 5. 21.
- Μεθίστημι**, later also **μεθιστάνω**, (α) f. μεταστήσω, a. 1. μετίστησα, (μετά & ἵστημι) to cause a change of position; to remove, transport, 1 Co. 13. 2; to transfer, Col. 1. 13; *met.* to cause to change sides; *by impl.* to pervert, mislead, Ac. 19. 26; to remove from office, dismiss, discard, Lu. 16. 4. Ac. 13. 22.
- Μεθοδεΐα**, ας, ἡ, (μεθοδεύω, to trace, investigate; to handle methodically; to handle cunningly; fr. μέθοδος, μετά & ὁδός) artifice, wile, Ep. 4. 14; 6. 11. N. T.
- Μεθόριον**, ου, τό, (neut. from μεθόριος, interjacent, μετά & ὅρος) confine, border, Mar. 7. 24.
- Μεθύσκω**, (μέθυ, strong drink) f. μεθύσω, a. 1. pass. ἐμεθύσθην, to inebriate, make drunk; *pass.* to be intoxicated, to be drunk, Lu. 12. 45. 1 Th. 5. 7, et al.; to drink freely, Jno. 2. 10.
- Μεθύσος**, ου, δ, ἡ, (μέθυ) drunken; a drunkard, 1 Co. 5. 11; 6. 10.
- Μεθύω**, (μέθυ) to be intoxicated, be drunk, Mat. 24. 49, et al. (ὕ).
- Μεῖζότερος**, α, ον, greater, 3 Jno. 4: *double comparat. from*
- Μεῖζων**, ονος, δ, ἡ, τό, -ον, greater: *comparat. of μέγας.*
- Μέλαν**, ἄνος, τό, (neut. fr. μέλας) ink, 2 Co. 3. 3. 2 Jno. 12. 3 Jno. 13.
- Μέλας**, αῖνα, αν, black, Mat. 5. 36. Re. 6. 5, 12.
- Μέλει**, f. μελήσει, imperf. ἔμελε, imperat. μελέτω, impers. verb, there is a care, it concerns, Mat. 22. 16. Ac. 18. 17. 1 Co. 9. 9, et al. *whence*
- Μελετάω**, ὦ, f. ἦσω, a. 1. ἐμελέησα, to care for; to bestow careful thought upon, to give painful attention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; *absol.* to study beforehand, premeditate, Mar. 13. 11.
- Μέλι**, ἴτος, τό, honey, Mat. 8. 4. Mar. 1. 6. Re. 10. 9, 10.
- Μελίσσιος**, ιου, δ, ἡ, τό, -ον, (μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.
- Μέλλω**, f. ἦσω, imperf. ἔμελλον, At. ἡμελλον, to be about to, be on the point of, Mat. 2. 13. Jno. 4. 47; *it serves to express in general a settled futurity*, Mat. 11. 14. Lu. 9. 31. Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; *particip.* μέλλων, ονσα, ον, future as distinguished from past and present, Mat. 12. 32. Lu. 13. 9, et al.; to be always, as it were, about to do, to delay, linger, Ac. 22. 16.
- Μέλος**, εος, τό, a member, limb, any part of the body, Mat. 5. 29, 30. Ro. 12. 4. 1 Co. 6. 15; 12. 12, et al.
- Μεμβράνα**, ης, ἡ, (Lat. *membrana*) parchment, vellum, 2 Ti. 4. 13.
- Μέμφομαι**, f. ψομαι, a. 1. ἐμεμφάμην, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; *absol.* to find fault, Ro. 9. 19.
- Μεμφίμοιρος**, ου, δ, ἡ, (μέμφις, a finding fault, fr. μέφομαι, & μοῖρα, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.
- Μέν**, a particle serving to intimate that the term or clause with which it is used, stands distinguished from another, usually in the sequel, and then mostly with δέ correspondent, Mat. 3. 11; 9. 37. Ac. 1. 1; ὁ μὲν, —ὁ δέ, this—that, the one—the other, Phil. 1. 16, 17; one—another, οἱ μὲν—οἱ δέ some—others, Mat. 22. 5, 6; ὅς μὲν—ὅς δέ, one—another, pl. some—others, Mat. 13. 8; 21. 35; ἄλλος μὲν—ἄλλος δέ, one—another, 1 Co. 15. 39; ὧδε μὲν—ἐκεῖ δέ, here—there, He. 7. 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33, et al. freq.
- Μενούν**, v. μὲν οὖν, see οἶν.

Μενοῦντε, (μέν, οὐ, γε) a combination of particles serving to take up what has just preceded with either addition or abatement, like the Latin *imo*; yea indeed, yea truly, yea rather, Lu. 11. 28. Ro. 9. 20; 10. 18. Phil. 3. 8. N. T.

Μέντοι, conj. (μέν & τοι) truly, certainly, sure, Ju. 8; nevertheless, however, Jno. 4. 27, et al.

Μένω, f. μενῶ, p. μεμένηκα, a. 1. ἔμεινα, to stay, Mat. 26. 38. Ac. 27. 31; to continue, 1 Co. 7. 11. 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39. Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23. Jno. 6. 27. 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16. 2 Co. 3. 11. He. 10. 34; 13. 14. 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15. 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38. 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

Μερίζω, f. ἵσω, (μέρις) to divide; to divide out, distribute, Mar. 6. 41; to assign, bestow, Ro. 12. 3. 1 Co. 7. 17. 2 Co. 10. 13. He. 7. 2; mid. to share, Lu. 12. 13; pass. to be subdivided, to admit distinctions, 1 Co. 1. 13; to be severed by discord, be at variance, Mat. 12. 25, et al.; to differ, 1 Co. 7. 34.

Μερίμνα, ης, ἥ, (μερίζειν τὸν νοῦν, dividing the mind) care, Mat. 13. 22. Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28; whence

Μερίμνῶ, ῶ, f. ἵσω, a. 1. ἐμερίμνησα, to be anxious, or solicitous, Phil. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phil. 2. 20.

Μερίς, ἰδος, ἥ, a part; a division of a country, district, region, tract, Ac. 16. 12; μετ. share, participation, Ac. 8. 21. Col. 1. 12; fellowship, consort, connection, 2 Co. 6. 15; a part assigned, lot, Lu. 10. 42.

Μερισμός, οὗ, ὁ, (μερίζω) a dividing, act of dividing, He. 4. 12; distribution, gifts distributed, He. 2. 4.

Μεριστής, οὗ, ὁ, (fr. same) a divider, an apportioner, arbitrator, Lu. 12. 14. N. T.

Μέρος, εος, τό, a part, portion, division, of a whole, Lu. 11. 36; 15. 12. Ac. 5. 2. Eph. 4. 16, et al.; a piece, fragment, Lu. 24. 42. Jno. 19. 23; a party, faction, Ac. 23. 9; allotted portion, lot, destiny, Mat. 24. 51. Lu. 12. 46; a calling, craft, Ac. 19. 27; a partner's portion, partnership, fellowship, Jno. 13. 8; pl. μέρος, a local quarter, district, region, Mat. 2. 22; 16. 13. Ac. 19. 1. Eph. 4. 9, et al.; side of a ship, Jno. 21. 6; εν μέρος, in respect, on the score, 2 Co. 3. 10; 9. 3. Col. 2. 16. 1 Pe. 4. 16; μέρος τι, partly, in some part, 1 Co. 11. 18; ἀνά μέρος, alternately, one after another, 1 Co. 14. 27; ἀνὰ μέρους, partly, in some part or measure, 2 Co. 1. 14; ἐκ μέρους, individually, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; κατὰ μέρος, particularly, in detail, He. 9. 5.

Μεσημβρία, ας, ἥ, (μέσος & ἡμέρα) mid-day, noon, Ac. 22. 6; meton. the south, Ac. 8. 26.

Μεσίαις, see Μεσσίας.

Μεσιτεύω, f. εὔσω, a. 1. ἐμεσιτεύωσα, to perform offices between two parties; to intervene, interpose, He. 6. 17: (L. G.) from

Μεσίτης, ου, ὁ, (μέσος) one that acts between two parties; a mediator, one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an intermedium, one who is the medium of communication between two parties, Ga. 3. 19, 20. He. 8. 6, et al. (7). L. G.

Μεσονύκτιον, ἰου, τό, (μέσος & νύξ) midnight, Lu. 11. 5, et al.

Μέσος, ης, ον, mid, middle, Mat. 25. 6. Ac. 26. 13; τὸ μέσον, the middle, the midst, Mat. 14. 24; ἀνὰ μέσον, in the midst; fr. the Heb. in, among, Mat. 13. 25; between, 1 Co. 6. 5; διὰ μέσον, through the midst of, Lu. 4. 30; εἰς τὸ μέσον, into, or in the midst, Mar. 3. 3. Lu. 6. 8; ἐκ μέσον, from the midst, out of the way, Col. 2. 14. 2 Th. 2. 7; fr. the Heb. from, from among, Mat. 13. 49; ἐν τῷ μέσῳ, in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 14. 6; ἐν μέρος, in the midst of, among, Mat.

18. 20; κατὰ μέσον τῆς νυκτός, about midnight, Ac. 27. 27, et al.

Μεσότοιχον, ου, τό, (μέσος & τοῖχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N. T.

Μεσουράνημα, ατος, τό, (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L. G.

Μεσώ, ὦ, f. ὥσω, (μέσος) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

Μεσσίας, ου, ὁ, (Heb. מָשִׁיחַ, fr. מָשַׁח, to anoint) the Messiah, the Anointed One, 1. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

Μεστός, ἦ, ὄν, full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.: whence

Μεστῶ, ὦ, ὥσω, to fill; *pass.* to be filled, be full, Ac. 2. 13.

Μετά, *prep.*, with a *genitive*, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an *accusative*, after, of place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an *inf.* with the *neut.* article, after, after that, Mat. 26. 32. Lu. 22. 20.

Μεταβαίνω, f. βήσομαι, p. μεταβέηκα, a. 2. μετέβην, (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

Μεταβάλλω, (μετά & βάλλω) to change; *mid.* to change one's mind, Ac. 28. 6.

Μετάγω, f. ξω, (μετά & ἄγω) to lead or move from one place to another; to change direction, turn about, Ja. 3. 3, 4.

Μεταδίδωμι, f. δώσω, (μετά & δίδωμι) to give a part, to share, 1. q. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

Μεράθεις, εως, ἡ, (μετατίθημι) a removal, translation, He. 11. 5; a transmutation, change by the abolition of one thing and the substitution of another, He. 7. 12.

Μεταίρω, f. αῶ, a. 1. μ-ἦρα, (με-

τά & αῖρω) to remove, transfer; in N. T. *intrans.*, to go away, depart, Mat. 13. 53.

Μετακαλέω, ὦ, f. ἐσω, (μετά & καλέω) to call from one place into another; *mid.* to call or send for, invite to come to one's self, Ac. 7. 14 et al.

Μετακινέω, ὦ, f. ἦσω, (μετά & κινέω) to move away, remove; *pass. met.* to stir away from, to swerve, Col. 1. 23.

Μεταλαμβάνω, f. λήψομαι, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46. 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25: whence

Μετάληψις, εως, ἡ, a partaking of, a being partaken of, 1 Ti. 4. 3.

Μεταλλάσσω, f. ξω, (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

Μεταμέλομαι, f. ἥσομαι, a. 1. μετεμέληθην, (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3. 2 Co. 7. 8.

Μεταμορφώ, ὦ, f. ὥσω, (μετά & μορφή) to change the external form, transfigure; *mid.* to change one's form, be transfigured, Mat. 17. 2. Mar. 9. 2; to undergo a *spiritual* transformation, Ro. 12. 2. 2 Co. 3. 18.

Μετανοέω, ὦ, f. ἥσω, (μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.: whence

Μετάνοια, as, ἡ, a change of mode of thought and feeling, repentance, Mat. 3. 8. Ac. 20. 21. 2 Ti. 2. 25, et al.; *practical* reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

Μεταξύ, *adv.* (μετά) between, Mat. 23. 35. Lu. 11. 51; 16. 26. Ac. 15. 9, ἐν τῷ μεταξύ, sc. χρόνῳ, in the mean time, mean while, Jno. 4. 31; in N. T., ὁ μεταξύ, following, succeeding, Ac. 13. 42.

Μεταπέμπω, f. ψω, (μετά & πέμπω) to send after; *mid.* to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.

Μεταστρέφω, f. ψω, a. 2. *pass.* μετα-

- στροφῆν, (μετά & στρέφω) to turn about; convert into something else, change, Ac. 2. 20. Ja. 4. 9; *by impl.* to pervert, Ga. 1. 7.
- Μετασχηματίζω**, *f. ἴσω*, *a. 1.* μετασχηματίζω, (μετά & σχηματίζω, to fashion, σχῆμα) to remodel, transfigure, Phil. 3. 21; *mid.* to transform one's self, 2 Co. 11. 13, 14, 15; to make an *imaginary* transference of circumstances from the parties really concerned in them to others, to transfer in *imagination*, 1 Co. 4. 6.
- Μετατίθημι**, *f. θήσω*, *a. 1.* μετέθηκα, *a. 1.* pass. μετετίθην, (μετά & τίθημι) to transport, Ac. 7. 16; to transfer, He. 7. 12; to translate out of the world, He. 11. 5; *met.* to transfer to other purposes, to pervert, Jude 4; *mid.* to transfer one's self, to change over, Ga. 1. 6.
- Μετέπειτα**, *adv.* (μετά & εἵπειτα) afterwards, He. 12. 17.
- Μετέχω**, *f. μετέξω*, *p.* μετέσχηκα, *a. 2.* μετέσχον, (μετά & ἔχω) to share in, partake, 1 Co. 9. 10, 12; 10. 17, 21, et al.; to be a member of, He. 7. 13.
- Μετρώω**, *f. ἴσω*, (μετρώω, raised from the ground) to raise aloft; *met.* to unsettle in mind; *pass.* to be excited with anxiety, be in anxious suspense, Lu. 12. 29.
- Μετοιけσία**, *as, ἡ*, (μετοιけώ, to change one's abode, μετά & οἰκέω) change of abode or country, migration, Mat. 1. 11, 12, 17. L. G.
- Μετοικίζω**, *f. ἴσω*, (μετά & οἰκίζω, to fix in a habitation) to cause to change an abode, cause to emigrate, Ac. 7. 4.
- Μετοχή**, *ἡς, ἡ*, (μετέχω) a sharing, partaking; communion, fellowship, 2 Co. 6. 14.
- Μετοχος**, *ου, ὁ*, (fr. same) a partaker, He. 3. 1, 14; 12. 8; an associate, partner, fellow, Lu. 5. 7. He. 1. 9.
- Μετρέω**, *ω, f. ἴσω*, *a. 1.* ἐμέτρησα, (μέτρον) to mete, measure, Mat. 7. 2. Re. 11. 1, 2, et al.; *met.* to estimate, 2 Co. 10. 12: whence
- Μετρητής**, *ου, ὁ*, *pr.* a measurer; also, metretes, *Lat.* metreta, equivalent to the Attic ἀμφορεύς, i. e. three-fourths of the Attic μέδωμος, or He-
- brew *תל*, and therefore equal to about nine gallons, Jno. 2. 6.
- Μετριωθῆναι**, *ω, f. ἴσω*, (μέτριος & πάθος) to moderate one's passions to be gentle, compassionate, He. 5. 2. L. G.
- Μετρίως**, *adv.* (μέτριος, μέτρον) moderately; slightly; οὐ μετρίως, *ne* little, not a little, much, greatly, Ac. 20. 12.
- Μέτρον**, *ου, τό*, measure, Mat. 7. 2. Mar. 4. 24. Lu. 6. 38. Re. 21. 17, et al.; measure, standard, Eph. 4. 13; extent, compass, 2 Co. 10. 13; allotted measure, specific portion, Ro. 12. 3. Eph. 4. 7, 16; ἐκ μέτρον, by measure, with definite limitation, Jno. 3. 34.
- Μέτωπον**, *ου, τό*, (μετά & ὠψ) forehead, front, Re. 7. 3; 9. 4, et al.
- Μέχρι**, & μέχρις before a vowel, *adv.*, of place, unto, even to, Ro. 15. 19; of time, until, till, Mat. 11. 23; 13. 30, et al.
- Μή**, a particle of negation, not; for the particulars of its usage, especially as distinguished from that of οὐ, see the grammars; as a conjunction, lest, that not, Mat. 5. 29, 30; 18. 10; 24. 6. Mar. 13. 36; μή, or μήτι, or μήποτε, prefixed to an interrogative clause is a mark of tone, since it expresses an intimation either of the reality of the matters respecting which the question is asked, Mat. 12. 23, et al.; or the contrary, Jno. 4. 12, et al.
- Μήγε**, a strengthened form for μή, (μή & γε) Mat. 6. 1; 9. 17, et al.
- Μηδαμῶς**, *adv.* (μηδαμῶς, i. q. μηδέως) by no means, Ac. 10. 14; 11. 8.
- Μηδέ**, *conj.* neither, and repeated neither—nor, Mat. 6. 25; 7. 6; 10. 9, 10; not even, not so much as, Mar. 2. 2, et al.
- Μηδείς**, μηδεμίαν, μηδέν, (μηδέ, εἰς) not one, none, no one, Mat. 8. 4, et al.
- Μηδέποτε**, *adv.* (μηδέ & ποτε) not at any time, never, 2 Ti. 3. 7.
- Μηδέπω**, *adv.* (μηδέ & πῶ) not yet, not as yet, He. 11. 7.
- Μηκέτι**, *adv.* (μή & ἔτι) no more no longer, Mar. 1. 45; 2. 2, et al.
- Μήκος**, *εος, τό*, length, Ep. 3. 18. Re. 21. 16: whence
- Μηκύνω**, *f. υνῶ*, to 'engthen, *πῶ*

- long; mid.** to grow up, as plants, Mar. 4. 27.
- Μηλωτή, ἡς, ἡ, (μῆλον, a sheep) a sheepskin, He. 11. 37.**
- Μῆν, μηνός, ό, a month, Lu. 1. 24, 26, 36, 56, et al.; in N. T., the new moon, the day of the new moon, Ga. 4. 10.**
- Μήν, a particle occurring in the N. T. only in the combination ἡ μήν. See ἡ.**
- Μηνύω, f. ύσω, p. μεμήνυκα, a. 1. ἐμήνυσα, to disclose what is secret, Jno. 11. 57. Ac. 23. 30. 1 Co. 10. 28; to declare, indicate, Lu. 20. 37.**
- Μῆποτε, (μή & ποτε) has the same significations and usage as μή; which see; He. 9. 17. Mat. 4. 6. Mat. 13. 15; also, whether, Lu. 3. 15.**
- Μῆπω, adv. (μή & πω) not yet, not as yet, Ro. 9. 11. He. 9. 8.**
- Μῆπως, conj. (μή & πως) lest in any way or means, that in no way, Ac. 27. 29. Ro. 11. 21. 1 Co. 8. 9; 9. 27, et al.; whether perhaps, 1 Th. 3. 5.**
- Μηρός, οὔ, ό, the thigh, Re. 19. 16.**
- Μῆτε, conj. (μή & τε) neither, μήτε—μήτε, v. μή—μήτε, v. μηδέ—μήτε, neither—nor, Mat. 5. 34, 35, 36. Ac. 23. 8. 2 Th. 2. 2; in N. T. also equivalent to μηδέ, not even, not so much as, Mar. 3. 30.**
- Μήτηρ, τέρος, τρός, ἡ, a mother, Mat. 1. 18; 12. 49, 50, et al. freq.; a parent city, Ga. 4. 26. Re. 17. 5.**
- Μῆτι, (μή & τι) has the same use as μή in the form εἰ μήτι, Lu. 9. 13, et al.; also when prefixed to an interrogative clause, Mat. 7. 16. Jno. 4. 29. See μή.**
- Μῆτιγε, (μήτι & γε) strengthened for μήτι, surely then, much more then, 1 Co. 6. 3.**
- Μήτηρ, as, ἡ, (μήτηρ) the womb, Lu. 2. 23. Ro. 4. 19.**
- Μητρακίαις, v. -λφαις, ου, ό, (μήτηρ & ἀλοίδω, poet. for ἀλοάω, to smite) a striker of his mother, matricide, 1 Ti. 1. 9.**
- Μία, see in εἷς.**
- Μιαινώ, f. ανώ, a. 1. ἐμίηνα & ἐμίανα, p. μεμίαιγα, p. pass. μεμίασμαι, a. 1. pass. ἐμίανθην, pr. to tinge, dye, stain; to pollute, defile, ceremonially, Jno. 18. 28; to corrupt, deprave, Tit. 1. 18. He. 12. 15. Jude 8: whence**
- Μίασμα, ατος, τό, pollution, moral defilement, 2 Pe. 2. 20.**
- Μιασμός, οὔ, ό, pollution, defiling, 2 Pe. 2. 10. L. G.**
- Μίγμα, or μίγμα, ατος, τό, a mixture, Jno. 19. 39: from**
- Μίγνυμι & νύω, f. μίξω, a. 1. ἔμιξα, p. pass. μέμιγμα, to mix, mingle, Mat. 27. 34. Lu. 13. 1. Re. 8. 7.**
- Μικρός, ά, όν, little, small, in size, quantity, &c. Mat. 13. 32; small, little in age, young, not adult, Mar. 15. 40; little, short in time, Jno. 7. 33; μικρόν, sc. χρόνον, a little while, a short time, Jno. 18. 33; μετὰ μικρόν, after a little while, a little while afterwards, Mat. 26. 73; little in number, Lu. 12. 32; small, little in dignity, low, humble, Mat. 10. 42; 11. 11; μικρόν, as an adv., little, a little, Mat. 26. 39, et al.**
- Μίλιον, ίον, τό, (Lat. miliarium) a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i. e. about 1680 English yards, Mat. 5. 41. L. G.**
- Μιμέομαι, οὔμαι, f. ἡσομαι, (μίμος, an imitator) to imitate, follow as an example, strive to resemble, 2 Th. 3. 7, 9. He. 13. 7. 3 Jno. 11: whence**
- Μιμητής, οὔ, ό, an imitator, follower, 1 Co. 4. 16. Eph. 5. 1, et al.**
- Μιμνήσκομαι, a. 1. ἐμνήσθην, f. μνησθήσομαι, p. μέμνημαι with pr. sig., (mid. of μιμνήσκω, to put in mind, remind) to remember, recollect, call to mind, Mat. 26. 75. Lu. 1. 54, 72; 16. 25; in N. T., in a passive sense, to be called to mind, be borne in mind, Ac. 10. 31. Re. 16. 19, et al.**
- Μισέω, ώ, f. ἡσω, p. μεμίσηκα, a. 1. ἐμίσησα, (μισος, hatred) to hate, regard with ill-will, Mat. 5. 43, 44; 10. 22; to detest, abhor, Jno. 3. 20. Ro. 7. 15; in N. T., to regard with less affection, love less, esteem less, Mat. 6. 24. Lu. 14. 26.**
- Μισθαποδοσία, as, ἡ, pr. the discharge of wages; requital; reward, He. 10. 35; 11. 26; punishment, He. 2. 2: from**
- Μισθαποδότης, ου, ό, (μισθός, αποδίδωμι) a bestower of remuneration, recompenser, rewarder, He. 11. 6. N. T.**

Μίσθιος, ἰα, ἰον, hired; *as subst.* a hired servant, hireling, Lu. 15. 17 19: (L. G.) *from*

Μισθός, οὐ, ό, hire, wages, Mat. 20. 8. Ja. 5. 4, et al.; reward, Mat. 5. 12, 46; 6. 1, 2, 5, 16, et al.; punishment, 2 Pe. 2. 13, et al.: *whence*

Μισθόω, ώ, f. ώσω, to hire out, let out to hire; *mid.* to hire, Mat. 20. 1, 7: *whence*

Μίσθωμα, ατος, τό, hire, rent; *in N. T.*, a hired dwelling, Ac. 28. 30.

Μισθωτός, οὐ, ό, a hireling, Mar. 1. 20. Jno. 10. 12, 13.

Μνᾶ, ᾱς, ή, *Lat.* mina; *a weight*, equiv. to 100 drachmae; *also a sum*, equiv. to 100 drachmae, *and the sixtieth part of a talent*, worth about four pounds sterling.

Μνεῖα, ας, ή, (μυμήσκομαι) remembrance, recollection, Ph. 1. 3. 1 Th. 3. 6. 2 Ti. 1. 3; mention; *μεῖαν ποιεῖσθαι*, to make mention, Ro. 1. 9. Eph. 1. 16. 1 Th. 1. 2. Philen. 4.

Μνήμα, ατος, τό, (μυμήσκω) *pr.* a memorial, monument; a tomb, sepulchre, Mar. 5. 5, et al.

Μνημείον, ου, τό, (fr. same) *the same*, Mat. 8. 28; 23. 29, et al.

Μνήμη, ης, ή, (fr. same) remembrance, recollection; mention; *μνήμην ποιεῖσθαι*, to make mention, 2 Pe. 1. 15: *whence*

Μνημονεύω, f. εύσω, a. 1. έμνημόνευσα, to remember, recollect, call to mind, Mat. 16. 9. Lu. 17. 32. Ac. 20. 31, et al.; to be mindful of, to fix the thoughts upon, He. 11. 15; to make mention, mention, speak of, He. 11. 22.

Μνημόσυνον, ου, τό, (fr. same) a record, memorial, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13. Mar. 14. 9.

Μνηστεύω, f. εύσω, a. 1. pass. έμνηστεύην, to ask in marriage; to betroth; *pass.* to be betrothed, affianced, Mat. 1. 18. Lu. 1. 27; 2. 5.

Μογιλᾶος, ου, ό, ή, (μόγισ & λαλέω) having an impediment in one's speech, speaking with difficulty, a stammerer, Mar. 7. 32. (α). S.

Μόγισ, adv. (μόγος, labour, toil) with difficulty, scarcely, hardly, Lu. 9. 39.

Μόδιος, ου, ό, (Lat. modius) a measure, a Roman measure for things dry containing 16 sextarii, and equivalent to about a peck; *in N. T.*, a corn measure, Mat. 5. 15. Mar. 4. 21. Lu. 11. 33.

Μοιχᾶλῖς, ἴδος, ή, (equiv. to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3. Ja. 4. 4; *by meton.* an adulterous mien, lustful significance, 2 Pe. 2. 14; *from the Heb.* spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4. Mar. 8. 33. L. G.

Μοιχάσμαι, ώμαι, f. ήσμαι, (mid. of μοιχάω, to defile a married woman, fr. μοιχός) to commit or be guilty of adultery, Mat. 5. 32, et al.

Μοιχεία, ας, ή, (μοιχός) adultery, Mat. 15. 19. Mar. 7. 21, et al.

Μοιχεύω, f. εύσω, a. 1. έμοιχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; *absol. and mid.* to commit adultery, Mat. 5. 27. Jno. 8. 4, et al.; to commit *spiritual* adultery, be guilty of idolatry, Re. 2. 22: *from*

Μοιχός, οὐ, ό, an adulterer, Lu. 18. 11. 1 Co. 6. 9. He. 13. 4. Ja. 4. 4.

Μόλις, adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16. Ro. 5. 7. 1 Pe. 4. 18.

Μολύνω, f. υνώ, a. 1. έμολύνω, p. pass. μεμάλυνμαι, a. 1. έμολύνην, pr. to stain, sully; to defile, contaminate *morally*, 1 Co. 8. 7. Re. 14. 4; to soil, Re. 3. 4: *whence*

Μολυσμός, οὐ, ό, pollution, 2 Co. 7. 1. L. G.

Μομφή, ης, ή, (μέμφομαι) a complaint, cause or ground of complaint, Col. 3. 13.

Μονή, ης, ή, (μένω) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

Μονογενής, έος, οὐς, ό, ή, (μόνος & γένος) only begotten, only born, Lu. 7. 12; 8. 42; 9. 38. He. 11. 17; *by impl.* most dear, most beloved, Jno. 1. 14, 18; 3. 16, 18. 1 Jno. 4. 9.

Μόνον, adv. only, Mat. 5. 47; 8. 8; οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21. Jno. 5. 18; μή μόνον—ἀλλὰ, not only—but, Ph. 2. 12, et al.: *from*

Μόνος, η, ου, without accompaniment

- ment, alone, Mat. 14. 23; 18. 15. Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.
- Μονόφθαλμος, ου, ὁ, ἡ, (μόνος & ὀφθαλμός) one-eyed; deprived of an eye, Mat. 18. 9. Mar. 9. 47.
- Μονῶ, ὦ, f. ὥσω, p. pass. μεμῶνμαι, (μόνος) to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.
- Μορφῇ, ἧς, ἡ-, form, Mar. 16. 12. Phil. 2. 6, 7: whence
- Μορφῶω, ὦ, f. ὥσω, a. 1. pass. ἐμορφώθην, to give shape to, mould, fashion, Ga. 4. 19: whence
- Μορφώσις, εως, ἡ, pr. a shaping, moulding; in N. T., external form, appearance, 2 Ti. 3. 5; a settled form, prescribed system, Ro. 2. 20.
- Μοσχοποιέω, ὦ, f. ἥσω, a. 1. ἐμοσχοποιῶ, (μόσχος & ποιέω) to form an image of a calf, Ac. 7. 41. N. T.
- Μόσχος, ου, ὁ, ἡ, pr. a tender branch, shoot; a young animal; a calf, young bullock, Lu. 15. 23, 27, 30. He. 9. 12, 19. Re. 4. 7.
- Μουσικός, ἡ, ὄν, (μουσα, a muse, song, music) pr. devoted to the arts of the Muses; a musician; in N. T., perhaps, a singer, Re. 18. 22.
- Μόγθος, ου, ὁ, wearisome labour, toil, travail, 2 Co. 11. 27. 1 Th. 2. 9. 2 Th. 3. 8.
- Μυελός, οὔ, ὁ, marrow, He. 4. 12.
- Μυέω, ὦ, f. ἥσω, p. pass. μεμύνημαι, (μύνω, to shut the mouth) to initiate, instruct in the sacred mysteries; in N. T. pass., to be disciplined in a practical lesson, to learn a lesson, Phil. 4. 12.
- Μῦθος, ου, ὁ, a word, speech, a tale; a fable, fable, 1 Ti. 1. 4, et al.
- Μυκάομαι, ὦμαι, to low, bellow, as a bull; also, to roar, as a lion, Re. 10. 33.
- Μυκτηρίζω, f. ἴσω, (μυκτήρ, the nose) to contract the nose in contempt and derision, toss up the nose; to mock, deride, Ga. 6. 7
- Μυλικός, ἡ, ὄν, (μύλη, a mill) of a mill, belonging to a mill, Mar. 9. 42.
- Μύλος, ου, ὁ, (fr. same) a millstone, Mat. 18. 6, et al.: whence
- Μυλῶν, ὄνος, ὁ, a mill-house, a place where the grinding of corn was performed, Mat. 24. 41.
- Μυριάς, ἄδος, ἡ, (μυρίος, innumerable) a myriad, ten thousand, Ac. 19. 19; indefinitely, a vast multitude, Lu. 12. 1. Ac. 21. 20, et al.
- Μυρίζω, f. ἴσω, (μύρον) to anoint, Mar. 14. 8.
- Μυρίοι, αι, α, (μυρίος, innumerable) indefinitely, a great number, 1 Co. 4. 15; 14. 19; specifically, μύριοι, a myriad, ten thousand, Mat. 13. 24.
- Μύρον, ου, τό, pr. aromatic juice which distils from trees; ointment, unguent, usually perfumed, Mat. 26. 7, 12. Mar. 14. 3, 4, et al.
- Μυστήριον, ἰου, τό, (μύστης, an initiated person, μυνῶ) a matter to the knowledge of which initiation is necessary; a secret which would remain such but for revelation, Mat. 13. 11. Ro. 11. 25. Col. 1. 26, et al.; a concealed power or principle, 2 Th. 2. 7; a hidden meaning of a symbol, Re. 1. 20; 17. 7.
- Μυωπάω, f. ἄσω, (μύνω, to shut, close, & ὤψ) pr. to close the eyes, contract the eyelids, wink; to be nearsighted, dim-sighted, purblind, 2 Pe. 1. 9.
- Μώλων, ὦπος, ὁ, the mark of a blow; a stripe, a wound, 1 Pe. 2. 24.
- Μωμάομαι, ὦμαι, f. ἡσσομαι, a. 1. pass. ἐμωμήθην, to find fault with, censure, blame, 2 Co. 8. 20; passively, 2 Co. 6. 3: from
- Μῶμος, ου, ὁ, blame, ridicule; a disgrace to society, a stain, 2 Pe. 2. 13.
- Μωραίνω, f. ἀνῶ, a. 1. ἐμώρᾱνα, (μωρός) to be foolish, play the fool; in N. T., trans. to make foolish, convict of folly, 1 Co. 1. 20; pass. to be convicted of folly, to incur the character of folly, Ro. 1. 22; to be rendered insipid, Mat. 5. 13. Lu. 14. 34.
- Μωρία, ας, ἡ, (fr. same) foolishness, 1 Co. 1. 18. 21. 23. et al.

Μωρολογία, ας, ἡ, (μωρός & λόγος) foolish talk, Ep. 5. 4.

Μωρός, ὁ, ὄν, foolish, Mat. 7. 26; 23. 17, 19. 2 Ti. 2. 23, et al.; *fr. the Heb.* a fool, a wicked, impious man, Mat. 5. 22.

N.

Ναζαρηνός, οὗ, ὁ, v. Ναζωραῖος, οὗ, ὁ, a Nazarene, an inhabitant of Ναζαρέθ, Nazareth, Mat. 2. 23. Jno. 1. 47; et. al.

Ναί, a particle, used to strengthen an affirmation, verily, Re. 22. 20; to make an affirmation, or express an assent, yea, yes, Mat. 5. 37. Ac. 5. 8, et al.

Ναός, οὗ, ὁ, (ναῖω, to dwell) *pr.* a dwelling; the dwelling of a deity, a temple, Mat. 26. 61. Ac. 7. 48, et al.; *used figuratively of individuals*, Jno. 2. 19. 1 Co. 3. 16, et al.; *spc.* the cell of a temple; hence, the Holy Place of the Temple of Jerusalem, Mat. 23. 35. Lu. 1. 9, et al.; a model of a temple, a shrine, Ac. 19. 24.

Νάρδος, οὗ, ὁ, (Heb. נָרְד) spikenard, andropogon nardus of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in *N. T.*, oil of spikenard, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3. Jno. 12. 3.

Ναυάγέω, ὦ, f. ἦσω, a. 1. ἐνανάγησα, (ναῦς & ἄγνμ., to break) to make shipwreck, be shipwrecked, 2 Co. 11. 25. 1 Ti. 1. 19.

Ναύκληρος, οὗ, ὁ, (ναῦς & κληῖρος) the master or owner of a ship, Ac. 27. 11.

Ναῦς, νεώς, ἡ, (νέω, to swim) a ship, vessel, Ac. 27. 41; whence

Ναύτης, οὗ, ὁ, a shipman, sailor, seaman, Ac. 27. 27, 30. Re. 18. 17.

Νεανίας, οὗ, ὁ, (νεάν, idem, *fr.* νέος) a young man, youth, Ac. 20. 9.; 23. 17, 18, 22. *used of one who is in the prime and vigour of life*, Ac. 7. 58.

Νεανίσκος, οὗ, ὁ, (*fr.* same) a young man, youth, Mar. 14. 51; 16. 5, et al.;

used of one in the prime of life, Mat. 19. 20, 22; νεανίσκοι, soldiers, Mar. 14. 51.

Νεκρός, ὁ, ὄν, (νέκυσ, a dead body) dead, without life, Mat. 11. 5; 22. 31; *met.* νεκρός τι, dead to a thing, no longer devoted to, or under the influence of a thing, Ro. 6. 11; *in the sense of* vain, fruitless, powerless, inefficacious, Ja. 2. 17, 20, 26; *morally or spiritually* dead, sinful, vicious, impious, Ro. 6. 13. Ep. 5. 14; obnoxious to death, mortal, Ro. 8. 10; *met. and including the idea of* future punishment and misery, Ep. 2. 1. 5. Col. 2. 13; causing death and misery, fatal, having a destructive power, He. 6. 1; 9. 14, et al.: whence

Νεκρώω, ὦ, f. ὠσω, a. 1. ἐνέκρωσα, *pr.* to put to death, kill; *in N. T.* *met.*, to deaden, mortify, Col. 3. 5; *pass.* to be rendered impotent, effete, Ro. 4. 19. He. 11. 12: (L. G.) whence

Νέκρωσις, εως, ἡ, *pr.* a putting to death; dying, abandonment to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 19. L. G.

Νέος, α, ον, recent, new, fresh, Mat. 9. 17. 1 Cor. 5. 7. Col. 3. 10. He. 12. 24; young, youthful, Tit. 2. 4, et al.: whence

Νεοσσός, οὗ, ὁ, the young of birds, a young bird, youngling, chick, Lu. 2. 24.

Νεότης, ητος, ἡ, (νέος) youth, Mat. 19. 20. Ac. 26. 4, et al.

Νεόφῦτος, οὗ, ὁ, ἡ, (νέος & φύω) newly or recently planted; *met.* a neophyte, one newly implanted into the Christian Church, a new convert, 1 Ti. 3. 6. S.

Νεύω, f. νεύσω, a. 1. ἐνευσα, to nod; to intimate by a nod or significant gesture, Jno. 13. 24. Ac. 24. 10.

Νεφέλη, ης, ἡ, a cloud, Mat. 17. 5; 24. 30; 26. 64, et al.

Νέφος, εος, τό, a cloud; trop. a cloud, a throng of persons, He. 12. 1.

Νεφρός, οὗ, ὁ, a kidney; *pl.* νεφροί, the kidneys, reins; *fr. the Heb.* לֵבַי for the inmost mind, the most secret thoughts, desires, and affections, Re. 2. 23.

Νεωκόρος, οὗ, ὁ, ἡ, (ναός, At. νεώς & κορέω, to sweep clean) *pr.* one who

- sweepers or cleansers a temple; generally, one who has the charge of a temple, ædituus; in *N. T.*, a devotee city, as having specially dedicated a temple to some deity, Ac. 19. 35.
- Νεωτερίκος, ἡ, ὄν, juvenile, natural to youth, youthful, 2 Ti. 2. 22: (L. G.) from
- Νεώτερος, α ον, (compar. of νέος) younger, more youthful, Lu. 15. 12, 13, et al.
- Νή, a particle used in affirmative oaths, by, 1 Co. 15. 31.
- Νήθω, f. νήσω, (νέω, idem) to spin, Mat. 6. 28. Lu. 12. 27.
- Νηπιάζω, f. άσω, to be childlike, 1 Co. 14. 20: from
- Νήπιος, ίου, ὅ, (νή & έπος) *pr.* not speaking, infants; an infant, babe, child, Mat. 21. 16. 1 Cor. 13. 11; one below the age of manhood, a minor, Ga. 4. 1; *met.* a babe in knowledge, unlearned, simple, Mat. 11. 25. Ro. 2. 20.
- Νησίον, ου, τό, a small island, Ac. 27. 16: *dimin. of*
- Νήσος, ου, ἡ, (νέω, to swim) an island, Ac. 13. 6; 27. 26, et al.
- Νηστεία, ας, ἡ, fasting, want of food, 2 Co. 6. 5; 11. 27; a fast, religious abstinence from food, Mat. 17. 21. Lu. 2. 37, et al.; *spec.* the annual public fast of the Jews, the great day of atonement, occurring in the month Tisri, corresponding to the new moon of October, Ac. 27. 9: from
- Νηστεύω, f. εύσω, α. 1. ἐνήστευσα, to fast, Mat. 4. 2; 6. 16, 17, 18; 9. 15, et al.: from
- Νήστις, ιος, εως, & ιδος, ὅ, ἡ, (νή & έσθίω) fasting, Mat. 15. 32. Mar. 8. 3.
- Νηφάλιος, and later νηφαλέος, ίου, ὅ, ἡ, sober, temperate, abstinent in respect to wine, &c.; in *N. T.* *met.*, vigilant, circumspect, 1 Ti. 3. 2, 11. Tit. 2. 2: from
- Νήφω, f. ψω, α. 1. ἐνηψα, to be sober, not intoxicated; in *N. T.* *met.*, to be vigilant, circumspect, 1 Th. 5. 6, 8, et al.
- Νικάω, ώ, f. ήσω, p. νενίκηκα, α. 1. ἐνίκησα, to conquer, overcome, vanquish, subdue, Lu. 11. 22. Jno. 16. 33; *absol.* to overcome, prevail, Re.
5. 5; to come off superior in a judicial cause, Ro. 3. 4: from
- Νίκη, ης, ἡ, victory; *meton.* a victorious principle, 1 Jno. 5. 4.
- Νίκος, εος, τό, (a later equiv. to νίκη) victory, Mat. 12. 20. 1 Co. 15. 54, 55, 57.
- Νιπτήρ, ηρος, a basin for washing some part of the person, Jno. 13. 5: (N. T.) from
- Νιπτω, f. ψω, α. 1. ἐνιψα, (a form of later use for νίζω) to wash; *spec.* to wash some part of the person, as distinguished from λούω, Mat. 6. 17. Jno. 13. 8, et al.
- Νοέω, ώ, f. ήσω, α. 1. ἐνόησα, (νόος) to perceive, observe; to mark attentively, Mat. 24. 15. Mar. 13. 14. 2 Ti. 2. 7; to understand, comprehend, Mat. 15. 17, et al.; to conceive, Eph. 3. 20: whence
- Νοημα, ατος, τό, the mind, the understanding, intellect, 2 Co. 3. 14; 4. 4; the heart, soul, affections, feelings, disposition, 2 Co. 11. 3; a conception of the mind, thought, purpose, device, 2 Co. 2. 11; 10. 5.
- Νόθος, ου, ὅ, ἡ, spurious, bastard, He. 12. 8.
- Νομή, ης, ἡ, (νέμω) pasture, pasturage, Jno. 10. 9; εχεν νομήν, to eat its way, spread corrosion, 2 Ti. 2. 17.
- Νομίζω, f. ίσω, p. νενόμικα, α. 1. ἐνόμισα, (νόμος) to own as settled and established; to deem, 1 Co. 7. 26. 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10. Lu. 2. 44, et al.; *pass.* to be usual, customary, Ac. 16. 13.
- Νομικός, ἡ, ὄν, (fr. same) pertaining to law; relating to the Mosaic law, Tit. 3. 9; *as subst.* one skilled in law, a jurist, lawyer, Tit. 3. 13; *spec.* an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.
- Νομιμώς, *adv.* (fr. same) lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8. 2 Ti. 2. 5.
- Νόμισμα, ατος, τό, (νομίζω) *pr.* a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.
- Νομοδιδάσκᾱλος, ου, ὅ, (νόμος & διδάσκαλος) a teacher and interpreter of the Mosaic law, Lu. 5. 17, et al. N. T.
- Νομοθεσία, ας, ἡ, legislation; †

νομοθεσία, the gift of the divine Law, or, the *Mosaic Law itself*, Ro. 9. 4: *from*

Νομοθερέω, ὦ, f. ἴσω, to impose a law, give laws; *in N. T., pass.* to have a law imposed on one's self, receive a law, He. 7. 11; to be enacted, constituted, He. 8. 6: *from*

Νομοθέτης, ου, ὁ, (νόμος & τίθημι) a legislator, lawgiver, Ja. 4. 12.

Νόμος, ου, ὁ, (νέμω) a law, Ro. 4. 15. 1 Ti. 1. 9; the *Mosaic law*, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of *life and conduct*, Ga. 6. 2. Ja. 1. 25.

Νοσέω, ὦ, f. ἴσω, (νόσος) to be sick; *met.* to have a diseased appetite or craving for a thing, have an excessive and vicious fondness for a thing, to dote, 1 Ti. 6. 4: *whence*

Νόσημα, ατος, τό, disease, sickness, Jno. 5. 4.

Νόσος, ου, ἡ, a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

Νοσσιὰ, ἀς, ἡ, (contr. for *νεοσσιὰ*, fr. *νεοσός*) a brood of young birds, Lu. 13. 34.

Νοσσιόν, ου, τό, (contr. for *νεοσσιόν*, dim. from *νεοσός*) the young of birds, a chick; *pl.* a brood of young birds, Mat. 23. 37.

Νοσσός, οῦ, ὁ, (contr. for *νεοσσός*) a young bird, v. r. Lu. 2. 24.

Νοσφίζω, f. ἴσω, (νόσφι, apart, separate) to deprive, rob; *mid.* to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.

Νότος, ου, ὁ, the south wind, Lu. 12. 55. Ac. 27. 13; *meton.* the south, the southern quarter of the heavens, Mat. 12. 42. Lu. 11. 31; 13. 29. Re. 21. 13.

Νουθεσία, ας, ἡ, warning, admonition, 1 Co. 10. 11. Ep. 6. 4. Tit. 3. 10: *from*

Νουθερέω, ὦ, f. ἴσω, (νοῦς & τίθημι) *pp.* to put in mind; to admonish, warn, Ac. 20. 31. Ro. 15. 14, et al.

Νομηνία, ας, ἡ, (contr. for *νεομηνία*, νέος & μῆν) the new moon, Col. 2. 16.

Νουνεχῶς, *adv.* (νουνεχῆς, νοῦς & ἔχω) understandingly, sensibly, discreetly, Mar. 12. 34.

Νοῦς, νοῦ, & in N. T. νοός, dat. νοί, ὁ, (contr. for νόος) the mind, intellect, 1 Co. 14. 14, 15, 19; understanding, intelligent faculty, Lu. 24. 45; intellect, judgment, Ro. 7. 23, 25; opinion, sentiment, Ro. 14. 5. 1 Co. 1. 10; mind, thought, conception, Ro. 11. 34. 1 Co. 2. 16. Phi. 4. 7; settled state of mind, 2 Th. 2. 2; frame of mind, Ro. 1. 28; 12. 2. Col. 2. 18. Eph. 4. 23. 1 Ti. 6. 5. 2 Ti. 3. 8. Tit. 1. 15.

Νύμφη, ης, ἡ, a bride, Jno. 3. 29. Re. 18. 23; 21. 2, 9; 22. 17; *opposed to* *νευθερά*, a daughter-in-law, Mat. 10. 35. Lu. 12. 53: *whence*

Νυμφίος, ου, ὁ, a bridegroom, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

Νυμφών, ὄνος, ὁ, a bridal chamber; *in N. T.*, υἱοὶ τοῦ νυμφῶνος, sons of the bridal chamber, the bridegroom's attendant friends, bride-men, *perhaps the same as the Greek παρὰνυμφοί*, Mat. 9. 15. Mar. 2. 19. Lu. 5. 34. L. G.

Νῦν, & *νυνί*, *adv.* now, at the present time, Mar. 10. 30. Lu. 6. 21, et al. freq.; just now, Jno. 11. 8, et al.; forthwith, Jno. 12. 31; καὶ νῦν, even now, as matters stand, Jno. 11. 22; now, *expressive of a marked tone of address*, Ac. 7. 34; 13. 11. Ja. 4. 13; 5. 1; τό νῦν, the present time, Lu. 1. 48, et al.; τὰν νῦν, now, Ac. 4. 29, et al.

Νύξ, νυκτός, ἡ, night, Mat. 2. 14; 28. 13. Jno. 3. 2; *met.* spiritual night, moral darkness, Ro. 13. 12. 1 Th. 5. 5.

Νύσσω, v. πτω, f. ξω, a. 1. ἐνύξα, to prick, pierce, Jno. 19. 34.

Νυστάζω, f. σω & ξω, (νεύω) to nod; to nod in sleep; to sink into a sleep, Mat. 25. 5; to slumber in *inactivity*, 2 Pe. 2. 3.

Νυχθήμερον, ου, τό, (νύξ & ἡμέρα) a day and night, twenty-four hours, 2 Co. 11. 25. L. G.

Νωθρός, ἄ, ὄν, slow, sluggish; untoward, He. 5. 11; 6. 12.

Νώτος, ου, ὁ, the back of men or animals, Ro. 11. 10.

X.

Ξενία, ας, ἡ, (ξένος) *pr.* state of being a guest; *then*, the reception of a guest or stranger, hospitality; *in N. T.*, a lodging, Ac. 28. 23. Phile. 22.

Ξενίζω, f. ἴσω, a. 1. ἐξέμισα, (fr. same) to receive as a guest, entertain, Ac. 10. 23; 28. 7. He. 13. 2; *pass.* to be entertained as a guest, to lodge or reside with, Ac. 10. 6, 18, 32; 21. 16; to strike with a feeling of strangeness, to surprise; *pass. or mid.* to be struck with surprise, be staggered, be amazed, 1 Pe. 4. 4, 12; *intrans.* to be strange; ξενίζοντα, strange matters, novelties, Ac. 17. 20.

Ξενοδοχέω, ὦ, f. ἦσω, (ξενοδόχος, ξένος & δέχομαι) to receive and entertain strangers, exercise hospitality, 1 Ti. 5. 10.

Ξένος, η, ου, *adj.* strange, foreign; alien, Ep. 2. 12, 19; strange, unexpected, surprising, 1 Pe. 4. 12; novel, He. 13. 9; *subst.* a stranger, Mat. 25. 35, et al.; a host, Ro. 16. 23.

Ξεστής, ου, ὁ, (Lat. *sextus*, v. *sextarius*) a sextarius, a Roman measure containing about one pint English; *in N. T.*, used for a small vessel, cup, pot, Mar. 7. 4, 8.

Ξηραίνω, f. ανώ, a. 1. ἐξηράνα, p. *pass.* ἐξηραμμαι, a. 1. *pass.* ἐξηράνην, to dry up, parch, Ja. 1. 11; *pass.* to be parched, Mat. 13. 6, et al.; to be ripened as corn, Re. 14. 15; to be withered, to wither, Mar. 11. 20; *of parts of the body*, to be withered, Mar. 3. 1, 3; to pine, Mar. 9. 18; *from*

Ξηρός, á, όν, dry, withered, Lu. 23. 31; ἡ ξηρά, sc. γῆ, the dry land, land, Mat. 23. 15. He. 11. 29; *of parts of the body*, withered, tabid, Mat. 12. 10.

Ξύλινος, ίνη, ίνον, wooden, of wood, made of wood, 2 Ti. 2. 20. Re. 9. 20; *from*

Ξύλον, ου, τό, wood, timber, 1 Co. 3. 12. Re. 18. 12; stocks, Ac. 16. 24; a club, Mat. 26. 47, 55; a post, cross, gibbet, Ac. 5. 30; 10. 39; 13. 29; a tree, Lu. 23. 31. Re. 2. 7.

Ψυράω, ὦ, f. ἦσω, a. 1. ἐψύρῃσα, p. *pass.* ἐψύρῃμαι, (ψυρόν, a razor) to cut off the hair, shear, shave, Ac. 21. 24. 1 Co. 11. 5, 6.

O.

Ὁ, ἡ, τό, *the prepositive article*, answering, to a considerable extent, to the English definite article: *but, for the principle and facts of its usage, see the Grammars; ὁ μὲν—ὁ δὲ*, the one—the other, Ph. 1. 16, 17. He. 7. 5, 6, 20, 21, 23, 24; *pl.* some—others, Mat. 13. 23; 22. 5, 6; ὁ δὲ, but he, Mat. 4. 4; 12. 48; οἱ δὲ, but others, Mat. 23. 17, et al.; *used, in a poetic quotation, for a personal pronoun*, Ac. 17. 28.

Ὁγδοήκοντα, οί, αί, τά, indecl., eighty, Lu. 2. 37; 16. 7: *from*

Ὁγδοός, η, ου, (ὀκτώ) the eighth. Lu. 1. 59. Ac. 7. 8, et al.

Ὀγκος, ου, ὁ, *pr.* bulk, weight; a burden, impediment, He. 12. 1.

Ὁδε, ἡδε, τόδε, *demon. pron.* (ὁ, ἡ, τό & δε) this, that, he, she, it, Lu. 10. 39; 16. 25. Ac. 15. 23, et al.

Ὁδεύω, f. εὐσω, (ὁδός) to journey, travel, Lu. 10. 33.

Ὁδηγέω, ὦ, f. ἦσω, to lead, guide, Mat. 15. 14. Lu. 6. 39. Re. 7. 17; *met.* to instruct, teach, Jno. 16. 13. Ac. 8. 31: *from*

Ὁδηγός, οὔ, ὁ, (ὁδός & ἡγέομαι) a guide, leader, Ac. 1. 16; *met.* an instructor, teacher, Mat. 15. 14; 23. 16, 24. Ro. 2. 19.

Ὁδοιπορέω, ὦ, f. ἦσω, (ὁδός & πόρος) to journey, travel, Ac. 10. 9: *whence*

Ὁδοιπορία, ας, ἡ, a journey, journeying, travel, Jno. 4. 6. 2 Co. 11. 26.

Ὁδός, οὔ, ἡ, a way, road, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; means of access, approach, entrance, Jno. 14. 6. He. 9. 8; direction, quarter, region, Mat. 4. 15; 10. 5; the act of journeying, a journey, way, course, Mat. 10. 10. Mar. 2. 23. 1 Th. 3. 11, et al.; a journey, as regards extent, Ac. 1. 12; *met.* a way, systematic course of pursuit, Lu. 1. 79. Ac. 2. 28; 16. 17; a way, systematic course of action or conduct, Mat. 21. 32. Ro. 11. 33. 1 Co. 4. 17, et al.; a way, system of doctrine, Ac. 18. 26; ἡ ὁδός, the way, the Christian faith, Ac. 19. 9, 23; 24. 22.

- ὀδοὺς, ὀδόντος, ὅ, a tooth, Mat. 5. 38; 8. 12, et al.
- Ὀδυνάω, ὦ, to pain *either bodily or mentally*; *pass.* to be in an agony, be tormented, Lu. 2. 48; 16. 24, 25; to be distressed, grieved, Ac. 20. 38: *from*
- Ὀδύνη, ἥς, ἥ, pain of body or mind; sorrow, grief, Ro. 9. 2. 1 Ti. 6. 10. (v).
- Ὀδυρμός, οὖ, ὅ, (ὀδύρομαι, to lament, bewail) bitter lamentation, wailing, Mat. 2. 18; *meton.* sorrow, mourning, 2 Co. 7. 7.
- Ὄζω, f. ὀξήσω, & ὀξέσω, to smell, emit an odour; to have an offensive smell, stink, Jno. 11. 39.
- Ὄθεν, *adv.* whence, Mat. 12. 44. Ac. 14. 26; from the place where, Mat. 25. 24, 26; whence, from which circumstance, 1 Jno. 2. 18; wherefore, whereupon, Mat. 14. 7.
- Ὀθόνη, ἥς, ἥ, *pr.* fine linen; a linen cloth; a sheet, Ac. 10. 11; 11. 5: *whence the dimin.*
- Ὀθόμιον, ου, τό, a linen cloth; *in N. T.*, a swath, bandage for a corpse, Lu. 24. 12, et al.
- Οἶδα, 2 *p.* from *obsol.* εἶδω, with the sense of the present, *plup.* ᾔδειν, *imper.* ἴσθι, *subj.* εἰδῶ, *opt.* εἰδείην, *inf.* εἰδέναι, *part.* εἰδώς, f. εἰσομαι, & εἰδήσω, to know, Mat. 6. 8, et al.; to know how, Mat. 7. 11, et al.; *fr. Heb.* to regard with favour, 1 Thess. 5. 12.
- Οἰκεῖος, εἶα, εἶον, (οἶκος) belonging to a house, domestic; *pl.* members of a family, immediate kin, 1 Ti. 5. 8; members of a spiritual family, Eph. 2. 19; members of a spiritual brotherhood, Ga. 6. 10.
- Οἰκέτης, ου, ὅ, *pr.* an inmate of a house; a domestic servant, household slave, Lu. 16. 13. Ac. 10. 7. Ro. 14. 4. 1 Pe. 2. 18: *from*
- Οἰκέω, ὦ, f. ἥσω, (οἶκος) to dwell in, inhabit, 1 Ti. 6. 16; *intrans.* to dwell, live; to cohabit, 1 Co. 7. 12, 13; to be indwelling, indwell, Ro. 7. 17, 18, 20; 8. 9, 11. 1 Co. 3. 16: *whence*
- Οἶκμα, ατος, τό, a dwelling; *used in various conventional senses, and among them*, a prison, Ac. 12. 7.
- Οἰκητήριον, a habitation, dwelling, abode, Jude 6; *trop.* the abode of the soul, the bodily frame, 2 Co. 5. 2
- Οἰκία, ας, ἥ, (οἶκος) a house, dwelling, abode, Mat. 2. 11; 7. 24, 27, et al.; *trop.* the abode of the soul, the body, 2 Co. 5. 1; *meton.* a household, family, Mat. 10. 13; 12. 25; *meton.* goods, property, means, Mat. 23. 13. et al.: *whence*
- Οἰκιάκός, οὖ, ὅ, belonging to a house; *pl.* the members of a household or family, kindred, Mat. 10. 25, 36. L. G.
- Οἰκοδεσποτέω, ὦ, f. ἥσω, *pr.* to be master of a household; to occupy one's self in the management of a household, 1 Ti. 5. 14: (L. G.) *from*
- Οἰκοδεσπότης, ου, ὅ, (οἶκος & δεσπότης) the master or head of a house or family, Mat. 10. 25; 13. 27, 52, et al. L. G.
- Οἰκοδομέω, ὦ, f. ἥσω, a. 1. ὠκοδόμησα, *p. pass.* ὠκοδομῆμαι, (οἰκοδόμος) to build a house; to build, Mat. 7. 24, et al.; to repair, embellish, and amplify a building, Mat. 23. 29, et al.; to construct, establish, Mat. 16. 18; *met.* to contribute to advancement in religious knowledge, to edify, 1 Co. 14. 4, 17; to advance a person's spiritual condition, to edify, 1 Co. 8. 1, et al.; *pass.* to make spiritual advancement, be edified, Ac. 9. 31; to advance in presumption, be emboldened, 1 Co. 8. 10.
- Οἰκοδομή, ἥς, ἥ, *pr.* the act of building; a building, structure, Mat. 24. 1, et al.; *in N. T.*, a spiritual structure, as instanced in the Christian body, 1 Co. 3. 9. Eph. 2. 21; religious advancement, edification, Ro. 14. 19. 1 Co. 14. 3, et al. L. G.
- Οἰκοδομία, ας, ἥ, *pr.* a building of a house; *met.* spiritual advancement, edification, v. r. 1 Ti. 1. 4.
- Οἰκοδόμος, ου, ὅ, (οἶκος & δέμω) a builder, architect, v. r. Ac. 4. 11.
- Οἰκονομέω, ὦ, f. ἥσω, (οἰκονόμος) to manage a household; to manage the affairs of any one, be steward, Lu. 16. 2: *whence*
- Οἰκονομία, ας, ἥ, *pr.* the management of a household; a stewardship, Lu. 16. 2, 3, 4; *in N. T.*, an apostolic stewardship, a ministerial commission in the publication and further

- mace of the Gospel*, 1 Co. 9. 17. Eph. 1. 10; 3. 2. Col. 1. 25; *or*, an arranged plan, a scheme, Eph. 1. 10; a due discharge of a commission, 1 Ti. 1. 4.
- Οικονόμος**, ου, ό, the manager of a household; a steward, Lu. 12. 42; 16. 1, 3, 8. 1 Co. 4. 2; a manager, trustee, Ga. 4. 2; a *public* steward, treasurer, Ro. 16. 23; a *spiritual* steward, the holder of a commission *in the service of the Gospel*, 1 Co. 4. 1. Tit. 1. 7. 1 Pe. 4. 10.
- Οίκος**, ου, ό, a house, dwelling, Mat. 9. 6, 7. Mar. 2. 1, 11; 3. 20, et al.; place of abode, seat, site, Mat. 23. 38. Lu. 13. 35; *met.* a *spiritual* house or structure, 1 Pet. 2. 5; *meton.* a household, family, Lu. 10. 5; 11. 17; a *spiritual* household, 1 Ti. 3. 15. He. 3. 6; family, lineage, Lu. 1. 27, 69; 2. 4; *fr. the Heb.* a people, nation, Mat. 10. 6; 15. 24.
- Οικουμένη**, ης, ή, (pr. fem. part. pass. of οἰκῶ) scil. γῆ, the habitable earth, world, Mat. 24. 14. Ro. 10. 18. He. 1. 6, et al.; *used, however, with various restriction of meaning, according to the context*, Lu. 2. 1. Ac. 17. 6, et al.; *meton.* the inhabitants of the earth, the whole human race, mankind, Ac. 17. 31; 19. 27. Re. 3. 10.
- Οικουργός**, ου, ό, ή, (οἶκος & ἔργον) one who is occupied in domestic affairs, v. r. Tit. 2. 5. N. T.
- Οικουρός**, ου, ό, ή, (οἶκος & οὖρος, a watcher) *pr.* a keeper or guard of a house; a home-keeper, stay-at-home, domestic, Tit. 2. 5.
- Οικεῖρω**, later *f. ἦσω*, (οἶκτος, compassion) to compassionate, have compassion on, exercise grace or favour towards, Ro. 9. 15; *whence*
- Οικτιρμός**, ου, ό, compassion; kindness *in relieving sorrow and want*, Ph. 2. 1. Col. 3. 12; favour, grace, mercy, Ro. 12. 1. 2 Co. 1. 3.
- Οικτιρμων**, ονος, ό, ή, compassionate, merciful, Lu. 6. 36. Ja. 5. 11.
- Οινοπότης**, ου, ό, ή, (οἶνος & πότις, πῖνω) wine-drinking; *in a bad sense*, a wine-bibber, tippler, Mat. 11. 19. Lu. 7. 34.
- Οἶνος**, ου, ό, wine, Mat. 9. 17. Mar. 2. 22, et al.; *meton.* the vine and its clusters, Re. 6. 6; *met.* οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion, Re. 14. 8, 10; 16. 19; 17. 2, 18. 3.
- Οινοφλυγία**, ας, ή, (οἶνόςφλυξ, οἶνος & φλύω, to bubble over, overflow) a debauch with wine, drunkenness, 1 Pe. 4. 3.
- Οἶομαι**, syncop. οἶμαι, *f. οἰήσομαι*, to think, suppose, imagine, presume, Jno. 21. 25. Phil. 1. 16. Ja. 1. 7.
- Οἶος**, οἶα, οἶον, *rel. pron. correlative to ποῖος & τοῖος*, what, of what kind or sort, as, Mat. 24. 21. Mar. 9. 3, et al.; οὐχ οἶον, not so as, Ro. 9. 6.
- Οἶσω**, *fut. of φέρω*; *which see.*
- Οκνέω**, ὦ, *f. ἦσω*, a. 1. ὀκνησα, (ὀκνος, backwardness, slowness) to be slow, loth; to delay, hesitate, Ac. 9. 38; *whence*
- Οκνηρός**, ά, όν, slow; slothful, indolent, idle, Mat. 25. 26. Ro. 12. 11; tedious, troublesome, Ph. 3. 1.
- Οκταήμερος**, ου, ό, ή, (ὀκτώ & ἡμέρα) on the eighth day, Ph. 3. 5. N. T.
- Οκτώ**, οἱ, αἱ, τά, eight, Lu. 2. 21; 9. 28, et al.
- Ολεθρος**, ου, ό, (δύλλυμι, to destroy) perdition, destruction, 1 Co. 5. 5, et al.
- Ολίγον**, *adv.* (pr. neut. of ὀλίγος) a little, Mar. 1. 19; 6. 31, et al.
- Ολιγόπιστος**, ου, ό, ή, (ὀλίγος & πίστις) scant of faith, of little faith, one whose faith is small and weak, Mat. 6. 30; 8. 26, et al. N. T.
- Ολίγος**, η, ου, little, small, *in number*, &c.; *pl. few*, Mat. 7. 14; 9. 37; 20. 16. Lu. 13. 23; δι' ὀλίγων, sc. λόγων, in a few words, briefly, 1 Pe. 5. 12; little *in time*, short, brief, Ac. 14. 28. Re. 12. 12; πρὸς ὀλίγον, sc. χρόνον, for a short time, for a little while, Ja. 4. 14; little, small, light, &c. *in magnitude*, ἀπουσί, &c., Lu. 7. 47. Ac. 12. 18; 15. 2; ἐν ὀλίγῳ, concisely, briefly, Ep. 3. 3; almost, Ac. 26. 28, 29.
- Ολιγόψυχος**, ου, ό, ή, (ὀλίγος & ψυχή) faint-hearted, desponding, 1 Th. 5. 14. L. G.
- Ολιγορέω**, ὦ, *f. ἦσω*, (ὀλίγος & ὤρα, care) to neglect, regard slightly,

- make light of, despise, contemn, He. 12. 5.
- Ολίγως, *adv.* (ὀλίγος) little, scarcely, v. r. 2 Pe. 2. 18.
- Ολοθρευτής, *οὔ, δ,* a destroyer, 1 Co. 10. 10: (N. T.) *from*
- Ολοθρεύω, *f. εὐίσω, (δλεθρος)* to destroy, cause to perish, He. 11. 28. S.
- Ολοκαύτωμα, *ατος, τό, (δλοκαυτώω, to offer a whole burnt offering, δλόκαυτος, δλος & καίω)* a holocaust, whole burnt offering, Mar. 12. 33. He. 10. 6, 8. S.
- Ολοκληρία, *ας, ή,* perfect soundness, Ac. 3. 16: (S.) *from*
- Ολόκληρος, *ου, ό, ή, (δλος & κλήρος)* whole, having all its parts, sound, perfect, complete in every part; *in N. T., the whole, 1 Th. 5. 23; morally, perfect, faultless, blameless, Ja. 1. 4.*
- Ολολύζω, *f. ξω, a. 1. ὠλόλυξα, pr.* to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.
- Όλος, *η, ου, all, whole, entire, Mar. 1. 22; 4. 23, 24, et al. freq.*
- Όλοτελής, *έος, ό, ή, (δλος & τελος)* complete; all, the whole, 1 Th. 5. 13.
- Όλυνθος, *ου, ό,* an unripe or unseasonable fig, *such as lying under the foliage, do not ripen at the usual season, but hang on the trees during winter, Re. 6. 13.*
- Όλος, *adv. (δλος)* wholly, altogether; actually, really, *re vera, 1 Co. 5. 1; 6. 7; 15. 29; with a negative, at all, Mat. 5. 34.*
- Όμβρος, *ου, ό, (Lat. imber)* rain, a storm of rain, Lu. 12. 54.
- Όμείρομαι, *to desire earnestly, have a strong affection for, v. r. 1 Th. 2. 8.*
- Όμιλέω, *ώ, f. ήσω, (δμιλος)* to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 15. Ac. 20. 11; 24. 26.
- Όμιλία, *ας, ή,* intercourse, communication, converse, 1 Co. 15. 33: *from*
- Όμιλος, *ου, ό, (όμου, & ἔλη, a band)* a multitude, company, crowd, Re. 18. 17.
- Όμίχλη, *ης, ή,* a mist, fog; a cloud, v. r. 2 Pe. 2. 17.
- Όμμα, *ατος, τό, the eye, Mar. 8. 32.*
- Όμνύω, *v. δμνύμι, f. όμνύμαι, p. δμώμοκα, a. 1. ὠμωσα, to swear, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23. Ac. 2. 30; 7. 17, et al. (v).*
- Όμοθυμᾶδόν, *adv. (όμοι & θυμός)* with one mind, with one accord, unanimously, Ac. 1. 14. Ro. 15. 6; together, at once, at the same time, Ac. 2. 1, 46; 4. 24, et al.
- Όμοιάζω, *f. άσω, (όμοιος)* to be like, resemble, Mar. 14. 70. N. T.
- Όμοιοπάθής, *έος, ους, ό, ή, (δμοιος & πάθος)* being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils, Ac. 14. 15. Ja. 15. 17.
- Όμοιος, *οία, οιον, (όμός)* like, similar, resembling, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52. Jno. 8. 55, et al. freq.; like, of similar drift and force, Mat. 22. 39. Mar. 12. 31: *whence*
- Όμοιότης, *τητος, ή,* likeness, similitude, He. 4. 15; 7. 15.
- Όμοιώω, *ώ, f. ὠσω, a. 1. ὠμοίωσα, to make like, cause to be like or resemble, assimilate; pass. to be made like, become like, resemble, Mat. 6. 8; 13. 24; 18. 23; to liken, compare, Mat. 7. 24, 26; 11. 16, et al.: whence*
- Όμοίωμα, *ατος, τό, pr.* that which is conformed or assimilated; form, shape, figure, Re. 9. 7; likeness, resemblance, similitude, Ro. 1. 23; 5. 14; 6. 5; 8. 3. Ph. 2. 7.
- Όμοίως, *adv. (δμοιος)* likewise, in a similar manner. Mat. 22. 26; 27. 41. Mar. 4. 16, et al.
- Όμοίωσις, *εως, ή, (όμοιώω) pr.* assimilation; likeness, resemblance, Ja. 3. 9.
- Όμολογέω, *ώ, f. ήσω, a. 1. ὠμολόγησα, (όμός, like, & λόγος)* to speak in accordance, adopt the same terms of language; to engage, promise, Mat. 14. 7; to admit, avow frankly, Jno. 1. 20. Ac. 24. 14; to confess, 1 Jno. 1. 9; to profess, confess, Jno. 9. 22; 12. 42. Ac. 23. 8, et al.; to avouch, declare openly and solemnly, Mat. 7. 23; *in N. T., ὁμολογεῖν, to accord belief, Mat. 10. 32. Lu. 12. 8; to ac-*

- οορ'** approbation, Lu. 12. 8; *fr. Heb.* to accord praise, He. 13. 15; *whence*
- Ὁμολογία**, ας, ἡ, assent, consent; profession, 2 Co. 9. 13. 1 Ti. 6. 12, 13. He. 3. 1; 4. 14; 10. 23.
- Ὁμολογουμένως**, *adv.* (ὁμολογούμενος, *pass. pr. part.* of ὁμολογέω) confessedly, avowedly, without controversy, 1 Ti. 3. 16.
- Ὁμότεχνος**, ου, ὁ, ἡ, (ὁμός, the same, & τέχνη) of the same trade or occupation, Ac. 18. 3.
- Ὁμοῦ**, *adv.* (ὁμός) together; in the same place, Jno. 21. 2; together, at the same time, Jno. 4. 36; 20. 4.
- Ὁμόφρων**, ονος, ὁ, ἡ, (ὁμός & φρόνη) of like mind, of the same mind, like-minded, 1 Pe. 3. 8.
- Ὁμως**, *conj.* (ὁμός) yet, nevertheless; *with μέντοι*, but nevertheless, but for all that, Jno. 12. 42; *in N. T.* even, though it be but, 1 Co. 14. 7. Ga. 3. 15.
- Ὁναρ**, τό, *indec.*, a dream, Mat. 1. 20; 2. 12, 13, 19, 27. 19.
- Ὁνάριον**, ἰου, τό, (dimin. of ὄνος) a young ass, an ass's colt, Jno. 12. 14.
- Ὁνειδίζω**, f. ἴσω, a. 1. ὀνειδισα, (ὀνεῖδος) to censure, inveigh against, Mat. 11. 20. Mar. 16. 14; to upbraid, Ja. 1. 5; to revile, insult with opprobrious language, Mat. 5. 11, et al.; *whence*
- Ὁνειδισμός**, οῦ, ὁ, censure, 1 Ti. 3. 7; reproach, reviling, contumely, Ro. 15. 3, et al. L. G.
- Ὁνειδος**, εος, τό, *pr.* fame, report, character; *usually*, reproach, disgrace, Lu. 1. 25.
- Ὁνήνημι**, f. ὀνήσω, to help, profit, benefit; *mid.* ὀνίσταμαι, a. 2. ὀνήμην & ὀνάμην, *opt.* ὀναίμην, to receive profit, pleasure, &c.; *with a gen.* to have joy of, Phil. 20.
- Ὀνικός**, ἡ, ὄν, (ὄνος) pertaining to an ass; μύλος ὀνικός, a millstone turned by an ass, a large, or, an upper, millstone, Mat. 18. 6. Lu. 17. 2. N. T.
- Ὀνομα**, ατος, τό, a name; the proper name of a person, &c., Mat. 1. 23, 25; 10. 2; 27. 32, et al.; a mere name or reputation, Re. 3. 1; *in N. T.* a name as the representative of a person, Mat. 6. 9. Lu. 6. 22; 11. 2; the name of the author of a commission, delegated authority, or religious profession, Mat. 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29; 21. 9; 28. 19. Ac. 3. 16; 4. 7, 12, et al.; εἰς ὄνομα, ἐν ὀνόματι, on the score of being possessor of a certain character, Mat. 10. 41, 42. Mar. 9. 41; *whence*
- Ὀνομάζω**, f. ἄσω, to name, Lu. 8. 14; to style, entitle, Lu. 6. 13. 1 Co. 5. 11; to make mention of, 1 Co. 5. 1. Eph. 5. 3; to make known, Ro. 15. 20; to pronounce in exorcism, Ac. 19. 13; *in N. T.* to profess, 2 Ti. 2. 19.
- Ὀνος**, ου, ὁ, ἡ, an ass, male or female, Mat. 21. 2, 5, 7, et al.
- ὄντως**, *adv.* (ὄν, ὄντως, *pres. part.* of εἶμι) really, in truth, *ruly*, Mat. 11. 32. Lu. 23. 47, et al.
- ὄζος**, εος, τό, vinegar; a wine of sharp flavour, posca, *which was an ordinary beverage, and was often mixed with bitter herbs, &c., and thus given to condemned criminals in order to stupefy them, and lessen their sufferings*, Mat. 27. 34, 48. Mar. 15. 36. Lu. 23. 36. Jno. 19. 29, 30; *from*
- ὄξυς**, εἶα, ὅ, sharp, keen, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; swift, nimble, Ro. 3. 15.
- ὄπή**, ἡς, ἡ, a hole; a hole, vent, opening, Ja. 3. 11; a hole, cavern, He. 11. 38.
- ὄπισθεν**, *adv.* of place, from behind, behind, after, at the back of, Mat. 9. 20; 15. 23, et al.
- ὄπίσω**, *adv.* behind, after, at one's back, Mat. 4. 10; Lu. 7. 38. Re. 1. 10; τὰ ὀπίσω, the things which are behind, Phi. 3. 14; ὀπίσω & εἰς τὰ ὀπίσω, back, backwards, Mat. 24. 18. Mar. 13. 16. Lu. 9. 62.
- ὀπλιζέω**, f. ἴσω, to arm, equip; *mid.* to arm one's self, equip one's self, 1 Pe. 4. 1; *from*
- ὀπλον**, ου, τό, an implement, Ro. 6. 13; *pl.* τὰ ὅπλα, arms, armour, weapons, *whether offensive or defensive*, Jno. 18. 3. Ro. 13. 12. 2 Co. 6. 7; 10. 4.
- ὁποῖος**, οἷα, οἷον, what, of what sort or manner, 1 Co. 3. 13. Ga. 2. 6. 1 Th. 1. 9. Ja. 1. 24; *after τοιοῦτος* as, Ac. 26. 39.

Οπότε, *adv.* when, Lu. 6. 3.

ὅπου, *adv.* where, in which place, in what place, Mat. 6. 19, 20, 21. Re. 2. 13; whither, to what place, Jno. 8. 21; 14. 4; ὅπου, *adv.* v. ἐάν, wherever, in whatever place, Mat. 24. 28; whithersoever, Mat. 8. 19. Ja. 3. 4; *met.* where, in which thing, state, &c., Col. 3. 11; whereas, 1 Co. 3. 3. 2 Pe. 2. 11.

ὀπτανόμαι, to be seen, appear, Ac. 1. 3.

ὀπτασία, *as, ἡ*, (ὀπτάζω, equiv. to ὁράω) a vision, apparition. Lu. 1. 22; 24. 23. Ac. 26. 19. 2 Co. 12. 1. L. G.

ὀπτός, *ἡ, ὅν*, (ὀπτάω, to roast) dressed by fire, roasted, broiled, &c. Lu. 24. 42.

ὀπώρα, *as, ἡ*, autumn; the fruit season; *meton.* fruits, Re. 18. 14.

ὅπως, *adv.* how, in what way or manner, by what means, Mat. 22. 15. Lu. 24. 20; *conj.* that, in order that, *and* ὅπως μή, that not, lest, Mat. 6. 2, 4, 5, 16, 18. Ac. 9. 2, et al. freq.

ὀραμα, *ατος, τό*, (ὁράω) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9. Ac. 9. 10, 12, et al.

ὀρασις, *εως, ἡ*, (fr. same) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17. Re. 9. 17.

ὀρατός, *ἡ, ὅν*, visible, Col. 1. 16: *from*

ὁράω, *ω, f. ὄψομαι*, rarely a. 1. ὠψάμην, imperf. ὠρών, p. ἑώρακα, a. 2. εἶδον, a. 1. pass. ὠφθην, f. ὀφθήσομαι, to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22. He. 13. 23; to mark, observe, Ac. 8. 23. Jas. 2. 24; to be admitted to witness, Lu. 17. 22. Jno. 3. 36. Col. 2. 18; *with θεόν*, to be admitted into the more immediate presence of God, Mat. 5. 8. He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4. Ac. 18. 15; ὅρα, see, take care, Mat. 8. 4. He. 8. 5, et al.; *pass.* to appear, Lu. 1. 11. Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὀργή, *ἡς, ἡ, pr.* mental bent, impulse; anger, indignation, wrath, Ep. 4. 31. Col. 3. 8; *μετ' ὀργῆς*, indignantly, Mar. 3. 5; vengeance,

punishment, Mat. 3. 7. Lu. 3. 7; 21. 23. Ro. 13. 4, 5, et al.: *whence*

ὀργίζω, *f. ἴσω, & ἰώ*, a. 1. *pass.* ὠργίσθην, to provoke to anger, irritate; *pass.* to be angry, indignant enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, *ἡ, ὄν*, prone to anger irascible, passionate, Tit. 1. 7. (i).

ὀργυιά, *ἄς, ἡ*, the space measured by the arms outstretched; a fathom, Ac. 27. 28, *dis.*: *from*

ὀρέγω, *f. ξω, & ἔω*, to extend, stretch out; *mid.* to stretch one's self out, to reach forward to; *met.* to desire earnestly, long after, 1 Ti. 3. 1. He. 11. 16; *by impl.* to indulge in, be devoted to, 1 Ti. 6. 10.

ὄρεινός, *ἡ, ὄν*, (ὄρος) mountainous, hilly, Lu. 1. 39, 65.

ὄρεξις, *εως, ἡ*, (ὀρέγομαι) desire, longing; lust, concupiscence, Ro. 1. 27.

ὀρθοποδεύω, *ω, f. ἴσω, (ὀρθός, & ποῦς)* to walk in a straight course; to be straightforward in moral conduct, Ga. 2. 14. N. T.

ὀρθός, *ἡ, ὄν*, (ὄρω) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.

ὀρθοτομέω, *ω, f. ἴσω, (ὀρθός & τέμνω)* to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. S.

ὀρβρίζω, *f. ἴσω, (ὄρβρος)* to rise early in the morning; to come with the dawn, Lu. 21. 38. S.

ὀρθρινός, *ἡ, ὄν*, (fr. same) of or belonging to the morning, morning, Re. 22. 16: (usually i) a later form *for*

ὀρθριος, *ία, ὄν*, at day-break, early, Lu. 24. 22: *from*

ὀρθρος, *ου, ὁ*, the dawn; the morning, Jno. 8. 2. Ac. 5. 21; ὄρθρος βαθείς, the first streak of dawn, the early dawn, Lu. 24. 1.

ὀρθῶς, *adv.* (ὀρθός) straightly; rightly, correctly, Mar. 7. 35. Lu. 7. 43, et al.

ὀρίζω, *f. ἴσω, pass.* a. 1. ὠρίσθην, p. ὠρίσμαι, (ὅρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint defini-

tively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute, appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro. 1. 4; *absol.* to resolve, Ac. 11. 29.

*ὄριον, *ov, τό*, (fr. same) a limit, bound, border of a territory or country; *pl.* τὰ ὅρια, region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.

ὀρκίζω, *f. ἴσω*, to put to an oath; to obtest, adjure, conjure, Mar. 5. 7. Ac. 19. 13. 1 Th. 5. 27: *from*

*ὀρκος, *ov, δὲ*, an oath, Mat. 14. 7, 9; 26. 72, et al.; *meton.* that which is solemnly promised, a vow, Mat. 5. 33.

*ὀρκωμοσία, *as, ἡ*, (ὀρκος & ὁμνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. S.

ὀρμᾶω, *ω, f. ἡσώ*, a. 1. ὀρμησα, *pr. trans.* to put in motion, incite; *intrans.* to rush, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33, et al.: *from*

ὀρμή, *ἡς, ἡ*, ὄρω, ὀρνυμι, to put in motion) impulse; assault, violent attempt, Ac. 14. 5; *met.* impulse of mind, purpose, will, Ja. 3. 4.

ὀρμημα, *ατος, τό*, (ὀρμᾶω) violent or impetuous motion; violence, Re. 18. 21.

ὀρνέον, *ov, τό*, a bird, fowl, Re. 18. 2; 19. 17, 21.

*ὀρνις, *ἰδος, ὅ, ἡ*, a bird, fowl; the domestic hen, Mat. 23. 37. Lu. 13. 34.

*ὀροθεσία, *as, ἡ*, (ὄρος, a bound, limit, & τίθημι) *pr.* the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N. T.

*ὄρος, *eos, τό*, a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

*ὀρύσσω, *v. ττω, f. ξώ*, a. 1. ὀρύξα, to dig, excavate, Mat. 21. 33; 25. 13. Mar. 12. 1.

*ὀρφανός, *ἡ, ὄν, v. οὐ, ὅ, ἡ*, bereaved of parents, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

ὀρχομαι, *οῦμαι, f. ἡσομαι*, a. 1. ὠρχομένην, to dance, Mat. 11. 17, et al.

ὅς, *ἡ, ὅ, rel. pron.* who, which, qui, quæ, quod, Mat. 1. 16, 23, 25, et al.;

in N. T., interrog. ἐφ' ὃ, wherefore, why, Mat. 26. 50; *in N. T., ὅς μὲν—ὅς δέ, for ὁ μὲν—ὁ δέ*, Mat. 21. 35. 2 Co. 2. 16, et al.

*ὀσάκισ, *adv. (ὄσος)* as often as, 1 Co. 11. 25, 26. Re. 11. 6. (α.)

*ὀσιος, *ία, ιον, pr.* sanctioned by the supreme law of God and nature; pious, devout, Tit. 1. 8; 1 Jure, 1 Ti. 2. 8; *supremely* holy, Ac. 2. 27; 13. 35. He. 7. 26. Re. 15. 4; 16. 5; τὰ ὅσια, pledged bounties, mercies, Ac. 13. 34: *whence*

*ὀσιότης, *της, ἡ*, piety, sacred observance of all duties towards God, holiness, Lu. 1. 75. Ep. 5. 24.

*ὀσίως, *adv.* piously, holily, 1 Th. 2. 10.

*ὀσμή, *ἡς, ἡ*, (ὀξω) smell, odour fragrant odour, Jno. 12. 3. Ep. 5. 2; Phil. 4. 18; *met.* 2 Co. 2. 14, 16.

*ὄσος, *η, ov, a correlative* to τόσος, τοσούτος, &c., as great, as much, Mar. 7. 36. Jno. 6. 11. He. 1. 4; 8. 6; 10. 25; ἐφ' ὅσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; so ἐφ' ὅσον, so, χρόνον, Mat. 9. 15; ὅσον χρόνον, how long, Mar. 2. 19; *neut. ὅσον repeated, ὅσον ὅσον, used to give intensity to other qualifying words*, e. g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὅσον, in as much as, Mat. 25. 40, 45; καθ' ὅσον, by how much, so far as, He. 3. 3; *or*, in as much as, as, so, He. 7. 20; 9. 27; *pl.* ὅσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Cor. 1. 20. Ph. 3. 15. 1 Ti. 6. 1; ὅσος ἂν, v. ἐάν, who-soever, whatsoever, Mat. 7. 12; 18. 18.

*ὄσπερ, *ἥπερ, ὅπερ, (ὅς & περ) an emphatic form of the relative*, Mar. 15. 6.

*ὀστέον, *οὖν, ἐού, οὐ, τό*, a bone, Mat. 23. 27. Lu. 24. 39, et al.

*ὀστις, *ἥτις, ὃ τι*, gen. οὐτινος, ἡτινος, οὐτινος, & ὅτου, (ὅς & τις) *rel. pron.* whoever, whatever; whosoever, whatsoever, Mat. 5. 39, 41; 13. 12; 18. 4; *its use in place of the simple relative is also required in various cases, which may be learnt from the grammars*; ἕως ὅτου, so, χρόνον, until, Lu. 13. 8; while, Mat. 3. 25.

Οστράκινος, η, ον, (ὀστράκον, an earthen vessel) earthen, of earthenware, 2 Co. 4. 7. 2 Ti. 2. 20. L. G.

ὀσφρηρῶς, εως, ἡ, (ὀσφραῖν ομαι, to smell) mell, the sense of smelling, 1 Co. 12. 17.

ὀσφύς, ὅς, ἡ, & pl. αἱ ὀσφύες, the loins, Mat. 3. 4. Mar. 1. 6, et al.

ὅταν, conj. (ὅτε & ἄν) when, whenever, Mat. 5. 11; 6. 2. Mar. 3. 11. Re. 4. 9, et al. freq.; in N. T. in case of, on occasion of, Jno. 9. 5. 1 Co. 15. 27. He. 1. 6.

ὅτε, adv. when, at the time that, at what time, Mat. 7. 28; 9. 25. Lu. 13. 35, et al. freq.

ὅτι, conj. (ὅστις) that, Mat. 2. 16, 22, 23; 6. 5, 16; often used pleonastically in reciting another's words, Mat. 9. 18. Lu. 19. 42. Ac. 5. 23; as a causal particle, for that, for, because, Mat. 2. 18; 5. 3, 4, 5; 13. 13; because, seeing that, since, Lu. 23. 40. Ac. 1. 17.

ὅπου, see in ὅστις.

ὅυ, adv. (pr. gen. of ὅς) where, in what place, Mat. 2. 9; 18. 20; whither, to what place, Lu. 10. 1; 22. 10; 24. 28; οὐ ἴαν, whithersoever, 1 Co. 16. 6.

ὄυ, before a consonant, οὐκ before a vowel with a lenis, & οὐχ with an aspirate, adv. of negation, not, no, Mat. 5. 37; 12. 43; 23. 37; the peculiarities of its usage, and as distinct from μή, may be learnt from the grammars.

ὀυά, interj. (Lat. vah) expressive of insult and derision, ah! aha! Mar. 15. 29.

ὀυαί, interj. (Lat. vae) wo! alas! Mat. 11. 21; 18. 7; 23. 13—16, et al.; ἡ οὐαί, subs. a woe, calamity, Re. 9. 12; 11. 14.

οὐδαμῶς, adv. (οὐδαμός) by no means, Mat. 2. 6.

οὐδέ, adv. (οὐ & δέ) neither, nor, and not, also not, Mat. 5. 15; 6. 15, 20, 26, 28; when single, not even, Mat. 6. 29; 8. 10.

οὐδεὶς, οὐδεμία, οὐδέν, (οὐδέ & εἰς) not one, no one, none, nothing, Mat. 5. 13; 6. 24; 19. 17; met. οὐδέν, nothing, of no account, naught, Jno. 8. 54. Ac. 21. 24.

οὐδέποτε, adv. (οὐδέ & πότε) never, Mat. 7. 23; 21. 16, 42, et al. freq.

οὐδέπω, adv. (οὐδέ & πω) not yet, never yet, never, Lu. 23. 53. Jac. 7. 39, et al.

οὐθεὶς, οὐθέν, later forms for οὐδεὶς, οὐδέν, v. r. 1 Co. 13. 2.

οὐκ, see οὐ.

οὐκέτι, adv. (οὐκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

οὐκοῦν, then, therefore, Jno. 18. 37.

ὄυν, a particle expressing either simple sequence or consequence; then, now then, Mat. 13. 18. Jno. 19. 29, et al.; then, thereupon, Lu. 15. 28. Jno. 6. 14, et al.; therefore, consequently, Mat. 5. 48. Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω, adv. (οὐ & πω) not yet, Mat. 15. 17; 16. 19; 24. 6. Jno. 2. 4, et al.

οὐρά, ἄς, ἡ, a tail, Re. 9. 10, 19; 12. 4.

οὐράνιος, ἰα, ἰον, v. ἰου, ὁ, ἡ, (οὐρανός) heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. from heaven, Ac. 14. 17; 26. 13: from

οὐρανός, οὐ, ὁ, & pl. οὐρανοί, ὧν, οἱ, heaven, the heavens, the visible heavens and all their phenomena, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; the air, atmosphere, in which the clouds and tempests gather, the birds fly, &c. Mat. 6. 26; 16. 2, 3, et al.; heaven, the peculiar seat and abode of God, of angels, of glorified spirits, &c., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50. Jno. 3. 13, 31; 6. 32, 38, 41. 42, 50, 51, 58; in N. T., heaven, as a term expressive of the Divine Being, His administration, &c., Mat. 19. 14; 21. 25. Lu. 20. 4, 5. Jno. 3. 27.

ὄυς, ὠτός, τό, the ear, Mat. 10. 27. Mar. 7. 33. Lu. 22. 50. Ac. 7. 57, et al.

οὐσία, ας, ἡ, (ὄν, οὐσα, ὄν, part. of εἶμι) substance, property, goods, fortune, Lu. 15. 12, 28.

οὔτε, conj. (οὐ & τε) neither, nor, Lu. 20. 36; οὔτε—οὔτε, v. οὐδέ—οὔτε, neither—nor, Lu. 20. 36; Ga. 1. 12; in N. T., also used singly in the sense of οὐδέ, not even, Mar. 5. 3. Lu. 13. 26. 1 Co. 3. 2.

Οὗτος, αὕτη, τοῦτο, demons. pron. this, this person or thing, Mat. 3. 3, 9, 17; 8. 9; 19. 2; 24. 34, et al. freq.; *used by way of contempt*, this fellow, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, *and elliptically*, αὐτὸ τοῦτο; for this same purpose, on this account, Ep. 6. 18, 22. 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33.

Οὕτως, οὕτω before a consonant, αὖτε (οὕτος) thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7, 26, 40; 9. 14; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; 27. 17; in an ordinary way, Jno. 4. 6.

Οὕχι, see οὐ.

Οὐχί, adv. (οὐ) not, Jno. 13. 1^c. 11; when followed by ἀλλά, nay, not so, by no means, Lu. 1. 60; 12. 51; used also in negative interrogations, Mat. 5. 46, 47; 6. 25.

Οφειλέτης, ου, ὁ, (ὀφείλω) a debtor, one who owes another, Mat. 18. 24; met. one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27. Ga. 5. 3; in N. T., one who fails in duty towards any one, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

Οφειλή, ἥς, ἡ, (fr. same) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7. 1 Co. 7. 3.

Οφειλῶν, ατος, τς, a debt; a due, Ro. 4. 4; in N. T., a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14; from

Οφείλω, f. ἦσω, a. 2. ὀφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound by what is due or fitting, Lu. 17. 10. Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; fr. the Aram. to be delinquent, Lu. 11. 4.

Οφελον, (pr. a. 2. of ὀφείλω) used later and in N. T. as an interj., O

that! would that! 1 Co. 4. 6. Gal 5. 12, et al.

***Οφελος, εος, τό, (ὀφείλλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.**

***Οφθαλμοδουλεία, ας, ἡ, (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6. Col. 3. 22. N. T.**

***Οφθαλμός, ου, ὁ, (ὀφθαλμοι, ὀφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3—5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15. Mar. 7. 22; met. the intellectual eye, Mat. 13. 15. Mar. 8. 18. Jno. 12. 40. Ac. 26. 18.**

***Οφεις, εως, ὁ, a serpent, Mat. 7. 10; 10. 16; an artificial serpent, Jno. 3. 14; used of the devil or Satan, Re. 12. 9, 14, 15; 20. 2; met. a man of serpentine character, Mat. 23. 33.**

***Οφρύς, υος, ἡ, a brow, eye-brow; the brow of a mountain, edge of a precipice, Lu. 4. 29.**

***Οχλέω, ὦ, f. ἦσω, (ὄχλος) pr. to mob; to vex, trouble, Lu. 6. 18. Ac. 5. 16.**

***Οχλοποιέω, ὦ, f. ἦσω, (ὄχλος & ποιέω) to collect a mob, create a tumult, Ac. 17. 5. N. T.**

***Οχλος, ου, ὁ, a crowd, a confused multitude of people, Mat. 4. 25; 5. 1; 7. 28; spc. the common people, Jno. 7. 49; a multitude, great number, Lu. 5. 29; 6. 17. Ac. 1. 15; by impl. tumult, uproar, Lu. 22. 6. Ac. 24. 18.**

***Οχύρωμα, ατος, τό, (οχυρός, to fortify, οχυρός, firm, strong) a stronghold; met. an opposing bulwark of error or vice, 2 Co. 10. 4. S.**

***Οψάριον, ιου, τό, (dimin. of ὀψρον, cooked provision as distinguished from bread; a dainty dish; fish) a little fish, Jno. 6. 9, 11; 21. 9, 10, 13.**

***Οψέ, adv. late; put for the first watch, at evening, Mar. 11. 19; 13. 35; ὀψὲ σαββάτων, after the close of the sabbath, Mat. 28. 1; whence**

***Οψίμος, ου, ὁ, ἡ, late; latter, Ja. 5. 7; poetic and later prose for**

***Οψίος, ία, ιον, late, Mar. 11. 11; ἡ ὀψία, sc. ὥρα, evening, two of which were reckoned by the Hebrews; one from the ninth hour, until sunset, Mat. 8. 16; 14. 15, et al.; and the other,**

- from sunset until dark*, Mat. 14. 23; 16. 2, et al.
Ὄψις, εως, ἡ, a sight; the face, visage, countenance, Jno. 11. 44. Re. 1. 16; external appearance, Jno. 7. 24: *from*
ὀφθαλμοί, see ὄραω.
ὀψώνιον, ἰου, τό, (ὄψον, cooked provisions, &c.) provisions; a stipend or pay of soldiers, Lu. 3. 14. 1 Co. 9. 7; wages of any kind, 2 Co. 11. 8; due wages, a stated recompense, Ro. 6. 23. L. G.

Π.

- Παγιδεύω**, f. εὔσω, to ensnare, entrap, entangle, Mat. 22. 15: *from*
Παγίς, ἴδος, ἡ, (πήγνυμι) a snare, trap, gin, Lu. 21. 35; *met.* artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9. 2 Ti. 2. 26; *met.* source of harm, Ro. 11. 9.
Πάγος, ου, ὅ, (fr. same) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars at Athens, Ac. 17. 19, 22.
Πάθημα, ατος, τό, (πάσχω) what is suffered; suffering, affliction, Ro. 8. 18. 2 Co. 1. 5, 6, 7. Ph. 3. 10, et al.; emotion, passion, Ro. 7. 5. Ga. 5. 24.
Παθητός, ου, ὅ, ἡ, (fr. same) passible, capable of suffering, liable to suffer; in *N. T.*, destined to suffer, Ac. 26. 23.
Πάθος, εος, τό, (fr. same) suffering; an affection, passion, Ro. 1. 26.
Παιδαγωγός, ου, ὅ, (παῖς & ἄγωγός, ἄγω) a pedagogue, child-tender, a person, usually a slave or freedman, to whom the boys of a family were committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in *N. T.*, an ordinary director or minister contrasted with an Apostle, as a pedagogue occupies an inferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic Law as dealing with men as in a state of mere childhood and tutelage, Ga. 3. 24, 25.
Παιδάριον, ἰου, τό, (dimin. of παῖς) a little boy, child; a boy, lad, Mat. 11. 16. Jno. 6. 9.

- Παιδεία**, ας, ἡ, (παιδεῖω) education, training up, nurture of children, Ep. 6. 4; instruction, discipline, 2 Ti. 2. 16; in *N. T.*, correction, chastisement, He. 12. 5, 7, 8, 11.
Παιδευτής, ου, ὅ, a preceptor, instructor, teacher, *pr. of boys*; *genr.* Ro. 2. 20; in *N. T.*, a chastiser, He. 12. 9: *from*
Παιδεύω, f. εὔσω, a. 1. ἐπαίδευσα, (παῖς) to educate, instruct children, Ac. 7. 22; 22. 3; *genr.* παιδεύομαι, to be taught, learn, 1 Ti. 1. 20; to admonish, instruct by admonition, 2 Ti. 2. 25. Tit. 2. 12; in *N. T.*, to chastise, chasten, 1 Co. 11. 32. 2 Co. 6. 9. He. 12. 6, 7, 10. Re. 3. 19; of criminals, to scourge, Lu. 23. 16, 22.
Παιδιόθεν, ἀπὸ, *from* childhood, from a child, Mar. 9. 21: (*N. T.*) *from*
Παιδίον, ου, τό, (dimin. of παῖς) an infant, babe, Mat. 2. 8, et al.; *but usually in N. T. as equiv. to παῖς*, Mat. 14. 21. Mar. 7. 28, et al. freq.; *pl. voc. used by way of endearment*, my dear children, 1 Jno. 2. 18, et al.; also as a term of familiar address, children, my lads, Jno. 21. 5.
Παιδίσκη, ης, ἡ, (fem. dim. of παῖς) a girl, damsel, maiden; a female slave or servant, Mat. 26. 69. Mar. 14. 66, 69, et al.
Παίζω, f. παίζομαι, to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship, 1 Co. 10. 7: *from*
Παῖς, παιδός, ὅ, ἡ, a child in relation to parents, of either sex, Jno. 4. 51, et al.; a child in respect of age, either male or female, and of all ages from infancy up to manhood, a boy, youth, girl, maiden, Mat. 2. 16; 17. 18. Lu. 2. 43; 8. 54; a servant, slave, Mat. 8. 6, 8, 13, cf. v. 9. Lu. 7. 7. cf. v. 3. 10; an attendant, minister, Mat. 14. 2. Lu. 1. 69. Ac. 4. 25; also Lu. 1. 54, or perhaps, a child in respect of fatherly regard.
Παίω, f. παίσω, p. πεπαίκα, a. 1. ἐπαίσα, to strike, smite, with the fist, Mat. 26. 68. Lu. 22. 64; with a sword, Mar. 14. 47. Jno. 18. 10; to strike as a scorpion, to sting, Re. 9. 5.
Πάλαι, ἀπὸ, of old, long ago, Mat. 11. 21. Lu. 10. 13. Jude. 1. 1. Jud. 4; οἱ παλαιοί, old, former, 2 Pe. 1. 9,

some time since, already, Mar. 13. 4: *whence*

Παλαιός, ὁ, ὄν, old, not new or recent, Mat. 9. 16, 17; 13. 52. Lu. 5. 36, et al.: *whence*

Παλαιότης, η̄τος, ἡ, oldness, antiquatedness. obsolescence, Ro. 7. 6.

Παλαιώω, ὦ, f. ὥσω, p. πεπαλαιώω-κα, (fr. same) to make old; *pass.* to grow old, to become worn or effete, Lu. 12. 33. He. 1. 11; *met.* to treat as antiquated, to abrogate, supersede, He. 8. 13.

Πάλη, η̄ς, ἡ, (πάλλω, to swing round, sway backward and forward) wrestling; struggle, contest, Ep. 6. 12.

Παλιγενεσία, ας, ἡ, (πάλιw & γένεσις) a new birth; regeneration, renovation, Mat. 19. 28. Tit. 3. 5. L. G.

Πάλιν, *adv.* *pr.* back; again, back again, Jno. 10. 17. Ac. 10. 16; 11. 10, et al.; again *by repetition*, Mat. 26. 43, et al.; again *in continuation*, further, Mat. 5. 33; 13. 44, 45, 47; 18. 19; again, on the other hand, 1 Jno. 2. 8, et al.

Παμπόληθαι, *adv.* (πᾶς & πλῆθος) the whole multitude together, all at once, Lu. 23. 18.

Πάμπολυς, παμπόλλη, πάμπολυ, (πᾶς & πολὺς) very many, very great, vast, Mat. 8. 1.

Πανδοχείον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai, Lu. 10. 34: *from*

Πανδοχεύς, ἑως, ὁ, (a later form for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host, Lu. 10. 35.

Πανηγύρις, εως, ἡ, (πᾶς & ἄγυρις, an assembly) *pr.* an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

Πανοικί, *adv.* (πᾶς & οἶκος) with one's whole household or family, Ac. 16. 34.

Πανοπλία, ας, ἡ, (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour both offensive and defensive, as the shield, sword,

spear, helmet, breastplate, &c., Lu. 11. 22. Ep. 6. 11, 13.

Πανουργία, ας, ἡ, knavery, craft, cunning, Lu. 20. 23. 1 Co. 3. 19, et al.: *from*

Πανουργος, ου, ὁ, ἡ, (πᾶς & ἔργον) *pr.* ready to do any thing; hence, crafty, cunning, artful, wily, 2 Co. 12. 16.

Πανταχόθεν, *adv.* from all parts, from every quarter, Mar. 1. 45: *from*

Πανταχοῦ, *adv.* (πᾶς) in all places, every where, Mar. 16. 20. Lu. 9. 6, et al.

Παντελής, ἑός, ὁ, ἡ, (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελές, *adverbially*, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

Πάντη, *adv.* (πᾶς) every where; in every way, in every instance, Ac. 24. 3.

Πάντοθεν, *adv.* (πᾶς &θεν) from every place, from all parts, Jno. 18. 20; on all sides, on every side, round about, Lu. 19. 43. He. 9. 4.

Παντοκράτωρ, ορος, ὁ, (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18. Re. 1. 8; 4. 8, et al. (ᾱ) L. G.

Πάντοτε, *adv.* (πᾶς) always, at all times, ever, Mat. 26. 11. Mar. 14. 7. Lu. 15. 31; 18. 1, et al. L. G.

Πάντως, *adv.* (πᾶς) wholly, altogether; at any rate, by all means, 1 Co. 9. 22; *by impl.* surely, assuredly, certainly, Lu. 4. 23. Ac. 18. 21; 21. 22; 28. 4; οὐ πάντως, in no wise, not in the least, Ro. 3. 9. 1 Co. 5. 10; 16. 12.

Παρά, *prep.* with a genitive, from, indicating source or origin, Mat. 2. 4, 7. Mar. 8. 11. Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, &c., Mar. 5. 26; with a dative, with, by, nigh to, in, among, &c., Matthew 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐαυτοῦ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19. 2 Pe. 2. 11; 3. 8; with an accusative, motion by, near to, along, Mat. 4. 18; motion towards, to, at, Mat. 15. 30. Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4. Lu. 5. 1; 8. 5;

in deviation from, in violation of, inconsistently with, Ac. 18. 13. Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4. Ro. 1. 23; *after comparatives*, Lu. 3. 13. 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

Παραβαίνω, f. βήσομαι, a. 2. παρέβην. (παρά & βαίνω) *pr.* to step by the side of; to deviate; *met.* to transgress, violate, Mat. 15. 2, 3. 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

Παραβάλλω, f. βαλῶ, (παρά & βάλλω) to cast or throw by the side of; *met.* to compare, Mar. 4. 30; *absol. a nautical term*, to bring to land, Ac. 20. 15.

Παραβάσις, εως, ἡ, (παραβαίνω) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

Παραβάτης, ου, ὁ, (fr. same) a transgressor, violator of law, Ro. 2. 25, 27. Ga. 2. 18. Ja. 2. 9, 11. (ἄ.)

Παραβιάζομαι, f. ἄσομαι, (παρά & βιάζω) to force; to constrain, press with urgent entreaties, Lu. 24. 29. Ac. 16. 15. L. G.

Παραβολεύομαι, f. εύσομαι, (παρά-βολος, risking, venturesome) to stake or risk one's self, v. r. Ph. 2. 30. N. T.

Παραβολή, ἡς, ἡ, (παραβάλλω) a placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30. He. 11. 19; a parable, *a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real*, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N. T., a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, any thing expressed in remote and ambiguous terms, Mat. 13. 35. Mar. 7. 17; a proverb, adage, Lu. 4. 23.

Παραβουλεύομαι, f. εύσομαι, (παρά & βουλεύω) to be reckless, regardless, Ph. 2. 30. N. T.

Παραγγελία, ας, ἡ, a command, order, charge, Ac. 5. 28; direction, precept, 1 Th. 4. 2, et al.: from

Παραγγέλλω, f. ἐλῶ, (παρά & ἀγγέλλω) to announce, notify; to command, direct, charge, Mat. 10. 5. Mar. 6. 8; 8. 6. Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.

Παραγίνομαι, f. γενήσομαι, a. 2. παρεγένουν, (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13. Mar. 14. 43. Lu. 7. 4, et al.; *seq. ἐπί*, to come upon in order to seize, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1. He. 9. 11.

Παράγω, f. ἄξω, (παρά & ἄγω) to lead beside; *intrans.* to pass along or by, Mat. 20. 30. Jno. 9. 1; to pass on, Mat. 9. 9, 27; *intrans. & mid.* to pass away, be in a state of transition, 1 Co. 7. 31. 1 Jno. 2. 8, 17.

Παραδειγματίζω, (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19. He. 6. 6. L. G.

Παραδεισος, ου, ὁ, (of Oriental origin; in Heb. פֶּרֶץ) a park, a forest where wild beasts were kept for hunting; a pleasure park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N. T., the celestial paradise, Lu. 23. 43. 2 Co. 12. 4. Re. 2. 7.

Παραδέχομαι, f. ἔχομαι, (παρά & δέχομαι) to accept, receive; *met.* to receive, admit, yield assent to Mar. 4. 20. Ac. 16. 21; 22. 18. 1 Ti. 5. 19; in N. T., to receive or embrace with favour, approve, love, He. 12. 6.

Παραδιatriβή, ἡς, ἡ, (παρά & διατριβή) useless disputation, 1 Ti. 6. 5. N. T.

Παραδίδωμι, f. δώσω, (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30. 1 Co. 15. 24; to abandon, Ac. 7. 42. Eph. 4. 19; to expose to danger, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, &c., Mar. 7. 13. Lu. 1. 2. Ac. 6. 14, et al.; *absol.* to render a yield, to be matured, Mar. 4. 29.

Παράδοξος, ου, ὁ, ἡ, (παρά δόξα, beside expectation) unexpected;

strange, wonderful, astonishing, Lu. 5. 26.

Παράδοσις, εως, ἡ, (παράδωμι) delivery, handing over, transmission; *in N. T.*, what is transmitted *in the way of teaching*, precept, doctrine, 1 Co. 11. 2. 2 Th. 2. 15; 3. 6; tradition, traditional law, *handed down from age to age*, Mat. 15. 2, 3, 6, et al.

Παραζηλώω, f. ὥσω, (παρά & ζηλώω) to provoke to jealousy, Ro. 10. 19; to excite to emulation, Ro. 11. 11, 14; to provoke to indignation, 1 Co. 10. 22. S.

Παραθαλάσσιος, ἰα, ἰον, (παρά & θάλασσα) by the sea-side, situated on the sea-coast, maritime, Mat. 4. 13.

Παραθεωρέω, ὦ, f. ἴσω, (παρά & θεωρέω) to look at things placed side by side, *as in comparison*, compare in thus looking; to regard less in comparison, overlook, neglect, Ac. 6. 1.

Παραθήκη, ης, ἡ, (παράτιθημι) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20. 2 Ti. 1. 14.

Παραινέω, ὦ, f. ἔσω, (παρά & αἰνέω) to advise, exhort, Ac. 27. 9, 22.

Παραιτέομαι, οὔμαι, f. ἵσομαι, (παρά & αἰτέω) to entreat; to beg off, excuse one's self, Lu. 14. 18, 19; to deprecate, entreat against, Ac. 25. 11. He. 12. 19, to decline receiving, refuse, reject, 1 Ti. 4. 7; 5. 11. Tit. 3. 10. He. 12. 25; to decline, avoid, shun, 2 Ti. 2. 23.

Παρακαθίζω, f. ἵσω, (παρά & καθίζω) to set beside; *intrans.* to sit by the side of, sit near, Lu. 10. 39.

Παρακαλέω, ὦ, f. ἔσω, (παρά & καλέω) to call for, invite to come, send for, Ac. 28. 20; to call upon, exhort, admonish, persuade, Lu. 3. 18. Ac. 2. 40; 11. 23; to beg, beseech, entreat, implore, Mat. 8. 5, 31; 18. 29. Mar. 1. 40; to animate, encourage, comfort, console, Mat. 2. 18; 5. 4. 2 Co. 1. 4, 6; *pass.* to be cheered, comforted, Lu. 16. 25. Ac. 20. 12. 2 Co. 7. 13, et al.

Παρακαλύπτω, f. ψω, (παρά & καλύπτω) to cover over, veil; *met. pass.* to be veiled, *from comprehension*, Lu. 9. 45

Παρακαθήκη, ης, ἡ, (παρακατέθημι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20. 2 Ti. 1. 14.

Παρέκειμαι, (παρά & κείμεαι) to lie near, be adjacent; *met.* to be at hand, be present, Ro. 7. 18, 21.

Παράκλησις, εως, ἡ, (παρακαλέω) a calling upon, exhortation, incitement, persuasion, Ro. 12. 8. 1 Co. 14. 3; hortatory instruction, Ac. 12. 15; 15. 31; entreaty, importunity, earnest supplication, 2 Co. 8. 4; solace, consolation, Lu. 2. 25. Ro. 15. 4, 5. 2 Co. 1. 3—7; cheering and supporting influence, Ac. 9. 31; joy, gladness, rejoicing, 2 Co. 7. 13; cheer, joy, enjoyment, Lu. 6. 24.

Παράκλητος, ου, ὁ, one called or sent for to assist another; an advocate, one who pleads the cause of another, 1 Jno. 2. 1; *genr.* one present to render various beneficial service, and thus the Paraclete, whose influence and operation were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

Παρακοή, ης, ἡ, (παρακούω) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6. He. 2. 2.

Παρακολουθέω, ὦ, f. ἴσω, (παρά & ἀκολουθέω) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow *with the thoughts*, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

Παρακούω, f. οὔσομαι, (παρά & ἀκούω) to hear amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17.

Παρακύντω, f. ψω, (παρά & κύπτω) to stoop beside; to stoop down *in order to take a view*, Lu. 24. 12. Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25. 1 Pe. 1. 12.

Παραλαμβάνω, f. λήψομαι, (παρά & λαμβάνω) *pr.* to take to one's side to take, receive to one's self, Mat. 1. 20. Jno. 14. 3; to take *with one's self*, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive *in charge or possession*, Col. 4. 17. He. 12. 28; to receive *as a matter of instruction*, Mar. 7. 4. 1 Co.

11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11. 1 Co. 15. 1. Col. 2. 6; *pass*: to be carried off, Mat. 24. 40, 41. Lu. 17. 34—26.
- Παραλέγομαι**, (παρά & λέγω) to sail by, coast along, Ac. 27. 8, 13.
- Παράλιος**, *ιου*, *ὁ*, *ἡ*, (παρά & ἄλς) adjacent to the sea, maritime; ἡ παράλιος, *sc.* χώρα, the sea-coast, Lu. 6. 17.
- Παραλλάγῃ**, *ἡς*, *ἡ*, (παρallάσσω, to interchange) a shifting, mutation, change, Ja. 1. 17.
- Παραλογίζομαι**, *ἑ* *ἰσομαι*, (παρά & λογίζομαι) to misreckon, make a false reckoning; to impose upon, deceive, delude, circumvent, Col. 2. 4. Ja. 1. 22.
- Παραλυτικός**, *ἡ*, *ὄν*, paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6, et al.: *from*
- Παραλύω**, *ἑ* *ύσω*, (παρά & λύω) to unloose from proper fixity or consistency of substance; to enervate or paralyse the body or limbs; *pass*: to be enervated or enfeebled, He. 12. 12; *pass. part.* παραλελυμένος, paralytic, Lu. 5. 18, 24, et al.
- Παραμένω**, *ἑ* *μενῶ*, to stay beside; to continue, stay, abide, 1 Co. 16. 6. He. 7. 23; *met.* to remain constant in, persevere in, Ja. 1. 25.
- Παραμυθέομαι**, *οὔμαι*, *ἑ* *ἡσομαι*, (παρά & μυθέομαι, to speak, fr. μῦθος) to exercise a gentle influence by words; to soothe, comfort, console, Jno. 11. 19, 31. 1 Th. 5. 14; to cheer, exhort, 1 Th. 2. 11; *whence*
- Παραμυθία**, *ας*, *ἡ*, comfort, encouragement, 1 Co. 14. 3.
- Παραμυθιον**, *του*, *τό*, gentle cheering, encouragement, Ph. 2. 1.
- Παρανομίω**, *ὧ*, *ἑ* *ἡσω*, (παρά & νόμος) to violate or transgress law, Ac. 23. 3; *whence*
- Παρανομία**, *ας*, *ἡ*, violation of law, transgression, 2 Pe. 2. 16.
- Παραπικραίνω**, *ἑ* *ανῶ*, *α*. 1. *παρ-επικράνω*, (παρά & πικραίνω) *pr.* to incite to bitter feelings; to provoke; *absol.* to act provokingly, be refractory, He. 3. 16; (S.) *whence*
- Παραπικρασμός**, *ου*, *ὁ*, exacerbation, exasperation, provocation; contumacy, rebellion, He. 3. 8, 15. S.

- Παραπίπτω**, *ἑ* *πεσοῦμαι*, *α*. 2. *ταρ-έπesson* (παρά & πίπτω) *pr.* to fall by the side of; *met.* to fall off or away from, make defection from, He. 6. 6.
- Παραπλέω**, *ὧ*, *ἑ* *εὔσομαι*, (παρά & πλέω) to sail by or past a place, Ac. 20. 16.
- Παραπλήσιος**, *ου*, *ὁ*, *ἡ*, *τό*, -*ον*, (παρά & πλησίος, near) *pr.* near alongside; *met.* like, similar; *neut.* παραπλήσιον, *adverbially*, near to, with a near approach to, Ph. 2. 27; *whence*
- Παραπλησίως**, *adv.* like, in the same or like manner, He. 2. 14.
- Παραπορεύομαι**, *ἑ* *εὔσομαι*, (παρά & πορεύομαι) to pass by the side of; to pass along, Mat. 27. 39. Mar. 11. 20; 15. 29, et al.
- Παράπτωμα**, *ατος*, *τό*, (παρ-αίπτω) *pr.* a stumbling aside, a false step; *in N. T.*, a trespass, fault, offence, transgression, Mat. 6. 14, 15; 11. 25, 26. Ro. 4. 23, et al.; a fall, defalcation *in faith*, Ro. 11. 11, 12. L. G.
- Παραρρέω**, *ἑ* *ρέυσομαι*, *α*. 2. *παρ-ερίρην*, (παρά & ρέω) to flow beside; to glide aside from; to fall off *from profession*, decline *from steadfastness*, forfeit faith, He. 2. 1.
- Παράσημον**, *ου*, *τό*, (παρά & σῆμα) a distinguishing mark; an ensign or device of a ship, Ac. 28. 11.
- Παρασκευάζω**, *ἑ* *άσω*, (παρά & σκενάζω) to prepare, make ready, 2 Co. 9. 2, 3; *mid.* to prepare one's self, put one's self in readiness, Ac. 10. 10. 1 Co. 14. 8.
- Παρασκευή**, *ἡς*, *ἡ*, a getting ready, preparation; *in N. T.*, preparation for a feast, day of preparation, Mat. 27. 62. Mar. 15. 42, et al.
- Παρατείνω**, (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
- Παρατηρέω**, *ὧ*, *ἑ* *ἡσω*, (παρά & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously Mar. 3. 2. Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously, Ga. 4. 10; *whence*
- Παρατηρησις**, *εως*, *ἡ*, careful watching, intent observation, Lu. 17. 20. L. G.
- Παρατίθωμι**, *ἑ* *παρ-αθήσω*, (παρά & τίθωμι) to place by the side of *σ*

- near; to set before, Mar. 6. 41; 8. 6, 7. Lu. 9. 16; *met.* to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
- Παρατυγχάνω**, *f. τεύξομαι*, *a. 2.* *παρέτυχον*, (*παρά & τυγχάνω*) to happen, to chance upon, chance to meet Ac. 17. 17.
- Παραντίκα**, *adv.* (*παρά & αντίκα*) instantly, immediately; *δ, ή, τδ, παρ-αντίκα*, momentary, transient, 2 Co. 4. 17.
- Παραφέρω**, *f. οίσω*, *a. 2.* *παρή-νεγον* (*παρά & φέρω*) to carry past; to cause to pass away, Mar. 14. 36. Lu. 22. 42; *pass.* to be swept along, v. r. Jude 12; to be led away, misled, seduced, v. r. He. 13. 9.
- Παραφρονέω**, *ω, f. ήσω*, (*παρά & φρονέω*) to be beside one's wits; *παρ-αφρονών*, in foolish style, 2 Co. 11. 23; *whence*
- Παραφρονία**, *as, ή*, madness, folly, 2 Pe. 2. 16. N. T.
- Παραχειμάζω**, (*παρά & χειμάζω*) to winter, spend the winter, Ac. 27. 12; 28. 11. 1 Co. 16. 6. Tit. 3. 12; *whence*
- Παραχειμασία**, *as, ή*, a wintering in a place, Ac. 27. 12. L. G.
- Παραχρήμα**, *adv.* (*παρά & χρήμα*) forthwith, immediately, Mat. 21. 19, 20. Lu. 1. 64, et al.
- Πάρδαλις**, *εως, ή*, (equiv. to *πάρ-δος*) a leopard, or panther, Re. 13. 2.
- Παρεδρεύω**, *f. εύσω*, (*πάρεδρος*, one who sits by, *παρά & εδρα*) to sit near; to attend, serve, v. r. 1 Co. 9. 13.
- Πάρεμι**, (*παρά & είμι*) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50. Jno. 7. 6; 11. 28. Col. 1. 6, et al.; to be in possession, He. 13. 5. 2 Pe. 1. 9, 12; *part.* *παρών*, *ούσα, όν*, present, 1 Co. 5. 3; *τδ παρόν*, the present time, the present, He. 12. 11.
- Παρεισάγω**, *f. άξω*, (*παρά & εισά-γω*) to introduce stealthily, 2 Pe. 2. 1; *whence*
- Παρείστροφος**, *ου, ό, ή*, clandestinely introduced, brought in stealthily, Ga. 2. 4. N. T.
- Παρεισδύω**, *v. δύνω*, *f. δύσω*, *a. 1.* *παρεισδύσα*, (*παρά & εισδύω*) to enter privily, creep in stealthily, steal in. Jude 4.
- Παρεισέρχομαι**, *a. 2.* *παρεισθήλον*, (*παρά & εισέρχομαι*) to supervene, Ro. 5. 20; to steal in, Ga. 2. 4.
- Παρεισφέρω**, *f. οίσω*, *a. 1.* *παρεισ-ήνεγκα*, (*παρά & εισφέρω*) to bring in beside; to bring into play, superin-duce, exhibit in addition, 2 Pe. 1. 5.
- Παρεκτός**, *adv.* (*παρά & εκτός*) with-out, on the outside; except, Mat. 5. 32. Ac. 26. 29; *τὰ παρεκτός*, other matters, 2 Co. 11. 28. S.
- Παρεμβολή**, *ής, ή*, (*παρεμβάλλω*, to interpose or insert, *παρά & εμβάλ-λω*) an insertion beside; *later*, a marshalling of an army; an array of bat-tle, army, He. 11. 34; a camp, He. 13. 11, 13. Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.
- Παρενοχλέω**, *ω, f. ήσω*, (*παρά & ενοχλέω*) to superadd molestation; to trouble, harass, Ac. 15. 19.
- Παρεπίδημος**, *ου, ό, ή*, (*παρά & επίδημος*) residing in a country not one's own, a sojourner, stranger, He. 11. 13. 1 Pe. 1. 1; 2. 11. L. G.
- Παρέρχομαι**, *f. ελεύσσομαι*, *a. 2.* *παρήλθον*, (*παρά & έρχομαι*) to pass beside, pass along, pass by, Mat. 8. 28. Mar. 6. 48; to pass, elapse, as time, Mat. 14. 15. Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42. Mar. 14. 35; *met.* to pass away, dis-appear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be ren-dered void, Mat. 5. 18. Mar. 13. 31; to pass by, disregard, neglect, Lu. 11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.
- Πάρεσις**, *εως, ή*, (*παρίημι*) a letting pass; remission, forgiveness, pardon, Ro. 3. 25.
- Παρέχω**, *f. έξω*, *a. 2.* *παρέσχοιν*, (*παρά & έχω*) to hold beside; to hold out to, offer, present, Lu. 6. 29; to confer, render, Lu. 7. 4. Ac. 22. 2; 28. 2. Col. 4. 1; to afford, furnish, Ac. 16. 16; 17. 31; 19. 24. 1 Ti. 6. 17; to exhibit, Tit. 2. 7; to be the cause of, occasion, Mat. 26. 10. Mar. 14. 6. Lu. 11. 7, et al.
- Παρηγορία**, *as, ή*, (*παρηγορέω*, to

- exhort; to console) exhortatio; comfort, solace, consolation, Col. 4. 11.
- Παρθένια**, *as*, ἡ, virginity, Lu. 2. 36: *from*
- Παρθένος**, *ου*, ἡ, a virgin, maid. Mat. 1. 23; 25. 1, 7, 11. Ac. 21. 9, et al.; *in N. T. also masc.*, chaste, Re. 14. 4.
- Παρίημι**, *f. παρήσω*, (παρά & ἵημι) to let pass beside, let fall beside; to relax; *pass. p. part. παρείμενος*, hanging down helplessly, unstrung, feeble, He. 12. 12.
- Παρίστημι**, and later also **παριστάω**, *f. παρστήσω*, (παρά & ἵστημι) *trans.* to place beside; to have in readiness, provide, Ac. 23. 24; to present, cause to be present, place at the disposal of, Mat. 26. 53. Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22. Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; *intrans. p. παρίστηκα*, *part. παριστώς*, *plp. παριστήκειν* a. 2. *παρίστην*, *and mid.*, to stand by or before, Ac. 27. 24. Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; *of time*, to be present, have come, Mar. 4. 29; to stand by *in aid*, to aid, assist, support, Ro. 16. 2.
- Παρόδος**, *ου*, ἡ, (παρά & ὁδός) a way by; a passing by; *ἐν παρόδῳ*, *in passing*, by the way, 1 Co. 16. 1.
- Παροικέω**, *ω*, *f. ἦσω*, (πάροιχος) to dwell beside; *later*, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18. He. 11. 9: *whence*
- Παροικία**, *as*, ἡ, a sojourning, temporary residence in a foreign land, Ac. 13. 17. 1 Pe. 1. 17. S.
- Πάροιχος**, *ου*, ὁ, ἡ, (παρά & οἶκος) a neighbour; *later*, a sojourner, temporary resident, stranger, Ac. 7. 6, 29. Ep. 2. 19. 1 Pe. 2. 11.
- Παροιμία**, *as*, ἡ, (πάροιμος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe. 2. 22; *in N. T.*, an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.
- Πάρεστος**, *ου*, ὁ, ἡ, (παρά & εἶδος) *pr.*

- pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3. Tit. 1. 7.
- Παροίχομαι**, *f. οἰχίσσομαι*, *p. φύημαι*, (παρά & οἰχομαι) to have gone by; *p. part. παρῆχμείνος*, bygone, Ac. 14. 16.
- Παρομοιάζω**, *f. ἄσω*, to be like, to resemble, Mat. 23. 27: (N. T.) *from*
- Παρόμοιος**, *οἶα*, *οἶον*, (παρά & ὁμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.
- Παροξύνω**, *f. νύω*, (παρά & ἐξύνω, to sharpen, fr. ὄξύς) to sharpen; *met.* to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5: *whence*
- Παροξύσμός**, *ου*, ὁ, an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.
- Παροργίζω**, *f. ἴσω*, (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19. Ep. 6. 4: (S.) *whence*
- Παροργισμός**, *ου*, ὁ, provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. S.
- Παροτρύνω**, *f. νύω*, (παρά & ὀτρύνω, to excite) to stir up, incite, instigate, Ac. 13. 50.
- Παρουσία**, *as*, ἡ, (πάρεμι) presence, 2 Co. 10. 10. Phil. 2. 12; a coming, arrival, advent, Ph. 1. 26. Mat. 24. 3, 27, 37, 39. 1 Co. 15. 23, et al.
- Παροψίς**, *ιδος*, ἡ, (παρά & ὄψων) *pr.* a dainty side-dish; *meton.* a plate, platter, Mat. 23. 25, 26.
- Παρήρσια**, *as*, ἡ, (ῥήσις, a speech) freedom in speaking, boldness of speech, Ac. 4. 13. 1 Ti. 3. 13; *παρήρσια*, *as an adv.* freely, boldly, Jno. 7. 13. 26; *so μετὰ παρήρσιας*, Ac. 2. 29, 4. 29, 31; licence, authority, Philem. 8; confidence, assurance, 2 Co. 7. 4. Ep. 3. 12. He. 3. 6; 10. 19; openness, frankness, 2 Co. 3. 12; *παρήρσια*, *and ἐν παρήρσια*, *adverbially*, openly, plainly, perspicuously, unambiguously, Mar. 8. 32. Jno. 10. 24; publicly, before all, Jno. 7. 4: *whence*
- Παρήρσιάζομαι**, *f. ὀσομαι*, to speak plainly, freely, boldly, and confidently, Ac. 13. 46; 14. 3, et al.

Πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης, παντός, all; *in the sing.* all, the whole, *usually when the subst. has the article*, Mat. 6. 29; 8. 32. Ac. 19. 26. et al.; *every, only with an anarthrous subst.*, Mat. 3. 10; 4. 4, et al.; *plu.* all, Mat. 1. 17, et al. freq.; πάντα, in all respects, Ac. 20. 35. 1 Co. 9. 25; 10. 33; 11. 2; *by a Hebraism, a negative with πᾶς is sometimes equivalent to οὐδείς or μηδείς*, Mat. 24. 22. Lu. 1. 37. Ac. 10. 14. Ro. 3. 20. 1 Co. 1. 29. Eph. 4. 29, et al.

Πάσχα, τό, indec. (Heb. פסח, Aram. כּוּסְבָּא, fr. פּסַח, to pass over) the passover, the paschal lamb, Mat. 26. 17. Mar. 14. 12; *met. used of Christ*, the true paschal lamb, 1 Co. 5. 7; the feast of the passover, the day on which the paschal lamb was slain and eaten, the 14th of Nisan, Mat. 26. 18. Mar. 14. 1. He. 11. 28; *more genr.* the whole paschal festival, *including the seven days of the feast of unleavened bread*, Mat. 26. 2. Lu. 2. 41. Jno. 2. 13, et al.

Πάσχω, f. πείσομαι, a. 2. ἐπάθον, p. πέποιθα, to be affected by a thing whether good or bad; to suffer, endure evil, Mat. 16. 21; 17. 12, 15; 71. 19; *absol.* to suffer death, Lu. 22. 15; 24. 26, et al.

Παράσσω, f. ἄξω, a. 1. ἐπάταξα, to strike, beat upon; to smite, wound, Mat. 26. 51. Lu. 22. 49, 50; *by impl.* to kill, slay, Mat. 26. 31. Mar. 14. 27. Ac. 7. 24; to strike gently, Ac. 12. 7; *fr. the Heb.* to smite, inflict evil, afflict with disease, plagues, &c. Ac. 12. 23. Re. 11. 6; 19. 15.

Παρέω, ὦ, f. ἦσω, (πάτος, a path) *intrans.* to tread, Lu. 10. 19; *trans.* to tread the winepress, Re. 14. 20; 19. 15; to trample, Lu. 21. 24. Re. 11. 2.

Πατήρ, τέρος, τρός, ό, a father, Mat. 2. 22; 4. 21, 22; *spc. used of God, as the Father of man by creation, preservation, &c.*, Mat. 5. 16, 45, 48; *and peculiarly as the Father of our Lord Jesus Christ*, Mat. 7. 21. 2 Co. 1. 3; the founder of a race, remote progenitor, forefather, ancestor, Mat. 3. 9; 23. 30, 32; an elder, senior, father in age, 1 Jno. 2. 13, 14; a spiritual father, 1 Co. 4. 15; father, author, cause, source, Jno. 8. 44. He. 12. 9. Ja. 1. 17; *used as an appellation of honour*, Mat. 23. 9. Ac. 7. 2.

Πατραφώς, ου, ό, (πατήρ & αλώω, v. αλώω, to smite) a striker of his father; a parricide, 1 Ti. 1. 9.

Πατριά, ᾶς, ή, (πατήρ) descent, lineage; a family, tribe, race, Lu. 2. 4. Ac. 3. 25. Ep. 3. 15.

Πατριάρχης, ου, ό, (πατριά & ἀρχή) a patriarch, head or founder of a family, Ac. 2. 29; 7. 8, 9. He. 7. 4. S.

Πατρικός, ή, όν, (πατήρ) from fathers or ancestors, ancestral, paternal, Ga. 1. 14.

Παρίς, ιδος, ή, (fr. same) one's native place, country, or city, Mat. 13. 54, 57. Mar. 6. 1, 4. Lu. 4. 23, 24. Jno. 4. 44.

Πατροπαράδοτος, ου, ό, ή, (πατήρ & παραδός, fr. παραδίδωμι) handed down or received by tradition from one's fathers or ancestors, 1 Pe. 1. 18. L. G.

Πατῶς, α, ον, (πατήρ) received from one's ancestors, paternal, ancestral, Ac. 22. 3; 24. 14; 28. 17.

Παύω, f. παύσω, to cause to pause or cease, restrain, prohibit, 1 Pe. 3. 10; *mid.*, p. πέπνυμαι, to cease, stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.

Παχύνω, f. νῶ, a. 1. pass. ἐπαχύνω, (παχύς, fat, gross) to fatten, make gross; *met. pass.* to be rendered gross, dull, unfeeling, Mat. 13. 15. Ac. 28. 27.

Πέδη, ης, ή, (πέζα, the foot) a fetter, Mar. 5. 4. Lu. 8. 29.

Πεδινός, ή, όν, (πεδιον, a plain, πείον, the ground) level, flat, Lu. 6. 17.

Πεξεύω, f. εύσω, (πέφα, the foot) *pr.* to travel on foot; to travel by land, Ac. 20. 13.

Πεζή, adv. (pr. dat. fem. of πεζός, ή, όν, pedestrian, fr. πέζα) on foot, or, by land, Mat. 14. 13. Mar. 6. 33.

Πειθαρχέω, ὦ, f. ἦσω, (πειθομαι & ἀρχή) to obey one in authority, Ac. 5. 29, 32. Tit. 3. 1; *genr.* to obey, follow, or conform to advice, Ac. 27. 21.

Πειθός, ή, όν, (πειθω) persuasive, 1 Co. 2. 4. N. T.

Πειθώ, ός, οὖς, ή, Suada, the godd-
dess of persuasion; persuasiveness
v. r. 1 Co. 2. 4.

Πείθω, *f.* πείσω, *p.* πέπεικα, *a.* 1. *πεισά*, *p. pass.* πέπειμαι, *a.* 1. *pass.* *πεισθήν*, to persuade, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20. Ac. 13. 43; 16. 28; to incite, instigate, Ac. 14. 29; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Ga. 1. 10; to pacify, conciliate, win over, Mat. 28. 14. Ac. 12. 20; *pass. & mid.* to be persuaded of, be confident of, Lu. 20. 6. Ro. 8. 38. He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31. Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; *p.* 2. *πεισθῆναι*, to be assured, be confident, 2 Co. 2. 3. Ph. 1. 6. He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43. Mar. 10. 24. Ro. 2. 19.

Πεινάω, *ῶ*, *f.* ἄσω, & ἦσω, *a.* 1. *πεινάσα*, (*πεινᾶν*, hunger) to hunger, be hungry, Mat. 4. 2. Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11. Phi. 4. 12; *met.* to hunger after, desire earnestly, long for, Mat. 5. 6.

Πείρα, *as*, *ῆ*, a trial, attempt, endeavour; *λαμβάνειν πείραν*, to attempt, He. 11. 29; *also*, to experience, He. 11. 26; *whence*

Πειράζω, *f.* ἄσω, *a.* 1. *ἐπειράσα*, *p. pass.* πεπειράσμαι, *a.* 1. *pass.* *ἐπειράσθην*, to make proof or trial of, put to the proof, *whether with good or mischievous intent*, Mat. 16. 1; 22. 35, et al.; *absol.* to attempt, essay, Ac. 16. 7; 24. 6; *in N. T.*, to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.; *whence*

Πειρασμός, *οὗ, ὅ*, a putting to the proof, proof, trial, 1 Pe. 4. 12. He. 3. 8; *direct temptation to sin*, Lu. 4. 13; trial, temptation, Mat. 6. 13; 26. 41; 1 Co. 10. 13, et al.; trial, calamity, affliction, Lu. 22. 28, et al. S.

Πειράομαι, *ῶμαι*, *f.* ἄσομαι, (*i. q.* *Act.* *πειράω*, *fr.* *πειρά*) to try, attempt, assay, endeavour, Ac. 9. 26; 26. 21.

Πεισμονή, *ῆς, ῆ*, (*πείθω*) a yielding to persuasion, assent, Ga. 5. 8. N. T.

Πάλῃος, *εὐς, τό*, the deep, the

open sea, Mat. 18. 6; a sea, *contra distinguished from the sea in general and named from an adjacent country* Ac. 27. 5.

Πελεκίζω, *f.* ἴσω, (*πέλεκυς*, an axe) to strike or cut with an axe; to behead, Re. 20. 4.

Πέμπτος, *η, ον, (πέντε)* fifth, Ra. 6. 9; 9. 1; 16. 10; 21. 20.

Πέμπω, *f.* ψω, *a.* 1. *ἐπεμψα*, *a.* 1. *pass.* *ἐπέμψην*, to send, to dispatch on any message, embassy, business, &c., Mat. 2. 8; 11. 2; 14. 10; to transmit, Ac. 11. 29. Re. 1. 11; to dismiss, permit to go, Mar. 5. 12; to send in or among, 2 Th. 2. 11; to thrust in, or put forth, Re. 14. 15, 18.

Πένης, ητος, ὅ, ῆ, (*πένομαι*, to labour for one's bread) *pr.* one who labours for his bread; poor, needy, 2 Co. 9. 9.

Πενθερά, *ᾱς, ῆ*, a mother-in-law, Mat. 8. 14; 10. 35. Mar. 1. 30. Lu. 4. 38; 12. 53; *from*

Πενθερός, *οὗ, ὅ*, a father-in-law, Jno. 18. 13.

Πενθέω, *ῶ, f.* ἦσω, *a.* 1. *ἐπένθησα*, *trans.* to lament over, 2 Co. 12. 21; *absol.* to lament, be sad, mourn, Mat. 5. 4; 9. 15. Mar. 16. 10, et al.; *mid.* to bewail one's self, to feel compunction, 1 Co. 5. 2; *from*

Πένθος, *εὐς, τό*, mourning, sorrow, sadness, grief, Ja. 4. 9, et al.

Πενιχρός, *ᾱ, ὄν, (πένης)* poor, needy, Lu. 21. 2.

Πεντάκις, *adv.* (πέντε) five times, 2 Co. 11. 24.

Πεντακχίλιοι, *αι, α*, (πέντε & χίλιοι) five times one thousand, five thousand, Mat. 14. 21; 16. 9, et al.

Πεντακόσιοι, *αι, α*, (πέντε) five hundred, Lu. 7. 41. 1 Co. 15. 6.

Πέντε, *οί, αἱ, τά, indec.*, five, Mat. 14. 17, 19; 16. 9, et al.

Πεντεκαδέκατος, *η, ον, (πέντε, καί, & δέκα)* fifteenth, Lu. 3. 1.

Πεντήκοντα, *οί, αἱ, τά, (πέντε)* fifty Mar. 6. 40. Lu. 7. 41, et al.

Πεντηκοστή, *ῆς, ῆ*, (*fem.* of *πεντηκοστής*, fiftieth) Pentecost, or the Feast of Weeks; one of the three great Jewish festivals, so called because it was celebrated on the fiftieth day

reckoning from the second day of the feast of unleavened bread, i.e. from the 16th day of Nisan, Ac. 2. 1; 20. 16. 1 Co. 16. 8.

Πειθοίησις, εως, ἡ, (πέποιθα, 2 p. of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. S.

Περ, *enclit. particle, serving to add force to the word to which it is subjoined.*

Πέραν, *adv.* across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1. Jno. 6. 1, 17; δ, ἡ, τὸ, πέραν, farther, on the farther side, and τὸ πέραν, the farther side, the other side, Mat. 8. 18, 28; 14. 22, et al.

Πέρας, ἄτος, τό, an extremity, end, Mat. 12. 42. Lu. 11. 31. Ro. 10. 18; an end, conclusion, termination, He. 6. 16.

Περί, *prep., with a genitive, pr. of place, about, around; about, concerning, respecting, Mat. 2. 8; 11. 10; 22. 31. Jno. 8. 18. Ro. 8. 3, et al. freq.; with an accusative, of place, about, around, round about, Mat. 3. 4. Mar. 3. 34. Lu. 13. 8; οἱ περί τινα, the companions of a person, Lu. 22. 49; a person and his companions, Ac. 13. 13; simply a person, Jno. 11. 19; τὰ περί τινα, the condition, circumstances of any one, Ph. 2. 23; of time, about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching, Lu. 10. 40. 1 Ti. 1. 19; 6. 21. Tit. 2. 7, et al.*

Περιάγω, f. ἄγω, (περί & ἄγω) to lead around, carry about in one's company, 1 Co. 9. 5; to traverse, Mat. 4. 23; 9. 35; 23. 15. Mar. 6. 6; *absol.* to go up and down, Ac. 13. 11. (ἀ.)

Περαιρέω, ὦ, f. ἡσσω, a. 2. περιείλον, (περί & αἰρέω) to take off, lift off, remove, 2 Co. 3. 16; to cast off, Ac. 27. 40; *met.* to cut off hope, Ac. 27. 20; *met.* to take away sin, remove the guilt of sin, make expiation for sin, He. 10. 11.

Περιαντράπτω, f. ψω, (περί & ἀντράπτω) to lighten around, shine like lightning around, Ac. 9. 3; 22. 6.

Περιβάλλω, f. βαλῶ, a. 2. περιέβαλον, p. pass. περιβέβημαι, (περί & βάλλω) to cast around; to clothe, Mat. 25. 36, 38, 43; *mid.* to clothe one's self, to be clothed, Mat. 6. 29. 31. Lu. 23. 11. Jno. 19. 3. Ac. 13. 8.

Re. 4. 4, et al.; to cast around a city, to draw a line of circumvallation, Lu. 19. 43.

Περιβλέπομαι, f. ψομαι, (1. q. περιβλέπω, fr. περί & βλέπω) *trans.* to look round upon, Mar. 3. 5, 34; 11. 11. Lu. 6. 10; *absol.* to look around, Mar. 5. 32; 9. 8; 10. 23.

Περιβόλαιον, ου, τό, (περιβάλλω) that which is thrown around any one, clothing, covering, vesture; a cloak, mantle, He. 1. 12; a covering, a veil, 1 Co. 11. 15.

Περιδέω, f. ἡσσω, p. pass. δέδεμαι, (περί & δέω) to bind round about; *pass.* to be bound around, be bound up, Jno. 11. 44.

Περιεργάζομαι, f. ἀσσομαι, (περί, *intensive*, & ἐργάζομαι) to do a thing with excessive or superfluous care; to be a busy-body, 2 Th. 3. 11.

Περιεργος, ου, ὁ, ἡ, (περί & ἐργον) over careful; officious, a busy-body, 1 Ti. 5. 13; in N. T., περίεργα, magic arts, sorcery, Ac. 19. 19.

Περιέρχομαι, a. 2. ἤλθον, (περί & ἔρχομαι) to go about, wander about, rove, Ac. 19. 13. He. 11. 37; to go about, visit from house to house, 1 Ti. 5. 13; to take a circuitous course, Ac. 28. 13.

Περιέχω, f. περιέξω, a. 2. περιέσχον (περί & ἔχω) to encompass, enclose; to embrace, contain, as a writing, Ac. 23. 25; *met.* to encompass, seize on the mind, Lu. 5. 9; περιέχει, *impers.* it is contained, it is among the contents of a writing, 1 Pe. 2. 6.

Περιζώννυμι, & νύω, x. ζώσω, p. pass. περιέζωμαι (περί & ζώννυμι) to bind around with a girdle, gird; in N. T., *mid.* to gird one's self in preparation for bodily motion and exertion, Lu. 12. 37; 17. 8, et al.; to wear a girdle, Re. 1. 13; 15. 6.

Περιτίθεις, εως, ἡ, (περιτίθημι) a putting on, wearing of dress, &c. 1 Pe. 3. 3. N. T.

Περιίστημι, f. περιστήσω, (περί & ἵστημι) to place around; *intrans.* a. 2. περισστην, p. part. περισσῶς, to stand around, Jno. 11. 42. Ac. 25. 7; *mid.* to keep aloof from, avoid, shun, 2 Ti. 2. 16. Tit. 3. 9.

Περικάθαρμα, ατος, τό, (περικαθ

αἰώω, to cleanse, purify, fr. *περί & καθαίρω*) *pr.* offscouring, filth; *met.* refuse, outcast, 1 Co. 4. 13. S.

Περικαλύπτω, *f. ψω*, (*περί & καλύπτω*) to cover round about, cover over; to cover the face, Mar. 14. 65; to blindfold, Lu. 22. 64; *pass.* to be overlaid, He. 9. 4.

Περίκειμαι, *f. κείσομαι*, (*περί & κείμαι*) to lie around, be circumjacent; to environ, He. 12. 1; to be hung round, Mar. 9. 42. Lu. 17. 2; to have around one's self, to wear, Ac. 28. 20; to be beset, He. 5. 2.

Περικεφαλαία, *ας, ἡ*, (fem. of *περικεφάλαιος*, *περί & κεφαλή*) a helmet, Ep. 6. 17. 1 Th. 5. 8. L. G.

Περικρατής, *έος, ὁ, ἡ*, (*περί & κρατέω*) overpowering; *περικρατής γενέσθαι*, to become master of, to secure, Ac. 27. 16. L. G.

Περικρύπτω, *f. ψω*, (*περί & κρύπτω*) to conceal by envelopment; to conceal in retirement, Lu. 1. 24. L. G.

Περικυκλώω, *f. ώσω*, (*περί & κυκλώω*) to encircle, surround, Lu. 19. 43.

Περιλάμπω, *f. ψω*, (*περί & λάμπω*) to shine around, Lu. 2. 9. Ac. 26. 13. L. G.

Περίλειπω, *f. ψω*, (*περί & λείπω*) to leave remaining; *pass.* to remain, survive, 1 Th. 4. 15, 17.

Περίλυπος, *ου, ὁ, ἡ*, (*περί & λύπη*) greatly grieved, exceedingly sorrowful, Mat. 26. 38. Mar. 6. 26; 14. 34, et al.

Περιμένω, *f. ενώ*, (*περί & μένω*) to await, wait for, Ac. 1. 4.

Πέριξ, *adv.* (*περί*) round about; *ὁ, ἡ, τό, περιξ*, circumjacent, neighbouring, Ac. 5. 16.

Περιουέω, *ώ, f. ήσω*, to dwell around, or in the vicinity; to be a neighbour, Lu. 1. 65: *from*

Περίουκος, *ου, ὁ, ἡ*, (*περί & οἶκος*) one who dwells in the vicinity, a neighbour, Lu. 1. 58.

Περιούσιος, *ου, ὁ, ἡ*, (*περιουσία*, abundance, wealth, fr. *περιέμι*, to superabound) superabundant; peculiar, special, Tit. 2. 14. S.

Περιοχή, *ης, ἡ*, (*περιέχω*) a compass, circumference, contents; a section, a portion of Scripture, Ac. 8. 32.

Περιπατέω, *ώ, f. ήσω*, (*περί & πατέω*) to walk, walk about, Mat. 9. 5; 11. 5; 14. 25, 26, 29, et al.; to rove, roam, 1 Pe. 5. 8; *with μετά*, to accompany, follow, have intercourse with, Jno. 6. 66. Re. 3. 4; to have one's locality, frequent, Jno. 7. 1; 11. 54; *fr. the Heb.* to live in any particular manner, follow a course of life or conduct, have one's conversation, behave, Ro. 6. 4; 8. 1, et al.

Περιπείρω, *f. περώ*, *a. 1. περιέπειρα*, (*περί & πείρω*) to put on a spit, transfix; *met.* to pierce, wound deeply, 1 Ti. 6. 10.

Περιπίπτω, *f. πεσοῦμαι*, *a. 2. περιπέσον* (*περί & πίπτω*) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.

Περιποιέω, *f. ήσω*, (*περί & ποιέω*) to cause to remain over and above, to reserve, save; *mid.* to acquire gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28: *whence*

Περιποίησις, *εως, ἡ*, a laying up, keeping; an acquiring or obtaining, acquisition, 1 Th. 5. 9. 2 Th. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specialty, Eph. 1. 14. 1 Pe. 2. 9.

Περίρρηγνυμι, *f. ρήξω*, (*περί & ρήγνυμι*) to break or tear all round; to strip off, Ac. 16. 22.

Περισπάω, *ώ, f. άσω*, (*περί & σπάω*) to draw off from around; to wheel about; to distract; *pass.* to be distracted, over-busied, Lu. 10. 40.

Περисσειά, *ας, ἡ*, (*περισσεύω*) superabundance, Ro. 5. 17. 2 Co. 8. 2; 10. 15. Ja. 1. 21. S.

Περίσσευμα, *ατος, τό*, more than enough, residue over and above, Mar. 8. 8; abundance, exuberance, Mat. 12. 34. Lu. 6. 45; superabundance, affluence, 2 Co. 8. 13, 14. (L. G.) *from*

Περисσεύω, *f. εύσω*, to be over and above, to be superfluous, Mat. 14. 20; Mar. 12. 44. Lu. 21. 4, et al.; to exist in full quantity, to abound, be abundant, Ro. 5. 15. 2 Co. 1. 5; to increase, be augmented, Ac. 16. 5; to be advanced, be rendered more prominent, Ro. 3. 7; *of persons*, to be abundantly gifted, richly furnished, abound, Lu. 15. 17. Ro. 15. 13. 1 Co.

14. 12. 2 Co. 8. 7, et al.; to be possessed of a full sufficiency, Phil. 4. 12, 18; to abound in *performance*, 1 Co. 15. 58; to be a gainer, 1 Co. 8. 8; in *N. T.*, *trans.* to cause to be abundant, 2 Co. 4. 15; 9. 8. Eph. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Th. 3. 12; *pass.* to be gifted with abundance, Mat. 13. 12; 25. 29: *from*
- Περισσός, ἡ, ὄν, (περί)** over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; *compar.* more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; *adverbially*, *περισσόν*, in full abundance, Jno. 10. 10; *περισσότερον & ἐκ περισσού*, exceedingly, vehemently, Mar. 6. 51; 7. 36. 1 Co. 15. 10. Eph. 3. 20, et al.; *τὸ περισσόν*, pre-eminence, advantage, Ro. 3. 1: *whence*
- Περισσότερος, adv.** more, more abundantly, more earnestly, more vehemently, Mar. 15. 14. 2 Co. 7. 13, et al.; exceedingly, Ga. 1. 14.
- Περισσῶς, adv.** much, abundantly, vehemently, Ac. 26. 11; more, more abundantly, Mat. 27. 23. Mar. 10. 26.
- Περιστέρα, ἄς, ἡ, a** dove, pigeon, Mat. 3. 16; 10. 16, et al.
- Περιτέμνω, f. τεμῶ, p. pass. περιτέμμαι, a. 2.** *περιέμενον, (περί & τέμνω)* to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; *met.* Col. 2. 11; *mid.* to submit to circumcision, Ac. 15. 1, et al.
- Περιτίθημι, f. περιθήσω, a. 1.** *περιτίθηκα, a. 2. περιέθην, (περί & τίθημι)* to place around, put about or around, Mat. 21. 33; 27. 28, et al.; *met.* to attach, bestow, 1 Co. 12. 23.
- Περιτομή, ἡς, ἡ, (περιτέμνω)** circumcision, the act or custom of circumcision, Jno. 7. 22, 23. Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; *meton.* the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; *met.* spiritual circumcision of the heart and affections, Ro. 2. 29. Col. 2. 11; *meton.* persons *spiritually* circumcised, Phil. 3. 3. S.
- Περιτρέπω, f. ψω, (περί & τρέπω)** to turn about; to bring round *into any state*, Ac. 26. 24.
- Περιτρέχω, a. 2. περιέδραμον, (πε-**

ρί & τρέχω) to run about, run up and down, Mar. 6. 55.

Περιφέρω, f. περιόισω, a. περιήνεγκα & περιήνεγκον, (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; *pass.* to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14. He. 13. 9. Jude 12.

Περιφρονέω, ὦ, f. ἦσω, (περί & φρήν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

Περίχωρος, ὁ, ἡ, (περί & χώρα) circumjacent; *ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about*, Mat. 14. 35. Mar. 1. 28; *meton.* inhabitants of the region round about, Mat. 3. 5. L. G.

Περιψήμα, αρος, τό, (περιψάω) to wipe on every side) filth which is wiped off; *offscouring*; *met.* 1 Co. 4. 13. N. T.

Περπερεύομαι, f. εύσομαι, (πέρπερος, braggart) to vaunt one's self, 1 Co. 13. 4. L. G.

Πέρυσι, adv. (πέρας,) last year, a year ago, 2 Co. 8. 10.

Πετιάομαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

Πτευνόν, οὔ, τό, (neut. of πετεινός, ἡ, ὄν, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; b. 20, et al.

Πέτομαι, f. πετήσομαι & πτήσομαι, to fly, Re. 12. 14.

Πέτρα, ας, ἡ, a rock, Mat. 7. 24, 25, et al.; *met.* Ro. 9. 33. 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, a stone; in *N. T.*, the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

Πετρώδης, εος, ους, ὁ, ἡ, τό, -ες, (πέτρα, πέτρος) like rock; stony, rocky, Mat. 13. 5, 20. Mar. 4. 5, 16.

Πιγάνων, ου, τό, rue, a plant, ruta graveolens of Linn., Lu. 11. 42.

Πιγή, ἡς, ἡ, a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; *met.* Jno. 4. 14.

Πιγνυμι & πηγνύω, f. ξω, a. 1. ξήσω, to fasten; pitch a tent, He. 9. 2

- Πηδάλιον, ἰου, τό, (πηδόν, the blade of an oar) a rudder, Ac. 27. 40. Ja. 3. 4.**
- Πηλίκος, η, ου, how large, Ga. 6. 11; how great in dignity, He. 7. 4. (7)**
- Πηλός, ου, ό, moist earth, mud, slime, Jno. 9. 6, 11, 14, 15; clay, potter's clay, Ro. 9. 21.**
- Πήρα, as, ή, a leather bag or sack for provisions, scrip, wallet, Mat. 10. 10 Mar. 6. 8, et al.**
- Πήχυς, εως, ό, pr. cubitus, the forearm; hence, a cubit, a measure of length, equal to the distance from the elbow to the extremity of the little finger, usually considered as equivalent to a foot and a half, or 17 inches and a half, Jno. 21. 8. Re. 21. 7; met. of time, a span, Mat. 6. 27. Lu. 12. 25.**
- Πιάζω, (a later form for πιέζω, derived from the Doric) f. άσω, a. 1. έπιασα, to press; in N. T., to take or lay hold of, Ac. 3. 7; to take, catch fish, &c., Jno. 21. 3, 10. Re. 19. 20; to take, seize, apprehend, arrest, Jno. 7. 30, 32, 44, et al.**
- Πιέζω, f. έσω, p. pass. πεπίεσμαι, to press, to press or squeeze down, make compact by pressure, Lu. 6. 38.**
- Πιθανολογία, as, ή, (πιθανός, persuasive, πείθω, & λόγος) persuasive speech, plausible discourse, Col. 2. 4.**
- Πικραίνω, ανώ, (πικρός) to embitter, render bitter, Re. 10. 9; pass. to be embittered, be made bitter, Re. 8. 11; 10. 10; met. pass. to be embittered, to grow angry, harsh, Col. 3. 19.**
- Πικρία, as, ή, bitterness, Ac. 8. 23. He. 12. 15; met. bitterness of spirit and language, harshness, Ro. 3. 14. Ep. 4. 31: from**
- Πικρός, η, ου, bitter, Ja. 3. 11; met. bitter, harsh, Ja. 3. 14: whence**
- Πικρώς, adv. bitterly, Mat. 26. 75. Lu. 22. 62.**
- Πίμπλημι, f. πλήσω, a. 1. pass. έπλήσθη, to fill, Mat. 27. 48, et al.; pass. to be filled mentally, be under full influence, Lu. 1. 15; 4. 28, et al.; to be fulfilled, v. r. Lu. 21. 22; of stated time, to be brought to a close, arrive at its close, Lu. 1. 23, 57, 2. 6, 21, 22.**
- Πίμπρημι, f. πρήσω, to set on fire, burn, inflame; in N. T., pass. to swell from inflammation, Ac. 28. 6.**
- Πινακίδιον, ἰου, τό, a small tablet for writing, Lu. 1. 63: dimin. of**
- Πίναξ, άκος, ό, pr. a board or plank; in N. T., a plate, platter, dish on which food was served, Mat. 14. 3, 11 et al.**
- Πίνω, f. πίομαι, & πιούμαι, a. 2. έπιον, p. πέπωκα, to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.**
- Πιότης, τητος, ή, (πίων, fat) fatness, richness, Ro. 11. 17.**
- Πιπράσκω, p. πηπράκα, pass. p. ηπέρμαι, a. 1. έπράθην, (redupl. fr. πέραιω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 28, et al.; met. with υπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.**
- Πίπτω, f. πεσούμαι, p. πέπτωκα, a. 2. έπεσον, & in N. T., a. 1. έπεσα, to fall, Mat. 15. 27. Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29. Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruin, Mat. 7. 25, 27. Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fall, become null and void, fall to the ground, Lu. 16. 17; to fall, to come into a worse state Re. 2. 5; to come to ruin, Ro. 11. 11 He. 4. 11; to fall into sin, Ro. 11. 22. 1 Co. 10. 12; to fall in judgment, be condemned and punished, Re. 14. 8, to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur Ja. 5. 12.**
- Πιστεύω, f. εύσω, p. πεπίστευκα, (πίστις) to believe, give credit to, Mar. 1. 15; 16. 13. Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28. Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N. T., πιστεύειν εν, εις, επί, to believe in or on, Mat. 18. 6; 27. 42. Jno. 3. 15, 16, 18; absol. to believe, be a believer, profess the religion of Jesus, Ac. 2. 44; 4. 32; 13. 48; trans. to intrust, commit to the charge or power of, Lu. 16. 11. Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2. 1 Co. 9. 17.**
- Πιστικός, ή, ου, (πιστός) genuine pure, unadulterated, or (πίνω) i yield Mar. 14. 8. Jno. 12. 2. N. T.**

πίστις, εως, ἡ, (πείθομαι) faith, belief, firm persuasion, 2 Co. 5. 7. He. 11. 1; assurance, firm conviction, Ro. 14. 23; argument, proof, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23. Ga. 5. 22. Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; in *N. T.*, faith in God and Christ, Mat. 8. 10. Ac. 3. 16, et al. freq.; ἡ *πίστις*, the matter of Gospel faith, Ac. 6. 7. Jude 3, et al.

Πιστός, ἡ, ὁ, (πείθω) faithful, true, trusty, Mat. 24. 45; 25. 21, 23. Lu. 12. 42. 2 Ti. 2. 2; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34. 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27. Ga. 3. 9; *spec.* a Christian believer, Ac. 10. 45; 16. 1, 15. 2 Co. 6. 15; whence

Πιστώ, ὦ, f. ὥσω, to make trustworthy; *pass.* to be assured, feel sure belief, 2 Ti. 3. 14.

Πλανάω, ὦ, f. ἥσω, a. 1. ἐπλάνησα, to lead astray, cause to wander; *pass.* to go astray, wander about, stray, Mat. 18. 12, 13. 1 Pe. 2. 25; *met.* to mislead, deceive, Mat. 24. 4, 5, 11, 24; *pass.* to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; *pass.* to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3. He. 5. 2. Ja. 5. 19, et al.: from

Πλάνη, ης, ἡ, a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64. 1 Th. 2. 3; seduction, deceiving, Ep. 4. 14. 2 Th. 2. 11. 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27. Ja. 5. 20. 2 Pe. 2. 18. Jude 11: whence

Πλανήτης, ου, ὁ, a rover, roving, a wanderer, wandering; ἀστήρ πλανήτης, a wandering star, Jude 13.

Πλάνος, ἡ, ον, & ος, ον, a wanderer, vagabond; *also act.* deceiving, seducing; a deceiver, impostor, Mat. 27. 63. 2 Co. 6. 8. 1 Ti. 4. 1. 2 Jno. 7.

Πλάξ, ἀκός, ἡ, a flat broad surface; a table, tablet, 2 Co. 3. 3. He. 9. 4.

Πλάσμα, ατος, τό, a thing formed or fashioned; *spec.* a potter's vessel, Ro. 9. 20: from

Πλάσσω, γ. ττω, f. πλάσω, a. 1.

ἐπλασα, a. 1. *pass.* ἐπλάσθην, to form, fashion, mould, Ro. 9. 20. 1 Ti. 2. 13: whence

Πλαστός, ἡ, ὁ, (πλάσσω) formed, fashioned, moulded; *met.* fabricated, counterfeited, delusive, 2 Pe. 2. 3.

Πλατεία, ας, ἡ, (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19. Lu. 10. 10, et al.

Πλάτος, εος, τό, (fr. same) breadth, Ep. 3. 18. Re. 20. 9; 21. 16, bis.

Πλατύνω, f. ὑνώ, p. pass. πεπλάτυναί, a. 1. pass. ἐπλατύνην, to make broad, widen, enlarge, Mat. 23. 5; *pass. met., of the heart, from the Heb.,* to be expanded with kindly and genial feelings, 2 Co. 6. 11, 13: from

Πλατύς, εἶα, ὅ, broad, wide, Mat. 7. 13.

Πλέγμα, ατος, τό, (πλέκω) any thing plaited or intertwined; a braid of hair, 1 Ti. 2. 9.

Πλείστος, ης, ον, most; very great, Mat. 11. 20; 21. 8; τὸ πλείστον, as an *adv.* at most, 1 Co. 14. 27: *superlat.* of πᾶς.

Πλείων, ονος, ὁ, ἡ, τό, -ον & πλεόν, (comp. of πᾶς) more in number, Mat. 21. 36; 26. 53; more in quantity, Mar. 12. 43. Lu. 21. 3; οἱ πλείονες v. πλείους, the greater part, the majority, Ac. 19. 32; 27. 12; the more, 1 Co. 9. 19. 2 Co. 4. 15; *neut.* πλείον, as an *adv.* more, Lu. 7. 42; ἐπὶ πλείον, more, of time, longer, further, Ac. 24. 4; of space, more widely, Ac. 4. 17. 2 Ti. 2. 16; 3. 9; for the *pos.* much, of time, long, Ac. 20. 9; more, higher, greater, more excellent, of higher value, Mat. 5. 20; 6. 25.

Πλέκω, f. ξω, to interweave, weave, braid, plait, Mar. 15. 17. Jno. 19. 2.

Πλεονάζω, f. ἄσω, a. 1. ἐπλεόνασα, (πλείων, πλεόν) to be more than enough; to have in abundance, superabound, 2 Co. 8. 15; to abound, be abundant, to increase, be augmented, Ro. 5. 20; 6. 1; in *N. T.*, *trans.* to cause to abound or increase, to augment, 1 Th. 3. 12.

Πλεονεκτέω, ὦ, f. ἥσω, (πλείων, πλεόν & ἔχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 13. 17, 18; to wrong, 1 Th. 4. 6; to get

- the better, or an advantage of, 2 Co. 2. 11: *whence*
- Πλεονέκτης**, ου, ὁ, one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10. Ep. 5. 5.
- Πλεονεξία**, ας, ἡ, some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, over-reaching, extortion, Ro. 1. 29. 1 Th. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.
- Πλευρά**, ας, *pr.* a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27. Ac. 12. 7.
- Πλέω**, *f.* πλεύσομαι & πλεουσούμαι, a. 1. *ἐπλευσα*, *p.* *πέπλευκα*, to sail, Lu. 8. 23. Ac. 21. 3; 27. 2, 6, 24.
- Πληγή**, ἧς, ἡ, (πλήσσω) a blow, stroke, stripe, Lu. 10. 30; 12. 48; *meton.* a wound, Ac. 16. 33. Re. 13. 3, 12, 14; *fr. the Heb.* a plague, affliction, calamity, Re. 9. 20; 11. 6.
- Πλήθος**, εος, τό, (πλήθω) fullness, amplitude, magnitude; a multitude, a great number, Lu. 1. 10; 2. 13; 5. 6; a multitude, a crowd, throng, Mar. 3. 7, 8. Lu. 6. 17, et al.: *whence*
- Πληθύνω**, *f.* *υνώ*, a. 1. *ἐπλήθυνα*, a. 1. *pass.* *ἐπληθύνην*, *trans.* to multiply, cause to increase, augment, 2 Co. 9. 10. He. 6. 14; *pass.* to be multiplied, increase, be accumulated, Mat. 24. 12. Ac. 6. 7; 7. 17, et al.; *intrans.* to multiply, increase, be augmented, Ac. 6. 1.
- Πλήθω**, see *πίμπλημι*.
- Πληκτής**, ου, ὁ, (πλήσσω) a striker, one apt to strike; a quarrelsome, violent person, 1 Ti. 3. 3. Tit. 1. 7.
- Πλημμύρα**, ας, ἡ, (πλήμμη) the flow of the sea, *πλήθω* the flood-tide; a flood, inundation, Lu. 6. 48.
- Πλήν**, *adv.* (πλέον) besides, except, Mar. 12. 32. Ac. 8. 1; 20. 23; *as a conj.* but, however, nevertheless, Mat. 18. 7. Lu. 19. 27. Eph. 5. 33, et al.
- Πλήρης**, εος, ους, ὁ, ἡ, (πλέος) full, filled, Mat. 14. 20; 15. 37; full of *divine*, Lu. 5. 12; *met.* full of, abounding in, wholly occupied with, completely under the influence of, affected by, Lu. 4. 1. Jno. 1. 14. Ac. 9. 36, et al.; full, complete, perfect Mar. 4. 28.
- Πληροφορέω**, ὦ, *f.* ἴσω, a. 1. *ἐπληροφορήσα*, (πλήρης & φορέω) to bring full measure, to give in full; to carry out fully, to discharge completely, 2 Ti. 4. 5; 4. 17; *pass.* of things, to be fully established as a matter of certainty, Lu. 1. 1; of persons, to be fully convinced, assured, Ro. 4. 21: *whence*
- Πληροφορία**, ας, ἡ, full conviction, firm persuasion, assurance, 1 Th. 1. 5. Col. 2. 2, et al. N. T.
- Πληρώω**, ὦ, *f.* ὠσω, *p.* *πεπλήρωκα*, a. 1. *ἐπλήρωσα*, (πλήρης) to fill, make full, fill up, Mat. 13. 48; 23. 32. Lu. 3. 5; to fill up a deficiency, Phi. 4. 18, 19; to pervade, Jno. 12. 3. Ac. 2. 2; to pervade with an influence, to influence fully, possess fully, Jno. 16. 6. Ac. 2. 28; 5. 3. Ro. 1. 29. Eph. 5. 18, et al.; to complete, perfect, Jno. 3. 29. Eph. 3. 19, et al.; to bring to an end, Lu. 7. 1; to perform fully, discharge, Mat. 3. 15. Ac. 12. 25; 13. 25; 14. 26. Ro. 13. 8. Col. 4. 17; to consummate, Mat. 5. 17; to realise, accomplish, fulfil, Lu. 1. 20; 9. 31. Ac. 3. 18; 13. 27; *fr. the Heb.* to set forth fully, Ro. 15. 19. Col. 1. 25; *pass.*, of time, to be fulfilled, come to an end, be fully arrived, Mar. 1. 15. Lu. 21. 24. Jno. 7. 8, et al.; of prophecy, to receive fulfilment, Mat. 1. 22, et al. freq.: *whence*
- Πληρώμα**, ατος, τό, that which fills up; full measure, entire contents, Mar. 8. 20. 1 Co. 10. 26, 28; complement, full extent, full number, Ga. 4. 4. Eph. 1. 10; that which fills up a deficiency, a supplement, a patch, Mat. 9. 16; fullness, abundance, Jno. 1. 16. Ro. 15. 29; a fulfilling, perfect performance, Ro. 13. 10; complete attainment of entire belief, full acceptance, Ro. 11. 12; full development, plenitude, Eph. 1. 23; 3. 19; 4. 13. Col. 1. 19; 2. 9.
- Πλησίον**, *adv.* (πέλας, idem) near, near by, Jno. 4. 5; ὁ πλησίον, a neighbour, Mat. 19. 19. Ro. 15. 2, et al.; a friendly neighbour, Mat. 5. 43.
- Πλησμονή**, ἧς, ἡ, (πίμπλημι) a filling up; *met.* gratification, satisfaction, Col. 2. 23.

Πλήσσω, *f. ξω*, *a. pass. ἐπλήγην*, to strike, smite; *fr. the Heb. to smite*, to plague, blast, Re. 8. 12.

Πλοιάριον, *ου, τό*, a small vessel, boat, Mar. 3. 9, et al.: *dimin. of*

Πλῶον, *ου, τό*, (πλέω) a vessel, ship, bark, *whether large or small*, Mat. 4. 21, 22. Ac. 21. 2, 3, et al.

Πλόος, *ους, όου, ού*, and later, *πλους, πλός, ό*, (*fr. same*) sailing, navigation, voyage, Ac. 21. 7; 27. 3, 10.

Πλούσιος, *α, ον*, (πλούτος) rich, opulent, wealthy; *and pl. οι πλούσιοι*, the rich, Mat. 19. 23, 24; 27. 57, et al.; *met. rich, abounding in*, distinguished for, Ep. 2. 4. Ja. 2. 5. Re. 2. 9; 3. 17; *meton. used of one who is in a state of glory, dignity, happiness, &c.* 2 Co. 8. 9: *whence*

Πλουσιώς, *adv.* richly, largely, abundantly, Col. 3. 16, et al.

Πλουτέω, *ώ, f. ήσω*, *p. πεπλούτηκα*, *a. 1. ἐπλούτησα*, (πλούτος) to be or become rich, Lu. 1. 25. 1 Ti. 6. 9; *trop.* Lu. 12. 21; *met. to abound in*, be abundantly furnished with, 1 Ti. 6. 18; to be *spiritually* enriched, 2 Co. 8. 9, et al.

Πλουτίζω, *f. ίσω*, *a. 1. ἐπλούτιστα*, to make rich, enrich; *met. to enrich spiritually*, 1 Co. 1. 5. 2 Co. 6. 10; 9. 11: *from*

Πλούτος, *ου, ό*, riches, wealth, opulence, Mat. 13. 22. Lu. 8. 14; *in N. T.*, πλούτος του Θεού, *v. Χριστού*, those rich benefits, those abundant blessings which flow from God or Christ, Ep. 3. 8. Phi. 4. 19; *met. richness, abundance, copiousness*, Ro. 2. 4; 11. 33. 2 Co. 8. 2; *meton. a spiritual enriching*, Ro. 11. 12.

Πλύνω, *f. υνώ*, *a. 1. ἐπλύνω*, to wash garments, Re. 7. 14.

Πνέμα, *ατος, τό*, (πνέω) wind, air in motion, Jno. 3. 8; breath, 2 Th. 2. 8; *the substance spirit*, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24. Ac. 23. 8, 9. He. 1. 14; a *bodyless spirit, spectre*, Lu. 24. 37; a *foul spirit, daemonion*, Mat. 8. 16. Lu. 10. 20; *spirit, as a vital principle*, Jno. 6. 63. 1 Co. 15. 45; *the human spirit, the soul*, Mat. 26. 41; 27. 50. Ac. 7. 59. 1 Co. 7. 34. Ja. 2. 26; *the spirit* "the seat of thought and feeling, the

mind, Mar. 8. 12. Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21. 1 Pe. 3. 4; a *characteristic spirit, an influential principle*, Lu. 9. 55. 1 Co. 2. 12. 2 Ti. 1. 7; a *pervading influence*, Ro. 11. 8; spirit, frame of mind, *as distinguished from outward circumstances and actions*, Mat. 5. 3; spirit *as distinguished from outward show and form*, Jno. 4. 23; spirit, a spiritual frame, Ro. 8. 4. Jude 19; spirit, *latent spiritual import*, spiritual significance, *as distinguished from the mere letter*, Ro. 2. 29; 7. 6. 2 Co. 3. 6, 17; spirit, *as a term for a principle superior to a merely natural or carnal course of things*, Ro. 8. 4. Ga. 4. 29; a spiritual dispensation, He. 9. 14; the HOLY SPIRIT, Mat. 3. 16; 12. 31. Jno. 1. 32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39. Ac. 19. 2. 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43. Lu. 2. 27. Eph. 1. 17; a *professedly divine communication, or, a professed possessor of a spiritual communication*, 1 Co. 12. 10. 2 Th. 2. 2. 1 Jno. 4. 1, 2, 3: *whence*

Πνευματικός, *ή, όν*, spiritual, pertaining to the soul, *as distinguished from what concerns the body*, Ro. 15. 27. 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικά της πονηρίας, *i. q. τὰ πνεύματα τὰ πονηρά*, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37: *whence*

Πνευματικός, *adv.* spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

Πνέω, *f. πνεύσω*, later πνεύσομαι & πνευσούμαι, *a. 1. ἐπνευσα*, to breathe; to blow, *as the wind*, Mat. 7. 25, 27, et al.

Πνίγω, *f. ξω, ξομαι & ξούμαι*, *a. 1. ἐπνιξα*, to stifle, suffocate, choke, Mat.

5. 13; to seize by the throat, Mat. 18. 28; (1) *whence*
- Πνικτός, ἡ, ὄν,** strangled, suffocated; in *N. T.* τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.
- Πνοή, ἡς, ἡ, (πνέω)** breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.
- Πόδῃς, εὐς, οὐς, ὁ, ἡ, (ποῦς & ἔρπ, to fit)** reaching to the feet; as *subst.*, sc. εὐής, a long, flowing robe reaching down to the feet, Re. 1. 13.
- Πόθεν, adv.** whence? whence, *used of place, &c.* Mat. 15. 33; *met. of a state of dignity*, Re. 2. 5; *used of origin*, Mat. 21. 25; *of cause, source, author*, &c. Mat. 13. 27, 54, 56. Lu. 1. 43; how? in what way?, Mar. 8. 4; 12. 37.
- Ποιῶ, ὦ, f. ἦσω, p. πεποιήκα, a. 1.** ἐποιήσα, to make, form, construct, Mat. 17. 4. Mar. 9. 5. Jno. 2. 15; *of God*, to create, Mat. 19. 4. Ac. 4. 24; to make, prepare a feast, &c. Mat. 22. 2. Mar. 6. 21; *met.* to make, establish, ratify, a covenant, He. 8. 9; to make, assume, consider, regard, Mat. 12. 33; to make, effect, bring to pass, cause to take place, do, accomplish, Mat. 7. 22; 21. 21. Mar. 3. 8; 5. 5; 7. 37; *met.* to perfect, accomplish, fulfil, put in execution a purpose, promise, &c. Lu. 16. 4; 19. 48; to cause, make, Mat. 5. 32. Jno. 11. 37. Ac. 24. 12; to make gain, gain, acquire, profit, Mat. 25. 16. Lu. 19. 18; to get, procure, Lu. 12. 33; to make, to cause to be or become any thing, Mat. 21. 13; 23. 15; to use, treat, Lu. 15. 19; to make, constitute, appoint to some office, Mat. 4. 19. Mar. 3. 14; to make, declare to be, 1 Jno. 1. 10; 5. 10; to do, to perform, execute, practise, act, Mat. 5. 46, 47; 6. 2, 3; to commit evil, Mat. 13. 41; 27. 23; to be devoted to, follow, practise, Jno. 3. 21; 5. 29. Ro. 3. 12; to do, execute, fulfil, keep, observe, obey, precepts, &c. Mat. 1. 24; 5. 19; 7. 21, 24, 26; to bring evil upon, inflict, Ac. 9. 13; to keep, celebrate a festival, Mat. 26. 18; to institute the celebration of a festival, He. 11. 28; ποιεῖν τινα ἔξω, to cause to leave a place, i. q. ἔξω ἀγεῖν, to lead or conduct out, Ac. 5. 34; to pass, spend time, continue for a time, Mat. 20. 12. Ac. 15. 33; 18. 23. Ja. 4. 13 to bear, as trees, yield, produce, Mat. 3. 8, 10; 7. 17, 18, 19; with a substantive or adjective it forms a periphrasis for the verb corresponding to the noun or adjective, e. g. δῆλον ποιεῖν, i. q. δηλοῦν, to make manifest, betray, Mat. 26. 73; ἐκδίκῃσιν π., i. q. ἐκδικεῖν, to vindicate, avenge, Lu. 18. 7, 8; ἐκθετοῖν π., i. q. ἐκτιθέναι, to expose infants, Ac. 7. 19; ἐνέδραν π., i. e. ἐνεβρεῖν, to lie in wait, Ac. 25. 3; ἐξουσίαν, π., i. e. ἐξουσιάζειν, to exercise power or authority, Re. 13. 12; κρίσιν π., i. q. κρίνειν, to judge, act as judge, Jno. 5. 27; λύτρωσιν π., i. q. λυτροῦν, to deliver, set free, Lu. 1. 68; μοῖρην π., i. q. μένειν, to remain, dwell, Jno. 14. 23; πόλεμον π., i. q. πολεμεῖν, to make or wage war, fight, Re. 11. 7; συμβούλιον π., i. q. συμβουλευέσθαι, to consult together, deliberate, Mar. 3. 6; συννομίαν π., i. q. συνομιλεῖν, & συστροφὴν π., i. q. συστρέφεσθαι, to conspire together, form a conspiracy, Ac. 23. 12, 13; φανερόν π., i. q. φανεροῦν, to make known, betray, Mat. 12. 16; ἀναβολὴν ποιῆσθαι, i. q. ἀναβάλλεσθαι, to delay, procrastinate, Ac. 25. 17; βεβαίον π., i. q. βεβαιοῦν, to confirm, render firm and sure, 2 Pe. 1. 10; δεήσεις π., i. q. δεῖσθαι, to pray, offer prayer, Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν, to cast out, throw overboard, Ac. 27. 18; καθαρισμόν π., i. e. καθαρίζειν, to cleanse from sin, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κωπῆν, π., i. q. κώπεσθαι, to lament, bewail, Ac. 8. 2; λόγον π., to regard, make account of, Ac. 20. 24; μνησιν π., i. q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i. e. σπουδάζειν, to act with diligence and earnestness, Jude 3; *whence*
- Ποίημα, ατος, τό,** that which is made or done; a work, workmanship, creation, Ro. 1. 20; *met.* Ep. 3. 10.
- Ποίησις, εὐς, ἡ,** a making; an acting, doing, performance; observance of a law, Ja. 1. 25.
- Ποιητής, οὔ, ὁ,** a maker; the maker

- or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer of the enactments of a law, Ro. 2. 13, et al.
- Ποικίλος, η, ον**, of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (i.)
- Ποιμαίνω, f. ανῶ**, a. 1. ἐποιμαῖνα, to feed, pasture, tend a flock, Lu. 17. 7. 1 Co. 9. 7; trop. to nourish, promote the interest of, Jude 12; met. to tend, direct, superintend, Mat. 2. 6. Jno. 21. 16, et al.; to rule, Re. 2. 27: from
- Ποιμὴν, ενος, ό**, one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; met. a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.
- Ποίμνη, ης, ή**, a flock of sheep, Lu. 2. 8. 1 Co. 9. 7; met. a flock of disciples, Mat. 26. 31. Jno. 10. 16.
- Ποιμνιον, ου, τό**, (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32. Ac. 20. 28, 29. 1 Pe. 5. 2, 3.
- Ποίος, οία, οίων**, of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which?, Mat. 19. 18; 21. 23, 24, 27, et al.
- Πολεμέω, ώ, f. ήσω**, a. 1. ἐπολέμωσα, to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2: from
- Πόλεμος, ου, ό**, war, Mat. 24. 6. Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8. He. 11. 34; battling, strife, Ja. 4. 1, et al.
- Πόλις, εως, ή**, a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pron., the city of any one, the city of one's birth or residence, Mat. 9. 1. Lu. 2. 4, 11; ή πόλις, the city, κατ' ἐξοχὴν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.
- Πολιτάρχης, ου, ό**, (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N. T.
- Πολιτεία, as, ή**, (πολιτεύω) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Eph. 2. 12.
- Πολίτευμα, ατος, τό**, the administration of a commonwealth; in N. T., equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20: from
- Πολιτεύω, f. εὔσω**, intrans. to be a citizen: trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N. T., to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1. Ph. 1. 27: from
- Πολίτης, ου, ό**, (πόλις) a citizen, Lu. 15. 15; 19. 14. Ac. 21. 39. (i.)
- Πολλάκις, adv. (πολύς)** many times, often, frequently, Mat. 17. 15. Mar. 5. 4; 9. 22, et al. (i.)
- Πολλαπλάσιον, ονος, ό, ή, τό, -ον**, (a later equivalent to πολλαπλάσιος, fr. πολύς) manifold, many times more, Lu. 18. 30.
- Πολυεύσπλαγχνος, ου, ό, ή**, (πολύς, εὖ, & σπλάγχνον) very merciful, very compassionate, v. r. Ja. 5. 11. N. T.
- Πολυλογία, as, ή**, (πολύς & λόγος) wordiness, loquacity, Mat. 6. 7.
- Πολυμερῶς, adv. (πολυμερής**, consisting of many parts, πολὺς & μέρος) in many parts or parcels, He. 1. 1.
- Πολυποικίλος, ου, ό, ή**, (πολύς & ποικίλος) exceedingly various, multifarious, multiform, manifold; by impl. immense, infinite, Ep. 3. 10.
- Πολύς, πολλή, πολύ, gen. πολλοῦ**, πολλῆς, πολλοῦ, great in magnitude or quantity, much, large, Mat. 13. 5. Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19. Mar. 6. 35. Jno. 5. 6; οἱ πολλοί, the many, the mass, Ro. 5. 15; 12. 5. 1 Co. 10. 33; τὸ πολὺ, much, 2 Co. 8. 15; πολὺ, as an adv. much, greatly, Mar. 12. 27. Lu. 7. 47; of time, ἐπὶ πολὺ, a long time, Ac. 28. 6; μετ' οὐ πολὺ, not long after, Ac. 27. 14; followed by a compar., much, 2 Co. 8. 22; πολλῶ, much, by much, Mat. 30. Mar. 10. 48; τὰ πολλά, as an adv. most frequently, generally, Ro. 15. 22; πολλά, as an adv. much, greatly, vehemently, Mar. 1. 45; 3. 12; of time, many times, frequently, often, Mat. 9. 14.

Πολύσπλαγχνος, ου, ὁ, ἡ, (πολύς & σπλάγχνον) very merciful, very compassionate, Ja. 5. 11. N. T.

Πολυτελής, εὖς, οὖς, ὁ, ἡ, (πολύς & τέλος) expensive, costly, Mar. 14. 3. 1 Ti. 2. 9; of great value, very precious, 1 Pe. 3. 4.

Πολύτιμος, ου, ὁ, ἡ, (πολύς & τιμή) cf. great price, costly, precious, Mat. 13. 46. Jno. 12. 3.

Πολυτρόπως, ἀδν. (πολύτροπος, manifold, various, πολὺς & τρόπος) in many ways, in various modes, He. 1. 1.

Πόμα, ατος, τό, (πέπομαι, p. pass. of πίνω) drink, 1 Co. 10. 4. He. 9. 10.

Πονηρία, ας, ἡ, pr. badness, bad condition; in N. T. evil disposition of mind, wickedness, mischief, malignity, Mat. 22. 18, et al.; pl. πονηρία, wicked deeds, villainies, Mar. 7. 23. Ac. 3. 26: from

Πονηρός, ὁ, ὄν, bad, unsound, Mat. 6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16; 6. 13. Re. 16. 2; evil, wrongful, malignant, malevolent, Mat. 5. 12, 39. Ac. 28. 21; evil, wicked, impious, and τὸ πονηρόν, evil, wrong, wickedness, Mat. 5. 37, 45; 9. 4; slothful, inactive, Mat. 25. 26. Lu. 19. 22; ὁ πονηρός, the evil one, the devil, Mat. 13. 19, 38. Jno. 17. 15; evil eye, i. q. φθονερός, envious, Mat. 20. 15. Mar. 7. 22; impl. covetous, niggardly, Mat. 7. 11: from

Πόνος, ου, ὁ, (πένομαι) labour, travail; pain, misery, anguish, Re. 16. 10, 11; 21. 4.

Ποντικός, ὁ, ὄν, belonging to, or an inhabitant of Πόντος, Ac. 18. 2.

Πορεία, ας, ἡ, a going, progress; a journey, travel, Lu. 13. 22; fr. the Heb. way or manner of life, business, occupation, Ja. 1. 11: from

Πορεύομαι, f. εὐσομαι, a. ἐπορεύομαι (mid. of πορεύω, to convey, transport, fr. πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41. Jno. 14. 2, 3; trop. to go away, depart from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9. Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to,

2 Pe. 2. 16; fr. the Heb. to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14. Ac. 9. 31.

Πορθέω, ὦ, f. ἥσω, (a collateral form of πέρω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21. Ga. 1. 13, 23.

Πορισμός, οὗ, ὁ, (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply; providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L. G.

Πορνεία, ας, ἡ, fornication, whoredom, Mat. 15. 19. Mar. 7. 21. Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb. *pu* symbolically for idolatry, Re. 2. 21; 14. 8: from

Πορνεύω, f. εὔσω, a. 1. ἐπόρνευσα, to commit fornication or whoredom, 1 Co. 6. 18; 10. 8. Re. 2. 14, 20; fr. the Heb. to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3, 9: from

Πόρνη, ης, ἡ, (περνάω, v. πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; fr. the Heb. an idolatress, Re. 17. 1, 5, 15.

Πόρνος, ου, ὁ, (fr. same) a catamite; in N. T., a fornicator, impure person, 1 Co. 5. 9, 10, 11; 6. 9, et al.

Πόρρω, ἀδν. (a later form of πρόσω, fr. πρό forward, in advance, far advanced; far, far off, at a distance, Mat. 15. 8. Mar. 7. 6: whence

Πόρρωθεν, ἀδν. from a distance, from afar, He. 11. 13; at a distance, far, far off, Lu. 17. 12.

Πορρωτέρω, ἀδν. (compar. of πόρρω) farther, beyond, Lu. 24. 28.

Πορφύρα, ας, ἡ, purpura, murex, a species of shell fish that yielded the purple dye, highly esteemed by the ancients, its tint being a bright crimson, in N. T., a purple garment, robe of purple, Lu. 16. 19. Re. 17. 4; 18. 12, et al.: (ὅ) whence

Πορφύρεος, οὖς, ἑα, ᾧ, εὖν, οὖν, purple, crimson, Jno. 19. 2, 5, col. Mat. 27. 28, 31, et al.

Πορφυροπώλης, εως, ἡ, (θsm. of

ποφυροπώλη, ποφύρα & πωλέω) a female seller of purple cloths, Ac. 16. 14.

Ποσάκις, *adv.* (πόσος) how many times? how often?, Mat. 18. 21; 23. 37. Lu. 13. 34. (ἀ.)

Πόσις, *εως, ή, (πίνω)* drinking; drink, beverage, Jno. 6. 55. Ro. 14. 17. Col. 2. 16.

Πόσος, *η, ον, interrog.* το όσος & ίσος, how great? how much?, Mat. 6. 23. Lu. 16. 2, 7. 2 Co. 7. 11; πόσω, *adverbially before a comparative*, how much? by how much?, Mat. 7. 11; 10. 25. He. 10. 29; *of time*, how long? Mar. 9. 21; *of number, pl.* how many? Mat. 15. 34; 16. 9, 10, et al.

Ποταμός, *ου, ό, a river, stream*, Mar. 1. 5. Ac. 16. 13; *met. and allegor.* Jno. 7. 38. Re. 22. 1, 2; a flood, winter torrent, *for χεϊμαρρος ποταμός*, Mat. 7. 25, 27.

Ποταμορφόρητος, *ου, ό, ή, (ποταμός & φορητός, fr. φορέω)* borne along or carried away by a flood or torrent, Re. 12. 15. N. T.

Ποταπός, *ής, ου, a later form of ποταπός*, of what country; *in N. T. equivalent to ποιος*, what? of what manner? of what kind or sort?, Lu. 1. 29; 7. 39; *denoting admiration*, what? what kind of? how great? Mat. 8. 27. Mar. 13. 1, et al.

Πότε, *interrog. particle*, when? at what time?, Mat. 24. 3; 25. 37, 38, 39, 44; *εως πότε*, till when? how long?, Mat. 17. 17, et al.

Ποτε, *an enclitic particle of time*, once, some time or other, *either past or future*; formerly, Jno. 9. 13; at length, Lu. 22. 32; at any time, ever, Ep. 5. 29. He. 2. 1; *intensive after interrogatives*, ever, 1 Co. 9. 7. He. 1. 5, et al.

Πότερος, *α, ον*, which of the two? whether?, *ότερον, adverbially*, whether?, Jno. 7. 17.

Ποτήριον, *ιου, τό (ποτήρ, πό-ος, πίνω)* a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; *meton.* the contents of a cup, liquor contained in a cup, Lu. 22. 20. 1 Co. 10. 16; *fr. the Heb.*, the cup or potion of *what God's administration deals out*, Mat. 20. 22, 23. Re. 14. 10, et al.

Πορίζω, *f. ίσω, Δτ. ιώ, p. πεπότικα*,

a. 1. *ἐπίσινα*, (fr. same) to cause to drink, give drink to, Mat. 10. 42, et al.; *met.* 1 Co. 3. 2. Re. 14. 8; to water, irrigate, *met.* 1 Co. 3. 6, 7, 8.

Πότος, *ου, ό, (πίνω)* a drinking; a drinking together, drinking-bout, comotation, 1 Pe. 4. 3.

Που, *an enclitic indefinite particle*, somewhere, in a certain place, He. 2. 6; 4. 4; *with numerals*, thereabout, Ro. 4. 19.

Που, *an interrog. particle, of place*, where? in what place?; *direct*, Mat. 2. 2. Lu. 8. 25. Jno. 1. 39; *indirect*, Mat. 2. 4. Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.

Πούς, *ποδός, ό, the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9. Lu. 1. 79. Ac. 5. 9. Ro. 3. 15, et al.

Πράγμα, *ατος, τό, (πράσσω)* a thing done, fact, deed, work, transaction, Lu. 1. 1. Ja. 3. 16; a matter, affair, Mat. 18. 19. Ro. 16. 2; a matter of dispute, 1 Co. 6. 1; a thing, *genr.*, He. 10. 1; 11. 1; *τò πρᾶγμα, as euphemism for profligacy, perhaps*, 1 Th. 4. 6.

Πραγματεία, *ας, ή, an application to a matter of business; in N. T. business, affair, transaction*, 2 Ti. 2. 4; *from*

Πραγματεύομαι, *f. ευσομαι, (πράγμα)* to be occupied with or employed in any business, do business; to trade, traffic, Lu. 19. 13.

Πραιτώριον, *ιου, τό, (Lat. praetorium, fr. praetor)* when used in reference to a camp, the tent of the general or commander-in-chief; *hence, in reference to a province*, the palace in which the governor of the province resided, Mat. 27. 27. Mar. 15. 16. Ac. 23. 35, et al.; the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace, Phil. 1. 13.

Πράκτωρ, *ορος, ό, (πράσσω)* an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment, Lu. 12. 58.

Πράξις, *εως, ή, (fr. same)* operation, business, office, Ro. 12. 4; *πράξεις & πράξεις*, actions, mode of acting, ways, deeds, practice, behaviour, Mat. 16. 27. Lu. 23. 51, et al.

Πᾶος, εἷα, ον, mild; gentle, kind, Mat. 11. 29: *whence*

Πραότης, ἡ, meekness, forbearance, 1 Co. 4. 21. Ga. 5. 22; gentleness, kindness, benevolence, 2 Co. 10. 1, et al.

Πρασιά, ἄς, ἡ, a small area or bed in a garden; trop. a company of persons disposed in squares; fr. the Heb. *πρασάι* *πρασάι*, by areas, by squares, like beds in a garden, Mar. 6. 40.

Πράσσω, v. ττω, f. ξω, p. πέπρωχα, a. 1. *ἐπραξα*, to do, execute, perform, practise, act, transact, and of evil, to commit, Lu. 22. 23; 23. 15. Jno. 3. 20. Ac. 26. 9, 20, 26, 31, et al.; to fulfil, obey, observe a law, Ro. 2. 25; to do to any one, Ac. 16. 28; 5. 35; to occupy one's self with, be engaged in, busy one's self about, Ac. 19. 19. 1 Th. 4. 11; to fare, Ac. 15. 29. Ep. 6. 21; to exact, require, collect tribute, money lent, &c. Lu. 3. 13; 19. 23.

Πραῦνθάθεια, ας, ἡ, (πραῦς & πάθος, fr. *πᾶσχω*) meekness, gentleness of mind, kindness, v. r. 1 Ti. 6. 11. L. G.

Πραῦς, εἷα, ὁ, εὐς, οὐς, εἷας, εὐς, οὐς, i. q. *πᾶος*, meek, gentle, kind, forgiving, Mat. 5. 5; mild, benevolent, humane, Mat. 21. 5. 1 Pe. 3. 4: *whence*

Πραῦτης, ἡ, i. q. *πραότης*, meekness, mildness, forbearance, 1 Pe. 3. 15; gentleness, kindness, Ja. 1. 21; 3. 13. S.

Πρέπει, impers. verb. it becomes, it is fitting, it is proper, it is right, &c., and part. *πρέπον*, becoming, suitable, decorous, &c. Mat. 3. 15. 1 Co. 11. 13. Ep. 5. 3. 1 Ti. 2. 10, et al.

Πρεσβεία, ας, ἡ, eldership, seniority; an embassy, legation; ambassadors, legates, Lu. 14. 32; 19. 14: *from*

Πρεσβεύω, f. εὔσω, (πρέσβυς, an old man, an ambassador) to be elder; to be an ambassador, perform the duties of an ambassador, 2 Co. 5. 20. Ep. 6. 20.

Πρεσβυτέριον, ἰου, τό, a body of old men, an assembly of elders; the Jewish Sanhedrin, Lu. 22. 66. Ac. 22. 5; a body of elders in the Christian church, a presbytery, 1 Ti. 4. 14; (N. T.) *from*

Πρεσβύτερος, τέρα, τερον, (οὐρανός of πρέσβυς) elder, senior, more advanced in years, Lu. 15. 25. Jno. 8. 9. Ac. 2. 17; an elder in respect of age, person advanced in years, 1 Ti. 5. 1, 2; pl. *spc.* ancients, ancestors, fathers, Mat. 15. 2. He. 11. 2; as an appellation of dignity, an elder, local dignitary, Lu. 7. 3; an elder, member of the Jewish Sanhedrin, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; an elder or presbyter of the Christian church, Ac. 11. 30; 14. 23, et al. freq.

Πρεσβύτες, ον, ὁ, (fr. same) an old man, aged person, Lu. 1. 18. Tit. 2. 2. Phil. 9: (ὁ) *whence fem.*

Πρεσβυτίς, ἰδος, ἡ, an aged woman, Tit. 2. 3.

Πρηνής, εὐς, οὐς, ὁ, ἡ, prone, headforemost; πρηνὴς γενόμενος, falling headlong, Ac. 1. 18.

Πρίζω, v. πρίω, a. 1. pass. *ἐπρίσθη*, to saw, saw asunder, He. 11. 37.

Πρίν, adv. before, of time, Mat. 26. 34, 75. Mar. 14. 72; *πρίν ἢ*, sooner than, before, Mat. 1. 18. Lu. 2. 26, et al.

Πρό, prep. with a gen., before, of place, in front of, in advance of, Mat. 11. 10. Lu. 1. 76. Ac. 5. 23; before, of time, Mat. 5. 12. Lu. 11. 38; before an infin. with the gen. of the article, before, before that, Mat. 6. 8. Lu. 2. 21; before, above, in preference, Ja. 5. 12. 1 Pe. 4. 8.

Προάγω, f. ἄξω, (πρό & ἄγω) to lead, bring, or conduct forth, produce, Ac. 12. 6; 16. 30; 25. 26; *intrans.* to go before, to go first, Mat. 2. 9; 21. 9. Mar. 6. 45. 1 Ti. 5. 24; part. *προάγων*, οὐσα, ον, preceding, previous, antecedent, 1 Ti. 1. 18. He. 7. 18; hence in N. T., *trans.* to precede, Mat. 14. 22, et al.; to be in advance of, Mat. 21. 31. (ἀ.)

Προαιρέομαι, οὔμαι, f. ἡσάμαι, (πρό & αἰρέω) to prefer, choose: *met.* to purpose, to intend considerably, 2 Co. 9. 7.

Προαιτιάομαι, ὡμαι, f. ἄσομαι, (πρό & αἰτιάομαι, fr. *αἰτία*) *pr.* to charge beforehand; to convict beforehand, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N. T.

Προακούω, (πρό & ἀκούω) to hear

- beforehand; a. 1. *προήκουσα*, to have heard of previously, or already, Col. 1. 5.
- Προσμερτάνω**, (πρό & ἁμαρτάνω) to sin before; p. *προσημαρτάνω*, to have already sinned, have sinned heretofore, 2 Co. 12. 21; 13. 2. N. T.
- Προαύλιον**, *ίου*, τό, (πρό & αὐλή) the exterior court before an edifice, Mar. 14. 68, col. Mat. 26. 71.
- Προβαίνω**, f. *βήσομαι*, a. 2. *προῦσθην*, part. *προβάς*, (πρό & βαίνω) to go forward, advance, Mat. 4. 21. Mar. 1. 19; to advance in life, Lu. 1. 7, 18; 2. 36.
- Προβάλλω**, f. *βαλῶ*, a. 2. *προῦβαλον*, (πρό & βάλλω) to cast before, project; to put or urge forward, Ac. 19. 33; to put forth, as a tree its blossoms, &c. Lu. 21. 30.
- Προβατικός**, ἡ, ὅν, belonging or pertaining to sheep; ἡ *προβατική* (πύλη) the sheep-gate, Jno. 5. 2: from
- Πρόβατον**, ου, τό, a sheep, Mat. 7. 15; 9. 36; 10. 16; met. Mat. 10. 6; 15. 24, et al.
- Προβιβάζω**, f. *άσω*, (πρό & βιβάζω) to cause any one to advance, to lead forward; to advance, push forward, Ac. 19. 33; met. to incite, instigate, Mat. 14. 8.
- Προβλέπω**, f. *ψω*, (πρό & βλέπω) to foresee; mid. to provide beforehand, He. 11. 40. S.
- Προγίνομαι**, p. *προγέγονα*, (πρό & γίνομαι) to be or happen before, be previously done or committed; *προγεγονός*, bygone, previous, Ro. 3. 25.
- Προγνώσκω**, f. *γνώσομαι*, a. 2. *προγνώσκω*, p. pass. *προγνώσκειν*, (πρό & γινώσκω) to know beforehand, to be previously acquainted with, Ac. 26. 5. 2 Pe. 3. 17; to determine on beforehand, to fore-ordain, 1 Pe. 1. 20; in N. T., fr. the Heb., to foreknow, to appoint as the subjects of future privileges, Ro. 8. 29; 11. 2: whence
- Πρόγνωσις**, εως, ἡ, foreknowledge, prescience; in N. T., previous determination, purpose, Ac. 2. 23. 1 Pe. 1. 2.
- Πρόγονος**, ου, ὁ, (προγίνομαι) born earlier, elder; a progenitor, pl. progenitors; parents, 1 Ti. 5. 4; forefathers, ancestors, 2 Ti. 1. 3.

- Προγράφω**, f. *ψω*, p. pass. *προγεγραμμαι*, a. 2. pass. *προεγράφη*, (πρό & γράφω) to write before or aforetime, Ro. 15. 4. Ep. 3. 3; to make a subject of public notice; to set forth unreservedly and distinctly, Ga. 3. 1; to designate clearly, Jude 4.
- Πρόδηλος**, ου, ὁ, ἡ, τό, -ον, (πρό & δῆλος) previously manifest, before known; plainly manifest, very clear, prominently conspicuous, 1 Ti. 5. 24, 25. He. 7. 14.
- Προδίδωμι**, f. *δώσω*, (πρό & δίδωμι) to give before, precede in giving, Ro. 11. 35; to give up, abandon, betray: whence
- Προδότης**, ου, ὁ, a betrayer, traitor Lu. 6. 16. Ac. 7. 52. 2 Ti. 3. 4.
- Πρόδρομος**, ου, ὁ, ἡ, (δραμεῖν) a precursor, forerunner, one who advances to explore and prepare the way, He. 6. 20.
- Προεῖδον**, part. *προϊδών*, 2. aor. of *προεῖδω*: which see.
- Προεῖπα**, 1. aor., & *προεῖπον*, 2. aor., of *προλέγω*: which see.
- Προεῖρηκα**, perf. of *προλέγω*.
- Προελπίζω**, f. *ἴσω*, (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.
- Προεναρχόμαι**, f. *ξομαι*, (πρό & ἐναρχόμαι) to begin before a particular time, 2 Co. 8. 6, 10. N. T.
- Προεπαγγέλλομαι**, a. 1. *προεπηγγείλαμην*, (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforetime, Ro. 1. 2. L. G.
- Προέρχομαι**, f. *ελεύσομαι*, a. 2. *προήλθον*, (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39. Mar. 14. 35. Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13. 2 Co. 9. 5.
- Προετοιμάζω**, f. *άσω*, (πρό & ἐτοιμάζω) to prepare beforehand; in N. T., to appoint beforehand, Ro. 9. 23. Ep. 2. 10.
- Προεναγγελλίζομαι**, f. *ἴσομαι*, to announce joyful tidings beforehand, Ga. 3. 8. L. G.

Προέχω, *f. ξω*, (πρό & ἔχω) to have or hold before; *intrans. & mid.* to excel, surpass, have advantage or pre-eminence, Ro. 3. 9.

Προηγέσθαι, *οὔμαι, f. ἵσθαι*, (πρό & ἡγέσθαι) to go before, precede, lead onward; *met.* to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

Πρόθεσις, *εὖς, ἡ*, (προτίθημι) a setting forth or before; *οἱ ἄρτοι τῆς προθέσεως, & ἡ πρόθεσις τῶν ἄρτων*, the shewbread, the twelve loaves of bread, corresponding to the twelve tribes, which were set out in two rows upon the golden table in the sanctuary, Mat. 12. 4. Mar. 2. 26. Lu. 6. 4. He. 9. 2; predetermination, purpose, Ac. 11. 23; 27. 13. Ro. 8. 28. 2 Ti. 3. 10, et al.

Προθεσμία, *ας, ἡ*, (pr. fem. of προθέσμιος, before appointed, πρό & θεσμός) sc. *ἡμέρα*, a time before appointed, set or appointed time, Ga. 4. 2.

Προθυμία, *ας, ἡ*, promptness, readiness, alacrity of mind, willingness, Ac. 17. 11. 2 Co. 8. 11, 12, 19; 9. 2: *from*

Πρόθυμος, *ου, ὁ, ἡ*, (πρό & θυμός) ready in mind, prepared, prompt, willing, Mat. 26. 41. Mar. 14. 38; τὸ πρόθυμον, *i. q. ἡ προθυμία*, readiness, alacrity of mind, Ro. 1. 15: *whence*

Προθύμως, *adv.* promptly, with alacrity, readily, willingly, cheerfully, 1 Pe. 5. 2.

Προϊσθῆναι, *f. προστήσω*, (πρό & ἵσθαι) to set before; *met.* to set over, appoint with authority; *intrans. a. 2. προύστην, p. προσέστηκα, part. προστώς, and mid. προϊσταμαι*, to preside, govern, superintend, Ro. 12. 8. 1 Th. 5. 12. 1 Ti. 3. 4, 5, 12; 5. 17; *mid.* to undertake resolutely, to practise diligently, to maintain the practice of, Tit. 3. 8, 14.

Προκαλέσθαι, *οὔμαι, f. ἴσθαι*, (προκαλέω, to call forth, invite to stand forth, fr. πρό & καλέω) to call out, challenge to fight; to provoke, irritate with feelings of ungenerous rivalry, Ga. 5. 26.

Προκαταγγέλλω, *f. γελῶ*, (πρό & καταγγέλλω) to declare or announce

beforehand, foretell, predict, Ac. 3. 18, 24; 7. 52. 2 Co. 9. 5. L. G.

Προκαταρτίσω, *f. ἴσω*, (πρό & καταρτίσω) to make ready, prepare, or complete beforehand, 2 Co. 9. 5.

Πρόκειμαι, *f. εἰσθαι*, (πρό & κεῖμαι) to lie or be placed before; *met.* to be proposed or set before, *as a duty, example, reward*, &c. He. 6. 18; 12. 1, 2. Jude 7; to be at hand, be present, 2 Co. 8. 12.

Προκηρύσσω, *f. ξω*, (πρό & κηρύσσω) to announce publicly; *in N. T.* to announce before, Ac. 3. 20; 13. 24.

Προκοπή, *ἡς, ἡ*, advance upon a way; *met.* progress, advancement, furtherance, Phi. 1. 12. 1 Ti. 4. 15: *from*

Προκόπτω, *f. ψω*, (πρό & κόπτω) *pr.* to cut a passage forward; to advance, make progress; to advance as time, to be far spent, Ro. 13. 12; *met.* to advance in wisdom, age, or stature, Lu. 2. 52; *seq. ἐν*, to make progress or proficiency in, Ga. 1. 4; *with ἐν πλεον*, to proceed or advance further, 2 Ti. 2. 16; 3. 9; *with ἐν τὸ χειρόν*, to grow worse and worse, 2 Ti. 3. 13.

Πρόκριμα, *ατος, τό*, (προκρίνω, to prejudge, prefer) previous judgment, prejudice, prepossession, or, preference, partiality, 1 Ti. 5. 21. N. T.

Πρόκυρώ, *ῶ, f. ὥσω*, (πρό & κυρώ) to sanction and establish previously, ratify and confirm before, Ga. 3. 17. N. T.

Προλαμβάνω, *f. λήψομαι, a. 2. προύλαβον*, (πρό & λαμβάνω) to take before another, 1 Co. 11. 21; *trop.* to anticipate, do beforehand, Mar. 14. 8; to take by surprise; *pass.* to be taken unexpectedly, be overtaken, be taken by surprise, Ga. 6. 1.

Προλέγω, *f. ξω, a. 1. προείπα, a. 2. προείπον*, *p. προείρηκα*, (πρό & λέγω) to tell beforehand, to foretell, Mat. 24. 25. Ac. 1. 16. Ro. 9. 29. 2 Co. 13. 2. Ga. 5. 21. 1 Th. 3. 4, et al.

Προμαρτύρομαι, (πρό & μαρτύρομαι) *pr.* to witness or testify beforehand; to declare beforehand, predict, 1 Pe. 1. 11. N. T.

Προμελετάω, *ῶ, f. ἴσω*, (πρό & μελετάω) to practise beforehand; to premeditate, Lu. 21. 14.

Προμεριμνάω, ὦ, f. ἦσω, (πρό & μεριμνάω) to be anxious or solicitous beforehand, to ponder beforehand, Mar. 13. 11. N. T.

Προνοέω, ὦ, f. ἦσω, (πρό & νοέω) to perceive beforehand, foresee; to provide for, 1 Ti. 5. 8; *mid.* to provide for one's self; *by impl.* to apply one's self to a thing, practise, strive to exhibit, Ro. 12. 17. 2 Co. 8. 21.

Πρόνοια, ας, ἡ, forethought; providence, provident care, Ac. 24. 3; provision, Ro. 13. 14.

Προοράω, ὦ, f. προόψομαι, p. προ-εώρακα, a. 2. προέδον, (πρό & ὀράω) to foresee, Ac. 2. 31. Ga. 3. 8; to see before, Ac. 21. 29; *in N. T.*, to have vividly present to the mind, to be mindful of, Ac. 2. 25.

Προορίζω, f. ἴσω, (πρό & ὀρίζω) to limit or mark out beforehand; to design definitively beforehand, ordain beforehand, predestine, Ac. 4. 28. Ro. 8. 29, 30, et al.

Προπάσχω, (πρό & πάσχω) a. 2. προπάθων, to experience previously; *of ill treatment*, 1 Th. 2. 2.

Προπέμπω, f. ψω, (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13. 3 Jno. 6.

Προπετῆς, εὖς, οὖς, ὅ, ἡ, τό, -ές, (πρό & πέτω) falling forwards; *met.* precipitate, rash, Ac. 19. 36. 2 Ti. 3. 4.

Προπορεύομαι, f. εὔσομαι, (πρό & πορεύομαι) to precede, go before, Ac. 7. 40. Lu. 1. 76.

Πρός, prep., with a genitive, from; *met.* for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11. Lu. 19. 37; with an accusative, used of the place to which any thing tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10. Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; *after verbs of speaking, praying, answering to a charge, &c.*, to, Mat. 2. 15; 27. 14; *of place where*, with, in, among, by, at, &c., Mat.

26. 55. Mar. 11. 4. Lu. 1. 80; *of time* for, during, Lu. 8. 13. 1 Co. 7. 5; near, towards, Lu. 24. 29; *of the end, object, purpose for which an action is exerted, or to which any quality, &c. has reference*, to, Jno. 4. 35. Ac. 3. 10; 27. 12; *before an ἔκθρ. with τό*, in order to, that, in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; *of the relation which any action, state, quality, &c. bears to any person or thing*, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4. Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47. 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Eph. 3. 4; *of the actions, dispositions, &c. exhibited with respect to any one, whether friendly, towards*, Ga. 6. 10. Ep. 6. 9; *or unfriendly*, with, against, Lu. 23. 12. Ac. 23. 30; *after verbs signifying to converse, dispute, make a covenant, &c.*, with, Lu. 24. 14. Ac. 2. 7; 3. 25.

Προσάββατον, ου, τό, (πρό & σάββατον) the day before the sabbath, sabbath-eve, Mar. 15. 42. 8.

Προσαγορεύω, f. εὔσω, (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

Προσάγω, f. ξω, a. 2. προσήγαγον, (πρός & ἄγω) to lead or conduct to, bring, Lu. 9. 41. Ac. 16. 20; to conduct to the presence of, *met.* 1 Pe. 3. 18; *intrans.* to approach, Ac. 27. 27; (*ἀ*) whence

Προσαγωγή, ἡς, ἡ, approach; access, admission to the presence of any one, Ro. 5. 2. Ep. 2. 18.

Προσαιτέω, ὦ, f. ἦσω, (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46. Lu. 18. 35. Jno. 9. 8; whence

Προσαιτής, ου, ὅ, a beggar, mendicant, v. r. Jno. 9. 8. N. T.

Προσαναβαίνω, f. βήσομαι, a. 2. ἐβην, (πρός & ἀναβαίνω) to go up further, Lu. 14. 10.

Προσανάλισκω, f. λώσω, (πρός & ἀνάλισκω) to consume besides; to expend on a definite object, Lu. 8. 43.

Προσαναπληρόω, ὦ, f. ώσω, (πρός & ἀναπληρόω) to fill up by addition.

- to supply deficiencies, 2 Co. 9. 12; 11. 9.
- Προσανατίθηναι**, (πρός & ἀνατίθηναι) to lay upon over and above; *mid.* to put one's self in free communication with, to confer with, Ga. 1. 16; to confer upon, to propound as a matter of consideration, Ga. 2. 6.
- Προσπειλέω**, ὦ, f. ἥσω, (πρός & ἀπειλέω) to threaten in addition, utter additional threats, Ac. 4. 21.
- Προσδαπανᾶω**, ὦ, f. ἥσω, (πρός & δαπανᾶω) to spend besides, expend over and above, Lu. 10. 35. L. G.
- Προσδέομαι**, f. δέησομαι, (πρός & δέομαι) to want besides or in addition, Ac. 17. 2^a.
- Προσδέχομαι**, i. δέχομαι, (πρός & δέχομαι) to receive, accept; to receive, admit, grant access to, Lu. 15. 2; to receive, admit, accept, and with οὐ, to reject, He. 11. 35; to submit to, He. 10. 34; to receive kindly, as a guest, entertain, Ro. 16. 2; to receive, admit, as a hope, Ac. 24. 15; to look or wait for, expect, await, Mar. 15. 43. Lu. 2. 25, et al.
- Προσδοκάω**, ὦ, f. ἥσω, to look for, be expectant of, Mat. 11. 3. Lu. 7. 19, 20. Ac. 3. 8. 2 Pe. 3. 12, 13, 14; to expect, Ac. 28. 6; to wait for, Lu. 1. 21; 8. 40. Ac. 10. 24; 27. 33; *absol.* to think, anticipate, Mat. 24. 50. Lu. 12. 46: *whence*
- Προσδοκία**, as, ἡ, a looking for, expectation, anticipation, Lu. 21. 26; *meton.* expectation, what is expected or anticipated, Ac. 12. 11.
- Προσδραμών**, a. 2. part. of προστρέχω: *whicth see.*
- Προσεάω**, ὦ, f. ἄσω, (πρός & εἰάω) to permit an approach, Ac. 27. 7. N. T.
- Προσεγγίζω**, f. ἴσω, (πρός & ἐγγίζω) to approach, come near, Mar. 2. 4. L. G.
- Προσεδρεύω**, f. εὐσω, (πρός & εἶρω) to sit near; *met.* to wait or attend upon, have charge of, 1 Co. 9. 13.
- Προσεργάζομαι**, f. ἄσομαι, (πρός & ἐργάζομαι) *pr.* to work in addition; to gain in addition in trade, Lu. 19. 16.
- Προσέυχομαι**, f. ἐλεύσομαι, a. 2. προσήλθον, p. προσελήλυθα, (πρός & ἔρχομαι) to come or go to *any one* approach, Mat. 4. 3. 11; 5. 1; 8. 19, 25, et al. freq.; *trop.* to come, or go to, approach, draw near, *spiritually*. He. 7. 25. 11. 6; 4. 16. 1 Pe. 2. 4; *met.* to assent to, accede to, concur in, 1 Ti. 6. 3.
- Προσευχή**, ἡς, ἡ, prayer, Mat. 17. 21; 21. 13, 22. Lu. 6. 12. Ac. 1. 14, et al.; *meton.* a place where prayer is offered, an oratory, *perhaps*, Ac. 16. 13, 16. S.
- Προσεύχομαι**, f. εὐσομαι, imperf. προσηυχόμεν, a. 1. προσηυξάμην, to pray, offer prayer, Mat. 5. 44; 6. 5, 6, et al.
- Προσέχω**, f. ξῶ, (πρός & ἔχω) to have in addition; to hold to, bring near; *absol.* to apply the mind to a thing, to give heed to, attend to, observe, consider, Ac. 5. 35. He. 2. 1. 2 Pe. 1. 19; to take care of, provide for, Ac. 20. 28; *when followed by ἀπό, μή, v. μήποτε*, to beware of, take heed of, guard against, Mat. 6. 1; 7. 15; to assent to, yield credence to, follow, adhere or be attached to, Ac. 8. 6, 10, 11; 16. 14; to give one's self up to, be addicted to, engage in, be occupied with, 1 Ti. 1. 4; 3. 8, et al.
- Προσηλόω**, ὦ, f. ὠσω, (πρός & ἥλος) to nail to, affix with nails, Col. 2. 14.
- Προσηλύτος**, ου, ὁ, ἡ, (προσέρχομαι) *pr.* a new comer, a stranger; *in N. T.* a proselyte, convert from paganism to Judaism, Mat. 23. 15. Ac. 2. 10; 6. 5; 13. 43. S.
- Πρόσκαιρος**, ου, ὁ, ἡ, τό, -ον, (πρός & καιρός) opportune; *in N. T.* continuing for a limited time, temporary, transient, Mat. 13. 21. Mar. 4. 17. 2 Co. 4. 18. He. 11. 25. L. G.
- Προσκαλέομαι**, οὔμαι, f. ἐσομαι, p. προσέκλημαι, (*mid.* of προσκαλέω, to call to, summon, invite, fr. πρὸς & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.
- Προσκαρτερέω**, ὦ, f. ἥσω, (πρός & καρτερέω) to persist in adherence to a thing; to be intently engaged in attend constantly to, Ac. 1. 14; 2. 42. Ro. 13. 6. et al.; to remain con

stantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9. Ac. 8. 13; 10. 7: *whence*

Προσκαρτέρησις, εως, ἡ, perseverance, unremitting continuance in a thing, Ep. 6. 18. N. T.

Προσκεφάλαιον, εν, τό, (πρός & κεφαλή) *pr.* a cushion for the head, pillow; *also*, a boat-cushion, Mar. 4. 38.

Προσκληρώω, ὦ, f. ὥσω, (πρός & κληρώ) *pr.* to assign by lot; *in N. T. mid.*, a. 1. προσκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

Προσκλίνω, f. κλῶ, (πρός & κλίνω) *pr.* to make to lean upon or against a thing; *met.*, mid., a. 1. προσκλίνην, to join one's self to, follow as an adherent, v. r. Ac. 5. 36: *whence*

Πρόσκλισις, εως, ἡ, *pr.* a leaning upon or towards a thing; *met.* a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L. G.

Προσκολλάω, ὦ, f. ἥσω, (πρός & κολλάω) *pr.* to glue to; *in N. T. mid.*, a. 1. προσκολληθῆναι, f. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5. Mar. 10. 7. Ep. 5. 31.

Πρόσκομμα, ατος, τό, (προσκόπτω) a stumbling, Ro. 9. 32. 33. 1 Pe. 2. 8; *met.* a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13. 1 Co. 8. 9; *met.* a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L. G.

Προσκοπή, ης, ἡ, *pr.* a stumbling; offence; *in N. T.*, an offence, shock, ground of exception, 2 Co. 6. 3: *from*

Προσκοπῶ, f. ψω, (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6. Lu. 4. 11; to stumble, Jno. 11. 9, 10; *met.* to stumble at, to take offence at, Ro. 9. 32; 14. 21. 1 Pe. 2. 8.

Προσκυλίω, v. προσκυλίνω, f. ἴσω, (πρός & κυλίω) to roll to or against, Mat. 27. 60. Mar. 15. 43. (i.)

Προσκυνέω, ὦ, f. ἥσομαι & ἥσω,

a. 1. προσκύνῃσα, (πρός & κύνειν, to kiss) to do reverence or homage by kissing the hand; *in N. T.*, to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20. Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10. Jno. 4. 20, 21. He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21: *whence*

Προσκυνητής, οὔ, ὁ, a worshipper, Jno. 4. 23. N. T.

Προσπᾶλέω, ὦ, f. ἥσω, (πρός & παλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L. G.

Προσλαμβάνω, to take besides; *mid.* προσλαμβάνομαι, f. λήβομαι, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2. Ro. 14. 1, 3; 15. 7. Phile. 12, 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22. Mar. 8. 32: *whence*

Πρόσληψις, εως, ἡ, an assuming; a receiving, reception, Ro. 11. 15.

Προσμένω, f. ἐνῶ, (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32. Mar. 8. 2. Ac. 18. 18; to adhere to, Ac. 11. 23; *met.* to remain constant in, persevere in, Ac. 13. 43. 1 Ti. 5. 5.

Προσορμίζω, f. ἴσω, (πρός & ὀρμίζω, fr. ὄρμος, a station for ships) to bring a ship to its station or to land; *mid.* to come to the land, Mar. 6. 53.

Προσopheilō, f. ἥσω, (πρός & ὀφείλω) to owe besides, or in addition, Phile. 19.

Προσοχθίζω, f. ἴσω, (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. 8.

Πρόσπεινος, ου, ὁ, ἡ, (πρός & πείνω) very hungry, Ac. 10. 10. N. T.

Προσπῆγγνυμι, f. πῆξω, (πρός & πῆγγνυμι) to fix to, affix to, Ac. 2. 23.

Προσπίπτω, f. πεσοῦμαι, a. 2. ἐπεσον, (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

Προσποιέω, ὦ, f. ἦσω, (πρός & ποιέω) to add or attach; *mid.* to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

Προσπορεύομαι, f. εὐσομαι, (πρός & πορεύομαι) to go or come to *any one*, Mar. 10. 35. L. G.

Προσρήγνυμι, f. ἤξω, (πρός & ῥήγνυμι) to break or burst upon, dash against, Lu. 6. 48. N. T.

Προστάτης, ἴδος, ἡ, (fem. of *προστάτης*, one who stands in front or before; a leader; a protector, champion, patron, fr. *προστήμι*) a patroness, protectress, Ro. 16. 2. (α.)

Προστάσσω, v. ττω, f. ξω, (πρός & τάσσω) *pr.* to place or station at or against; to enjoin, command, direct, Mat. 1. 24; 8. 4; 21. 6. Mar. 1. 44, et al.; to assign, constitute, appoint, Ac. 17. 26.

Προστίθηναι, f. θήσω, a. 1. pass. *προστέθεναι*, (πρός & τίθηναι) to put to or near; to lay with or by the side of, Ac. 13. 36; to add, superadd, adjoin, Mat. 6. 27, 33. Lu. 3. 20. Ac. 2. 41, et al.; *fr. the Heb. προστίθεμαι*, before an infinitive, and the part. *προσθεῖς* before a finite verb, denote continuation, or repetition, Lu. 19. 11; 20. 11, 12. Ac. 12. 3.

Προστρέχω, a. 2. *προσέδραμον*, (πρός & τρέχω) to run to, or up, Mar. 9. 15; 10. 17. Ac. 8. 30.

Προσφάγιον, ου, τό, (πρός & φαγεῖν) what is eaten besides; *hence, genr.* victuals, food, Jno. 21. 5. N. T.

Πρόσφατος, ου, δ, ἡ, (πρός & πέφαμαι) *pr.* recently killed; *hence, genr.* recent, new, newly or lately made, He. 10. 20: *whence*

Προσφάτως, *adv.* newly, recently, lately, Ac. 18. 2.

Προσφέρειν, f. προσοίσω, a. 1. *προσφέρειν*, a. 2. *προσφέρον*, (πρός & φέρω) to bear or bring to, Mat. 4. 24; 25. 20; to bring to or before *magistrates*, Lu. 12. 11; 23. 14; to bring near to, apply to. Jno. 19. 29; to offer, tender, proffer, as money, Ac. 8. 18; to offer, present, as gifts, oblations, &c., Mat. 2. 11; 5. 23. He. 5. 7; to offer in sacrifice, Mar. 1. 44. **Lu. 5. 14**; to offer up *any one* as a

sacrifice to God, He. 9. 25. 28. 11. 17, et al.; *mid.* to bear one's self towards, behave or conduct one's self towards, to deal with, treat *any one*, He. 12. 7.

Προσφίλης, ἑός, οὗς, ὁ, ἡ, (πρός & φίλος) friendly, amiable, grateful, acceptable, Phi. 4. 8.

Προσφορά, ας, ἡ, (προσφέρω) *pr.* a bringing to; *in N. T.*, an offering, an act of offering up or sacrificing, He. 10. 10; *trop.* Ro. 15. 16; an offering, oblation, a thing offered, Ep. 5. 2. He. 10. 5, 8; a sacrifice, victim offered, Ac. 21. 26; 24. 17.

Προσφωνέω, ὦ, f. ἦσω, (πρός & φωνέω) to speak to, address, Mat. 11. 16. Lu. 7. 32; 13. 12, et al.; to address, harangue, Ac. 22. 2; to call to one's self, Lu. 6. 13.

Πρόσχυσις, εως, ἡ, (προσχύω, to pour out upon, besprinkle, fr. *πρός & χέω*) an effusion, sprinkling, He. 11. 28. L. G.

Προσψάυω, f. αὐσω, (πρός & ψάύω, to touch) to touch upon, to touch lightly, Lu. 11. 46.

Προσωποληπτέω, ὦ, f. ἦσω, to accept or respect the person of *any one*, to pay regard to external appearance, condition, circumstances, &c., to show partiality to, Ja. 2. 9: (N. T. *from*

Προσωπολήπτης, ου, δ, ἡ, (πρόσωπον & λαμβάνω) a respecter of persons, Ac. 10. 34. N. T.

Προσωποληψία, ας, ἡ, (προσωποληπτέω) respect of persons, partiality, Ro. 2. 11, et al. N. T.

Πρόσωπον, ου, τό, (πρός & ὤψ) the face, countenance, visage, Mat. 6. 16, 17; 17. 2, 6; according to *later usage*, a person, individual, 2 Co. 1. 11; *hence*, personal presence, 1 Th. 2. 17; *fr. the Heb. πρόσωπον* πρὸς πρόσωπον, face to face, clearly, perfectly, 1 Co. 13. 12; face, surface, external form, figure, appearance, Mat. 16. 3. Lu. 12. 56; external circumstances, or condition of *any one*, Mat. 22. 15. Mar. 12. 14; *πρόσωπον* λαμβάνειν, to have respect to the external circumstances of *any one*, Lu. 20. 21. Ga. 2. 6; *ἐν πρόσωπῳ*, in the person, in the name, or by the authority, 2 Co. 2. 10; ἀπὸ προσώπου, from the presence of, from, Ac. 3. 19

from before, Ac. 7. 45; *εις προσώποι*, in the presence of, before, 2 Co. 8. 24; *κατὰ πρόσωπον*, in the presence of, before, Ac. 3. 13; openly, Ga. 2. 11; *κατὰ πρόσωπον ἔχειν*, to have before one's face, to have *any one* present, Ac. 25. 16; *ἀπὸ προσώπου*, from, Ite. 12. 14; *πρὸ προσώπου*, before, Ac. 13. 24.

Προτάσσω, *ν. ττω*, *φ. ξω*, (*πρὸ & τάσσω*) to place or arrange in front; to assign beforehand, foreordain, Ac. 17. 26.

Προτείνω, *φ. ενῶ*, (*πρὸ & τείνω*) to extend before; to stretch out, Ac. 22. 25.

Πρότερον, *adv.* before, first, Jno. 7. 51. 2 Co. 1. 15; *δ. ἢ, πρότερον*, former, He. 10. 32, et al.: *pr. neut. of*

Πρότερος, *α, ον*, (comp. of *πρὸ*) former, prior, Ep. 4. 22; *τὸ πρότερον*, as an *adv.* before, formerly, Jno. 6. 62, et al.

Προτιθῆμι, *φ. προθήσω*, (*πρὸ & τίθῃμι*) to place before; to set forth, propose publicly, Ro. 3. 25; *προτίθεμαι*, to purpose, determine, design beforehand, Ro. 1. 13. Ep. 1. 9.

Προτρέπω, *φ. ψω*, (*πρὸ & τρέπω*) to turn forwards; to impel; to excite, urge, exhort, Ac. 18. 27.

Προτρέχω, *α. 2. προὔδραμον*, (*πρὸ & τρέχω*) to run before, or in advance, Lu. 19. 4. Jno. 4.

Προὔπαρχω, *φ. ξω*, (*πρὸ & ὑπάρχω*) imperf. *προὔπαρχον*, to be before, or formerly, Lu. 23. 12. Ac. 8. 9.

Πρόφαισις, *εως, ἡ*, (*πρὸ & φαίνω*) *pr.* that which appears in front, that which is put forward to hide the true state of things; a fair show or pretext, Ac. 27. 30; a specious cloak, Mat. 23. 13. 1 Th. 2. 5; an excuse, Jno. 15. 22.

Προφέρω, *φ. προσίσω*, (*πρὸ & φέρω*) to bring before, present; to bring forth or out, produce, Lu. 6. 45, *vid.*

Προφητεία, *α, ἡ*, prophecy, a prediction of future events, Mat. 13. 14. 2 Pe. 1. 20, 21; prophecy, a gifted faculty of setting forth and enforcing revealed truth, 1 Co. 12. 10; 13. 2, et al.; prophecy, matter of divine teaching set forth by special gift, 1 Ti. 1. 18; *from*

Προφητεύω, *φ. εύσω*, *α. 1. προεφήτευσα*, to exercise the function of

a *προφήτης*; to prophesy, to foretell the future, Mat. 11. 13; to divine, Mat. 26. 68. Mar. 14. 65. Lu. 22. 64; to prophesy, to set forth matter of divine teaching by special faculty, 1 Co. 13. 9; 14. 1, et al.: *from*

Προφήτης, *ου, ὁ*, (*πρὸ & φημί*) *pr.* a spokesman for another; *spc.* a spokesman or interpreter for a deity; a prophet, seer, Tit. 1. 12; in *N. T.* a prophet, a divinely commissioned and inspired person, Mat. 14. 5. Lu. 7. 16, 39. Jno. 9. 17, et al.; a prophet in the Christian Church, a person gifted for the exposition of divine truth, 1 Co. 12. 28, 29, et al.; a prophet, a foreteller of the future, Mat. 1. 22, et al. freq.; *οἱ προφῆται*, the prophetic scriptures of the Old Testament, Lu. 16. 29, et al.: *whence*

Προφητικός, *ἡ, ον*, prophetic, uttered by prophets, Ro. 16. 26. 2 Pe. 1. 19. L. G.

Προφήτις, *ιδος, ἡ*, a prophetess, a divinely gifted female teacher, Lu. 2. 36. Re. 2. 20.

Προφθάνω, *φ. άσω & ἡσομαι*, *α. 1. προεφθάσα*, (*πρὸ & φθάνω*) to outstrip, anticipate; to anticipate *any one* in doing or saying a thing, be beforehand with, Mat. 17. 25.

Προχειρίζομαι, *φ. ίσομαι*, (*πρὸ & χεῖρ*) to take into the hand, to make ready for use or action; to constitute, destine, Ac. 22. 14; 26. 16.

Προχειροτονέω, *ῶ, φ. ἡσω*, (*πρὸ & χειροτονέω*) *pr.* to elect before; to fore-appoint, Ac. 10. 41.

Πρῶμνα, *ης, ἡ*, (*πρυνμός*, last, hindmost) the hinder part of a vessel, stern, Mar. 4. 38, et al.

Πρωί, *adv.* in the morning, early, Mat. 16. 3; 20. 1. Mar. 15. 1. Ac. 28. 23, et al.; the morning watch, *which ushers in the dawn*, Mar. 13. 35; *whence*

Πρωία, *α, ἡ*, (*pr. fem. of πρώιος, α, ον*, in the morning, early) sc. *ἡρα*, morning, the morning hour, Mat. 21. 18; 27. 1. Jno. 18. 28; 21. 4.

Πρώιος, *η, ον*, early, Ja. 5. 7.

Πρωϊνός, *ἡ, όν*, (a later form of *πρώιος*) belonging to the morning, morning, Re. 2. 28; 22. 16.

Πρόρα, *α, ἡ*, (*πρὸ*) the forepart of a vessel, prow, Ac. 27. 30, 41.

- Πρωτεύω**, *f. εὖσω*, (πρῶτος) *to be first, to hold the first rank or highest dignity, have the preeminence, be chief*, Col. 1. 18.
- Πρωτοκαθεδρία**, *as, ἡ*, (πρῶτος & καθέδρα) *the first or uppermost seat, the most honourable seat*, Mat. 23. 6. Mar. 12. 39. Lu. 11. 43; 20. 46. N. T.
- Πρωτοκλισία**, *as, ἡ*, (πρῶτος & κλισία) *the first place of reclining at table, the most honourable place at table*, Mat. 23. 6. Mar. 12. 39. Lu. 14. 7, 8; 20. 46. N. T.
- Πρῶτον**, *adv. first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρῶτον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, &c., before all things*, Mat. 6. 33. Lu. 12. 1: *pr. neut. of*
- Πρῶτος**, *η, ον*, (superl. of πρό, as if contr. from πρότατος) *first in time, order, &c.* Mat. 10. 2; 26. 17; *first in dignity, importance, &c., chief, principal, most important*, Mar. 6. 21. Lu. 19. 47. Ac. 13. 50; 16. 12; *as an equivalent to the compar. πρότερος, prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; *adverbially, first*, Jno. 1. 42; 5. 4; 8. 7.
- Πρωτοστάτης**, *ου, ὁ*, (πρῶτος & ἵστημι) *pr. one stationed in the first rank of an army; a leader; a chief, ringleader*, Ac. 24. 5. (ἄ.)
- Πρωτοτόκια**, *ων, τὰ*, *the rights of primogeniture, birthright*, He. 12. 16: (S.) *from*
- Πρωτότοκος**, *ου, ὁ, ἡ, τό, -ον*, (πρῶτος & τόκω) *firstborn*, Mat. 1. 25. Lu. 2. 7. He. 11. 28; *in N. T., prior in generation*, Col. 1. 15; *a firstborn head of a spiritual family*, Ro. 8. 29. He. 1. 6; *firstborn, as possessed of the peculiar privilege of spiritual generation*, He. 12. 23.
- Πταίω**, *f. αἰσώ*, *a. 1. ἔπταυσα*, *to cause to stumble; intrans. to stumble, stagger, fall; to make a false step; met. to err, offend, transgress*, Ro. 11. 11. Ja. 2. 10; 3. 2, *bis*; *met. to fail of an object*, 2 Pe. 1. 10.
- Πτέρνα**, *ης, ἡ*, *the heel*, Jno. 13. 18.
- Πτερυγιον**, *ου, τό*, *a little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building*, Mat. 4. 5. Lu. 4. 9: *dimin. of*
- Πτέρυξ**, *υγος, ἡ*, (πτερόν) *a wing, pinion*, Mat. 23. 37. Lu. 13. 34, et al.
- Πτηνόν**, *ου, τό*, (pr. neut. of πτηνός, ἡ, ὄν, winged, fr. πέτομαι, *to fly*) *a bird, fowl*, 1 Co. 15. 39.
- Πτοέω**, *ῶ, f. ἦσω*, *a. 1. pass. ἔπτο-ῆσθαι*, *to terrify, affright; pass. to be terrified, be in consternation*, Lu. 21. 9; 24. 37: *whence*
- Πτόησις**, *εως, ἡ*, *consternation, dismay*, 1 Pe. 3. 6.
- Πτύον**, *ου, τό*, (πτύω) *a fan, winnowing-shovel*, Mat. 3. 12. Lu. 3. 17.
- Πτύρω**, *to scare, terrify; pass. to be terrified, be in consternation*, Phil. 1. 28.
- Πτύσμα**, *ατος, τό*, (πτύω) *spittle, saliva*, Jno. 9. 6.
- Πτύσσω**, *f. ξώ*, *a. 1. ἔπτυξα*, *to fold; to roll up a scroll*, Lu. 4. 20.
- Πτύω**, *f. ὕσω*, *a. 1. ἔπτυσα*, *to spit, spit out*, Mar. 7. 33; 8. 23. Jno. 9. 6.
- Πτώμα**, *ατος, τό*, (πίπτω) *a fall; a dead body, carcase, corpse*, Mat. 24. 28. Mar. 6. 29. Re. 11. 8, 9.
- Πτώσις**, *εως, ἡ*, (fr. same) *a fall, crash, ruin*, Mat. 7. 27; *met. downfall, ruin*, Lu. 2. 34.
- Πτωχεία**, *as, ἡ*, *begging; beggary; poverty*, 2 Co. 8. 2, 9. Re. 2. 9: *from*
- Πτωχεύω**, *f. εὖσω*, *to be a beggar; to be or become poor, be in poverty*, 2 Co. 8. 9: *from*
- Πτωχός**, *ἡ, ὄν*, *reduced to beggary, mendicant; poor, indigent*, Mat. 19. 21; 26. 9, 11, et al.; *met. spiritually poor*, Re. 3. 17; *by impl. a person of low condition*, Mat. 11. 5. Lu. 4. 18; 7. 22; *met. beggarly, sorry*, Ga. 4. 9; *met. lowly*, Mat. 5. 3. Lu. 6. 20.
- Πυγμή**, *ἧς, ἡ*, (πύξ) *the fist; πυγμή, together with the fore-arm, or, with care, carefully*, Mar. 7. 3.
- Πύθων**, *ωνος, ὁ*, Python, *the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἑργαστρίωντος, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon*, Ac. 16. 16.
- Πυκνός**, *ἡ, ὄν*, *dense, thick; frequent*, 1 Ti. 6. 23; πυκνά, *as an ad*

- verē*, frequently, often, Lu. 5. 33; *so the compar. πυνότερον*, very frequently, Ac. 24. 26.
- Πυκτεύω, f. εὑσω, (πύκτης, a boxer, fr. πύξ) to box, fight as a pugilist, 1 Co. 9. 26.
- Πύλη, ης, ἡ, a gate, Mat. 7. 13, 14. Lu. 7. 12. Ac. 12. 10, et al.; πύλαι ᾗδου, the gates of hades, the nether world and its powers, the powers of destruction, dissolution, Mat. 16. 18: *whence*
- Πυλῶν, ὄνος, ὁ, a gateway, vestibule, Mat. 26. 71. Lu. 16. 20; a gate, Ac. 14. 13. Re. 21. 12, 13, 15, 21, 25, et al. L. G.
- Πυνθάνομαι, f. πύσσομαι, a. 2. ἐπυνθῶμι, to ask, inquire, Mat. 2. 4. Lu. 15. 26, et al.; to investigate, examine *judicially*, Ac. 23. 20; to ascertain by inquiry, understand, Ac. 23. 34.
- Πῦρ, πυρός, τό, fire, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; πυρός, *used by Hebraism with the force of an adjective*, fiery, fierce, He. 10. 27; fire *used figuratively to express various circumstances of severe trial*, Lu. 12. 49. 1 Co. 3. 13. Jude 23: *whence*
- Πυρά, ας, ἡ, a fire, heap of combustibles, Ac. 28. 2, 3.
- Πύργος, ου, ὁ, a tower, Mat. 21. 33. Mar. 12. 1. Lu. 13. 4; *genr.* a castle, palace, Lu. 14. 28.
- Πυρέσσω, v. τρω, f. ξω, to be feverish, be sick of a fever, Mat. 8. 14. Mar. 1. 30: *from*
- Πυρετός, οὔ, ὁ, (πῦρ) scorching and noxious heat; a fever, Mat. 8. 15. Mar. 1. 31, et al.
- Πυρίνος, η, ον, (fr. same) *pr.* of fire, fiery, burning; shining, glittering, Re. 9. 17.
- Πυρώω, ὦ, f. ὥσω, (fr. same) to set on fire, burn; *pass.* to be kindled, be on fire, burn, flame, Ep. 6. 16. 2 Pe. 3. 12. Re. 1. 15; *met.* of anger, to be inflamed, incensed, provoked, 2 Co. 11. 29; *of lust*, to be inflamed, burn, 1 Co. 7. 9; to be tried with fire, *as metals*, Re. 3. 18.
- Πυρράζω, f. ἄσω, to be fiery red, Mat. 16. 2, 3: (N. T.) *from*
- Πυρρός, ἄ, ον, (πῦρ) of the colour of fire, fiery-red, Re. 6. 4; 12. 3.

- Πύρωσις, εως, ἡ, (πυρώω) a burning, conflagration, Re. 18. 9, 18; *met.* a fiery test of trying circumstances, 1 Pe. 4. 12.
- Πω, an *enclitic particle*, yet: *see in μήπω, μηδέπω, σὺπω, οὐδέπω, πάποτε*.
- Πωλέω, ὦ, f. ἤσω, to sell, Mat. 10. 29; 13. 44, et al.
- Πώλος, ου, ὁ, ἡ, a youngling; a foal or colt, Mat. 21. 2, 5, 7. Mar. 11. 2, et al.
- Πώποτε, *adv.* (πω & πότε) ever yet, ever, at any time, Lu. 19. 30. Jno. 1. 18, et al.
- Πωρώω, ὦ, f. ὥσω, (πῶρος, a stony concretion) to petrify; to harden; *in N. T.*, to harden the feelings, Jno. 12. 40; *pass.* to become callous, unimpressible, Mar. 6. 52; 8. 17. Ro. 11. 7. 2 Co. 3. 14: *whence*
- Πώρωσις, εως, ἡ, a hardening; *met.* hardness of heart, callousness, insensibility, Mar. 3. 5. Ro. 11. 25. Ep. 4. 18.
- Πως, an *enclitic particle*, in any way, by any means: *see εἴπως, μήπως*.
- Πῶς, *adv.* how? in what manner? by what means? Mat. 7. 4; 22. 12. Jno. 6. 52; *used in interrogations which imply a negative*, Mat. 12. 26, 29, 34; 22. 45; 23. 33. Ac. 8. 31; *put concisely for how is it that? how does it come to pass that?* Mat. 16. 11; 22. 43. Mar. 4. 40. Jno. 7. 15; *with an indirect interrogation*, how, in what manner, Mat. 6. 28; 10. 19. Mar. 11. 18; *put for τί, what?* Lu. 10. 26; *put for ὡς, as a particle of exclamation*, how, how much, how greatly, Mar. 10. 23, 24.

P.

- *Ραββί, ὁ, indec. (later Heb. רַבִּי, fr. רַב, which was deemed less honourable) Rabbi, my master, teacher, doctor, Mat. 23. 7, 8; 26. 25, 49, et al.
- *Ραββονί, v. *Ραββονί, (later Heb. רַבִּי, Aram. with suffix, רַבִּיִּי) Rabboni, my master, the highest title of honour in the Jewish schools, Mar. 10. 51. Jno. 20. 16.
- *Ραβδίξω, f. ἴσω, a. 1. ἐρράβδισα,

- a. 1. pass. ῥάβδισθην, to beat with rods, Ac. 16. 22. 2 Co. 11. 25: *from*
- Ράβδος, ου, ἡ, a rod wand, He. 9. 4. Re. 11. 1; a rod of correction, 1 Co. 4. 21; a staff, Mat. 10. 10. He. 11. 21; a sceptre, He. 1. 8. Re. 2. 27.
- Ράβδουχος, ου, ὁ, (ράβδος & ἔχω) the bearer of a wand of office; a lictor, serjeant, a public servant who bore a bundle of rods before the magistrates as insignia of their office, and carried into execution the sentences they pronounced, Ac. 16. 35, 38.
- Ῥαδιουργημα, ατος, τό, (Ῥαδιουργέω, to do easily, to act recklessly; ῥάδιος, easy, & ἔργον) *pr.* any thing done lightly, levity; reckless conduct, crime, Ac. 18. 14. L. G.
- Ῥαδιουργία, ας, ἡ, (fr. same) facility of doing *any thing*; levity in doing; recklessness, profligacy, wickedness, Ac. 13. 10.
- Ῥακί, an Aramaean term of bitter contempt, worthless fellow, Mat. 5. 22.
- Ῥάκος, εος, τό, (ράσσω, ῥήσσω) a torn garment; a shred or strip of cloth, Mat. 9. 16. Mar. 2. 21.
- Ῥαντίζω, f. ἴσω, a. 1. ἐρράντισσι, p. pass. ἐρράντισμαι, (ῥαίνω, idem) to sprinkle, besprinkle, He. 9. 13, 19, 21; *met. and by impl.* to cleanse by sprinkling, purify, free from pollution, He. 10. 22: (L. G.) *whence*
- Ῥαντισμός, οῦ, ὁ, *pr.* a sprinkling; *met.* a cleansing, purification, lustration, He. 12. 24. 1 Pe. 1. 2. 8.
- Ῥαπίζω, f. ἴσω, a. 1. ἐρράπισσα, (ῥαπίς, a rod) to beat with rods; to strike with the palm of the hand, cuff, slap, Mat. 5. 39; 26. 67: *whence*
- Ῥάπισμα, ατος, τό, a blow with the palm of the hand, cuff, slap, Mar. 14. 65. Jno. 18. 22; 19. 3. L. G.
- Ῥαφίς, ἰδος, ἡ, (ῥάπτω, to sew, sew together) a needle, Mat. 19. 24. Mar. 10. 25. Lu. 18. 25.
- Ῥέδα, v. ῥέδη, ης, ἡ, (Lat., rheda) a carriage with four wheels for travelling, chariot, Re. 18. 13.
- Ῥεμφάν, v. Ῥεφάν, the name of an idol, Ac. 7. 43. The original passage, Amos 5. 26, has ריח; the Sept. Ῥαφάν, the Egyptian name for the planet Saturn.
- Ῥέω, f. ῥεύσσομαι, a. 1. ῥρένυσα, to flow, Jno. 7. 38.
- Ῥηθεΐς, part. of ῥρήθησθην, a. 1. pass. used in connexion with λέγω, φημί, and εἰπεῖν.
- Ῥήγμα, ατος, τό, a rent; a crash, ruin, Lu. 6. 49: *from*
- Ῥήγνυμι, v. ῥήσσω, f. ξω, a. 1. ἐρήξα, to rend, shatter; to break & burst in pieces, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, et al.; to rend, lacerate, Mat. 7. 6; to cast or dash upon the ground, convulse, Mar. 9. 18. Lu. 9. 42; *absol.* to break forth into exclamation, Ga. 4. 27.
- Ῥήμα, ατος, τό, (ἐρῶ) that which is spoken; declaration, saying, speech, word, Mat. 12. 26; 26. 75. Mar. 9. 32; 14. 72; a command, mandate, direction, Lu. 3. 2; 5. 5; a promise, Lu. 1. 38; 2. 29; a prediction, prophecy, 2 Pe. 3. 2; a doctrine of God or Christ, Jno. 3. 34; 5. 47; 6. 63, 68. Ac. 5. 20; an accusation, charge, crimination, Mat. 5. 11; 27. 14; *fr. the Heb.* a thing, Mat. 4. 4. Lu. 4. 4; a matter, affair, transaction, business, Mat. 18. 16. Lu. 1. 65. 2 Co. 13. 1, et al.
- Ῥήσω, *see* ῥήγνυμι.
- Ῥήτωρ, οπος, ὁ, (ἐρῶ) an orator, advocate, Ac. 24. 1.
- Ῥητῶς, ἀδν. (ῥητός, ἐρῶ) in express words, expressly, 1 Ti. 4. 1. L. G.
- Ῥίζα, ης, ἡ, a root of a tree, Mat. 3. 10; 13. 6; *met.* ἔχον ρίζαν, v. ἔχειν ρίζαν ἐν ἑαυτῷ, to be rooted in faith, Mat. 13. 21. Mar. 4. 17. Lu. 8. 13; *met.* cause, source, origin, 1 Ti. 6. 10. He. 12. 15; *by synecd.* the trunk, stock of a tree, *met.* Ro. 11. 16, 17, 18; *met.* offspring, progeny, a descendant, Ro. 15. 12. Re. 5. 5; 22. 16: *whence*
- Ῥιζώω, ῶ, f. ὠσω, to root, cause to take root; *pass. part. perf.* ἐρριζωμένος, firmly rooted, strengthened with roots; *met.* firm, constant, firmly fixed, Ep. 3. 18. Col. 2. 7.
- Ῥιπή, ης, ἡ, (ρίπτω) *pr.* a rapid sweep, jerk; a wink, twinkling of the eye, 1 Co. 15. 52.
- Ῥιρίζω, f. ἴσω, (ρίπτις, a fan or bellows, fr. ῥίπτω) to fan, blow, *ven-*

- tilate; to toss, agitate, e. g. *the ocean by the wind*, Ja. 1. 6.
- ῥιπτεύω, ὦ, to toss repeatedly, toss up *with violent gesture*, Ac. 22. 23: *fr. r. from*
- ῥίπτω, f. ψω, a. 1. ῥρίψα, p. pass. ῥρῖμαι, to hurl, throw, cast; to throw or cast down, Mat. 27. 5. Lu. 4. 35; 17. 2; to throw or cast out, Ac. 27. 19, 29; to lay down, set down, Mat. 15. 30; *pass.* to be dispersed, scattered, Mat. 9. 36.
- ῥοιζήδον, adv. (ῥοῖζος, a whizzing, a rushing noise) with a noise, with a crash, &c., 2 Pe. 3. 10. L. G.
- Ῥομφαία, as, ἡ, pr. a Thracian broad-sword; a sword, Re. 1.16; 2. 12; *by meton.* war, Re. 6. 8; *met.* a thrill of anguish, Lu. 2. 35.
- Ῥύμη, ης, ἡ, (ῥύω) pr. a rush or sweep of a body in motion; a street, Ac. 9. 11; 12. 10; a narrow street, lane, alley, as distinguished from πλατεία, Mat. 6. 2. Lu. 14. 21.
- ῤύσμαι, f. ῥύσσομαι, a. 1. ῥῥύσάμην, to drag out of danger, to rescue, save, Mat. 6. 13; 27. 43; *later also pass.*, a. 1. ῥῥύσθην, to be rescued, delivered, Lu. 1. 74. Ro. 15. 31. 2 Th. 3. 2. 2 Ti. 4. 17.
- ῤυπαρεύομαι, (ῥυπαρός) to be filthy, squalid; *met.* to be polluted, v. r. Re. 22. 11. N. T.
- ῤυπαρία, as, ἡ, filth; *met.* moral filthiness, uncleanness, pollution, Ja. 1. 21: *from*
- ῤυπαρός, á, óν, filthy, squalid, sordid, dirty, Ja. 2. 2; *met.* defiled, polluted, v. r. Re. 22. 11: *from*
- ῤύπος, ου, ó, filth, squalor, 1 Pe. 3. 21: *whence*
- ῤυπῶω, ὦ, f. ὥσω, to be filthy; *met.* to be morally polluted, Re. 22. 11, *bis*.
- ῤύσις, εως, ἡ, (ῥέω) a flowing; a morbid flux, Mar. 5. 25. Lu. 8. 43, 44.
- ῤυτίς, ἰδος, ἡ, (ῥύω) a wrinkle; *met.* a disfiguring wrinkle, flaw, blemish, Ep. 5. 27.
- ῤωμαϊκός, η, óν, Roman, Latin, Lu. 23. 38: *from*
- ῤωμαῖος, ου, ó, (ῤώμη, Rome) a Roman, Roman citizen, Jno. 11. 48, Ac. 2. 10; 16. 21, et al.; *whence*

- ῤωμαῖστί, adv. in the Roman language, in Latin, Jno. 19. 20.
- ῤώννυμι, v. νύω, f. ῤώσω, to strengthen, render firm; *pass. perf.* ῤῥώμαι, to be well, enjoy firm health; *imperative* ῤῥώσο, ῤῥώσθε, at the end of letters, like the Lat. vale, farewell, Ac. 15. 29; 23. 30.

Σ.

- Σαβαθανί, (Aram. שַׁבְּתָנִי, fr. שָׁבַק, to leave, forsake) sabathani, thou hast forsaken me; *interrogatively*, hast thou forsaken me? Mat. 27. 46. Mar. 15. 34.
- Σαβαῶθ, (Heb. שַׁבָּת, pl. of שַׁבָּת) hosts, armies, Ro. 9. 29. Ja. 5. 4.
- Σαββατισμός, ου, ó, (σαββαρίζω, i. q. Heb. שָׁבַק, whence it is formed, to cease or rest from labour, and thus keep sabbath) pr. a keeping of a sabbath; a state of rest, a sabbath-state, He. 4. 9.
- Σάββατον, ου, τό, (Heb. שָׁבַת) pr. cessation from labour, rest; the Jewish sabbath, both in the sing. and pl., Mat. 12. 2, 5, 8; 28. 1. Lu. 4. 16; a week, sing. and pl., Mat. 28. 1. Mar. 16. 9, et al.; pl. sabbaths, or times of sacred rest, Col. 2. 16.
- Σαγήνη, ης, ἡ, (σαγή, fr. σάττω, to load) a large net, drag, Mat. 13. 47. L. G.
- Σαδδουκαῖος, ου, ó, a Sadducee, one belonging to the sect of the Sadducees, which, according to the Talmudists, was founded by one סָדוּק, Sadoc, about three centuries before the Christian era; they were directly opposed in sentiments to the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12; 23. 23, 34, et al.
- Σαῖνω, f. σανῶ, a. 1. ἔσηνα & ἔσανα, pr. to wag the tail; to fawn, flatter, cajole; *pass.* to be cajoled; to be wrought upon, to be perturbed, 1 Th. 3. 3.
- Σάκκος, ου, ó, (Heb. שֵׂשׁ) sackcloth, a species of very coarse black cloth made of hair, Re. 6. 12; a mourning garment of sackcloth, Mat. 11. 21. Lu. 10. 13. Re. 11. 3.
- Σαλεύω, f. εἴσω, a. 1. εἰσάλευσα,

to make to rock, to shake, Mat. 11. 7; 24. 29. Lu. 6. 48. Ac. 4. 31, et al.; to shake down or together, Lu. 6. 38; *met.* to stir up, excite the people, Ac. 17. 13; to agitate, disturb mentally, Ac. 2. 25. 2 Th. 2. 2; *pass. impl.* to totter, be ready to fall, be near to ruin, *met.* He. 12. 27: *from*

Σάλος, ου, ὁ, agitation, tossing, rolling, *spec. of the sea*, Lu. 21. 25.

Σάλπιγξ, γγος, ἡ, a trumpet, Mat. 24. 31. 1 Th. 4. 16, et al.: *from*

Σαλπίζω, f. ἰγίζω, & later, ἰσω, a. 1. ἐσάλπιξα & ἐσάλπισα, to sound a trumpet, Re. 8. 6, 7, 8, 10, 12, 13, et al.: *whence*

Σαλπιστής, ου, ὁ, a trumpeter, Re. 18. 22. L. G.

Σαμαρείτης, ου, ὁ, a Samaritan, an inhabitant of the city or region of Σαμάρεια, Samaria, *applied by the Jews as a term of reproach and contempt*, Mat. 10. 5. Jno. 4. 9; 8. 48, et al.: *whence*

Σαμαρείτις, ἰδος, a Samaritan woman, Jno. 4. 9, *bis*.

Σανδάλιον, ου, τό, (pr. dimn. of σάνδαλον) a sandal, a sole of wood or hide, covering the bottom of the foot, and bound on with leather thongs, Mar. 6. 9. Ac. 12. 8.

Σαῦς, ἰδος, ἡ, a board, plank, Ac. 27. 44.

Σαπρός, ἄ, ὄν, (σῆπω) *pr.* rotten, putrid; *hence*, bad, of a bad quality, Mat. 7. 17, 18; 12. 33. Lu. 6. 43; refuse, Mat. 13. 48; *met.* corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

Σάπφειρος, ου, ἡ, (Heb. סַפִּיר) a sapphire, a precious stone of a blue colour in various shades, next in hardness and value to the diamond, Re. 21. 19.

Σαργάνη, ης, ἡ, twisted or plaited work; a network of cords like a basket, basket of ropes, &c. 2 Co. 11. 33. (ᾱ.)

Σαρδῖνος, ου, ὁ, a sardine, a precious stone of a blood-red colour, Re. 4. 3.

Σάρδιον, τό, but in the common text of Re. 21. 20. σάρδιος, a carnelian.

Σαρδύνη, υχος, ἡ, (σάρδιον & ὄνυξ) sardonyx, a gem exhibiting the colour

of the carnelian and the white of the chalcedony intermingled in alternating layers, Re. 21. 20.

Σαρκικός, ἡ, ὄν, (σάρξ) fleshly; pertaining to the body, corporeal, physical, Ro. 15. 27. 1 Co. 9. 11; carnal, pertaining to the flesh, 1 Po. 2. 11; carnal, subject to the propensity of the flesh, Ro. 7. 14; carnal, low in spiritual knowledge and frame, 1 Co. 3. 1, 3; carnal, human as opposed to divine, 2 Co. 1. 12; 10. 4; carnal, earthly, He. 7. 16. L. G.

Σάρκινος, η, ου, of flesh, fleshy, 2 Co. 3. 3: *from*

Σάρξ, σαρκός, ἡ, flesh, Lu. 24. 39. Jno. 3. 5, et al.; the human body, 2 Co. 7. 5; flesh, human nature, human frame, Jno. 1. 13, 14. 1 Jno. 4. 2, et al.; kindred, Ro. 11. 14; consanguinity, lineage, Ro. 1. 3; 9. 3, et al.; flesh, humanity, human beings, Mat. 24. 22. Lu. 3. 6. Jno. 17. 2, c; al.; the circumstances of the body, material circumstances, 1 Co. 5. 5; 7. 28. Philem. 16, et al.; flesh, mere humanity, human fashion, 1 Co. 1. 26. 2 Co. 1. 17; flesh as the seat of passion and frailty, Ro. 8. 1, 3, 5, et al.; carnality, Ga. 5. 24. 1 Pe. 4. 1; materiality as opposed to the spiritual, Ga. 3. 3. Col. 2. 18, 23. He. 9. 10.

Σαρῶω, ὦ, f. ὠσω, p. pass. σαρῶμαι, (i. q. σαίρω) to sweep, cleanse with a broom, Mat. 12. 44. Lu. 11. 25; 15. 8.

Σατανᾶς, ἄ, ὁ, & once, 2 Co. 12. 7, Σατᾶν, ὁ, indec. (Heb. שָׁטָן) an adversary, opponent, enemy, perhaps, Mat. 16. 23. Mar. 8. 33. Lu. 4. 8; elsewhere, Satan, the devil, Mat. 4. 10. Mar. 1. 13, et al.

Σάτον, ου, τό, (Heb. מִנְדָּה, Chald. מִנְדָּה) a satum or seah, a Hebrew measure for things dry, containing, as Josephus testifies, (Ant. 1. ix. c. 4. § 5) an Italian modius and a half, or 24 sextarii, and therefore equivalent to one peck and a half English, Mat. 13. 33. Lu. 13. 21. N. T.

Σαυτοῦ, ἡς, οὔ, contr. from σεαυτοῦ. Σβέννυμι, f. σβέσω, a. 1. ἔσβησα, to extinguish, quench, Mat. 12. 20; 25. 8. Mar. 9. 44, 46, 48, et al.; *met.* to quench, damp, hinder, thwart, 1 Th. 5. 19.

Σεαυτοῦ, ἡς, οὔ, reflexive pron., ἱ

thyself, and *dat.* σεαυτῷ, ἡ, ᾧ, to thyself, &c. Mat. 4. 6; 8. 4; 19. 19, et al.
Σεβάζομαι, *f.* ἀσχομαι, *a.* 1. ἐσεβάσθην, (σεβας) to feel dread of a thing; to venerate, adore, worship, Ro. 1. 25: *whence*

Σέβασμα, *ατος, τό*, an object of religious veneration and worship, Ac. 17. 23. 2 Th. 2. 4. L. G.

Σεβαστός, ἡ, ὄν, *pr.* venerable, august; δ Σεβαστός, *i. q.* Lat. Augustus, Ac. 25. 21, 25; Augustan, or, Sebastan, named from the city Sebaste, Ac. 27. 1.

Σέβομαι, to stand in awe; to venerate, reverence, worship, adore, Mat. 15. 9. Ac. 19. 27, et al.; *part.* σεβόμενος, *η, ον*, worshipping, devout, pious, a term applied to proselytes to Judaism, Ac. 13. 43, et al.

Σειρά, *ας, ἡ*, a cord, rope, band; *in N. T.*, a chain, 2 Pe. 2. 4.

Σεισμός, *ου, ὁ*, *pr.* a shaking, agitation, concussion; an earthquake, Mat. 24. 7; 27. 54, et al.; a tempest, Mat. 8. 24: *from*

Σεῖω, *f.* σείσω, *a.* 1. ἔσεισα, to shake, agitate, He. 12. 26. Re. 6. 13; *pass.* to quake, Mat. 27. 51; 28. 4; *met.* to put in commotion, agitate, Mat. 21. 10.

Σελήνη, *ης, ἡ*, the moon, Mat. 24. 29. Mar. 13. 24, et al.: *whence*

Σεληναῖος, *f.* ἀσχομαι, to be lunatic, Mat. 4. 24; 17. 15. L. G.

Σεμίδαλις, *εως, ἡ*, the finest flour, Re. 18. 13.

Σεμνός, ἡ, ὄν, (σεβομαι) august, venerable; honourable, reputable, Phil. 4. 8; grave, serious, dignified, 1 Ti. 3. 8, 11. Tit. 2. 2: *whence*

Σεμνότης, *τητος, ἡ, pr.* majesty; gravity, dignity, dignified seriousness, 2 Ti. 2. 2; 3. 4.

Σημαίνω, *f.* ανῶ, *a.* 1. ἐσήμηνα & ἐσήμηνα. (σήμα, a sign, mark) to indicate by a sign, to signal; to indicate, intimate, Jno. 12. 33; to make known, communicate, Ac. 11. 28. Re. 1. 1; to specify, Ac. 25. 27.

Σημεῖον, *ου, τό* (*fr.* same) a sign, a mark, token, by which any thing is known or distinguished, Mat. 16. 3; 24. 3. 2 Th. 3. 17; a token, pledge, assurance, Lu. 2. 12; a proof, evi-

dence, convincing token, Mat. 12. 38; 16. 1. Jno. 2. 18; *in N. T.*, a sign, wonder, remarkable event, wonderful appearance, extraordinary phenomenon, 1 Co. 14. 22. Re. 12. 1, 3; 15. 1; a portent, prodigy, Mat. 24. 30. Ac. 2. 19; a wonderful work, miraculous operation, miracle, Mat. 24. 24. Mar. 16. 17, 20; *meton.* a sign, a signal character, Lu. 2. 34: *whence*

Σημεῖω, *ω, f.* ὥσω, to mark, inscribe marks upon; *mid.* to mark for one's self, note, 2 Th. 3. 14.

Σήμερον, *adv.* to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8. 2 Co. 3. 15; ἡ σήμερον, *sc.* ἡμέρα, sometimes expressed, this day, the present day, Ac. 20. 26; ἕως ν. ἀκρι τῆς σήμερον, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

Σήπω, to cause to putrify, make rotten; *mid.* σήπομαι, *p.* 2. σεσηπα, to putrify, rot, be corrupted or rotten, Ja. 5. 2.

Σηρικός, ἡ, ὄν, (σήρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L. G.

Σῆς, *σεός & σητός*, ὁ, a moth, Mat. 6. 19, 20. Lu. 12. 33.

Σητόβρωτος, *ου, ὁ, ἡ, τό, -ον, (σῆς & βιβρώσκω)* moth-eaten, Ja. 5. 2. 8.

Σθενώ, *ω, f.* ὥσω, *a.* 1. ἐσθένεσσα, (σθένος, strength) to strengthen, impart strength, 1 Pe. 5. 10. N. T.

Σιαγών, *όνος, ἡ*, the jaw-bone; *in N. T.*, the cheek, Mat. 5. 39. Lu. 6. 29.

Σιγῶ, *ω, f.* ὥσω, *p.* *pass.* σεσίγημαι, to be silent, keep silence, Lu. 9. 26; 20. 26, et al.; *trans.* to keep in silence, not to reveal, to conceal; *pass.* to be concealed, not to be revealed, Ro. 16. 25: *from*

Σιγή, *ης, ἡ*, silence, Ac. 21. 40. Re. 8. 1.

Σιδήρεος, *ους, εα, ᾱ, εον, ουν*, made of iron, Ac. 12. 10. Re. 2. 27; 9. 9; 12. 5; 19. 15: *from*

Σιδήρος, *ου, ὁ*, iron, Re. 18. 12.

Σιδώνιος, *ου, ὁ*, a Sidonian, an inhabitant of Σιδών, Sidon, Ac. 12. 20.

Σικάριος, *ου, ὁ.* (*Lat.* *sicarius*) *fr.*

σίκκα, a dagger, poniard) an assassin, bandit, robber, Ac. 21. 38.

Σίκερα, τό, indec. (Heb. כֶּרֶךְ) strong or inebriating drink, Lu. 1. 15. S.

Σιμικίνθιον, ου, τό, (Lat. *semicinctum*, fr. *semi*, half, & *cingo*, to gird) an apron, Ac. 19. 12.

Σινύπι, εως, τό, mustard; in N. T., probably the shrub Khardal (*Salvadora Persica*, L.), the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

Σινδών, όνος, ή, sindon, pr. fine Indian cloth; fine linen; in N. T., a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59. Mar. 14. 51, 53; 15. 46. Lu. 23. 53.

Σινιάω, f. άνω, (σινίον, a sieve) to sift; met. to sift by trials and temptations, Lu. 22. 31. L. G.

Σιτευτός, ή, όν, (σιτεύω, to feed or fatten, σίτος) fed, fattened, Lu. 15. 23, 27, 30.

Σιτίον, ου, τό, (σίτος) provision of corn, food, v. r. Ac. 7. 12.

Σιτιστός, ή, όν, (σιτίζω, to fatten, fr. σίτος) fattened, a fatling, Mat. 22. 4.

Σιτομέτριον, ου, τό, (σίτος & μετρέω) a certain measure of grain distributed for food at set times to the slaves of a family, a ration, Lu. 12. 42. L. G.

Σίτος, ου, ό, corn, grain, wheat, Mat. 3. 12; 13. 25, 29, 30. Mar. 4. 28, et al.; pl. σίτα, bread, food, Ac. 7. 12.

Σιωπάω, ώ, f. ήσω, a. 1. εσιώπησα, to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; σιωπών, silent, dumb, Lu. 1. 20; met. to be silent, still, hushed, calm, as the sea, Mar. 4. 39.

Σκανδαλίω, f. ίσω, a. 1. έσκανδάλισα, a. 1. pass. έσκανδαλίσθην, pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61. 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12. Ro. 14. 21. 2 Co. 11. 29; σκανδαλίζεσθαι εν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause

to falter, or err, Mat. 5. 29; 16. 6, et al.; pass. to falter, fall away, Mat. 13. 21, et al.: (S.) from

Σκανόαλλον, ου, τό, (a later equivalent to σκανδάληθρον) pr. a trap-spring; also genr. a stumbling-block, any thing against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, &c. Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter. Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23. Ga. 5. 11.

Σκάπτω, f. σκάψω, a. 1. έσκαψα, to dig, excavate, Lu. 6. 48; 13. 8; 16. 3: whence

Σκάφη, ης, ή, pr. any thing excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

Σκέλος, εος, τό, pl. τὰ σκέλη, the leg, Jno. 19. 31, 32, 33.

Σκεπασμα, ατος, τό, (σκεπάω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

Σκευή, ης, ή, apparatus; tackle, Ac. 27. 19: from

Σκευος, εος, τό, a vessel, utensil for containing any thing, Mar. 11. 16. Lu. 8. 16. Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, &c. Mat. 12. 29. Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή όργης & σκευή έλέους, vessels of wrath, or of mercy, persons visited by punishment, or the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Th. 4. 4. 1 Pe. 3. 7.

Σκηνή, ης, ή, a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4. He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; trop. a family, lineage, race, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

Σκηνοπηγία, as, ή, (σκήνος & πήγνυμι) pr. a pitching of tents or booths; hence, the feast of tabernacles or booths, instituted in memory of the 40 years' wandering of the Is-

raetices in the desert, and as a season of gratitude for the ingathering of harvest, celebrated during eight days, commencing on the 15th of Tisri, Jno. 7. 2.

Σκηνοποιός, οὔ, ὁ, (σκηνή & ποιέω) a tent-maker, Ac. 18. 3. N. T.

Σκήνος, εὖς, τὸ, (equivalent to σκηνή) a tent, tabernacle; *met.* the corporeal tabernacle, 2 Co. 5. 1, 4: *whence*

Σκηνῶν, ὧ, f. ὡσων, a. 1. ἐσκήνωσα, to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14. Re. 7. 15; 12. 12; 13. 6; 21. 3: *whence*

Σκηνῶμα, ατος, τό, a habitation, abode, dwelling, Ac. 7. 46; the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

Σκιά, ἀς, ἡ, a shade, shadow, Mar. 4. 32. Ac. 5. 15; met. a shadow, a shadowing forth, adumbration, in distinction from ἡ εἰκὼν, the perfect image or delineation, & τὸ σῶμα, the reality, Col. 2. 17. He. 8. 5; 10. 1; gloom; σκιά θανάτου, death-shade, the thickest darkness, Mat. 4. 16. Lu. 1. 79.

Σκίρτῶν, ὧ, f. ἦσων, a. 1. ἐσκίρτησα, to leap, Lu. 1. 41, 44; to leap, skip, bound for joy, Lu. 6. 23.

Σκληροκαρδία, ας, ἡ, (σκληρός, & καρδία) hardness of heart, obduracy, obstinacy, perverseness, Mat. 19. 8. Mar. 10. 5; 16. 14. S.

Σκληρός, ἁ, ὁν, dry, hard; met. harsh, severe, stern, Mat. 25. 24; vehement, violent, fierce, Ja. 3. 4; grievous, painful, Ac. 9. 5; 26. 14; grating to the mind, repulsive, offensive, Jno. 6. 60; stubborn, contumacious, Jude 15: *whence*

Σκληρότης, τητος, ἡ, hardness; met. σκληρότης τῆς καρδίας, hardness of heart, obduracy, obstinacy, perverseness, Ro. 2. 5.

Σκληροτράχηλος, ου, ὁ, ἡ, (σκληρός & τράχηλος) stiff-necked, obstinate, refractory, Ac. 7. 51, 53.

Σκληρύνω, f. νῶν, a. 1. ἐσκήρυννα, to harden; *met.* to harden morally, to make stubborn, He. 3. 8, 15; 4. 7; as a negation of ἑλεειν, to leave to stubbornness and contumacy, Ro. 9. 18; *mid. & pass.* to put on a stub-

born frame, become obdurate, Ae. 19. 9. He. 3. 13.

Σκολιός, ἁ, ὁν, crooked, tortuous. Lu. 3. 5; *met.* perverse, wicked, Ac. 2. 40. Phil. 2. 15; crooked, peevish morose, 1 Pe. 2. 18.

Σκόλοψ, οπος, ὁ, any thing pointed *met.* a thorn, a plague, 2 Co. 12. 7.

Σκοπέω, ὧ, f. ἦσων, to view attentively, watch, reconnoitre; to see observe, take care, beware, Lu. 1. 35. Ga. 6. 1; to regard, have respect to, 2 Co. 4. 18. Phil. 2. 4; to mark, note, Ro. 16. 17. Ph. 3. 17: from

Σκοπός, ου, ὁ, (σκέπτομαι) a watcher; also, a distant object on which the eye is kept fixed; a mark, goal, Ph. 3. 14.

Σκορπίζω, f. ἴσων, a. 1. ἐσκόρπισα, to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30. Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

Σκορπίος, ου, ὁ, a scorpion, scorpion. Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.

Σκοτεινός, ἡ, ὁν, (σκότος) dark, darkling, Mat. 6. 23. Lu. 11. 34, 36.

Σκοτία, ας, ἡ, (fr. same) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27. Lu. 12. 3; *met.* moral or spiritual darkness, Jno. 1. 5, *vis.*; 8. 12; 12. 35, 46, et al.

Σκοτίζω, f. ἴσων, to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29. Lu. 23. 45; *met.* to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al.: (L. G.) from

Σκότος, ου, ὁ, darkness, He. 12. 18

Σκότος, εὖς, τό, but ου, ὁ, He. 12. 18, according to ordinary Greek usage, darkness, Mat. 27. 45. Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12. 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16. Jno. 3. 19. Ep. 5. 11; meton. mem in a state of moral darkness, Ep. 5. 8; 6. 12: whence

Σκοτῶν, ὧ, f. ὡσων, to darken, shroud in darkness, Re. 16. 10.

Σαύβανον, ου, τό, offal, dung, sweepings, refuse, Phi. 3. 8.

Σκυθρωπός, ού, ό, ή, & ή, όν, (σκυθρωός, stern, gloomy, & ώψ) of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16. Lu. 24. 17.

Σκύλλω, f. υλώ, p. pass. ἔσκυλμαι, to flay, lacerate; *met.* to vex, trouble, annoy, Mar. 5. 35. Lu. 7. 6; 8. 49; *pass. met.*, ἔσκυλμένοι, jaded, in sorry plight, v. r. Mat. 9. 36: *whence*

Σκύλον, ου, τό, (σχύλλω) spoils stripped of an enemy; σκύλα, spoil, plunder, booty, Lu. 11. 22.

Σκυληκόβρωτος, (σκόληξ, & βιβρώσκω) eaten of worms, consumed by worms, Ac. 12. 23.

Σκόληξ, ηκος, ό, a worm; *met.* gnawing anguish, Mar. 9. 44, 46, 48.

Σμαράγδινος, ίνη, ινον, of smaragdus or emerald, Re. 4. 3: (N. T.) *from*

Σμαράγδος, ου, ό, & ή, smaragdus, the emerald, a gem of a pure green colour; *but under this name the ancients probably comprised all stones of a fine green colour*, Re. 21. 19.

Σμύρνα, ης, ή, (Heb. מִיָּרְנָה) myrrh, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, *from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents*, Mat. 2. 11. Jno. 19. 39.

Σμυρναίος, ου, ό, a Smyranean, an inhabitant of Σμύρνα, Smyrna, Re. 1. 11; 2. 8.

Σμυρνίζω, f. ίσω, (σμύρνα) to mingle or impregnate with myrrh, Mar. 15. 23. N. T.

Σορός, ού, ή, a coffer; an urn for receiving the ashes of the dead; a coffin; *in N. T.*, a bier, Lu. 7. 14.

Σός, σή, σόν, (σύ) thine, Mat. 7. 3, 22, et al.; *οί σοί*, thy kindred, friends, &c. Mar. 5. 19; *τò σόν & τὰ σά*, what is thine, thy property, goods, &c. Mat. 20. 14; 25. 25. Lu. 6. 30.

Σουδάριον, ου, τό, (Lat. sudarium) a handkerchief, napkin, &c. Lu. 19. 20. Jno. 11. 44, et al.

Σοφία, ας, ή, (σοφός) wisdom *in general*, knowledge, Mat. 12. 42. Lu.

2. 40, 52; 11. 31. Ac. 7. 10; *ability* Lu. 21. 15. Ac. 6. 3, 10; *practical wisdom, prudence*, Col. 4. 5; *learning, science*, Mat. 13. 54. Mar. 6. 2. Ac. 7. 22; *scientific skill*, 1 Co. 1. 17; 2. 1; *professed wisdom, human philosophy*, 1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et al.; *superior knowledge and enlightenment*, Col. 2. 23; *in N. T.*, *Divine wisdom*, Ro. 11. 33. Eph. 3. 10. Col. 2. 3; *revealed wisdom*, Mat. 11. 19. Lu. 11. 49. 1 Co. 1. 24, 30; 2. 7; *Christian enlightenment*, 1 Co. 12. 8. Eph. 1. 8, 17. Col. 1. 9, 28; 3. 16. Ja. 1. 5; 3. 13.

Σοφίζω, f. ίσω, a. 1. ἐσόφισα, to make wise, enlighten, 2 Ti. 3. 15; *mid.* to invent skillfully, devise artfully, *pass.* 2 Pe. 1. 16: *from*

Σοφός, ή, όν, wise *generally*, 1 Co. 1. 25; *shrewd, sagacious, clever*, Ro. 16. 19. 1 Co. 3. 10; 6. 5; *learned, intelligent*, Mat. 11. 25. Ro. 1. 14, 22. 1 Co. 1. 19, 20, 26, 27; 3. 18; *in N. T.*, *divinely instructed*, Mat. 23. 34; *furnished with Christian wisdom, spiritually enlightened*, Ja. 3. 13; *all-wise*, Ro. 16. 27. 1 Ti. 1. 17. Jude 25.

Σπαράσσω, v. ττω, f. ξω, a. 1. ἐσπάραξα, (σπάω) *pr.* to tear, lacerate; *by impl.* to agitate greatly, convulse, distort by convulsions, Mar. 1. 26; 9. 20, 26. Lu. 9. 39.

Σπαργανώ, ώ, f. ώσω, (σπάργανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.

Σπαταλάω, ώ, f. ήσω, (σπατάλη, riot, luxury) to live luxuriously, voluptuously, wantonly, 1 Ti. 5. 6. Ja. 5. 5. L. G.

Σπάω, ώ, f. άσω, p. ἔσπακα, a. 1. *mid.* ἐσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47. Ac. 16. 27.

Σπείρα, ας, ή, any thing twisted or wreathed, a cord, coil, band, &c.; a band of soldiers, company, troop; *used for a Roman manipule, or, cohort*, Mat. 27. 27. Ac. 10. 1; *the temple guard*, Jno. 18. 3, 12.

Σπείρω, f. σπερώ, a. 1. ἔσπειρα, p. 2. ἐσπορα, a. *pass.* ἐσπάρην, to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; *in N. T.*, *used with variety of metaphors*, Mat. 13. 19. 23.

24. 1 Co. 9. 11. 2 Co. 9. 6. Ga. 6. 7, et al.
- Σπεκουλάτωρ**, ορος, ό, (Lat. *speculator*) a sentinel, life-guardman, a kind of soldiers who formed the body-guard of princes, &c., one of whose duties was to put criminals to death, Mar. 6. 27.
- Σπένδω**, f. σπείσω, to pour out a libation or drink offering; in *N. T.*, mid. to make a libation of one's self by expending energy and life in the service of the gospel, Phi. 2. 17; pass. to be in the act of being sacrificed in the cause of the gospel, 2 Ti. 4. 6.
- Σπέρμα**, ατος, τό, (σπείρω) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25. Jno. 7. 42; a seed of future generations, Ro. 9. 29; in *N. T.*, met. a seed or principle of spiritual life, 1 Jno. 3. 9.
- Σπερμολόγος**, ου, ό, (σπέρμα & λέγω, to pick) *pr.* seed-picking; one who picks up and retails scraps of information; a babbler, Ac. 17. 18.
- Σπεύδω**, f. σπένσω, a. 1. *ἔσπευσα*, trans. to urge on, impel, quicken; to quicken in idea, to be eager for the arrival of, 2 Pe. 3. 12; intrans. to hasten, make haste, Ac. 20. 16; 22. 18; the part. has the force of an adverb, quickly, hastily, Lu. 2. 16; 19. 5, 6.
- Σπήλαιον**, ου, τό, (σπέος) a cave, cavern, den, Mat. 21. 13, et al.
- Σπιλάς**, άδος, ή, a sharply cleft portion of rock; in *N. T.*, a flaw, stigma, Jude 12.
- Σπίλος**, & σπίλος, ό, a spot, stain, blot; a moral blot, Eph. 5. 27. 2 Pe. 2. 13: (L. G.) whence
- Σπιλώω**, ώ, f. ώσω, to spot, soil; to contaminate, defile, Ja. 3. 6. Jude 23. L. G.
- Σπλαγχνίζομαι**, f. *ίσομαι*, a. 1. *ἑσπλαγχνίστην*, to be moved with pity or compassion, Mat. 9. 36; 14. 14; 20. 34. Lu. 7. 13, et al.; to compassionate, Mat. 18. 27: (N. T.) from
- Σπλάγχνον**, ου, τό, but usually, and in *N. T.* only in pl. τὰ σπλάγχνα, ων, the chief intestines, viscera; the entrails, bowels, Ac. 1. 18; met. the heart, the affections of the heart, the tender affections, Lu. 1. 78. 2 Co.
6. 12. Phi. 1. 8, et al.; meton. a cherished one, dear as one's self, Phil. 12.
- Σπόγγος**, ου, ό, a sponge, Mat. 27. 48. Mar. 15. 36. Jno. 19. 29.
- Σποδός**, ού, ή, ashes, Mat. 11. 21, et al.
- Σπορά**, άς, ή, (σπείρω) a sowing; seed sown; met. generative seed, generation, 1 Pe. 1. 23.
- Σπόριμος**, ου, ό, ή, (fr. same) sown, fit to be sown; in *N. T.*, τὰ σπόριμα, fields which are sown, fields of grain, corn fields, Mat. 12. 1. Mar. 2. 23. Lu. 6. 1.
- Σπόρος**, ου, ό, (fr. same) a sowing; in *N. T.*, seed, that which is sown, Mar. 4. 26, 27. Lu. 8. 5, 11; met. the seed sown in almsgiving, 2 Co. 9. 10.
- Σπουδάζω**, f. άσω & άσσομαι, p. *ισπούδακα*, a. 1. *ισπούδακα*, (σπουδή) to hasten; to be in earnest about, be bent upon, Ga. 2. 10; to endeavour earnestly, strive, Ep. 4. 3, et al.
- Σπουδαίος**, α, ου, (fr. same) earnest, eager, forward, 2 Co. 8. 17, 22; comparat. neut. σπουδαιότερον, as an adv. earnestly, sedulously, 2 Ti. 1. 17; whence
- Σπουδαίως**, adv. earnestly, eagerly, diligently, Lu. 7. 4. Ti. 3. 13; comparat. σπουδαιότερω, more earnestly, Phi. 2. 28.
- Σπουδή**, ής, ή, (σπεύδω) haste; μετά σπουδής, with haste, hastily, quickly, Mar. 6. 25. Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11. 2 Co. 7. 11, 12, et al.
- Σπυρίς**, ίδος, ή, a basket, hand-basket for provisions, Mat. 15. 37; 16. 10. Mar. 8. 8, 20. Ac. 9. 25.
- Στάδιον**, ου, τό, pl. στάδια & στάδιοι, *pr.* a fixed standard of measure; a stadium, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; a race-course, a race, 1 Co. 9. 24.
- Στάμνος**, ου, ό, ή, a wine jar; a pot, jar, urn, vase, He. 9. 4.
- Στάσις**, εως, ή, (ίστημι) a setting; a standing; an effective position, an unimpaired standing or dignity, He. 9. 8; a gathered party, a group;

hence, a tumultuous assemblage, popular outbreak, Mar. 15. 7. Ac. 19. 40, et al.; seditious movement, Ac. 24. 5; discord, dispute, dissension, Ac. 15. 2; 23. 7, 10.
στατήρ, ἥρος, ὁ, (ἵστημι, to weigh) *pr.* a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to 4 Attic or 2 Alexandrian drachms, and equivalent to about 3s. of our money, Mat. 17. 27.

σταυρός, οὐ, ὁ, a stake; a cross, Mat. 27. 32, 40, 42. Phil. 2. 8; *by impl.* the punishment of the cross, crucifixion, Ep. 2. 16. He. 12. 2; *meton.* the crucifixion of Christ in respect of its import, the doctrine of the cross, 1 Co. 1. 17, 18. Ga. 5. 11; 6. 12, 14; *met.* in the phrases αἰεὶν, v. βαστάζειν, v. λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.; *whence*

σταυρώω, ὦ, f. ὥσω, a. 1. ἐσταύρωσα, p. pass. ἐσταύρωμαι, to fix stakes; later, to crucify, affix to the cross, Mat. 20. 19; 23. 34; *met.* to crucify, to mortify, to deaden, to make a sacrifice of, Ga. 5. 24; *pass.* to be cut off from a thing, as by a violent death, to become dead to, Ga. 6. 14.

σταφύλή, ἥς, ἡ, a cluster or bunch of grapes, Mat. 7. 16. Lu. 6. 44. Re. 14. 18.

στάχυς, vos, ὁ, an ear of corn, Mat. 12. 1. Mar. 2. 23; 4. 28. Lu. 6. 1.

τέγῃ, ἥς, ἡ, a roof, flat roof of a house, Mat. 8. 8. Mar. 2. 4. Lu. 7. 6; *from*

τέγω, f. ἔω, to cover; to hold off, to hold in; *hence*, to hold out against, to endure patiently, 1 Co. 9. 12; 13. 7; *absol.* to contain one's self, 1 Th. 3. 1, 5.

τείρος, α, ον, sterile; barren, not bearing children, Lu. 1. 7, 36; 23. 29. Ga. 4. 27.

τέλλω, f. στελῶ, p. ἔσταλα, a. 1. ἐστελεῖν, *pr.* to place in set order, to arrange; to equip; to dispatch; to stow; to contract; *mid.* to contract one's self, to shrink; to withdraw from, avoid, shun, 2 Co. 8. 20. 3 Th. 3. 6.

τέμμα, ατος, τό, (στέφω, to encircle) a crown; a fillet, wreath, Ac. 14. 13.

στεναγμός, οὐ, ὁ, a sighing, groaning, groan, Ac. 7. 34; *an inward* sighing, aspiration, Ro. 8. 26; *from*

σενάζω, f. ἄζω, a. 1. ἐστέναξα, to groan, sigh, Ro. 8. 23. 2 Co. 5. 2, 4. He. 13. 17; to sigh inwardly, Mar. 7. 34; to give vent to querulous or censorious feelings, Ja. 5. 9.

στενός, ἡ, ὄν, narrow, strait, Mat. 7. 13, 14. Lu. 13. 24.

στενωρέω, ὦ, f. ἥσω, (στενός & χώρα) to crowd together into a narrow place, straiten; *pass. met.* to be in straits, to be cramped up, to be cramped from action, 2 Co. 4. 8; to be cramped in feeling, 2 Co. 6. 12; *whence*

στενωρία, ας, ἡ, *pr.* narrowness of place, a narrow place; *met.* straits, distress, anguish, Ro. 2. 9; 8. 35. 2 Co. 6. 4; 12. 10.

στερεός, ἄ, ὄν, stiff, hard; of food, solid, as opposed to what is liquid and light, He. 5. 12; firm, steadfast 2 Ti. 2. 19. 1 Pe. 5. 9; *whence*

στερεώω, ὦ, f. ὥσω, a. 1. ἐστερεῶσα, to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5; *whence*

στερέωμα, ατος, τό, *pr.* what is solid and firm; *met.* firmness, steadfastness, constancy, Col. 2. 5.

στέφανος, ου, ὁ, (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29. Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; *met.* a crown, reward, prize, 2 Ti. 4. 8. Ja. 1. 12; a crown, ornament, honour, glory, Phil. 4. 1, et al.; *whence*

στεφανώω, ὦ, f. ὥσω, a. 1. ἐστεφανῶσα, to encompass; to crown; to crown as victor in the games, 2 Ti. 2. 5; *met.* to crown, adorn, decorate, He. 2. 7, 9.

στήθος, εος, τό, & pl. τὰ στήθη, the breast, Lu. 18. 13; 23. 48. Jno. 13. 25, et al.

στήκω, a late equivalent to ἔστηκα, to stand, Mar. 11. 25; *met.* to stand when under judgment, to be approved

Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

Στηριγμός, οὐ, ὁ, *pr.* a fixing, settling; a state of firmness, fixedness; *met.* firmness of belief, settled frame of mind, 2 Pe. 3. 17; *from*

Στηρίζω, *f.* ἵζω, *a.* 1. ἐστήριξα, (*στήμι*) to set fast; to set in a certain position or direction, Lu. 9. 51; *met.* to render mentally steadfast, to settle, confirm, Lu. 22. 32. Ro. 1. 11, et al.; *p. pass* ἐστήριγμα, to stand immovable, Lu. 16. 26; *met.* to be mentally settled, 2 Pe. 1. 12.

Στίγμα, ατος, τό, (*στιίζω*, to prick; to burn in marks, brand) a mark, brand, Ga. 6. 17.

Στιγμή, ἥς, ἡ, (*fr.* same) *pr.* a point; *met.* a point of time, moment, instant, Lu. 4. 5.

Στίλβω, *f.* στίλψω, to shine, gladden, Mar. 9. 3.

Στοά, ἄς, ἡ, (*ἵστημι*) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23. Ac. 3. 11; 5. 12.

Στοιβάς, ἄδος, ἡ, (*στειβω*, to tread) a stuffing of leaves, boughs, &c.; *meton.* a bough, branch, Mar. 11. 8. N. T.

Στοιχείον, ου, τό, (*dimin.* of στοιῶς, a row, a straight rod or rule, *fr.* στείω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Ga. 4. 3, 9. Col. 2. 8, 20. He. 5. 12.

Στοιχέω, ὦ, *f.* ἥσω, (*fr.* same) *pr.* to advance in a line; *met.* to frame one's conduct by a certain rule, Act. 21. 24. Ro. 4. 12. Ga. 5. 25; 6. 16. Phi. 3. 16.

Στολή, ἥς, ἡ, (*στελλω*, to arrange, to equip) equipment; dress; a long garment, flowing robe, worn by priests, kings, and persons of distinction, Mat. 12. 38; 16. 5, et al.

Στόμα, ατος, τό, the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16. 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; *fr.* Heb. ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, *used of the earth*, to rend, yawn, He.

12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12. 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24. He. 11. 34.

Στομάχος, ου, ὁ, (*στόμα*) *pr.* the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

Στρατεία, ας, ἡ, (*στρατεύω*) a military expedition, campaign; and *genr.* military service, warfare; *met.* the Christian warfare, 2 Co. 10. 4. 1 Ti. 1. 18.

Στράτευμα, ατος, τό, an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11; *from*

Στρατεύω, *f.* εὖσω, & *mid.* στρατεύομαι, (*στρατός*, an army) to perform military duty, serve as a soldier, Lu. 3. 14. 1 Co. 9. 7. 2 Ti. 2. 4; to battle, Ja. 4. 1. 1 Pe. 2. 11; to be spiritually militant, 2 Co. 10. 3. 1 Ti. 1. 18.

Στρατηγός, οὐ, ὁ, (*στρατός* & ἄγω) a leader or commander of an army, general; a Roman prætor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52. Ac. 4. 1; 5. 24, 26.

Στρατιά, ἄς, ἡ, (*στρατός*) an army, host; *fr.* Heb. στρατιά κύριος, v. τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, &c., Ac. 7. 42; whence

Στρατιώτης, ου, ὁ, a soldier, Mat. 8. 9; 27. 27, et al.; *met.* a soldier of Christ, 2 Ti. 2. 3.

Στρατολογέω, ὦ, *f.* ἥσω, (*στρατός* & λέγω) to collect or levy an army enlist troops, 2 Ti. 2. 4. L. G.

Στρατοπεδάρχης, ου, ὁ, (*στρατόπεδον* & ἄρχω) a commandant of a camp; a legionary tribune; perhaps the prefect of the prætorian camp, Ac. 28. 16. L. G.

Στρατόπεδον, (*στρατός* & πέδον) *pr.* the site of an encampment; an encampment; *meton.* an army, Lu. 21. 20.

Στρεβλόω, ὦ, *f.* ὥσω, (*στρεβλή*, a windlass, a wrench, instrument of

- torture, rack) *pr.* to distort the limbs on a rack; *met.* to wrench, distort, pervert, 2 Pe. 3. 16.
- Στρέψω, *f. ψω*, a. 1. ἔστρεψα, a. 2. *pass.* ἐστράφη, to twist; to turn, Mat. 5. 39; to make a change of substance, to change, Re. 11. 6; *absol.* to change or turn one's course of dealing, Ac. 7. 42; *mid.* to turn one's self about, Mat. 16. 23. Lu. 7. 9, et al.; to turn back, Ac. 7. 39; to change one's direction, to turn elsewhere, Ac. 13. 46; to change one's course of principle and conduct, to be converted, Mat. 18. 3.
- Στρηνιάω, ὦ, *f. άσω*, to be wanton, to revel, riot, Re. 18. 7, 9: *from*
- Στρήνος, εος, τό, (στρηνής, strong, hard) headstrong pride; wantonness, luxury, voluptuousness, Re. 18. 3.
- Στρουθίον, ιου, τό, (dimin. of στρουθός) any small bird, *spec.* a sparrow, Mat. 10. 29, 31. Lu. 12. 6, 7.
- Στρώννυμι, *v. στρώννω*, *f. στρώσω*, a. 1. ἔστρωσα, *p. pass.* ἐστράμηναι, (by metaph. for σπορέννυμι) to spread, to strew, Mat. 21. 8. Mar. 11. 8; to spread a couch, Ac. 9. 34; *used of a supper chamber, pass.* to have the couches spread, to be prepared, furnished, Mar. 14. 15. Lu. 22. 12.
- Στυγητός, ἡ, ὄν, & ος, ον, (στυγέω, to hate) hateful, odious, detested, Tit. 3. 3.
- Στυγνάζω, *f. άσω*, a. 1. ἐστύγνασα, (στυγνός, gloomy) to put on a gloomy and downcast look, Mar. 10. 22; *of the sky*, to lower, Mat. 16. 3. S.
- Στυλος, ου, ὁ, a pillar, column, Re. 10. 1; *used of persons of authority, influence, &c.*, a support or pillar of the church, Ga. 2. 9. Re. 3. 12; a support of true doctrine, 1 Ti. 3. 15.
- Στωϊκός, ἡ, ὄν, stoic, belonging to the sect of the Stoics, founded by Zeno, and deriving their name from the portico, στοά, where he taught, Ac. 17. 18.
- Συ, gen. σου, dat. σοί, acc. σέ, & enclit. σου, σοι, σε, pl. υμείς, pron. 2 per. thou. Mat. 1. 20; 2. 6, et al. freq.
- Συγγενεια, as, ἡ, kindred; kinsfolk, kinsmen, relatives, Lu. 1. 61. Ac. 7. 3, 14: *from*

- Συγγενής, εος, ους, ὁ, ἡ, (σύν & γένος) kindred, akin; as a *subs.* a kinsman or kinswoman, relative, Mar. 6. 4. Lu. 1. 36, 58, et al.; one *nationally* akin, a fellow-countryman, Ro. 9. 3.
- Συγγνώμη, ης, ἡ, (συγγινώσκω, to agree in judgment with) pardon; concession, leave, permission, 1 Co. 7. 6.
- Συγκάθημαι, (σύν & κάθημαι) to sit in company with, Mar. 14. 54. Ac. 26. 30.
- Συγκαθίζω, *f. ίσω*, (σύν & καθίζω) *trans.* to cause to sit with, seat in company with, Ep. 2. 6; *intrins.* to sit in company with; to sit down together, Ac. 22. 55.
- Συγκακοπαθέω, ὦ, *f. ήσω* (σύν & κακοπαθέω) to suffer evils along with any one; to be enduringly adherent, 2 Ti. 1. 8. N. T.
- Συγκακουχέομαι, οὔμαι, (σύν & κακουχέω) to encounter adversity along with any one, He. 11. 25. N. T.
- Συγκαλέω, ὦ, *f. έσω*, (σύν & καλέω) to call together, convoke, Mar. 15. 16; *mid.* to call around one's self, Lu. 9. 1, et al.
- Συγκαλύπτω, *f. ψω*, *p. pass.* συγκαλύμμαι, (σύν & καλύπτω) to cover altogether, to cover up; *met.* to conceal, Lu. 12. 2.
- Συγκάμπω, *f. ψω*, (σύν & κάμπω) to bend or bow together; to bow down the back of any one *afflictively*, Ro. 11. 10.
- Συγκαταβαίνω, *f. βήσομαι*, (σύν & καταβαίνω) to go down with any one, Ac. 25. 5.
- Συγκατάθεσις, εως, ἡ, assent; in N. T., accord, alliance, 2 Co. 6. 16: (L. G.) *from*
- Συγκατατίθημι, (σύν & κατατίθημι) to set down together with; *mid.* to assent, accord, Lu. 23. 51.
- Συγκαταψηφίζω, *f. ίσω*, (σύν, καταψηφίζω, ψηφος) to count, number with, Ac. 1. 26. N. T.
- Συγκεράννυμι, *v. νύω*, *f. κεράσω*, συνεκέρασα, *p. κείραμαι*, (σύν & κεράννυμι) to mix with, mingle together commingle; to blend, 1 Co. 12. 24 *pass.* to be attempered, combined. He. 4. 3

Συγκινέω, ὦ, f. ἦσω, (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.

Συγκλείω, f. εἰσω, (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; *met.* to band *under a sweeping sentence*, Ro. 11. 32. Ga. 3. 22; *pass.* to be banded *under a bar of disability*, Ga. 3. 23.

Συγκληρονόμος, ου, ὁ, ἡ, (σύν & κληρονόμος) *pr.* a coheir, Ro. 8. 17; a fellow participant, Ep. 3. 6. He. 11. 9. 1 Pe. 3. 7. N. T.

Συγκοινωνέω, ὦ, f. ἦσω, to be a joint partaker, participate with a person; in N. T., to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11. Re. 18. 4; to sympathise actively in, to relieve, Phil. 4. 14: *from*

Συγκοινωνός, οὔ, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, copartner, Ro. 11. 17. 1 Co. 9. 23. Phil. 1. 7. Re. 1. 9. N. T.

Συγκομίζω, f. ἴσω, (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.

Συγκρίνω, f. ἰνῶ, (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, *dis*; to explain, illustrate, or, to suit, 1 Co. 2. 13.

Συγκύπτω, f. ψω, (σύν & κύπτω) to bend or bow together; to be bowed together, bent double, Lu. 13. 11.

Συγκυρία, ας, ἡ, (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.

Συγχαίρω, α. 2. συνεχάρην, (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9. Phil. 2. 17, 18; *met.* 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.

Συγχέω, & later, ὕνω, imperf. συνεχέον & συνέχων, *pass.* p. συγχέχμαι, α. 1. συνεχύθην, (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Δε. 9. 22; to throw into confu-

sion, fill with uproar, Ac. 19. 23; 21. 27, 31.

Συγχεράσσομαι, ὦμαι, f. ἴσσομαι, (σύν & χράσσομαι) to use at the same time with another, use in common; to have social intercourse with, associate with, Jno. 4. 9. L. G.

Συγχώνω, see συγχέω.

Σύγχυσις, εως, ἡ, (συγχέω) *pr.* a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.

Συζάω, ὦ, f. ἦσω, (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to coexist in life with another, Ro. 6. 8. 2 Ti. 2. 11.

Συζεύγνυμι, f. ζεύξω, α. 1. συνέζευξα, (σύν & ζεύγνυμι, to yoke) to yoke together; trop. to conjoin, join together, unite, Mat. 19. 6. Mar. 10. 9.

Συζητέω, ὦ, f. ἦσω, (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28. Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.: whence

Συζητήσις, εως, ἡ, mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L. G.

Συζητητής, οὔ, ὁ, α. a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N. T.

Σύζυγος, ου, ὁ, ἡ, (συνεύγνυμι) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phil. 4. 3.

Συζωοποιέω, ὦ, f. ἦσω, (σύν & ζωοποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5. Col. 2. 13. N. T.

Συκάμινος, ου, ἡ, & ὁ, a sycamine-tree, i. q. συκομοραία, q. v., Lu. 17. 6.

Συκῆ, ἡς, ἡ, *contr.* for συκέα, a fig-tree, ficus carica of Linn., Mat. 21. 19, et al.

Συκομοραία, v. συκομορέα, ας, ἡ, (σύκον & μόρον, a mulberry) equivalent to συκόμορος, the fig-mulberry, ficus sycamorus of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree, Lu. 19. 4. N. T.

Σύκον, ου, τό, a fig, Mat. 7. 16, et al.

Συκοφαντέω, ὦ, f. ἦσω, (συκοφάντης, *pr.*, among the Athenians, an informer against those who exported figs contrary to law, *συκον, φαίνω*) to inform against; to accuse falsely; *by impl.* to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

Συλαγωγέω, ὦ, f. ἦσω, (σύλη, v. σύλον, & ἄγω) to carry off as a prey or booty; *met.* to make victims of imposture, Col. 2. 8. L. G.

Συλάω, ὦ, f. ἦσω, a. 1. ἐσύλησα, (σύλη, v. σύλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach on, 2 Co. 11. 8.

Συλλαλέω, ὦ, f. ἦσω, (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3. Mar. 9. 4, et al. L. G.

Συλλαμβάνω, f. λήψομαι, a. 2. συνέλαβον, p. συνέληψα, a. 1. pass. συνέληφθην, (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55. Ac. 1. 16, et al.; to catch, *as prey*, Lu. 5. 9; to conceive, become pregnant, Lu. 1. 24, 31, 36; 2. 21; *met.* Ja. 1. 15; *mid.* to help, aid, assist, Lu. 5. 7. Phi. 4. 3.

Συλλέγω, f. ξω, (σύν & λέγω) to collect, gather, Mat. 7. 16; 13. 28, et al.

Συλλογίζομαι, f. ἵσομαι, (σύν & λογίζομαι) to reckon up together; to consider, deliberate, reason, Lu. 20. 5.

Συλλυπέομαι, οὔμαι, (σύν & λυπέομαι) to be grieved together with; to be grieved, Mar. 3. 5.

Συμβαίνειν, f. βήσομαι, a. 2. συνέβην, (σύν & βαίνω) to stand with the feet near together; to step or come together; to happen, befall, fall out, Mar. 10. 32, et al.

Συμβάλλω, f. βαλῶ, (σύν & βάλλω) *pr.* to throw together; *absol.* to meet and join, Ac. 20. 14; to meet *in war*, to encounter, engage with, Lu. 14. 31; to encounter *in discourse* or *dispute*, Ac. 17. 18; to consult together, Ac. 4. 15; *mid.* to contribute, be of service to, to aid, Ac. 18. 27; *συμβάλλειν ἐν τῇ καρδίᾳ*, to revolve in mind, ponder upon, Lu. 2. 19.

Συμβασιλεύω, f. εὖσω, (σύν &

βασιλεύω) to reign with; *met.* to enjoy honour and felicity with, 1 Co. 4. 8. 2 Ti. 2. 12. L. G.

Συμβιβάζω, f. ἀσω, (σύν & βιβάζω) *pr.* to cause to come together; to unite, knit together, Ep. 4. 16. Col. 2. 2, 19; to infer, conclude, Ac. 16. 10; *by impl.* to prove, demonstrate, Ac. 9. 22; *in N. T.*, to teach, instruct, 1 Co. 2. 16.

Συμβουλεύω, f. εὖσω, (σύν & βουλεύω) to counsel, advise, exhort, Jno. 18. 14. Re. 3. 18; *mid.* to consult together, plot, Mat. 26. 4, et al.

Συμβούλιον, ἰου, τό, counsel, consultation, mutual consultation, Mat. 12. 14; 22. 15, et al.; a council, counsellors, Ac. 25. 12; (N. T.) *from*.

Σύμβουλος, ου, ὅ, (σύν & βουλή) a counsellor; one who shares one's counsel, Ro. 11. 34.

Συμμαθητής, οὔ, ὅ, (σύν & μαθητής) a fellow-disciple, Jno. 11. 16.

Συμμαρτυρέω, ὦ, f. ἦσω, (σύν & μαρτυρέω) to testify or bear witness together with another, add testimony, Ro. 2. 15; 8. 16; 9. 1.

Συμμερίζομαι, (σύν & μερίζω) to divide with another so as to receive a part to one's self, share with, partake with, 1 Co. 9. 13. N. T.

Συμμέτοχος, ου, ὅ, ἡ, (σύν & μέτοχος) a partaker with any one, a joint partaker, Ep. 3. 6; 5. 7. L. G.

Συμμορφίζω, f. ἴσω, (σύν & μορφίζω) equivalent to συμμορφώω; *which see*: v. r. Phi. 3. 10.

Σύμμορφος, ου, ὅ, ἡ, (σύν & μορφή) of like form, assimilated, conformed, Ro. 8. 29. Phi. 3. 21. N. T.

Συμμορφόω, ὦ, f. ὥσω, (σύν & μορφώω) to conform to, Phi. 3. 10. N. T.

Συμπαθέω, ὦ, f. ἦσω, to sympathise with, He. 4. 15; to compassionate, He. 10. 34: *from*.

Συμπάθης, ἐος, οὗς, ὅ, ἡ, (σύν & πάθος, πάσχω) sympathising, compassionate, 1 Pe. 3. 8.

Συμπαραγίνομαι, a. 2. συμπαρεγίνωμην, (σύν & παραγίνωμαι) to be present together with; to come together, convene, Lu. 23. 48; to stand by or support one judicially, adesse, 2 Ti. 4. 16.

Συμπαρακαλέω, ὦ, f. ἤσω, (σύν & παρακαλέω) to invite, exhort along with others; to animate in company with others; pass. to share in mutual encouragement, Ro. 1. 12.

Συμπαραλαμβάνω, a. 2. συμπαρέλαβον, (σύν & παραλαμβάνω) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38. Ga. 2. 1.

Συμπαράμενῶ, f. μενῶ, (σύν & παραμένω) to remain or continue with or among, Phi. 1. 25.

Συμπάρεμι, (σύν & πάρεμι) to be present with any one, Ac. 25. 24.

Συμπάσχω, f. πείσομαι, (σύν & πάσχω) to suffer with, sympathise, 1 Co. 12. 26; to suffer as another, endure corresponding sufferings, Ro. 8. 17.

Συμπέμπω, f. ψω, (σύν & πέμπω) to send with any one, 2 Co. 8. 18, 22.

Συμπεριλαμβάνω, f. λήψομαι, (σύν & περιλαμβάνω) to embrace together; to embrace, Ac. 20. 10.

Συμπίνω, f. πίνω, & πινύμαι, a. 2. συνέπιον, (σύν & πίνω) to drink with any one, Ac. 10. 41. (i)

Συμπίπτω, a. 2. συνέπεσον, (σύν & πίπτω) to fall together; to fall in ruins, v. r. Lu. 6. 49.

Συμπληρόω, ὦ, f. ὥσω, (σύν & πληρόω) to fill, fill up, fill full, Lu. 8. 23; pass. of time, to be completed, have fully come, Lu. 9. 51. Ac. 2. 1.

Συμπνίγω, f. ἐξοῦμαι, (σύν & πνίγω) to throttle, choke; trop. to choke the growth or increase of seed or plants, Mat. 13. 22. Mar. 4. 7, 19. Lu. 8. 14; to press upon, crowd, throng, Lu. 8. 42. (i)

Συμπολίτης, ου, ὅ, (σύν & πολίτης) a fellow-citizen, met. Ep. 2. 19. (i)

Συμπορεύομαι, f. ὑσώμαι, (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 15; to come together, assemble, Mar. 10. 1.

Συμπόσιον, ιου, τό, (συμπίνω) a drinking together; a feast, banquet; a festive company; in N. T., pl. συμπόσια, mess-parties, Mar. 6. 39.

Συμπρεσβύτερος, ου, ὅ, (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter, 1 Pe. 5. 1. N. T.

Συμφέρω, i. συνοῖσω, a. 1. συνή-

γεκα, a. 2. συνήνεγκον, (σύν & φέρω) to bring together, collect, Ac. 19. 19; absol. to conduce to, to be for the benefit of any one, be profitable, advantageous, expedient, 1 Co. 6. 12 2 Co. 8. 10; particip. neut. τὸ συμφέρον, good, benefit, profit, advantage, Ac. 20. 20. 1 Co. 7. 35; impers. συμφέρεi, it is profitable, advantageous, expedient, Mat. 5. 29, 30; 19. 10, et al.

Σύμφημι, (σύν & φημί) pr. to affirm with; to assent, Ro. 7. 16.

Συμφυλότης, ου, ὅ, (σύν & φυλή) pr. one of the same tribe; a fellow-citizen, fellow-countryman, 1 Th. 2. 14.

Σύμφυτος, ου, ὅ, ἡ, (σύν & φύω) pr. planted together, grown together; in N. T., met. grown together, closely entwined or united with, Ro. 6. 5.

Συμφύω, f. φύσω, pass. a. 2. συνεφύην, (fr. same) to make to grow together; pass. to grow or spring up with, Lu. 8. 7.

Συμφωνέω, ὦ, f. ἤσω, (σύμφωνος) to sound together, to be in unison, be in accord; trop. to agree with, accord with in purport, Ac. 15. 15; to harmonise with, be congruous, suit with, Lu. 5. 36; to agree with, make an agreement, Mat. 18. 19; 20. 13. Ac. 5. 9: whence

Συμφώνησις, εως, ἡ, unison, accord; agreement, concord, 2 Co. 6. 15. N. T.

Συμφωνία, as, ἡ, symphony, harmony of sounds; concert of instruments, music, Lu. 15. 25.

Σύμφωνος, ου, ὅ, ἡ, (σύν & φωνή) agreeing in sound; met. accordant, harmonious, agreeing, and neut. τὸ συμφωνον, accord, agreement, 1 Co. 7. 5.

Συνψηφίζω, f. ἴσω, (σύν & ψηφίζω, ψηφος) to calculate together, compute, reckon up, Ac. 19. 19.

Σύμψυχος, ου, ὅ, ἡ, (σύν & ψυχή) united in mind, at unity, Phi. 2. 2. N. T.

Σύν, prep. governing a dat., with, together with, Mat. 25. 27; 26. 35; 27. 38; attendant on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Ga. 3. 9; εἰς τὸ

- τινι**, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σύν τινι, those with any one, the companions of any one, Mar. 2. 26. Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.
- Συνάγω, f. ἄγω, a. 2. συνήγαγον**, p. pass. *συνήγμαι*, a. 1. pass. *συνήχθην*, f. pass. *συναχθήσομαι* (σύν & ἄγω) to bring together, collect, gather, as grain, fruits, &c., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in *N. T.* to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al.: (ἀ) *whence*
- Συναγωγή, ἡς, ἡ, a** collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al.; a synagogue, place of Jewish worship, Lu. 7. 5, et al.
- Συναγωνίζομαι, f. ἵσσομαι** (σύν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.
- Συναθλέω, ὦ, f. ἥσω** (σύν & ἀθλέω) *pr.* to contend on the side of any one; in *N. T.* to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L. G.
- Συναθροίζω, f. οἶσω** (σύν & ἀθροίζω, to gather, ἀθρόος) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 33. Ac. 12. 12.
- Συναίρω, f. ἀρῶ** (σύν & αἶρω) to take up a thing with any one; in *N. T.* συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.
- Συναιχμάλωτος, ου, ὁ, ἡ** (σύν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7. Col. 4. 10. Phile. 23. N. T.
- Συνακολουθεῖω, ὦ, f. ἥσω** (σύν & ἀκολουθεῖω) to follow in company with, accompany, Mar. 5. 37. Lu. 23. 49.
- Συνᾶλίζω, f. ἵσω** (σύν & ἁλίζω, to collect) to cause to come together, collect, assemble, congregate; *mid.* to convene to one's self, Ac. 1. 4.
- Συναναβαίνω, f. βήσομαι, a. 2. συνανήβην** (σύν & ἀναβαίνω) to go up, ascend with any one, Mar. 15. 41. Ac. 13. 31.
- Συνανάκειμαι, f. εἰσομαι** (σύν & ἀνάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N. T.
- Συναναμίγνυμι** (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; *mid. met.* to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11. 2 Th. 3. 14. L. G.
- Συναναπαύομαι, f. αἰσομαι** (σύν & ἀναπαύομαι) to experience refreshment in company with any one, Ro. 15. 32. L. G.
- Συναντῶ, ὦ, f. ἥσω** (σύν & ἀντῶ, ἀντί) to meet with, fall in with, encounter; to meet, Lu. 9. 37; 22. 10. Ac. 10. 25. He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22; *whence*
- Συνάντησις, εως, ἡ, a** meeting, Mat. 8. 34.
- Συναντιλαμβάνομαι, f. λήψομαι** (σύν & ἀντιλαμβάνομαι) *pr.* to take hold of with any one; to support, help, aid, Lu. 10. 40. Ro. 8. 26. L. G.
- Συναπάγω, f. ἄγω** (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Ga. 2. 13. 2 Pe. 3. 17; *mid.* to conform one's self willingly to certain circumstances, Ro. 12. 16.
- Συναποθνήσκω, a. 2. συναπέθανον** (σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31. 2 Co. 7. 3; *met.* to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.
- Συναπόλλυμι, a. 2. mid. συναπολλόμενι** (σύν & ἀπόλλυμι) to destroy together with others; *mid.* to perish or be destroyed with others, He. 11. 31.
- Συναποστέλλω, f. στέλλω** (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 12. 18.
- Συναρμολογέω, ὦ, f. ἥσω** (σύν & ἀρμολογέω, fr. ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21. N. T.
- Συναρπάζω, f. ἵσω** (σύν & ἀρπάζω, to seize, snatch) to seize together, collect, assemble, congregate; *mid.* to convene to one's self, Ac. 1. 4.

(ω) to snatch up, clutch, to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; *pass.*, of a ship, to be caught and swept on by the wind, Ac. 27. 15.

Συναυξάνομαι, f. ἡσσομαι, (σύν & αὐξάνω) to grow together in company, Mat. 13. 30.

Σύνδεσμος, ου, ό, that which binds together; a ligature, Col. 2. 19; a band of union, Eph. 4. 3. Col. 3. 14; a bundle, or, bond, Ac. 8. 23: *from*

Συνδέω, f. δήσω, (σύν & δέω) to bind together; *in N. T.*, *pass.* to be in bonds together with, He. 13. 3.

Συνδοξάζω, f. άσω, (σύν & δοξάζω) *in N. T.*, to glorify together with, to exalt to a state of dignity and happiness in company with, to make to partake in the glorification of another, Ro. 8. 17.

Σύνδουλος, ου, ό, (σύν & δούλος) a fellow-slave, fellow-servant, Mat. 24. 49, et al.; a fellow-minister of Christ, Col. 1. 7, et al.

Συνδρομή, ης, ή, (σύν & εδραμον) a running together, concourse, Ac. 21. 30.

Συνεγείρω, f. γερῶ, (σύν & εγείρω) to raise up with any one; to raise up with Christ by spiritual resemblance of His resurrection, Ep. 2. 6. Col. 2. 12; 3. 1. L. G.

Συνέδριον, ίου, τό, (σύν & εδρα) *pr.* a sitting together, assembly, &c.; *in N. T.*, the Sanhedrin, the supreme council of the Jewish nation, Mat. 5. 22; 26. 59; *meton.* the Sanhedrin as including the members and place of meeting, Lu. 22. 66. Ac. 4. 15, et al.; *pass.* a judicial council, tribunal, Mat. 10. 17. Mar. 13. 9.

Συνκρίσις, εως, ή, (συνειδέαι) consciousness, He. 10. 2; a present *idea*, persisting notion, impression of reality, 1 Co. 8. 7. 1 Pe. 2. 19; conscience, as an inward moral impression of one's actions and principles, Jno. 8. 9. Ac. 23. 1; 24. 16. Ro. 9. 1. 2 Co. 1. 12, et al.; conscience, as the inward faculty of moral judgment, Ro. 2. 15; 13. 5. 1 Co. 8. 7, 10, 12; 10. 25, 27, 28, 29. 2 Co. 4. 2; 5. 11, et al.; conscience, as the inward moral and spiritual frame, Tit. 1. 15. He. 9. 14.

Συνεῖδον, a. 2. of συνο, είω, *part.* συνιδών, to see under one range of view; to take a deliberate glance of a state of matters, Ac. 12. 12; 14. 6.

Συνειδώς, see σύννοια.

Σύνεμι, f. έσομαι, (σύν & είμι) to be with, be in company with, Lu. 9. 18. Ac. 22. 11.

Σύνεμι, *part.* συνιών, (σύν & είμι) to come together, assemble, Lu. 8. 4.

Συνεισέρχομαι, a. 2. συνεισῆλθον, (σύν & εισέρχομαι) to enter with any one, Jno. 18. 15; to embark with, Jno. 6. 22.

Συνέκδημος, ου, ό, ή, (σύν & εκδημος, a traveller to foreign countries) one who accompanies another to foreign countries, fellow-traveller, Ac. 19. 29. 2 Co. 8. 19. L. G.

Συνεκλεκτός, ή, όν, (σύν & εκλεκτός) chosen along with others; elected to Gospel privileges along with, 1 Pe. 5. 13. N. T.

Συνελαύνω, f. ελάσω, a. 1. συνήλασα, (σύν & λαύνω) *pr.* to drive together; to urge to meet; *in N. T.*, to urge to union, Ac. 7. 26.

Συνεπιμαρτυρέω, ώ, f. ήσω, (σύν & επιμαρτυρέω) to join in according attestation; to support by attestation, to confirm, sanction, He. 2. 4.

Συνεπιτίθεμαι, (σύν & επιτίθημι) to set upon along with, assail at the same time; to unite in impeaching, v. r. Ac. 24. 9.

Συνέπομαι, imperf. συνεπιόμην, (σύν & επομαι, to follow) to follow with, attend, accompany, Ac. 20. 4.

Συνεργέω, ώ, f. ήσω, to work together with, to co-operate, &c., 1 Co. 16. 16. 2 Co. 6. 1; to assist, afford aid to, Mar. 16. 20; to be a motive principle, Ja. 2. 22; *absol.* to conspire actively to a result, Ro. 8. 28: *from*

Συνεργός, ου, ό, ή, (σύν & εργον) a fellow-labourer, associate, coadjutor, Ro. 16. 3, 9, 21. 2 Co. 1. 24, et al.

Συνέρχομαι, a. 2. συνήλθον, (σύν & έρχομαι) to come together; to assemble, Mar. 3. 20; 6. 33; 14. 53; to cohabit matrimonially, Mat. 1. 12. 1 Co. 7. 5; to go or come with any one, to accompany, Lu. 23. 55. **Δε**

9. 35; to company with, associate with, Ac. 1. 21, et al.
- Συνεσθίω**, a. 2. *συνέσθω*, (σύν & ἐσθίω) to eat with, 1 Co. 5. 11; *by impl.* to associate with, live on familiar terms with, Lu. 15. 2. Ga. 2. 12.
- Σύνεσις**, εως, ἡ, (συνήμι) *pr.* a sending together, a junction, *as of streams*; *met.* understanding, intelligence, discernment, sagaciousness, Lu. 2. 47. 1 Co. 1. 19, et al.; *meton.* the understanding, intellect, mind, Mar. 12. 33.
- Συνετός**, ἡ, ὄν, (fr. same) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25. Lu. 20. 21, et al.
- Συνευδοκέω**, ὦ, f. ἤσω, (σύν & εὐδοκέω) to approve with another; to accord with in principle, Ro. 1. 32; to stamp approval, Lu. 11. 48. Ac. 8. 1; 22. 20; to be willing, agreeable, 1 Co. 7. 12, 13.
- Συνευχεόμεαι**, οὔμαι, f. ἤσομαι, (σύν & εὐχεόμεαι, to feast, banquet) to feast together with, 2 Pe. 2. 13. Ju. 12.
- Συνέφαγον**, a. 2. of *συνεσθίω*: *which see.*
- Συνεφίστημι**, (σύν & ἐφίστημι) to set together upon; *intrans.* a. 2. *συνεπέστην*, to assail together, Ac. 16. 22.
- Συνέχω**, f. ἐξω, (σύν & ἔχω) *pr.* to hold together; to confine, shut up close; τὰ ὦτα, to stop the ears, Ac. 7. 57; to confine, straiten, *as a besieged city*, Lu. 19. 43; to hold, hold fast, have the custody of *any one*, Lu. 22. 63; to hem in, urge, press upon, Lu. 8. 45; to exercise a constraining influence on, 2 Co. 5. 14; *pass.* to be seized with, be affected with, *as fear, disease, &c.*, Mat. 4. 24. Lu. 4. 38, et al.; to be in a state of *mental* constriction, to be hard pressed by *urgency of circumstances*, Lu. 12. 50. Ac. 18. 5. Phil. 1. 23.
- Συνήδομαι**, f. ησθήσομαι, (σύν & ἥδομαι, to be pleased, delighted) to be pleased along with others; to congratulate; to delight in, approve cordially, Ro. 7. 22.
- Συνήθεια**, ας, ἡ, (συνηθής, accustomed, familiar, customary, fr. σύν & ἥθος) intercourse; use, custom; an established custom, practice, *James* 18. 39. 1 Co. 11. 16.
- Συνηλικιώτης**, ου, ὁ, (σύν & ἡλικιώτης, idem, fr. ἡλικία) one of the same age, an equal in age, Ga. 1. 14. L. G.
- Συνθάπτω**, f. ψω, a. 2. *pass.* *συνεψάφην*, (σύν & θάπτω) to bury with; *pass.* in *N. T.*, to be buried with *Christ symbolically*, Ro. 6. 4. Col. 2. 12.
- Συνθλάω**, ὦ, f. άσω, f. *pass.* *συνθλαστήσομαι*, (σύν & θλάω, to break) to crush together; to break in pieces, shatter, Mat. 21. 44. Lu. 20. 18.
- Συνθλίβω**, f. ψω, (σύν & θλίβω) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (i)
- Συνθρύπτω**, f. ψω, (σύν & θρύπτω) to crush to pieces; *met.* to break the heart of *any one*, to make to quail, Ac. 21. 13. N. T.
- Συνήμι**, f. *συνήσω*, & ἤσομαι, a. 1. *συνῆκα*, a. 2. subj. *συνῶ*, and in *N. T.*, *pr.* 3. pl. *συνιούσι*, part. *συνῶν* & *συνῶν*, (σύν & ἵμι, to send) *pr.* to send together; *met.* to understand, comprehend thoroughly, Mat. 13. 51. Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13. Ac. 7. 25. Ro. 15. 21. Eph. 5. 17; *absol.* to be well judging, sensible, 2 Co. 10. 12; to be *spiritually* intelligent, Mat. 13. 13, 14, 15. Ac. 28. 26, 27, et al.; to be *religiously* wise, Ro. 3. 11.
- Συνίστημι**, and, later, *συνιστάω*, & *συνιστάνω*, f. *στήσω*, (σύν & ἵστημι) to place together; to recommend to favourable attention Ro. 16. 1. 2 Co. 3. 1; 10. 18, et al.; to place in a striking point of view, to evince, Ro. 3. 5; 5. 8. Ga. 2. 18; *intrans.*, p. *συνέστηκα*, part. *συνεστώς*, to stand beside, Lu. 9. 32; to have been permanently framed, Col. 1. 17; to possess consistence, 2 Pe. 3. 5.
- Συνοδεύω**, f. εὐσω, (σύν & ὀδεύω) to journey or travel with, accompany on a journey, Ac. 9. 7. L. G.
- Συνοδία**, ας, ἡ, (σύν & ὁδός) *pr.* a journeying together; *meton.* a company of fellow-travellers, caravan, Lu. 2. 44. L. G.
- Συνόιδα**, a *perf.* with the sense of a *present*, part. *συνειδώς*, to share in the knowledge of a thing; to be privy

- to, Ac. 5. 2; to be conscious; *οὐδὲν συνοῦσα*, to have a clear conscience, 1 Co. 4. 4.
- Συνοικέω**, ὦ, f. ἥσω, (σύν & οἰκέω) to dwell with; to live or cohabit with, 1 Pe. 3. 7.
- Συνοικοδομέω**, ὦ, (σύν & οἰκοδομέω) to build in company with *any one*; *pass.* to be built in along with, form a constituent part of a structure, Ep. 2. 22. L. G.
- Συνομιλέω**, ὦ, f. ἥσω, (σύν & ὁμιλέω) *pr.* to be in company with; to talk or converse with, Ac. 10. 27. N. T.
- Συνομορέω**, ὦ, f. ἥσω, (σύν & ὁμορέω) to border upon, fr. ὁμός & ὅρος) to be contiguous, adjoin, Ac. 18. 7. N. T.
- Συνοχή**, ἡς, ἡ, (συνέχω) *pr.* a being held together; compression; *in N. T.* *met.* distress of mind, anxiety, Lu. 21. 25. 2 Co. 2. 4.
- Συντάσσω**, v. ττω, f. ξω, (σύν & τάσσω) *pr.* to arrange or place in order together; *in N. T.* to order, charge, direct, Mat. 26. 19; 27. 10.
- Συντέλεια**, ας, ἡ, a complete combination; a completion, consummation, end, Mat. 13. 39, 40, 49; 24. 3; 28. 20. He. 9. 26: *from*
- Συντελέω**, ὦ, f. ἔσω, (σύν & τελέω) *pr.* to bring to an end altogether; to finish, end, Mat. 7. 28; to consummate, Ro. 9. 28; to ratify a covenant, He. 8. 8; *pass.* to be terminated, Lu. 4. 2. Ac. 21. 27; to be fully realised, Mar. 13. 4.
- Συντέμνω**, f. τεμῶ, p. τέτμηκα, p. *pass.* τέτμημαι, (σύν & τέμνω) *pr.* to cut short, contract by cutting off; *met.* to execute speedily, or *fr. the Heb.* to determine, decide, decree, Ro. 9. 28.
- Συντηρέω**, ὦ, f. ἥσω, (σύν & τηρέω) to keep safe and sound, Mat. 9. 17. Lu. 5. 38; to observe strictly, or, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L. G.
- Συντίθημι**, (σύν & τίθημι) to place together; *παθ.* a. 2. *συνθέμην*, p. *συντέμηναι*, to agree together, come to a mutual understanding, Jno. 9. 22. Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.
- Συντόμως**, *adv.* (συντέμνω), concisely, briefly, Ac. 24. 4.
- Συντρέχω**, a. 2. *συνέδραμον*, (σύν & τρέχω) to run together, flock together, Mar. 6. 33. Ac. 3. 11; to run in company with *others*, *met.* 1 Pe. 4. 4.
- Συντρίβω**, f. ψω, p. *pass.* *συντέτριμμα*, f. *pass.* *συντρίβίσσμαι*, (σύν & τρίβω) to rub together; to shiver, Mar. 14. 3. Re. 2. 27; to break, break in pieces, Mar. 5. 4. Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; *met.* to break the power of *any one*, deprive of strength, debilitate, Lu. 9. 39. Ro. 16. 20; *pass.* to be broken in heart, be contrite, Lu. 4. 18: (i) *whence*
- Συντριμμα**, ατος, τό, a breaking, bruising; *in N. T.* destruction, ruin, Ro. 3. 16.
- Σύντροφος**, ου, ὁ, (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with *another*; one brought up or educated with *another*, Ac. 13. 1.
- Συντυγχάνω**, a. 2. *συνεὔχων*, (σύν & τυγχάνω) to meet or fall in with; *in N. T.* to get to, approach, Lu. 8. 19.
- Συνυποκρίνομαι**, (σύν & ὑποκρίνομαι) a. 1. *συνυποκρίθην*, to dissemble, feign with, or in the same manner as *another*, Ga. 2. 13. L. G.
- Συνυπουργέω**, ὦ, f. ἥσω, (σύν & ὑπουργέω, to render service, fr. ὑπό & ἔργον) to aid along with *another*, help together, 2 Co. 1. 11. L. G.
- Συνωδίνω**, f. ἰνῶ, (σύν & ὠδίνω, to be in birth-pangs) *pr.* to travail at the same time with; *trop.* to be altogether in throes, Ro. 8. 22. (i)
- Συνωμοσία**, ας, ἡ, (συνόμνημα, to swear together, fr. σύν & ὁμνημα) a banding by oath; a combination, conspiracy, Ac. 23. 13.
- Σύρος**, ου, ὁ, a Syrian, Lu. 4. 27.
- Συροφονικίσσα**, v. *Συροφονίσσα*, ης, ἡ, a Syrophenician woman, *Phœnicia being included in Syria*, Mar. 7. 26.
- Σύρτις**, εως, ἡ, a shoal, sand-bank a place dangerous on account of

- shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17: from
- Σύρεω**, to draw, drag, Jno. 21. 8. Re. 12. 4; to force away, hale before magistrates, &c. Ac. 8. 3; 14. 19; 17. 6. (9)
- Συσπαράσσω**, v. τρω, f. ξω, (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N. T.
- Σύσσημον**, ου, τό, (σύν & σήμα) a concerted signal, Mar. 14. 44.
- Σύσσωμος**, ου, ό, ή, τό, -ον, (σύν & σώμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N. T.
- Συστασιόσσης**, ου, ό, (συστασιάζω, to join in a sedition with, (fr. σύν & στάσις) an accomplice in sedition, associate in insurrection, Mar. 15. 7. L. G.
- Συστατικός**, ή, όν, (συνίστημι) commendatory, recommendatory, 2 Co. 3. 1, *bis*. L. G.
- Συσταυρόω**, ώ, f. ώσω, p. pass. *συνεσταυρόμαι*, a. 1. *συνεσταυρόθην*, (σύν & σταυρόω) to crucify with another, Mat. 27. 44. Mar. 15. 32. Jno. 19. 32; pass. met. to be crucified with another in a spiritual resemblance, Ro. 6. 6. Ga. 2. 20. N. T.
- Συστείλλω**, f. ελώ, a. 1. *συνέστειλα*, p. pass. *συνέσταιμαι*, (σύν & στέλλω) to draw together, contract, straiten; to enwrap; hence, i. q. *περιστείλλω*, to lay out, prepare for burial, Ac. 5. 6; pass. to be shortened, or, to be environed with trials, 1 Co. 7. 29.
- Συστενάζω**, f. ξω, (σύν & στενάζω) to groan altogether, Ro. 8. 22.
- Συστοιχέω**, ώ, f. ήσω, (σύν & στοιχέω) *pr.* to be in the same row with; *met.* to correspond to, Ga. 4. 25.
- Συστρατιώτης**, ου, ό, (σύν & στρατιώτης) a fellow-soldier; *met.* a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25. Phile. 2.
- Συστρέφω**, f. ψω, (σύν & στρέφω) to turn or roll together; to collect, gather, Ac. 28. 3: whence
- Συκτροφή**, ής, ή, a gathering, con-
- course, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12, col. v. 13.
- Συσχηματίζω**, (σύν & σχηματίζω, to form, fr. σχήμα) to fashion in accordance with; *mid.* to conform or assimilate one's self to, *met.* Ro. 12. 2. 1 Pe. 1. 14.
- Σφαγή**, ής, ή, (σφάζω) slaughter, Ac. 8. 32. Ro. 8. 36. Ja. 5. 5.
- Σφάγιον**, ου, τό, a victim slaughtered in sacrifice, Ac. 7. 42: from
- Σφάζω**, v. Att. *σφάττω*, f. ξω, a. 1. *έσφαξα*, a. 2. pass. *έσφάγην*, p. pass. *έσφαγμαι*, to slaughter, kill, slay; *pr. used of animals killed in sacrifice*, &c., Re. 5. 6, 9, 12; 13. 8; of persons, &c., 1 Jno. 3. 12. Re. 6. 4, 9; 18. 24; to wound mortally, Re 13. 3.
- Σφοδρά**, *adv.* (pr. neut. pl. of *σφοδρός*, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.
- Σφοδρώς**, *adv.* (fr. same) exceedingly, vehemently, Ac. 27. 18.
- Σφραγίζω**, f. ίσω, a. 1. *έσφράγισα*, p. pass. *έσφράγισμαι*, a. 1. pass. *έσφραγίσθην*, to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain character, Jno. 6. 27; *mid.* to set one's own mark upon, seal as one's own to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quit tance of, to deliver over safely to any one, Ro. 15. 28; *absol.* to set to one's seal, to make a solemn declaration, Jno. 3. 33: from
- Σφραγίς**, ίδος, ή, a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.
- Σφυρόν**, ου, τό, the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.
- Σχεδόν**, *adv.* (έχω, σχέιν) *pr.* near of place; hence, nearly, almost, Aa 13. 44; 19. 26. He. 9. 22.
- Σχήμα**, ατος, τό, (fr. same) fashion

form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

Σχίζω, *f. ἴσω*, *a. 1. ἔσχισα*, *a. 1. pass. ἐσχίσθη*, to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51. Lu. 5. 36, et al.; *mid.* to open or unfold with a chasm, Mar. 1. 10; *pass. met.* to be divided into parties or factions, Ac. 14. 4; 23. 7: *whence*

Σχίσμα, *ατος τό*, a rent, Mat. 9. 16. Mar. 2. 21; *met.* a division into parties, schism, Jno. 7. 43; 9. 16, et al.

Σχοινίον, *ου, τό*, (σχοῖνος, a rush) *pr.* a cord made of rushes; *genr.* a rope, cord, Jno. 2. 15. Ac. 27. 32.

Σχολάζω, *f. ἄσω*, to be unemployed, to be at leisure; to be at leisure for a thing, to devote one's self entirely to a thing, 1 Co. 7. 5; to be unoccupied, empty, Mat. 12. 44: *from*

Σχολή, *ης, ἡ*, freedom from occupation; *later*, ease, leisure; a school, Ac. 19. 9.

Σώζω, *f. σώσω*, *p. σέσωκα*, *a. 1. ἔσωσα*, *a. 1. pass. ἐσώθη*, *p. pass. σέσωμαι*, to save, rescue; to preserve safe and unharmed, Mat. 8. 25; 10. 22; 24. 22; 27. 40, 42, 49. 1 Ti. 2. 15; *σώζειν eis*, to bring safely to, 2 Ti. 4. 18; to cure, heal, restore to health, Mat. 9. 21, 22. Mar. 5. 23, 28, 34; 6. 56, et al.; to save, preserve from being lost, Mat. 16. 25. Mar. 3. 4; 8. 35; *σώζειν ἀπό*, to deliver from, set free from, Mat. 1. 21. Jno. 12. 27. Ac. 2. 40; *in N. T.*, to rescue from unbelief, convert, Ro. 11. 14. 1 Co. 1. 21; 7. 16; to bring within the pale of Christian privilege, Tit. 3. 5. 1 Pe. 3. 21; to save from final ruin, 1 Ti. 1. 15; *pass.* to be brought within the Gospel pale, Ac. 2. 47. Eph. 2. 5, 8; to be in the way of salvation, 1 Co. 15. 2. 2 Co. 2. 15.

Σώμα, *ατος τό*, the body of an animal; a living body, Mat. 5. 29, 30; 6. 22, 23, 25. Ja. 3. 3; a person, individual, 1 Co. 6. 16; a dead body, corpse, carcass, Mat. 14. 12; 27. 52, 58. He. 13. 11; the human body considered as the seat and occasion of moral imperfection, as inducing to sin through its appetites and passions, Ro. 7. 24; 8. 13; *genr.* a body, a material substance, 1 Co. 15. 37, 38, 40; the substance, reality, as *opp.* to *ἡ σκιά*, Col. 2. 17; *in N. T.*, *met.* the aggre-

gate body of believers, the body of the church, Ro. 12. 5. Col. 1. 18, et al.; *whence*

Σωματικός, *ῆ, ὄν*, bodily, of or belonging to the body, 1 Ti. 4. 8; corporeal, material, Lu. 3. 22: *whence*

Σωματικῶς, *adv.* bodily, in a bodily frame, Col. 2. 9.

Σωρεύω, *f. εὔσω*, (σωρός, a heap) to heap or pile up, Ro. 12. 20; *met. pass.* to be laden with sins, 2 Ti. 3. 6.

Σωτήρ, *ῆρος, ὁ*, (σώζω) a saviour, preserver, deliverer, Lu. 1. 47; 2. 11. Ac. 5. 31, et al.: *whence*

Σωτηρία, *ας, ἡ*, a saving, preservation, Ac. 27. 34. He. 11. 7; deliverance, Lu. 1. 69, 71. Ac. 7. 25; salvation, spiritual and eternal, Lu. 1. 77; 19. 9. Ac. 4. 12. Re. 7. 10; a being placed in a condition of salvation by an embracing of the Gospel, Ro. 10. 1, 10. 2 Ti. 3. 15; means or opportunity of salvation, Ac. 13. 26. Ro. 11. 11. He. 2. 3, et al.; *ἡ σωτηρία*, the promised deliverance by the Messiah, Jno. 4. 22.

Σωτήριος, *ου, ὁ, ῆ*, (σωτήρ) imparting salvation, saving, Tit. 2. 11; *neut.* τὸ σωτήριον, equivalent to σωτηρία, Lu. 2. 30; 3. 6. Ac. 28. 28. Eph. 6. 17.

Σωφρονέω, *ῶ, f. ἦσω*, *a. 1. ἐσωφρόνησα* (σώφρων) to be of a sound mind, be in one's right mind, be sane, Mar. 5. 15; to be calm, 2 Co. 5. 13; to be sober-minded, sedate, staid, Tit. 2. 6. 1 Pe. 4. 7; to be of a modest, humble mind, Ro. 12. 3.

Σωφρονίζω, *f. ἴσω*, (fr. same) *pr.* to render any one σώφρων, to restore to a right mind; to make sober minded, to steady by exhortation and guidance, Tit. 2. 4: *whence*

Σωφρονισμός, *ου, ὁ*, a rendering sound-minded; calm vigour of mind, Tit. 1. 7.

Σωφρόνως, *adv.* (σώφρων) in the manner of a person in his right mind; soberly, staidly, temperately, 2 Ti. 2. 12.

Σωφροσύνη, *ης, ἡ*, sanity, soundness of mind, a sane mind, Ac. 26. 25; female modesty, 1 Ti. 2. 9, 15: *from*

Σώφρων, *ονος, ὁ, ῆ*, (σῶς, sound)

& φρον) of a sound mind, sane; staid, temperate, discreet, 1 Ti. 3. 2. Tit. 1. 8; 2. 2; modest, chaste, Tit. 2. 5.

T.

Ταβέρνη, ης, ἡ, (Lat. *taberna*) a tavern, inn; Τρεῖς Ταβέρναι, the Three Taverns, the name of a small place on the Appian road, according to Antoninus, 33 Roman miles from Rome, Ac. 28. 15.

Ταβιθά, ἡ, (Aram. תַּבִּי־תָה) i. q. Δορκάς, an antelope, Ac. 9. 36, 40.

Τάγμα, ατος, τό, (τάσσω) *pr.* any thing placed in order; in *N. T.*, order of succession, 1 Co. 15. 23.

Τακτός, ἡ, όν, (fr. same) *pr.* arranged; fixed, appointed, set, Ac. 12. 21.

Ταλαιπωρέω, ώ, f. ἦσω, p. τεταλαιπώρηκα, (ταλαιπώρος) to endure severe labour and hardship; to be harassed; to suffer compunction, Ja. 4. 9.

Ταλαιπωρία, ας, ἡ, toil, difficulty, hardship; calamity, misery, distress, Ro. 3. 16. Ja. 5. 1: *from*

Ταλαιπώρος, ου, ό, ἡ, *pr.* enduring severe effort and hardship; hence, wretched, miserable, afflicted, Ro. 7. 24. Re. 3. 17.

Ταλαντιαίος, αία, αἶον, of a talent weight, weighing a talent, Re. 16. 21: *from*

Τάλαντον, ου, τό, (ταλάω, to sustain) the scale of a balance; a talent, which as a weight was among the Jews equivalent to 3000 shekels, i. e. as usually estimated, 114lbs. 15dwt. Troy, while the Attic talent, on the usual estimate, was only equal to 56lbs. 11oz. Troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or if reckoned of gold, 5,475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

Ταλιθά, (Aram. תַּלִּיתָה) talitha, i. q. κοράσιον, a damsel, maiden, Mar. 5. 41.

Ταμείον, ου, τό, equivalent to ταμειών, (ταμιεύω, to be ταμίας, ma-

nager, storekeeper) a storehouse, granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 24. 26. Lu. 12. 3

Τανύν, i. e. τὰ νῦν, q. v.

Τάξις, εως, ἡ, (τάσσω) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of *priests*, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well regulated conduct, Col. 2. 5.

Ταπεινός, ἡ, όν, low in situation, of condition, humble, poor, mean, depressed, Lu. 1. 52. 2 Co. 7. 6. Ja. 1. 9; *met. of the mind*, humble, lowly, modest, Mat. 11. 29. Ro. 12. 16, et al.

Ταπεινοφροσύνη, ης, ἡ, lowliness or humility of mind and deportment, modesty, Ac. 20. 19. Ep. 4. 2. Phil. 2. 3, et al.: (*N. T.*) *from*

Ταπεινόφρων, (ταπεινός & φρήν) humble-minded, v. r., 1 Pe. 3. 8. L. G.

Ταπεινώ, ώ, f. ώσω, a. 1. ἐταπεινώσα, (ταπεινός) to bring low, depress, level, Lu. 3. 5; *met.* to humble, abase, Phil. 2. 8; *mid.* to descend to, or live in, a humble condition, 2 Co. 11. 7; Phil. 4. 12; to humble, depress the pride of *any one*, Mat. 18. 4; *mid.* to humble one's self, exhibit humility and contrition, Ja. 4. 10; to humble *with respect to hopes and expectations*, to depress *with disappointment*, 2 Co. 12. 21: *whence*

Ταπεινώσις, εως, ἡ, depression; meanness, low estate, abject condition, Lu. 1. 48. Ac. 8. 33. Phil. 3. 21. Ja. 1. 10.

Ταράσσω, v. τρω, f. ξω, a. 1. ἐτάραξα, p. pass. τετάραγμα, a. 1. pass. ἐταράχην, to agitate, trouble, as water, Jno. 6. 4. 7; *met.* to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, &c., to disquiet, affect with grief, anxiety, &c., Jno. 12. 27; 13. 21; with doubt, &c., to unsettle, perplex, Ac. 15. 24. Ga. 1. 7, et al.: *whence*

Ταράχη, ης, ἡ, agitation, troubling of water, Jno. 5. 4; *met.* commotion, tumult, Mat. 13. 8.

Τάραχος, ου, ό, agitation, commo-

tion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

Ταρσεύς, έως, ό, of, or a native of Τάρσος, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Τάρταρόω, ώ, f. ώσω, (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades where the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna, 2 Pe. 2. 4. N. T.

Τάσσω, v. ττώ, f. ξώ, a. 1. έταξα, p. pass. τέταμαι, to arrange; to set, appoint, in a certain station, Lu. 7. 8. Ro. 13. 1; to set, devote, to a pursuit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16. Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

Ταύρος, ου, ό, a bull, beeve, Mat. 22. 4, et al.

Ταυτά, by crasis for τὰ αὐτά, the same things, 1 Th. 2. 14; κατὰ ταυτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

Ταφή, ης, ή, (θάπτω) burial, the act of burying, sepulture, Mat. 27. 7.

Γάφος, ου, ό, (fr. same) a sepulchre, Mat. 23. 27. 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Τάχα, adv. (ταχύς) pr. quickly, soon; perhaps, possibly, Ro. 5. 7. Phile. 15.

Ταχέως, adv. (fr. same) quickly, speedily; soon, shortly, 1 Co. 4. 19. Ga. 1. 6; hastily, Lu. 14. 21; 16. 8, et al.; with inconsiderate haste, 1 Ti. 8. 22.

Ταχινός, ή, όν, (fr. same) swift, speedy, 2 Pe. 2. 1; near at hand, impending, 2 Pe. 1. 14.

Τάχιον, adv. (pr. neut. of ταχίων, comparat. of ταχύς) more swiftly, more quickly, more speedily, Jno. 20. 4. He. 13. 19; quickly, speedily, Jno. 13. 27, et al.

Τάχιστα, adv. (pr. neut. of the superlat. of ταχύς) most quickly, most speedily, very quickly; ως τάχιστα, as soon as possible, Ac. 17. 15.

Τάχος, εος, τό, (ταχύς) swiftness, speed, quickness, celerity; εν τάχει,

with speed, quickly, speedily; soon, shortly, Lu. 18. 8. Ac. 25. 4; hastily, immediately, Ac. 12. 7, et al.

Ταχύ, adv. quickly, speedily, hastily, Mat. 28. 7, 8; soon, shortly, immediately, Mat. 5. 25; suddenly, Re. 2. 5, 16; 3. 11, et al.; easily, readily, Mar. 9. 39; pr. neut. of

Ταχύς, εια, υ, swift, fleet, quick; met. ready, prompt, Ja. 1. 19.

Τε, a combinatory enclitic particle serving either as a tightly appending link, Ac. 1. 15; and, Ac. 2. 3; or as an inclusive prefix, Lu. 12. 45; both, Lu. 24. 20. Ac. 26. 16, et al.

Τείχος, εος, τό, a wall of a city, Ac. 9. 25, et al.

Τεκμήριον, ίου, τό, (τέκμαρ, a fixed mark) a sign, indubitable token, clear proof, Ac. 1. 3.

Τεκνίον, ου, τό, (dimin. of τέκνον) a little child; τεκνία, an endearing compellation, my dear children, Jno. 13. 33. Ga. 4. 19. 1 Jno. 2. 1, et al.

Τεκνογονέω, ώ, f. ήσω, (τέκνον & γίνομαι) to bear children; to rear a family, 1 Ti. 5. 14: (L. G.) whence

Τεκνογονία, ας, ή, the bearing of children, the rearing of a family, 1 Ti. 2. 15. N. T.

Τέκνον, ου, τό, (τίκτω) a child, a son or daughter, Mat. 2. 18. Lu. 1. 7, et al.; pl. descendants, posterity, Mat. 3. 9. Ac. 2. 39; child, son, as a term of endearment, Mat. 9. 2. Mar. 2. 5; 10. 24; pl. children, inhabitants, people, of a city, Mat. 23. 37. Lu. 19. 44; fr. the Heb., met. a child or son in virtue of discipleship, 1 Co. 4. 17. 1 Ti. 1. 2. 2 Ti. 1. 2. Tit. 1. 4. Phile. 10. 3 Jno. 4; a child in virtue of gracious acceptance, Jno. 1. 12; 11. 52. Ro. 8. 16, 21. 1 Jno. 3. 1; a child in virtue of spiritual conformity, Jno. 8. 39. Phl. 2. 15. 1 Jno. 3. 10; a child of one characterised by, some condition or quality, Mat. 11. 19. Eph. 2. 3; 5. 8. 1 Pe. 1. 14. 2 Pe. 2. 14.

Τεκνοτροφέω, ώ, f. ήσω, (τέκνον & τρέφω) to rear a family, 1 Ti. 5. 10.

Τέκτων, ονος, ό, an artisan; and spc. one who works in wood, a carpenter, Mat. 13. 55. Mar. 6. 3.

Τέλεις, εια, εiou, (τέλος) brought to completion; fully accomplished

fully developed, Ja. 1. 4; fully realised, thorough, 1 Jno. 4. 18; complete, entire, *as opposed to what is partial and limited*, 1 Co. 13. 10; full grown, of ripe age, 1 Co. 14. 20. Eph. 4. 13. He. 5. 14; fully accomplished in *Christian enlightenment*, 1 Co. 2. 6. Phi. 3. 15. Col. 1. 28; perfect in *some point of character*, without shortcoming in respect of a certain standard, Mat. 5. 48; 19. 21. Col. 4. 12. Ja. 1. 4; 3. 2; perfect, consummate, Ro. 12. 2. Ja. 1. 17, 25; *comp.* of higher excellence and efficiency, He. 9. 11: *whence*

Τελειότης, *τητος, ή*, completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L. G.

Τελεύω, *ω, f. ὥσω, p. τετελείωκα*, a. 1. *τελείωσα*, to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43. Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; *pass.* to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32. Phi. 3. 12. He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9. Ja. 2. 22. 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

Τελείως, *adv.* perfectly, 1 Pe. 1. 13.

Τελείωσις, *εως, ή*, a completing; a fulfilment, accomplishment of predictions, promises, &c. Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

Τελειωτής, *ου, ό*, a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

Τελεσφόρεω, *ω, f. ήσω, (τελεσφόρος, fr. τέλος & φέρω)* to bring to maturity, as fruits, &c.; *met.* Lu. 8. 14.

Τελευτάω, *ω, f. ήσω, p. τετελεύτηκα*, a. 1. *τετελεύτησα*, to end, finish, complete; *absol.* to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.: *from*

Τελευτή, *ής, ή*, a finishing, end, hence, end of life, death, decease Mat. 2. 15: *from*

Τελέω, *ω, f. ἔσω, p. τετέλεκα*, a. 1. *ἔτελεσα*, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Ga. 5. 16. Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; *pass.* to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapsed, Re. 15. 8; 20. 3, 5, 7: *from*

Τέλος, *εος, τό*, an end attained, consummation; an end, closing act, Mat. 24. 6, 14. 1 Co. 15. 24, et al.; full performance, perfect discharge, Ro. 10. 4; fulfilment, realisation, Lu. 22. 37; final dealing, developed issue, Ja. 5. 11; issue, final stage, 1 Co. 10. 11; issue, result, Mat. 26. 58. Ro. 6. 21, 22. 1 Pe. 1. 9; *anti-typical* issue, 2 Co. 3. 13; *practical* issue, 1 Ti. 1. 5; ultimate destiny, Phi. 3. 19. He. 6. 8. 1 Pe. 4. 17; an impost, due, Mat. 17. 25. Ro. 13. 7; *eis τέλος*, to the full, 1 Th. 2. 16; *eis τέλος*, continually, Lu. 18. 5; *eis τέλος, μέχρι, ἄχρι τέλους*, throughout, Mat. 10. 22. Mar. 13. 13. Jno. 18. 1. He. 3. 6, 14; 6. 11. Re. 2. 26.

Τελώνης, *ου, ό*, (τέλος & ὠνέομαι) one who farms the public revenues; *in N. T.*, a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3, et al.: *whence*

Τελώνιον, *ιου, τό*, a custom-house, toll-house; collector's office, Mat. 9. 9. Mar. 2. 14. Lu. 5. 27.

Τέρας, *ατος, τό*, a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48. Ac. 2. 43, et al.

Τεσσαράκοντα, *οί, αί, τά, (τέσσαρες)* forty, Mat. 4. 2, et al.

Τεσσαρακονηταίης, *εος, ους, ό, ή*, (preced. & ἔτος) of forty years, Ac. 7. 23; 13. 18.

Τεσσαρες, *At. τέτταρες, ων, οί, αί, neut. τέσσαρα, ων, ἑκατ.* Mat. 24. 31. Mar. 2. 3, et al.

Τεσσαρεσκαιδέκατος, *η, ου, (τέσσαρες, καί, & δέκατος)* the fourteenth, Ac. 27. 27, 33.

Τεταρταίος, *αία, αἰον, on the fourth day*, Jno. 11. 39: *from*

- Τέταρτος, η, ου, (τέσσαρες)** fourth, Mat. 14. 25, et al.
- Τετράγωνος, ου, ό, ή, (τέσσαρες & γωνία)** four-angled, quadrangular, square, Re. 21. 16.
- Τετράδιον, ίου, τό, (dimin. of τετράς)** a set of four, quaternion; a detachment of four men, Ac. 12. 4. L. G.
- Τετρακισχίλιοι, αι, α, (τετράκις, four times, & χίλιοι)** four thousand, Mat. 15. 38, et al.
- Τετρακόσιοι, αι, α, four hundred,** Ac. 5. 36, et al.
- Τετράμηνος, ου, ό, ή, τό, -ου, (τέσσαρες & μήν)** of four months, four months in duration, Jno. 4. 35.
- Τετραπλόος, ούς, όη, ή, όον, ούν, (τετράς)** quadruple, fourfold, Lu. 19. 8.
- Τετράπους, οδος, ό, ή, τό, -ουν, (τέσσαρες & πούς)** four-footed; *pl.* τὰ τετράποδα, *sc.* ζώα, quadrupeds, Ac. 10. 12; 11. 6. Ro. 1. 23.
- Τετραρχέω, ώ, f. ήσω, to be tetrarch, rule as tetrarch, Lu. 3. 1, *ter.* (L. G.) from**
- Τετραρχης, ου, ό, (τετράς & αρχω)** a tetrarch; *pr.* one of a sovereign body of four; in *N. T.*, according to later usage, a provincial sovereign under the Roman emperor, Mat. 14. 1. Lu. 3. 19; 9. 7. Ac. 13. 1.
- Τεφρώω, ώ, f. ώσω, (τέφρα, ashes)** to reduce to ashes, to consume, destroy, 2 Pe. 2. 6.
- Τέχνη, ης, ή, art, skill, Ac. 17. 29; an art, trade, craft, Ac. 18. 3. Re. 18. 22: whence**
- Τεχνίτης, ου, ό, an artisan, artificer, workman, mechanic, Ac. 19. 24, 38. Re. 18. 22; an architect, builder, He. 11. 10. (C)**
- Τήκω, f. ξω, to dissolve, render liquid; *pass.* to be liquefied, melt, 2 Pe. 3. 12.**
- Τηλαυγώς, adv. (τηλαυγής, widely resplendent, fr. τηλε, afar, & αγγή) clearly, plainly, distinctly, Mar. 8. 25.**
- Τηλιεύωτος, αύτη, ούτο, (τηλικός, so great) so great, 2 Co. 1. 10. He. 2. 3. Ja. 3. 4. Re. 16. 18.**
- Τηρέω, ώ, f. ήσω, p. τετήρηκα, a. 1. έτήρησα, (τηρός) to keep watch upon, guard, Mat. 27. 36, 54; 28. 4. Ac. 12. 6; to watch over protectively, guard, 1 Jno. 5. 18. Re. 16. 15; to mark attentively, to heed, Re. 1. 3; to observe practically, keep strictly, Mat. 19. 17; 23. 3; 28. 20. Mar. 7. 9. Jno. 8. 51, et al.; to preserve, shield, Jno. 17. 15; to store up, reserve, Jno. 2. 10; 12. 7. 1 Pe. 1. 4. 2 Pe. 2. 4, 9, 17, et al.; to keep in custody, Ac. 12. 5; 16. 23, et al.; to maintain, Eph. 4. 3. 2 Ti. 4. 7; to keep in a condition, Jno. 17. 11, 12. 1 Co. 7. 37. 2 Co. 11. 9. 1 Ti. 5. 22. Ja. 1. 27: whence**
- Τήρησις, εως, ή, a keeping, custody; meton. a place of custody, prison, ward, Ac. 4. 3; met. practical observance, strict performance, 1 Co. 7. 19.**
- Τίθημι, f. θήσω, a. 1. έθηκα, p. τέθεικα, a. 2. έθην, a. 2. mid. έθέμην, *pass.* a. 1. έρέθην, p. τέθειμαι, *plu.* p. έρεθείμην, to place, set, lay, Mat. 5. 15. Mar. 6. 56. Lu. 6. 48, et al.; to produce at table, Jno. 2. 10; to deposit, lay, Mat. 27. 60. Lu. 23. 53. Ac. 3. 2; to lay down, Lu. 19. 21, 22. Jno. 10. 11, 15, 17, 18. 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51. Lu. 12. 46; to set, constitute, appoint, Jno. 15. 16. Ac. 13. 47. He. 1. 2; to render, make, Mat. 22. 44. Ro. 4. 17. 1 Co. 9. 18; *mid.* to put in custody, Mat. 14. 3. Ac. 4. 3; to reserve, Ac. 1. 7; to commit as a matter of charge, 2 Co. 5. 19; to set, with design, in a certain arrangement or position, Ac. 20. 28. 1 Co. 12. 18, 28. 1 Th. 5. 9. 1 Ti. 1. 12; *pass.* 1 Ti. 2. 7. 2 Ti. 1. 11. 1 Pe. 2. 8; τίθεναι τὰ γόνατα, to kneel down, Mar. 15. 19. Lu. 22. 41. Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν τῇ καρδίᾳ, to lay to heart, ponder, Lu. 1. 66; also, εἰς τὰς καρδίας, Lu. 21. 14; τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve, Ac. 5. 4; also, ἐν πνεύματι, Ac. 19. 21; also, βουλὴν, Ac. 27. 12; τίθεσθαι εἰς τὰ ὦτα, to give attentive audience to, to listen to retentively, Lu. 9. 44.**
- Τίκω, f. τέξω & τέξομαι, a. 2. έτεκεν, p. τέτοκα, a. 1. *pass.* έτέχθην, to bear, bring forth children, Mat. 1. 21, 23, et al.; trop. to bear, produce, as the earth, yield, He. 6. 7; met. to give birth to, Ja. 1. 15.**

Τῶλω, *f* τῶλῶ, to pull, pluck off, Mat. 12. 1. Mar. 2. 23. Lu. 6. 1.

Τίμιω, ὦ, *f* ἦσω, *a* 1. *ἐτίμησα*, to estimate in respect of worth; to hold in estimation, respect, honour, reverence, Mat. 15. 4, 5, 8; 19. 19. Mar. 7. 10, et al.; to honour with *reuerent service*, Jno. 5. 23, *qualer*; 8. 49; to treat with honour, manifest consideration towards, Ac. 28. 10; to treat graciously, visit with marks of favour, Jno. 12. 26; *mid.* to price, Mat. 27. 9: *from*

Τιμή, ἦς, *ῆ*, (τίω) *a* pricing, estimate of worth; price, value, Mat. 27. 9; price *paid*, Mat. 27. 6; *meton.* a thing of price, and *collectively*, precious things, Re. 21. 24, 26; preciousness, 1 Pe. 2. 7; *substantial* value, *real* worth, Col. 2. 23; careful regard, honour, state of honour, dignity, Ito. 9. 21. He. 5. 4; honour *conferred*, observance, veneration, Ro. 2. 7, 10; 12. 10; mark of favour and consideration, Ac. 28. 10: *whence*

Τίμος, *a*, *ov*, precious, costly, of great price, 1 Co. 3. 12. Re. 18. 12; precious, dear, valuable, Ac. 20. 24. 1 Pe. 1. 7, 19; honoured, esteemed, respected, Ac. 5. 34. He. 13. 4: *whence*

Τιμότης, *της*ος, *ῆ*, preciousness, costliness; *meton.* precious things, valuable merchandise, Re. 18. 19. *N. T.*

Τιμωρέω, ὦ, *f* ἦσω, *a* 1. *pass.* *ἐτιμωρήθην*, (τιμωρός, an aider, an avenger, *fr.* τιμή & αἶψω) to succour, to avenge, *any one*; in *N. T.*, to punish, Ac. 23. 5; 26. 11: *whence*

Τιμωρία, *as*, *ῆ*, punishment, He. 10. 29.

Τίνω, *f* τίσω, to pay; to pay *a penalty*, incur *punishment*, 2 Th. 1. 9.

Τίς, ὁ, *ῆ*, τό, *-τι*, gen. *τινός*, *indefinite pron.* a certain one, some one, Mat. 12. 47, et al.; *pl.* some, certain, several, Lu. 8. 2. Ac. 9. 19. 2 Pe. 3. 16, et al.; one, a person, Mat. 12. 29. Lu. 14. 8. Jno. 6. 50, et al.; *combined with the name of an individual*, one, Mar. 15. 21, et al.; as it were, in a manner, a kind of, He. 10. 27. Ja. 1. 18; *any whatever*, Mat. 8. 29. Lu. 11. 36. Ro. 8. 39, et al.; *vs.* somebody of consequence, A. 5. 36; *τι*, something of consequence, Ga.

2. 6; 6. 3; *τι*, any thing at all, any thing *worth account*, 1 Co. 8. 7; 10. 19; *τι*, at all, Phi. 3. 15. Phil. 18

Τίς, *τι*, *τινός*, *interrogative pron.* *strictly* of direct inquiry, who? what! Mat. 3. 7; 5. 13; 19. 27; *equivalent* to *πότερος*, whether? which of two things? Mat. 9. 5. Phi. 1. 22; *neut.* τί, why? wherefore? Mat. 8. 26; 9. 11, 14; τί *ὅτι*, why is it that? Mar. 2. 16. Jno. 14. 22; *neut.* τί, what? *as an emphatic interrogative*, Ac. 26. 8; τί, how very! v. r. Mat. 7. 14; *in indirect question*, Mat. 10. 11; 12. 3, et al.

Τίτλος, *ov*, ὁ, (Lat. *titulus*) an inscribed scroll, superscription, Jno. 19. 19, 20.

Τοιγαρουν, (τοι, γάρ & ουν) *a doubly strengthened form of the particle τοι*, well then, so then, wherefore, 1 Th. 4. 8. He. 12. 1.

Τοιουν, *a strengthening of the particle τοι by the enclitic νν*, well then therefore now, therefore, Lu. 20. 25. 1 Co. 9. 26, et al.

Τοιόσδε, *τοιούδε*, *τοιόνδε*, *a more pointedly demonstrative form of τοιός*, such as this; such as follows, 2 Pe. 1. 17.

Τοιούτος, *τοιούτη*, *τοιούτο* & *τοιούτον*, *a lengthened and more demonstrative form of τοιός*, such, such like, of this kind or sort, Mat. 18. 5; 19. 14; such, so great, Mat. 9. 8. Mar. 6. 2; ὁ *τοιούτος*, such a fellow, Ac. 22. 22; *also*, the one alluded to, 1 Co. 1. 5. 2 Co. 2. 6, 7; 12. 2, 3, 5.

Τοίχος, *ov*, ὁ, *a wall of a building*, as distinct from *a city wall or fortification* (τείχος), Ac. 23. 3.

Τόκος, *ov*, ὁ, (τίκτω) *a bringing forth*; offspring; *met.* produce of money lent, interest, usury, Mat. 25. 27. Lu. 19. 23.

Τολμῶω, ὦ, *f* ἦσω, *a* 1. *ἐτόλμησα*, to assume resolution to do a thing, Mar. 15. 43. Ro. 5. 7. Phi. 1. 14; to dare, Ac. 5. 13; 7. 32; to presume, Mat. 22. 46. Mar. 12. 34. Lu. 20. 40. Jno. 21. 12. Ro. 15. 18. 2 Co. 10. 12. Ju. 9; to have the face, 1 Co. 6. 1; *absol.* to assume a bold bearing, 2 Co. 10. 2; 11. 21.

Τολμηρότερος, *a*, *ov*, (compar. of *τολμήω*), bold, fr. *τολμῶω*) bolder

μετ. τολμηρότερον, as *an adv.*, more boldly, with more confidence, more freely, Ro. 15. 15.

Τολμητής, οὔ, ὁ, (τολμάω) one who is bold; in a bad sense, a presumptuous, audacious person, 2 Pe. 2. 10.

Τομώτερος, α, ον, (compar. of τομος, cutting, sharp, keen, fr. τέμνω) keener, sharper, He. 4. 12.

Τόξον, ον, τό, a bow, Re. 6. 2.

Τοπάzion, ον, τό, a topaz, a gem of of a yellowish colour, different from the modern topaz, Re. 21. 20. L. G.

Τόπος, ον, ὁ, a place, locality, Mat. 12. 43. Lu. 6. 17, et al.; a limited spot or ground, Mat. 24. 15; 27. 33. Jno. 4. 20. Ac. 6. 13, et al.; a precise spot or situation, Mat. 28. 6. Mar. 16. 6. Lu. 14. 9, et al.; a dwelling place, abode, mansion, dwelling, seat, Jno. 14. 2, 3. Ac. 4. 31. a place of ordinary deposit, Mat. 26. 52; a place, passage in a book, Lu. 4. 17; place occupied, room, space, Lu. 2. 7; 14. 9, 22; place, opportunity, Ac. 25. 16. He. 12. 17; place, condition, position, 1 Co. 14. 16.

Τοσοῦτος, τοσαύτη, τοσοῦτο & τοσοῦτον, a lengthened and more demonstrative form of τόσος, so great, so much, Mat. 8. 10; 15. 33; so long, of time, Jno. 14. 9; pl. so many, Mat. 15. 33, et al.

Τότε, *adv.* of time, then, at that time, Mat. 2. 17; 3. 5; 11. 20; then, thereupon, Mat. 12. 29; 13. 26; 25. 31; ἀπὸ τότε, from that time, Mat. 4. 17; 16. 21; ὁ τότε, which then was, 2 Pe. 3. 6.

Τοῦναντίον, (by crasis for τὸ ἐναντίον) that which is opposite; as *an adv.* on the contrary, on the other hand, 2 Co. 2. 7. Ga. 2. 7. 1 Pe. 3. 9.

Τοῦνομα, (by crasis for τὸ ὄνομα) the name; in the acc. by name, Mat. 27. 57.

Τουτέστι, (by crasis for τοῦτ' ἐστι) that is, which signifies, which implies, Ac. 1. 19; 19. 4, et al.

Τράγος, ον, ὁ, a he-goat, He. 9. 12, 13, 19; 10. 4.

Τράπεζα, ης, ἡ, (τετράς, four, & πῆξα, a foot) a table, an eating-table, Mat. 15. 27. Mar. 7. 28. He. 9. 2; *by impl.* a meal, feast, Ro. 11. 9. 1 Co. 10. 21; a table or counter of a money-

changer. Mat. 21. 12; a bank, Lu. 19. 23; *by impl.*, pl. money matters, Aa. 6. 2; whence

Τραπεζίτης, ον, ὁ, a money-changer, broker, banker, who exchanges or loans money for a premium, Mat. 25. 27. (i.)

Τραῦμα, ατος, τό, (τιτρώσκω) a wound, Lu. 10. 34: whence

Τραυματίζω, f. ἴσω, a. 1. ἐτραυμάτισα, to wound, Lu. 20. 12. Ac. 19. 16.

Τραχηλίζω, f. ἴσω, p. pass. τετραχλίσσμαι, pr. to gripe the neck; to bend the neck back so as to make bare or expose the throat, as in slaughtering animals, &c.; *met.* to lay bare to view, He. 4. 13: from

Τράχηλος, ον, ὁ, the neck, Mat. 18. 6, et al.; ἐπιθέναι ζυγὸν ἐπὶ τὸν τράχηλον, to put a yoke upon the neck of any one, *met.* to bind to a burdensome observance, Ac. 15. 10; προτιθέναι τὸν τράχηλον, to lay down one's neck under the axe of the executioner, to imperil one's life, Ro. 16. 4.

Τραχὺς, εἶα, ὅ, rough, rugged, uneven, Lu. 3. 5; εἰς τραχεῖς τόπους, on a rocky shore, Ac. 27. 29.

Τρεῖς, οἱ, αἱ, τὰ, τρία, three, Mat. 12. 40, et al.

Τρέμω, (τρέω, idem) to tremble, be agitated from fear, Mar. 5. 33. Lu. 8. 47. Ac. 9. 6; *by impl.* to fear, be afraid, 2 Pe. 2. 10.

Τρέφω, f. θρέψω, a. 1. ἐθρεψα, p. pass. τέθραμμαι, to thicken; to nourish; to feed, support, cherish, provide for, Mat. 6. 26; 25. 37, et al.; to bring up, rear, educate, Lu. 4. 16; to gorge, to pamper, Ja. 5. 5.

Τρέχω, f. θρέξομαι, & δραμοῦμαι, a. 2. ἐδραμον, to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; *met.* 1 Co. 9. 24, 26. He. 12. 1; in N. T., to run a certain course of conduct, Ga. 5. 7; to run a course of exertion, Ro. 9. 16. Ga. 2. 2. Phil. 2. 16; to run, to progress freely, to advance rapidly, 2 Th. 3. 1.

Τριάκοντα, οἱ, αἱ, τὰ, (τρεις) thirty, Mat. 13. 8, 23, et al.

Τριακόσιοι, αι, α, (τρεις) three hundred, Mar. 14. 5. Jno. 12. 5.

Τριβόλος, ον, ὁ, (τρεις & βελος

pr. three-pronged; *as subst.* a caltrop; *a plant*, land-caltrop, a thorn, Mat. 7. 16. He. 6. 8.

Τρίβος, ου, ἡ (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3. Mar. 1. 3. Lu. 3. 4.

Τριετία, ας, ἡ (τρεῖς & ἔτος) the space of three years, Ac. 20. 31.

Τρίζω, f. ἰσώ, to creak, to utter a creaking, stridulous, grating sound; to gnash, grind the teeth, Mar. 9. 18.

Τρίμηνον, ου, τό (τρεῖς & μήν) the space of three months, He. 11. 23.

Τρίς, adv. (τρεῖς) three times, thrice, Mat. 26. 34, 75, et al.; *ἐν τρίς*, to the extent of thrice, as many as three times, Ac. 10. 16; 11. 10.

Τρίστογον, ου, τό (neut. of τρίστογος, having three stories, fr. τρεῖς & στήν) the third floor, third story, Ac. 20. 9. L. G.

Τρισχίλιοι, αι, α (τρεῖς & χίλιοι) three thousand, Ac. 2. 41.

Τρίτος, η, ου (τρεῖς) third, Mat. 20. 3; 27. 64; *ἐκ τρίτου*, the third time, for the third time, Mat. 26. 44; *τὸ τρίτον*, sc. μέρος, the third part, Re. 8. 7, 12; *τρίτον & τὸ τρίτον*, *as an adv.*, the third time, for the third time, Mar. 14. 41. 1. u. 20. 12, et al.

Τρίχυνος, η, ου (θριξ, τριχός) of hair, made of hair, Re. 6. 12.

Τρόμος, ου, ό (τρέμω) *pr.* a trembling, quaking; trembling from fear, fear, terror, agitation of mind, Mar. 16. 8; anxious diffidence, 1 Co. 2. 3; reverence, veneration, awe, 2 Co. 7. 15. Ep. 6. 5. Phil. 2. 12.

Τροπή, ἡς, ἡ (τρέπω) a turning round; a turning back, change, mutation, Ja. 1. 17.

Τρόπος, ου, ό (fr. same) a turn; mode, manner, way, Jude 7; *ὁ τρόπος*, & *καθ' ὃν τρόπον*, in which manner, as, even as, Mat. 23. 37. Ac. 15. 11, et al.; *κατὰ μὲν δὲν τρόπον*, in no way, by no means, 2 Th. 2. 3; *ἐν παντὶ τρόπῳ*, & *παντὶ τρόπῳ*, in every way, by every means, Phil. 1. 18. 2 Th. 3. 16; turn of mind (= action, habit, disposition, He. 13. 5).

Τροποφορέω, ώ, f. ἡσώ, a. 1. ἐτροποφορέω, (τρόπος & φορέω) bear with the disposition, manners, and conduct of any one, Ac. 13. 18. L. G.

Τροφή, ἡς, ἡ (τρέφω) nutriment, nourishment, food, Mat. 3. 4, et al.; provision, victual, Mat. 24. 46; sustenance, maintenance, Mat. 10. 10; *met.* nutriment of the mind, He. 5. 12, 14.

Τροφός, ου, ἡ (fr. same) a nurse, 1 Th. 2. 7.

Τροφοφορέω, ώ, f. ἡσώ (τροφός & φορέω) to sustain, provide for, cherish, v. r. Ac. 13. 18. S.

Τροχία, ας, ἡ a wheel-track; a track, way, path, *met.* He. 12. 13; *from*

Τροχός, ου, ό (τρέχω) *pr.* a runner; any thing orbicular, a wheel; drift, course, with which signification the word is usually written τροχός, Ja. 3. 6.

Τρύβλιον, ίου, τό a bowl, dish, Mat. 26. 23. Mar. 14. 20.

Τρυγία, ώ, f. ἡσώ, a. 1. ἐτρυγήσα, (τρυγή, ripe fruits) to harvest, gather, fruits, and *spc.* grapes, Lu. 6. 44. Re. 14. 18, 19.

Τρυγών, όνος, ἡ (τρυζώ, to murmur) a turtle-dove, Lu. 2. 24.

Τρυμαλία, ας, ἡ (τρύμη, fr. τρύω, to rub, wear) a hole, perforation; eye of a needle, Mar. 10. 25. Lu. 18. 25.

Τρύπημα, ατος, τό (τρύπω, τρύπη, a hole, fr. τρύω) a hole; eye of a needle, Mat. 19. 24.

Τρυφάω, ώ, f. ἡσώ, a. 1. ἐτρυφήσα, to live delicately and luxuriously, Ja. 5. 5; *from*

Τρυφή, ἡς, ἡ (θρύπτω, to break small, to enfeeble, enervate) delicate living, luxury, Lu. 7. 25. 2 Fe. 2. 13.

Τρώγω, f. τρώξομαι, a. 2. ἐτρώγων, *pr.* to crunch; to eat, Mat. 24. 38; *fr. the Heb. אָרָן τְרָגֵינּוּ*, to take food, partake of a meal, Jno. 13. 18.

Τυχάνω, f. τεύξομαι, p. τετύχηκα & τέτευχα, a. 2. ἐτυχον, to hit an object; to attain to, to obtain, acquire, enjoy, Lu. 20. 35. Ac. 24. 3, et al.; *intrans.* to happen, fall out, chance; part. τυχών, ούσα, όν, common, ordinary, Ac. 19. 11; 28. 2; *neut.* τυχόν, *as an adv.*, it may be, perchance perhaps, 1 Co. 16. 6; *ei τυχοι*, if it be

happen, as the case may be, 1 Co. 14. 10; 15. 37; to be in a certain condition, Lu. 10. 30.

Τυμπανίζω, *f. ἴσω*, a. 1. pass. *ἐτυμπαίνεσθαι*, (*τύπανον*, a drum) *pr.* to beat a drum; to drum upon; in *N. T.*, to bastinado, beat to death with rods and clubs, He. 11. 35.

Τύπος, *ου, ὁ, πρ.* a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14. 1 Co. 10. 11; a model, pattern, Ac. 7. 44. He. 8. 5; a moral pattern, Phil. 3. 17. 1 Th. 1. 7. 2 Th. 3. 9. 1 Ti. 4. 12. 1 Pe. 5. 3.

τύπτω, *f. ψω*, a. 1. *ἐτυψα*, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.: to beat the breast, as expressive of grief, or strong emotion, Lu. 18. 13; 23. 48; in *N. T.*, met. to wound or shock the conscience of any one, 1 Co. 8. 12; *fr. the Heb.* to smite with evil, punish, Ac. 23. 3.

Τυρβαίω, *f. ἴσω*, (*τύρβη*, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; *mid.* to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

Τύριος, *ου, ὁ, ἡ*, a Tyrian, an inhabitant of Τύρος, Tyre, Ac. 12. 20.

Τυφλός, *ἡ, ὁ, ὄν*, blind, Mat. 9. 27, 28; 11. 5; 12. 22; *met.* mentally blind, Mat. 15. 14; 23. 16, et al.: *whence*

Τυφλόω, *ῶ, f. ὥσω*, *p.* *τετύφλωκα*, to blind, render blind; *met.* Jno. 12. 40. 1 Jno. 2. 11. 2 Co. 4. 4.

Τυφώω, *ῶ, f. ὥσω*, *p.* pass. *τετύφωμαι*, (*τύφος*, smoke, *fr.* *τύφω*) to besmoke; *met.* to possess with the fumes of conceit; *pass.* to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4. 2 Ti. 3. 4.

Τύφω, *f. θύψω*, to raise a smoke; *pass.* to emit smoke, smoke, smoulder, Mat. 12. 20.

Τυφωνικός, *ἡ, ὄν*, (*τιφών*, typhon, a hurricane) stormy tempestuous, Ac. 27. 14.

Τυχόν, *see τυγχάνω*.

Ύακινθινος, *η, ου*, hyacinthine, resembling the hyacinth in colour: Re. 9. 17: *from*

Ύακινθος, *ου, ἡ*, a hyacinth, a *gen.* resembling the colour of the hyacinth flower, Re. 21. 20.

Υάλιος, *η, ου*, made of glass; glassy, translucent, Re. 4. 6: *from*

Υἄλος, *ου, ἡ*, a transparent stone, crystal; also, glass, Re. 21. 18, 21.

Υβρίζω, *f. ἴσω*, a. 1. *ὑβρισα*, to run riot; *trans.* to outrage, Mat. 22. 6. Lu. 11. 45, et al.: *from*

Υβρις, *εως, ἡ*, violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage by sea, Ac. 27. 10.

Υβριστής, *ου, ὁ*, (*ὑβρίζω*) an overbearing, wantonly violent person, Ro. 1. 30. 1 Ti. 1. 13.

Υγαίνω, *f. ανῶ*, to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; *met.* to be healthful or sound in faith, doctrine, &c., Tit. 1. 13; 2. 2; *part.* *υγαίνων, οντα, ον*, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.: *from*

Υγιής, *εός, ους, ὁ, ἡ, τό, -ές*, hale, sound, in health, Mat. 12. 13; 15. 31, et al.; *met.* of doctrine, sound, pure, wholesome, Tit. 2. 8.

Υγρός, *ά, ὄν*, (*ὑῶ*, to wet) *pr.* wet, moist, humid; *used of a tree*, full of sap, fresh, green, Lu. 23. 31.

Υδρία, *ας, ἡ*, (*ὑδωρ*) a water-pot, pitcher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.

Υδροποσιέω, *ῶ, f. ἴσω*, (*ὑδροποσις*, *ὑδωρ & πίνω*) to be a water-drinker, 1 Ti. 5. 23.

Υδρωπικός, *ἡ, ὄν*, (*ὑδρῶψ*, the dropsy, *fr.* *ὑδωρ*) dropsical, Lu. 14. 2.

Υδωρ, *ὑδατος, τό*, water, Mat. 3. 11, 16; 14. 28, 29; 17. 15. Jno. 5. 3, 4, 7; the watery fluid of the pericardium, Jno. 19. 34; *ὑδωρ ζῶν*, living water, fresh flowing water, Jno. 4. 11; *met.* of spiritual refreshment, Jno. 4. 10; 7. 38.

Υετός, *ου, ὁ*, (*ὑῶ*, to rain) rain Ac. 14. 17, et al.

Υιοθεσία, ας, ἡ, (ὠὶδς & τὶθῆμ) adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4. Ga. 4. 5. Ep. 1. 5. N. T.

Υἱός, ὢ, ὁ, a son, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq.; a *legitimate* son, He. 12. 8; a son *artificially constituted*, Ac. 7. 21. He. 11. 24; a descendant, Mat. 1. 1, 20; Mar. 12. 35, et al.; in *N. T.*, the young of an animal, Mat. 21. 5; a *spiritual* son in respect of conversion or discipleship, 1 Pe. 5. 13; *fr. Heb.* a disciple, perhaps Mat. 12. 27; a son as implying connexion in respect of membership, service, resemblance, manifestation, destiny, &c., Mat. 8. 12; 9. 15; 13. 38; 23. 15. Mar. 2. 19; 3. 17. Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36. Jno. 17. 12. Ac. 2. 25; 4. 36; 13. 10. Eph. 2. 2; 5. 6. Col. 3. 6. 1 Th. 5. 5. 2 Th. 2. 3; ὠὶδς θεοῦ, κ. τ. λ., son of God in respect of divinity, Mat. 4. 3, 6; 14. 33. Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45. Lu. 6. 35. Ro. 8. 14, 19; 9. 26. Ga. 3. 26; ὁ ὠὶδς τοῦ θεοῦ, κ. τ. λ., a title of the Messiah, Mat. 26. 63. Mar. 3. 11; 14. 61. Jno. 1. 34, 50; 20. 31, et al.; ὠὶδς ἀνθρώπου, a son of man, a man, Mar. 3. 28. Eph. 3. 5. He. 2. 6; ὁ ὠὶδς τοῦ ἀνθρώπου, a title of the Messiah, Mat. 8. 20, et al. freq.; as also ὁ ὠὶδς δαβὶδ, Mat. 12. 23, et al.

Υλη, ἡς, ἡ, wood, a forest; in *N. T.*, firewood, a mass of fuel, Ja. 3. 5.

Υμέτερος, α, ου, possess. pron. (ὠμεις) your, yours, Lu. 6. 20. Jno. 7. 6; 15. 20, et al.

Υμνέω, ὦ, f. ἡσω, a. 1. ὠμνησα, to hymn, praise, celebrate or worship with hymns, Ac. 16. 25. He. 2. 12; *absol.* to sing a hymn, Mat. 26. 30. Mar. 14. 26; *from*

Υμνος, ου, ὁ, a song; a hymn, song of praise to God, Ep. 5. 19. Col. 3. 16.

Υπάγω, f. ξω, (ὠπό & ἄγω) to lead or bring under; to lead or bring from under; to draw on away; in *N. T.*, *intrans.* to go away, depart, Mat. 8. 4, 13; 9. 6; ὠπάγε ὠντω μιν, get behind me! away! begone! Mat. 4. 10; 16. 23; to go, Mat. 5. 41. Lu. 12. 58, et al.; to depart *life*, Mat. 26. 34

ὑπακοή, ἡς, ἡ, a hearkening to, obedience, Ro. 5. 19; 6. 16. 1 Pe. 1. 14; submissiveness, Ro. 16. 19. 2 Co. 7. 15; submission, Ro. 1. 5; 15. 18; 16. 26. 2 Co. 10. 5. He. 5. 8. 1 Pe. 1. 2, 22; compliance, Philem. 21; (S.) *from*

ὑπακούω, f. οὐσομαι, (ὠπό & ἀκούω) to give ear, hearken; to listen, Ac. 12. 13; to obey, Mat. 8. 27. Mar. 1. 27, et al.; in *N. T.*, to render submissive acceptance, Ac. 6. 7. Ro. 6. 17. 2 Th. 1. 8. He. 5. 9; *absol.* to be submissive, Phil. 2. 12.

ὑπανδρος, ου, ἡ, (ὠπό & ἀνὴρ) bound to a man, married, Ro. 7. 2. L. G.

ὑπαντῶ, ὦ, f. ἡσω, (ὠπό & ἀντῶ) to meet, Mat. 8. 28. Lu. 8. 27. Jno. 11. 20, 30; 12. 18; *whence*

ὑπάντησις, εως, ἡ, a meeting, act of meeting, Jno. 12. 13. L. G.

ὑπαρξίς, εως, ἡ, goods possessed, substance, property, Ac. 2. 45. He. 10. 34; (L. G.) *from*

ὑπάρχω, f. ξω, (ὠπό & ἄρχω) to begin; to come into existence; to exist; to be, subsist, Ac. 19. 40; 28. 18; to be in possession, to belong, Ac. 3. 6; 4. 37; *part. neut. pl.* τὰ ὑπάρχοντα, goods, possessions, property, Mat. 19. 21. Lu. 8. 3; to be, Lu. 7. 25; 8. 41, et al.

ὑπέικω, f. ξω, (ὠπό & εἶκω) to yield, give way; *absol.* to be submissive, He. 13. 17.

ὑπεναντίος, ία, ίον, (ὠπό & ἐναντίος) over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary, He. 10. 27; untoward, inimical, Col. 2. 14.

ὑπέρ, *prep.* with a genitive, above, over; *met.* in behalf of, Mat. 5. 44. Mar. 9. 40. Jno. 17. 19, et al.; instead of *beneficially*, Philem. 13; in maintenance of, Ro. 15. 8; for the furtherance of, Jno. 11. 4. 2 Co. 1. 6. 8, et al.; for the fulfilment of, Phil. 2. 13; *equivalent* to περί, about, concerning, with the further signification of interest or concern in the subject, Ac. 5. 41. Ro. 9. 27. 2 Co. 5. 12; 8. 23. 2 Th. 2. 1, et al.; with an acc., over, beyond; *met.* beyond more than, Mat. 10. 37. 2 Co. 1. 8, et al. used after comparative terms, Lu. 16

8. 2 Co. 12. 13. He. 4. 12; *in N. T.* as an *adv.*, in a higher degree, in fuller measure, 2 Co. 11. 23.

*Υπεραίρω, (ὕπέρ & αἰρώ) to raise or lift up above or over; *mid.* to lift up one's self; *met.* to be over-elated, 2 Co. 12. 7; to bear one's self arrogantly, to rear a haughty front, 2 Th. 2. 4.

*Υπέρακμος, ου, ό, ή, (ὕπέρ & ἀκμή, a point, prime) past the bloom of life, 1 Co. 7. 36. N. T.

*Υπεράνω, *adv.* (ὕπέρ & ἄνω) above, over, far above; of place, Ep. 4. 10. He. 9. 5; of rank, dignity, &c. Ep. 1. 21. L. G. (α.)

*Υπεραυξάνω, f. ξήσω, (ὕπέρ & αὐξάνω) to increase exceedingly, 2 Th. 1. 3.

*Υπερβαίνω, f. βήσομαι, (ὕπέρ & βαίνω) to overstep; to wrong, agrieve, 1 Th. 4. 6.

Υπερβαλλόντως, *adv.* exceedingly, above measure, 2 Co. 11. 23: *from*

Υπερβάλλω, f. βαλῶ, (ὕπέρ & βάλλω) *pr.* to cast or throw over or beyond, to overshoot; *met.* to surpass, excel; *part.* ὑπερβάλλον, *ovsa*, *ov*, surpassing, 2 Co. 3. 10; 9. 14, et al.: *whence*

Υπερβολή, ης, ή, *pr.* a throwing beyond, an overshooting; extraordinary amount or character, transcendence, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν, *adverbially*, exceedingly, extremely, Ro. 7. 13. 2 Co. 1. 8, et al.

Υπερεῖδον, a. 2. of ὑπεροράω, to look over or above a thing; *met.* to overlook, disregard; to bear with, Ac. 17. 30.

Υπερέκεινα, *adv.* (ὕπέρ ἐκείνα) beyond, 2 Co. 10. 16. N. T.

Υπερεκπερισσού, *adv.* (ὕπέρ, ἐκ, περισσού) in over-abundance; beyond all measure, superabundantly, Ep. 3. 20. 1 Th. 3. 10; 5. 13. S.

Υπερεκτείνω, f. τενῶ, (ὕπέρ & ἐκτείνω) to over-extend, over-stretch, 2 Co. 10. 14. L. G.

*Υπερεκχύνω, (ὕπέρ & ἐκχύνω) to pour out above measure or in excess; *pass.* to run over, overflow, Lu. 6. 34. L. G.

Υπερεντυγχάω, (ὕπέρ & ἐντυγ-

χάω) to intercede for, Ro. 8. 24 N. T.

*Υπερέχω, f. ξω, (ὕπέρ & ἔχω) to hold above; *intrins.* to stand out above, to overtop; *met.* to surpass, excel, Phi. 2. 3; 4. 7; τὸ ὑπερέχον, excellence, preeminence, Phi. 3. 8; to be higher, superior, Ro. 13. 1. 1 Pe. 2. 13.

*Υπερηφάνια, as, ή, haughtiness arrogance, Mar. 7. 23: *from*

*Υπερηφάνος, ου, ό, ή, (ὕπέρ & φαίνω) *pr.* conspicuous above, super-eminent; *met.* assuming, haughty, arrogant, Lu. 1. 51. Ro. 1. 30. 2 Ti. 3. 2. Ja. 4. 6. 1 Pe. 5. 5.

*Υπερλίαν, *adv.* (ὕπέρ & λίαν) in the highest degree, preeminently, especially, superlatively, 2 Co. 11. 5; 12. 11. N. T.

*Υπερνικῶ, ω, f. ήσω, (ὕπέρ & νικῶ) to overpower in victory; to be abundantly victorious, prevail mightily, Ro. 8. 37. L. G.

*Υπερογκος, ου, ό, ή, (ὕπέρ & ὄγκος) *pr.* over-swollen, overgrown; of language, swelling, pompous, boastful, 2 Pe. 2. 18. Jude 16.

*Υπεροχή, ης, ή, (ὕπερέχω) prominence; *met.* excellence, rare quality, 1 Co. 2. 1; eminent station, authority, 1 Ti. 2. 2.

*Υπερπερισσέω, f. εὔσω, (ὕπέρ & περισσέω) to superabound; to abound still more, Ro. 5. 20; *mid.* to be abundantly filled, overflow, 2 Co. 7. 4. N. T.

*Υπερπερισσῶς, *adv.* (ὕπέρ & περισσῶς) superabundantly, most vehemently, above all measure, Mar. 7. 37. N. T.

*Υπερπλεονάζω, f. άσω, (ὕπέρ & πλεονάζω) to superabound, be in exceeding abundance, over-exceed, 1 Ti. 1. 14. N. T.

*Υπερψόω, ω, f. ώσω, (ὕπέρ & ψόω) to exalt supremely, Phi. 2. 9. S.

*Υπερφρονέω, ω, f. ήσω, (ὕπέρ & φρονέω) to overween, have lofty thoughts, be elated, Ro. 12. 3.

*Υπερφων, ου, τό, (*pr. neut.* of ὑπερώς, upper, fr. ὑπέρ) the upper part of a house, upper room, or chamber, Ac. 1. 13; 9. 37, 39; 20. 8.

Υτέχω, f. ὑφέχω, (ὑπό & ἔχω) *pr.* to hold under; to render, undergo, suffer, Jude 7.

Υπήκοος, οὐ, ὁ, ἡ, (ὑπακούω) giving ear; obedient, submissive, Ac. 7. 39. 2 Co. 2. 9. Ph. 2. 8.

Υπηρετέω, ὦ, f. ἡσω, a. 1. ὑπηρετήσα, to subserve, Ac. 13. 36; to relieve, supply, Ac. 20. 34; to render kind offices, Ac. 24. 23: *from*

Υπηρετής, ου, ὁ, (ὑπό & ἐρέτης, a rower) *pr.* an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a lictor, apparitor, officer, Mat. 5. 25; an attendant or officer of the Sanhedrin, Mat. 26. 58; an attendant, or servant of a synagogue, Lu. 4. 20; a minister, attendant, assistant in any work, Lu. 1. 2. Jno. 18. 36, et al.

Υπνος, ου, ὁ, sleep, Mat. 1. 24, et al.; *met.* spiritual sleep, religious slumber, Ro. 13. 11.

Υπό, *prep.*, with a genitive, *pr.* under: hence used to express influence, causation, agency; by, Mat. 1. 22, et al. freq.; by the agency of, at the hands of, 2 Co. 11. 24. He. 12. 3; with acc., under, with the idea of motion associated, Mat. 5. 15, et al.; under, Jno. 1. 49. 1 Co. 10. 1; under subjection to, Ro. 6. 14. 1 Ti. 6. 1, et al.; of time, at, about, Ac. 5. 21.

Υποβάλλω, f. βαλῶ, a. 2. ὑπέβαλον, (ὑπό & βάλλω) to cast under; *met.* to suggest, instigate; to suborn, Ac. 6. 11.

Υπογραμμός, οὐ, ὁ, (ὑπογράφω) *pr.* a copy to write after; *met.* an example for imitation, pattern, 1 Pe. 2. 21. L. G.

Υπόδειγμα, ατος, τό, a token, intimation; an example, proposed for imitation or admonition, Jno. 13. 15. He. 4. 11. Ja. 5. 10. 2 Pe. 2. 6; a copy, He. 8. 5; 9. 23: *from*

Υποδεικνυμι, f. δείξω, (ὑπό & δείκνυμι) to indicate, Ac. 20. 35; to intimate, suggest, Mat. 3. 7. Lu. 3. 7; 6. 47; 12. 5. Ac. 9. 16.

Υποδέχομαι, f. ξομαι, p. ὑποδέδεμαι, (ὑπό & δέχομαι) to give reception to; to receive as a guest, entertain, Lu. 10. 38; 19. 6. Ac. 17. 7. Ja. 3. 25.

Υποδέω, ὦ, f. ἡσω, p. pass. ὑποδέδεμαι, (ὑπό & δέω) to bind under; *mid.* to bind under one's self, put on one's own feet, Ac. 12. 8; to shoe, Ep. 6. 15; *pass.* to be shod, Mar. 6. 9: *whence*

Υπόδημα, ατος, τό, any thing bound under; a sandal, Mat. 3. 11; 10. 10, et al.

Υποδίκος, ου, ὁ, ἡ, (ὑπό & δίκη) under a legal process; also, under a judicial sentence; under verdict to an opposed party in a suit, liable to penalty, convict, Ro. 3. 19.

Υποζύγιον, ιου, τό, (*pr.* neut. of ὑποζύγιος, under a yoke, fr. ὑπό & ζυγόν) an animal subject to the yoke, a beast of draught or burden; in N. T., *spec.* an ass, Mat. 21. 5. 2 Pe. 2. 16.

Υποζώννυμι, f. ζώσω, (ὑπό & ζώννυμι) to gird under, of persons; to undergird a ship with cables, chains, &c. Ac. 27. 17.

Υποκάτω, adv. (ὑπό & κάτω) under, beneath, underneath, Mar. 6. 11; 7. 28, et al.; *met.* He. 2. 8. (α.)

Υποκρίνομαι, f. οὔμαι, (ὑπό & κρίνω) to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign, Lu. 20. 20: *whence*

Υποκρίσις, εως, ἡ, a response, answer; histrionic personification, acting; hypocrisy, simulation, Mat. 23. 28. Mar. 12. 15, et al.

Υποκριτής, οὐ, ὁ, the giver of an answer or response; a stage-player, actor; in N. T., a moral or religious counterfeit, a hypocrite, Mat. 6. 2, 5, 16; 7. 5, et al.

Υπολαμβάνω, f. λήψομαι, a. 2. ὑπέλαβον, (ὑπό & λαμβάνω) to take up, by placing one's self underneath what is taken up; to catch away, withdraw, Ac. 1. 9; to take up discourse by continuation; hence, to answer, Lu. 10. 30; to take up a notion, to think, suppose, Lu. 7. 43. Ac. 2. 15.

Υπολείπω, f. ψω, (ὑπό & λείπω) to leave remaining, leave behind; *pass.* to be left surviving, Ro. 11. 3.

Υπολήνιον, ου, τό, (ὑπό & ληνός) a vat, placed under the press, *λῆνός* to receive the juice, Mar. 12. 1. 8.

Υπολιμπάνω, (ὕπό & λιμπάνω, to leave) *equivalent to ὑπολείπω*, to leave behind, 1 Pe. 2. 21.

Υπομένω, *f. νῶ*, (ὕπό & μένω) *intrans.* to remain or stay behind, *when others have departed*, Lu. 2. 43; *trans.* to bear up under, endure, suffer patiently, 1 Co. 13. 7. He. 10. 32; *absol.* to continue firm, hold out, remain constant, persevere, Mat. 10. 22; 24. 13, et al.

Υπομνήσκω, *f. ὑπομνήσω*, (ὕπό & μνήσκω) to put in mind, remind, Jno. 14. 26. Tit. 3. 1. 2 Pe. 1. 12. Jude 5; to suggest recollection of, remind others of, 2 Ti. 2. 14. 3 Jno. 10; *mid.* ὑπομνήσκομαι, *a. 1.* ὑπεμνήσθην, to call to mind, recollect, remember, Lu. 22. 61: *whence*

Υπόμνησις, *εως, ἡ*, a putting in mind, act of reminding, 2 Pe. 1. 13; 3. 1; remembrance, recollection, 2 Ti. 1. 5.

Υπομονή, *ἡς, ἡ*, (ὕπομένω) patient endurance, 2 Co. 12. 12. Col. 1. 11, et al.; patient awaiting, Lu. 21. 19; a patient frame of mind, patience, Ro. 5. 3, 4; 15. 4, 5. Ja. 1. 3, et al.; perseverance, Ro. 2. 7; *ἐν ὑπομονῇ & δι' ὑπομονῆς*, constantly, perseveringly, Lu. 8. 15. Ro. 8. 25. He. 12. 1; an enduring of affliction, &c., the act of suffering, undergoing, &c., 2 Co. 1. 6; 6. 4.

Υπονοέω, *ῶ, f. ἤσω*, (ὕπό & νοέω) to suspect; to suppose, deem, Ac. 13. 25; 25. 18; 27. 27: *whence*

Υπόνοια, *ας, ἡ*, suspicion, surmise, 1 Ti. 6. 4.

Υποπλέω, *f. εὔσομαι*, (ὕπό & πλέω) to sail under; to sail under the lee, or, to the south of, an island, &c., Ac. 27. 4, 7. L. G.

Υποπνέω, *f. εὔσω*, (ὕπό & πνέω) to blow gently, as the wind, Ac. 27. 13. N. T.

Υποπόδιον, *ίου, τό*, (ὕπό & πούς) a footstool, Mat. 5. 35. Ja. 2. 3, et al. L. G.

Υπόστασις, *εως, ἡ*, (ὕφίσταμαι, to stand under, ὑπό & ἵστημι) *pr.* a being set under; a substructure, basis, bottom; subsistence, essence, He. 1. 3; an assumption of a character, 2 Co. 11. 17; a pledged assumption, vouching, 2 Co. 9. 4; a professed en-

gagement, profession, He. 3. 14; an assured impression, a realising, He. 11. 1.

Υποστέλλω, *f. στελῶ, α. 1.* ὑπέστελλα, (ὕπό & στέλλω) *pr.* to let down, to stow away; to draw back, withdraw, Ga. 2. 12; *mid.* to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27: *whence*

Υποστολή, *ἡς, ἡ*, a shrinking back, He. 10. 39. L. G.

Υποστρέφω, *f. ψω*, (ὕπό & στρέφω) to turn back, return, Mar. 14. 40. Lu. 1. 56; 2. 39, 43, 45, et al.

Υποστράννυμι, *v. νύω, f. στρώσω*, (ὕπό & στράννυμι) to strow under, spread underneath, Lu. 19. 36.

Υποτάγη, *ἡς, ἡ*, subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13. Ga. 2. 5. 1 Ti. 2. 11: (N. T.) *from*

Υποτάσσω, *v. ττω, f. ξω*, (ὕπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; *pass.* to be subordinated, 1 Co. 14. 32, et al.; to be brought under a state or influence, Ro. 8. 20; *mid.* to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

Υποτίθημι, *f. υποθήσω*, (ὕπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; *mid.* to suggest, recommend to attention, 1 Ti. 4. 6.

Υποτρέχω, *a. 2.* ὑπεδράμον, (ὕπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

Υποτύπωσις, *εως, ἡ*, (ὕποτυπώω, to sketch, fr. ὑπό & τυπώω) a sketch, delineation; form, formula, 2 Ti. 1. 13; a pattern, example, 1 Ti. 1. 16.

Υποφέρω, *a. 1.* ὑπήνεγκα, *a. 2.* ὑπήνεγον, (ὕπό & φέρω) to bear under; to bear up under, support, sustain, 1 Co. 10. 13; to endure patiently, 1 Pe. 2. 19; to undergo, 2 Ti. 3. 11.

Υποχωρέω, *ῶ, f. ἤσω*, (ὕπό & χωρέω) to withdraw, retire, Lu. 5. 16; 9. 10.

Υπωπιάζω, *f. άσω*, (ὕπωπιον, the part of the face below the eyes, fr. ὑπό & ὤψ) *pr.* to strike one upon the

parts beneath the eye; to beat black and blue; hence, to discipline by hardship, coercion, 1 Co. 9. 27; *met.* to weary by continual importunities, pester, Lu. 18. 5.

*Υς, υός, ὁ, ἡ, a hog, swine, boar or sow, 2 Pe. 2. 22.

*Υσσώπος, ου, ὁ, ἡ, (Heb. זיתון) hyssop, hyssopus officinalis of Linn., a low shrubby plant growing in the south of Europe and the East; a bunch of hyssop, He. 9. 19; a hyssop stalk, Jno. 19. 29. L. G.

*Υστερέω, ὦ, f. ἤσω, p. ὑστέρηκα, a. 1. ὑστέρησα, (ὕστερος) to be behind in place or time, to be in the rear; to fall short of, be inferior to, 2 Co. 11. 5; 12. 11; to fail of, fail to attain, He. 4. 1; to be in want of, lack, Lu. 22. 35; to be wanting, Mar. 10. 21; *absol.* to be defective, in default, Mat. 19. 20. 1 Co. 12. 24; to run short, Jno. 2. 3; *mid.* to come short of a privilege or standard, to miss, Ro. 3. 23; *absol.* to come short, be below standard, 1 Co. 1. 7; to come short of sufficiency, to be in need, want, Lu. 15. 14. 2 Co. 11. 8. Phi. 4. 12. He. 11. 37; to be a loser, suffer detriment, 1 Co. 8. 8; in *N. T.*, ὑστερεῖν ἀπὸ, to be backwards with respect to, to slight, He. 12. 15: *whence*

*Υστέρημα, ατος, τό, a shortcoming, defect; *personal* shortcoming, 1 Co. 16. 17. Phi. 2. 30. Col. 1. 24. 1 Th. 3. 10; want, need, poverty, penury, Lu. 21. 4. 2 Co. 8. 13, 14, et al. S.

Υστερήσις, εως, ἡ, want, need, Mar. 12. 44. Phi. 4. 11. N. T.

Υστερον, *adv.* after, afterwards, Mat. 4. 2; 22. 27, et al.: *pr. neut. of*

*Υστερος, α, ου, posterior in place or time; subsequent, 1 Ti. 4. 1.

*Υφαντός, ἡ, ὅν, (ὕφαινω, to weave) woven, Jno. 19. 23.

*Υψηλός, ἡ, ὅν, (ὕψος) high, lofty, elevated, Mat. 4. 8; 17. 1, et al.; τὰ ὑψηλά, the highest heaven, He. 1. 3; upraised, Ac. 13. 17; *met.* highly esteemed, Lu. 16. 15; φρονεῖν τὰ ὑψηλά, to have lofty thoughts, be proud, overween, Ro. 12. 16.

*Υψηλοφρονέω, ὦ, f. ἤσω, (ὕψηλος & φρονέω) to have lofty thoughts,

be proud, overweening, haughty, Ro. 11. 20. 1 Ti. 6. 17. N. T.

*Υψιστος, η, ου, highest, loftiest most elevated; τὰ ὑψιστα, *fr. the Heb.* the highest heaven, Mat. 21. 9. Mar. 11. 10; *met.* ὁ ὑψιστος, the Most High, Mar. 5. 7, et al.: *superlat. formed from*

*Υψος, εος, τό, height, Ep. 3. 18. Re. 21. 16; *met.* exaltation, dignity, eminence, Ja. 1. 9; *fr. the Heb.* the highest heaven, Lu. 1. 78; 24. 49. Ep. 4. 8: *whence*

*Υψώω, ὦ, f. ὠσω, a. 1. ὑψωσα, to raise aloft, lift up, Jno. 3. 14; 8. 28; *met.* to elevate in condition, uplift, exalt, Mat. 11. 23; 23. 12. Lu. 1. 52: *whence*

*Υψώμα, ατος, τό, height, Ro. 8. 39; a towering of self-conceit, presumption, 2 Co. 10. 5. L. G.

Φ.

Φάγομαι, *see* ἐσθίω.

Φάγος, ου, ὁ, a glutton, Mat. 11. 19. Lu. 7. 34. N. T.

Φαιλόνης, v. φελόνης, ου, ὁ, (by metath. for φαιόνης, *Lat.* penula) a thick cloak for travelling, with a hood, 2 Ti. 4. 13.

Φαίνω, f. φανῶ, p. πέφαγκα, a. 2. pass. ἐφάνην, to cause to appear, bring to light; *absol.* to shine, Jno. 1. 5; 5. 35. 2 Pe. 1. 19. 1 Jno. 2. 8. Re. 1. 16; 8. 12; 21. 23; *mid. or pass.* to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19; 6. 5, 16, 18; τὰ φαινόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27. Lu. 24. 11; to appear in thought, seem in idea, be a notion, Mar. 14. 64, et al.: *whence*

Φανερός, ὁ, ὄν, apparent, conspicuous, manifest, clear, known, well-known, Mar. 4. 22; 6. 14. Ga. 5. 13, et al.; ἐν φανερῷ, openly, Mat. 6. 4, 6; also, in outward guise, externally, Ro. 2. 28: *whence*

Φανερώω, ὦ, f. ὠσω, a. 1. ἐφανέρωσα, p. pass. πεφανέρωσα, to make manifest, bring to light, disclose, show forth, make known, Mar. 4. 22; 16. 12, 14. Jno. 1. 31, et al.

Φανερός, *adv.* manifestly; clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 45. Jno. 7. 10.

Φανέρωσις, *εως, ή*, (*φανερώνω*) an evidencing, clear display, 2 Co. 4. 2; an outward evidencing of a latent principle, active exhibition, 1 Co. 12. 7. N. T.

Φάνος, οὐ, ὁ, (*φαίνω*) a torch, lantern, light, Jno. 18. 3.

Φαντάζω, *f. άσσω*, (*φαίνω*) to render visible, cause to appear; *pass.* to appear, be seen; τὸ φανταζόμενον, the sight, spectacle, He. 12. 21: *whence*

Φαντασία, *ας, ή, pr.* a rendering visible; a display; pomp, parade, Ac. 25. 23.

Φάντασμα, *ατος, τό*, (*φαντάζω*) a phantom, spectre, Mat. 14. 26. Mar. 6. 49.

Φάραγξ, *αγγος, ή*, a cleft, ravine, dell, Lu. 3. 5.

Φαρισαίος, *ου, ὁ*, a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the O. T. Scriptures, Mat. 5. 31, 20; 12. 2; 23. 14, et al.

Φαρμακεία, *ας, ή*, (*φάρμακον*, a drug) employment of drugs for any purpose; sorcery, magic, enchantment, Ga. 5. 20. Re. 9. 21; 18. 23.

Φαρμακεύς, *έως, ὁ*, (*fr. same*) *pr.* one who deals in drugs; an enchanter, magician, sorcerer, Ac. 21. 8.

Φαρμακός, οὐ, ὁ, a sorcerer, Re. 21. 8; 22. 15.

Φάσις, *εως, ή*, (*φημί*) report, information, Ac. 21. 31.

Φάσκω, *equivalent to φημί*, imperf. *ἔφασκον*, to assert, affirm, Ac. 24. 9; 25. 19. Ro. 1. 22. Re. 2. 3.

Φάτνη, *ης, ή*, a manger, crib, Lu. 2. 7, 12, 16; 13. 15.

Φαῦλος, *η, ου*, sorry, vile, refuse; evil, wicked, Jno. 3. 20; 5. 29. Tit. 2. 2. Ja. 3. 16.

Φέγγος, *εος, τό*, light, splendour, Mat. 24. 29. Mar. 13. 24. Lu. 11. 33.

Φείδομαι, *f. φείσομαι*, to spare, to thrify of; to spare, be tender of, Ro. 8. 32; to spare, in respect of hard dealing, Ac. 20. 29. Ro. 11. 21. 1 Co. 7. 28. 2 Co. 1. 23; 13. 2. 2 Pe. 2. 4, 5; *absol.* to forbear, abstain, 2 Co. 12. 6: *whence*

Φειδομένως, *adv.* sparingly, parsimoniously, 2 Co. 9. 6, *bis*. L. G.

Φελόνης, *see φαίλωνης*.

Φέρω, *f. οἶσω*, a. 1. *ἤνεγκα*, a. 2. *ἤνεγον*, a. 1. *pass.* *ἤνεσθην*, to bear, carry, Mar. 2. 3, et al.; to bring, Mat. 14. 11, 18, et al.; to conduct, Mat. 17. 17. Jno. 21. 18, et al.; to bear, endure, Ro. 9. 22. He. 12. 20; 13. 13; to uphold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8. Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29. Ac. 25. 7. 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; *absol.*, used of a gate, to lead, Ac. 12. 10; *pass.* to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; *mid.* to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

Φεύγω, *f. ἔξομαι*, a. 2. *ἔφϋγον*, *absol.* to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; *trans.* to shun, 1 Co. 6. 18. 1 Ti. 6. 11. 2 Ti. 2. 22; to escape, He. 11. 34.

Φήμη, *ης, ή, pr.* a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26. Lu. 4. 14: *from*

Φημί, *f. φήσω*, imperf. *ἔφην*, (*φάω*) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

Φθάνω, *f. ἤσομαι, & άσσω*, a. 1. *ἔφθασα*, a. 2. *ἔφθην*, to be beforehand with; to outstrip, precede, 1 Th. 4. 15; *absol.* to advance, make progress, 2 Co. 10. 14. Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28. 1 Th. 2. 16;

- to attain *in object of pursuit*, Ro. 9. 31.
- Φθαρτός**, ἡ, ὄν, (φθείρω) corruptible, perish. ble, Ro. 1. 23. 1 Co. 9. 25, et al.
- Φθεγγομαι**, ἢ γέγομαι, a. 1. ἐφθεγγέ-
μαι, to emit a sound; to speak, Ac. 4. 18. 2 Pe. 2. 16, 18.
- Φθείρω**, ἢ φθερῶ, p. ἐφθαρκα, a. 1. ἐφθείρω, a. pass. ἐφθάρην, (φθείω, idem) to spoil, ruin, 1 Co. 3. 17. 2 Co. 7. 2; to corrupt, *morally* deprave, 1 Co. 15. 33. 2 Co. 11. 3, et al.
- Φθινοπωρινός**, ἡ, ὄν, (φθινόπωρον, the latter part of autumn, fr. φθίνω, to wane, & πτώω) autumnal, sere, bare, Ju. 12.
- Φθόγγος**, ου, ὅ, (φθεγγομαι) a vocal sound, Ro. 10. 18. 1 Co. 14. 7.
- Φθονέω**, ὦ, ἢ ἡσώ, a. 1. ἐφθόνησα, to envy, Ga. 5. 26: *from*
- Φθόνος**, ου, ὅ, envy, jealousy, spite, Mat. 27. 18. Mar. 15. 10, et al.
- Φθορά**, ἄς, ἡ, (φθείρω) corruption, decay, ruin; corruptibility, mortality, Ro. 8. 21. 1 Co. 15. 42; *meton.* corruptible, perishable substance, 1 Co. 15. 50; killing, slaughter, 2 Pe. 2. 12; *spiritual* ruin, Ga. 6. 8. Col. 2. 22; *met.* moral corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.
- Φιάλη**, ης, ἡ, a bowl, shallow cup, patera, Re. 5. 8; 15. 7; 16. 1-4, et al. (α.)
- Φιλάγαθος**, ου, ὅ, ἡ, (φίλος & ἀγαθός) a lover of goodness, or, of the good, a fosterer of virtue, Tit. 1. 8.
- Φιλadelphία**, ας, ἡ, brotherly love; *in N. T.* love of the *Christian* brotherhood, Ro. 12. 10. 1 Th. 4. 9, et al.: (L. G.) *from*
- Φιλάδελφος**, ου, ὅ, ἡ, (φίλος & ἀδελφός) brother-loving; *in N. T.* loving the members of the *Christian* brotherhood, 1 Pe. 3. 8.
- Φιλάνθρωπος**, ου, ἡ, (φίλος & ἀνὴρ) husband-loving, conjugal, Tit. 2. 4.
- Φιλανθρωπία**, ας, ἡ, (φιλόανθρωπος, loving mankind, humane, fr. φίλος & ἀνθρωπος) philanthropy, love of mankind, Tit. 3. 4; benevolence, humanity, Ac. 28. 2.
- Φιλανθρώπως**, adv. (fr. same) hu-
manely, benevolently, kindly, Am. 27. 3.
- Φίλαργυρία**, ας, ἡ, love of money, covetousness, 1 Ti. 6. 10: *from*
- Φιλάργυρος**, ου, ὅ, ἡ, (φίλος & ἀργυρος) money-loving, covetous, Lu. 16. 14.
- Φιλαυτος**, ου, ὅ, ἡ, (φίλος & αὐτός) self-loving; selfish, 2 Ti. 3. 2.
- Φιλέω**, ὦ, ἢ ἡσώ, a. 1. ἐφίλησα, *pr.* to manifest some act or token of kindness or affection; to kiss, Mat. 26. 48. Mar. 14. 44. Lu. 22. 47; to love, regard with affection, have affection for, Mat. 10. 37. Jno. 5. 20; to like, be fond of, delight in a thing, Mat. 23. 6. Re. 22. 15; to cherish inordinately, set store by, Jno. 12. 25; *followed by an infin.*, to be wont, Mat. 6. 5.
- Φίλη**, ης, ἡ, (φίλος) a female friend, Lu. 15. 9.
- Φιλήδονος**, ου, ὅ, ἡ, (φίλος & ἡδονή) pleasure-loving; a lover of pleasure, 2 Ti. 3. 4.
- Φίλημα**, ατος, τό, (φιλέω) a kiss, Lu. 7. 45; 22. 48. Ro. 16. 16, et al.
- Φιλία**, ας, ἡ, (φίλος) affection, fondness, love, Ja. 4. 4.
- Φιλιππησιος**, ου, ὅ, a Philippiar, citizen of Φίλιπποι, Philippi, Ph. 4. 15.
- Φιλόθεος**, ου, ὅ, ἡ, (φίλος & θεός) God-loving, pious; a lover of God, 2 Ti. 3. 4.
- Φιλονεικία**, ας, ἡ, a love of contention; rivalry, contention, Lu. 22. 24: *from*
- Φιλονεϊκος**, ου, ὅ, ἡ, (φίλος & νεϊκος, contention) fond of contention; contentious, disputatious, 1 Co. 11. 16.
- Φιλοξενία**, ας, ἡ, kindness to strangers, hospitality, Ro. 12. 13. He. 13. 2: *from*
- Φιλόξενος**, ου, ὅ, ἡ, (φίλος & ξένος) kind to strangers, hospitable, 1 Ti. 3. 2. Tit. 1. 8. 1 Pe. 4. 9.
- Φιλοπρωτεύω**, (φίλος & πρωτεύω) to love or desire to be first or chief, affect preeminence, 3 Jno. 9. N. T.
- Φίλος**, ου, ὅ, loved, dear; *as subst.* a friend, Lu. 7. 6; 11. 5, 6, 8, et al.: a congenial associate, Mat. 11. 14

Lu. 7. 34. Ja. 4. 4; *used as a word of courteous compellation*, Lu. 14. 10.

Φιλοσοφία, *as, ἡ, pr.* a love of science; *systematic* philosophy; *in N. T.*, the philosophy of the Jewish *gnosis*, Col. 2. 8; *from*

Φιλόσοφος, *ου, ὁ, (φίλος & σοφίας)* *pr.* a lover of science; a *systematic* philosopher, Ac. 17. 18.

Φιλόφρων, *ου, ὁ, ἡ, (φίλος & φρονία)*, natural affection) tenderly affectionate, Ro. 12. 10.

Φιλότεκνος, *ου, ὁ, ἡ, (φίλος & τέκνον)* loving one's children duly parental, Tit. 2. 4.

Φιλοτιμέσθαι, *οὔμαι, f. ἡσονται, (φιλότιμος, studious of honour or distinction, fr. φίλος & τιμή) pr.* to be ambitious of honour; *by impl.* to exert one's self to *accomplish a thing*, use one's utmost efforts, endeavour earnestly, Ro. 15. 20. 2 Co. 5. 9. 1 Th. 4. 11.

Φιλοφρόνως, *adv.* with kindly feeling or manner, courteously, Ac. 28. 7; *from*

Φιλόφρων, *ονος, ὁ, ἡ, (φίλος & φρονία)* kindly-minded, benign, courteous, 1 Pe. 3. 8.

Φιμώω, *ῶ, f. ὠσω, a. 1. ἐφίμωσα, p. pass. πεφίμωμαι, a. 1. ἐφίμωθην, (φίμος, a muzzle) to muzzle, 1 Co. 9. 9. 1 Ti. 5. 18; met. & by impl.* to silence, put to silence; *pass.* to be silent, speechless, Mat. 22. 12. 34. Mar. 1. 25, et al.; *trop. pass.* to be hushed, *as winds and waves*, Mar. 4. 39.

Φλογίζω, *f. ἰσω, to set in a flame, kindle, inflame, Ja. 3. 6, bis.: from*

Φλόξ, φλογός, *ἡ, (φλέγω, to burn, blaze) a flame, Lu. 16. 24. Ac. 7. 30, et al.*

Φλυαρέω, *ῶ, f. ἡσω, to talk folly; in N. T., trans.* to prate about or against any one, 3 Jno. 10; *from*

Φλυᾶρος, *ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler, 1 Ti. 5. 13.*

Φοβερός, *ά, ὄν, fearful; terrible, He. 10. 27, 31; 12. 21: from*

Φοβέω, *ῶ, f. ἴσω, (φόβος) to terrify, frighten; mid. a. 1. ἐφοβήθην, f. φοβησέσθαι, to fear, dread, Mat. 6. 26; 14. 5, et al.; to fear reveren-*

tially, to reverence, Mar. 6. 30. Lu. 1. 50. Ac. 10. 2. Eph. 5. 33. Re. 11. 18, et al.; to be afraid to do a thing, Mat. 2. 22. Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17. 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; *absol.* to be fearful, afraid, alarmed, Mat. 14. 27; 17. 6, 7. Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20; *whence*

Φόβητρον, *ου, τό, something which inspires terror; terrific prodigy or portent, Lu. 21. 11.*

Φόβος, *ου, ὁ, (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26. Lu. 1. 12; astonishment, amazement, Mat. 28. 8. Mar. 4. 41; trembling solicitude, 1 Co. 2. 3. 2 Co. 7. 15; meton. a terror, an object or cause of terror, Ro. 13. 3; reverential fear, awe, Ac. 9. 31. Ro. 3. 18; respect, deference, Ro. 13. 7. 1 Pe. 2. 18.*

Φοίνιξ, ἵκος, *ὁ, the palm-tree, the date-palm, phoenix dactylifera of Linn., Jno. 12. 13. Re. 7. 9.*

Φονεύς, *έως, ὁ, (φόνος) a homicide, murderer, Mat. 22. 7. Ac. 3. 14, et al.*

Φονεύω, *f. εὔσω, a. 1. ἐφόνευσα, to put to death, kill, slay, Mat. 23. 31, 35, et al.; absol.* to commit murder, Mat. 5. 21, et al.; *from*

Φόνος, *ου, ὁ, a killing, slaughter, murder, Mat. 15. 19. Mar. 7. 21; 15. 7, et al.*

Φορέω, *ῶ, f. ἡσω & ἔσω, a. 1. ἐφόρεσα, to bear; to wear, Mat. 11. 8. 1 Co. 15. 49, et al.*

Φόρον, *ου, τό, (Lat. forum) a forum, market-place; Φόρον Ἀππιῶν, Forum Appii, the name of a small town on the Appian way, according to Antoninus, 43 Roman miles from Rome, or about 40 English miles, Ac. 28. 15.*

Φόρος, *ου, ὁ, (φέρω) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2. Ro. 13. 6, 7.*

Φορτίζω, *f. ἰσω, p. pass. πεφόρτισμαι, (φόρος, a load, φέρω) to load, lade, burden; met. Mat. 11. 28. Lu. 11. 46.*

Φορτίον, *ου, τό, a load, burden;*

- of a ship*, freight, cargo, v. r. Ac. 27. 10; *met.* a burden of imposed precepts, &c., Mat. 11. 30; 23. 4. Lu. 11. 46, *bis*; *of faults, sins*, &c., Ga. 6. 5: *from*
- Φόρτος, ου, ὁ, (φέρω) a load, burden; freight, cargo, Ac. 27. 10.
- Φραγέλλιον, ἰου, τό, (Lat. flagellum) a whip, scourge, Jno. 2. 15: (N. T.) whence
- Φραγελλῶ, ὦ, f. ὦσω, to scourge, Mat. 27. 26. Mar. 15. 15. N. T.
- Φραγμός, οὐ, ὁ, (φράσσω) a fence, hedge; a hedgeside path, Mat. 21. 33. Mar. 12. 1. Lu. 14. 23; *met.* a parting fence, Ep. 2. 14.
- Φράζω, f. ἄσω, a. 1. ἐφράσα, *pr.* to propound in distinct terms, to tell; in N. T., to explain, interpret, expound, Mat. 13. 36; 15. 15.
- Φράσσω, v. ττω, f. ξω, a. 1. ἐφράξα, to fence in; *by impl.* to obstruct, stop, close up, He. 11. 33; *met.* to silence, put to silence, Ro. 3. 19; 2 Co. 11. 10.
- Φρέαρ, φρέατος, τό, a well, cistern, Lu. 14. 6. Jno. 4. 11, 12; a pit, Re. 9. 1, 2.
- Φρεναπατάω, ὦ, f. ἦσω, (φρήν & ἀπατάω) to deceive the mind; to deceive, impose on, Ga. 6. 3: (N. T.) whence
- Φρεναπάτης, ου, ὁ, a deceiver, seducer, Tit. 1. 10. (2) N. T.
- Φρήν, ενός, ἡ, *pr.* the diaphragm, midriff; the mind, intellect, 1 Co. 14. 20, *bis*.
- Φρίσσω, v. ττω, f. ξω, p. πέφρικα, a. 1. ἐφρίξα, to be ruffled, to bristle; to shudder from fear, Ja. 2. 19.
- Φρονέω, ὦ, f. ἦσω, a. 1. ἐφρόνησα, (φρήν) to think, to mind; to be of opinion, Ac. 28. 22. Phi. 1. 7; to take thought, be considerate, Phi. 4. 10; to entertain sentiments or inclinations of a specific kind, to be minded, Ro. 12. 16; 15. 5. 1 Co. 13. 11. 2 Co. 13. 11. Ga. 5. 10. Phi. 2. 2; 3. 16; 4. 2; to be in a certain frame of mind, Ro. 12. 3. Phi. 2. 5; to ween, entertain conceit, 1 Co. 4. 6; to heed, pay regard to, Ro. 14. 6; to incline to, be set upon, mind, Mat. 16. 23. Mar. 8. 32. Ro. 8. 5. Phi. 3. 18, 19. Col. 3. 2: whence
- Φρόνημα, ατος, τό, frame of thought, will, mind, Ro. 8. 6, 7, 27.
- Φρόνησις, εως, ἡ, a thoughtful frame, sense, rightmindedness, Lu. 1. 17; intelligence, Ep. 1. 8.
- Φρόνιμος, η, ον, considerate, thoughtful, prudent, discreet, Mat. 7. 24; 10. 16; 24. 45, et al.; sagacious, wise, Ro. 11. 25; 12. 16. 1 Co. 4. 10; 10. 15. 2 Co. 11. 19: whence
- Φρονίμως, adv. considerately, providently, Lu. 16. 8.
- Φροντίζω, f. ἴσω, p. πεφρόντικα; a. 1. ἐφρόντισα, (φρονία, thought, care fr. φρονέω) to be considerate, be careful, Tit. 3. 8.
- Φρουρέω, ὦ, f. ἦσω, (φρουρός, a watcher, guard) to keep watch; *trans.* to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Ga. 3. 23; to keep in a state of settlement or security, Phi. 4. 7. 1 Pe. 1. 5.
- Φρυάσσω, f. ξω, a. 1. ἐφρύαξα, in classical usage φρυάσσομαι, *pr.* to snort, neigh, stamp, &c. as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. 8.
- Φρυγάνον, ου, τό, (φρύγω, v. φρύσσω, to parch) a dry twig, branch, &c., faggot, Ac. 28. 3.
- Φυγή, ἡς, ἡ, (φεύγω) a fleeing, flight, Mat. 24. 20. Mar. 13. 18.
- Φυλάκη, ἡς, ἡ, (φυλάσσω) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23. He. 11. 36; durance, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39, 44; a watch or division of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὥρε, μεσονύκτιον, ἀλεκτροφωνία, & πρωτα, v. πρωτ, Mat. 14. 25; 24. 43. Mar. 6. 48. Lu. 12. 38, *bis*: whence
- Φυλακίζω, f. ἴσω, to deliver into custody, put in prison, imprison, Ac. 22. 19. 8.
- Φυλακτήριον, ἰου, τό, (φυλάσσω) the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance

the word is used in the N. T. as a term for the Jewish Tephillin or prayer-fillets, which took their rise from the inflexion, Deut. 6. 8; 11. 18. Mat. 23. 5.

Φύλαξ, ἄκος, ὁ, a watchman, guard, sentinel, Ac. 5. 23; 12. 6, 19: *from*

Φυλάσσω, v. ττω, f. ξω, a. 1. ἐφύλαξα, to be on watch, keep *watch*, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep *under restraint*, confine, Lu. 8. 29. Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12. 2 Th. 3. 3. 2 Pe. 2. 5. Jude 24; to keep in *abstinence*, debar, Ac. 21. 25. 1 Jno. 5. 21; to observe a *matter of inflexion* or duty, Mat. 19. 20. Mar. 10. 20. Lu. 11. 28; 18. 21. Ac. 7. 53; 16. 4; 21. 24, et al.; *mid.* to be on one's guard, beware, Lu. 12. 15. 2 Ti. 4. 15. 2 Pe. 3. 17.

Φυλή, ἥς, ἡ, (φύω) a tribe, Mat. 19. 28; 24. 30. Lu. 2. 36; a people, nation. Ro. 1. 7; 5. 9, et al.

Φύλλον, ου, τό, a leaf, Mat. 21. 19, et al.

Φυράμα, αρος, τό, (φυράω, to mix, mingle by kneading, &c.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, &c.; a mass of *potter's clay*, Ro. 9. 21; of *dough*, 1 Co. 5. 6. Ga. 5. 9; *met.* Ro. 11. 16. 1 Co. 5. 7.

Φυσικός, ἡ, ον, (φύσις) natural, agreeable to nature, Ro. 1. 26, 27; following the instinct of nature, as *animals*, 2 Pe. 2. 12: *whence*

Φυσικῶς, adv. naturally, by natural instinct, Jude 10.

Φυσιώω, ὦ, f. ὠσω, p. pass. πεφυσίωμαι, used in N. T. as an equivalent to φυσάω, to inflate, puff up; *met.* to inflate with *pride and vanity*, 1 Co. 8. 1; *pass.* to be inflated with *pride*, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

Φύσις, εως, ἡ, (φύω) essence, Ga. 4. 8; native condition, birth, Ro. 2. 27; 11. 21, 24. Ga. 2. 15. Eph. 2. 3; native species, kind. Ja. 3. 7; nature, natural frame, 2 Pe. 1. 4; nature, native instinct, Ro. 2. 14; 1 Co. 11. 14; nature, prescribed course of nature, Ro. 1. 26.

Φυσιώσις, εως, ἡ, (φυσιώω) *pr.* inflation; *met.* elation of mind, *pride*, 2 Co. 12. 20. N. T.

Φυτεία, ας, ἡ, plantation, the act of planting; a plant, *met.* Mat. 15. 13: *from*

Φυτεύω, f. εύσω, a. 1. ἐφύτευσα, (φύτον, a plant, fr. φύω) to plant, set, Mat. 21. 33. Lu. 13. 6, et al.; *met.* Mat. 15. 13; to plant the Gospel, 1 Co. 3. 6-8.

Φύω, f. φύσω, p. πέφυκα, a. 2. *pass.* ἐφύην, to generate, produce; *pass.* to be generated, produced; of *plants*, to germinate, sprout, Lu. 8. 6; *intrans.* to germinate, spring or grow up, He. 12. 15.

Φωλεός, ου, ὁ, a den, lair, burrow, Mat. 8. 20. Lu. 9. 58.

Φωνέω, ὦ, f. ἡσω, a. 1. ἐφώνησα, to sound, utter a sound; of the *cock*, to crow, Mat. 26. 34, 74, 75; to call, or cry out, exclaim, Lu. 8. 8, 54; 16. 24; 23. 46; to call to, Mat. 27. 47. Mar. 3. 31, et al.; to call, entitle, Jno. 13. 13; to call, summon, Mat. 20. 32, et al.; to invite to a *feast*, Lu. 14. 12: *from*

Φωνή, ἥς, ἡ, a sound, Mat. 24. 31. Jno. 3. 8. Re. 4. 5; 8. 5; a cry, Mat. 2. 18; an articulate sound, voice, Mat. 3. 3, 17; 17. 5; 27. 46, 50; voice, speech, discourse, Jno. 10. 16, 27. Ac. 7. 31; 12. 22; 13. 27. He. 3. 7, 15; tone of *address*, Ga. 4. 20; language, tongue, dialect, 1 Co. 14. 10.

Φῶς, φωτός, τό, (contr. for φάος) light, Mat. 17. 2. 2 Co. 4. 6; day-light, broad day, Mat. 10. 27. Lu. 12. 3; radiance, blaze of light, Mat. 4. 16. Ac. 9. 3; 12. 7, et al.; an instrument or means of light, a light, Mat. 6. 23. Ac. 16. 29; a fire, Mar. 14. 54. Lu. 22. 56; fr. *Heb.*, the light of God's presence, 2 Co. 11. 14. 1 Ti. 6. 16; *met.* the light of *divine truth*, spiritual illumination, Lu. 16. 8. Jno. 3. 19. Ro. 13. 12. Eph. 5. 8. 1 Pe. 2. 9. 1 Jno. 1. 7; 2. 8, 9, 10, et al.; a source or dispenser of *spiritual* light, Mat. 5. 14. Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure* radiance, perfect brightness, 1 Jno. 1. 5: *whence*

Φωστήρ, ἡρος, ὁ, a cause of light, illuminator; a light, luminary, *Phil.*

2. 18; radiance, or, luminary, Re. 2. 11.

Φωσφόρος, ου, ὁ, ἡ, (φῶς & φέρω) light-bringing; so. ἀστὴρ, Lucifer, the morning star, *met.* 2 Pe. 1. 19.

Φωτεινός, ἡ, ὅν, (φῶς) radiant, lustrous, Mat. 17. 5; enlightened, illuminated, Mat. 6. 22. Lu. 11. 34, 36, *bis*.

Φωτίζω, f. ἴσω, a. 1. ἐφώτισα, (fr. same) to light, give light to, illuminate. shine upon, Lu. 11. 36. Re. 18. 1; *met.* to enlighten *spiritually*, Jno. 1. 9. Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; to reveal, to bring to light, make known, 1 Co. 4. 5. 2 Ti. 1. 10: *whence*

Φωτισμός, οὗ, ὁ, illumination; a shining forth, effulgence, 2 Co. 4. 4, 6. 8

X.

Χαίρω, f. χαίρήσω, & *later*, χαρήσομαι, a. 2. ἐχάρην, to rejoice, be glad, be joyful, be full of joy, Mat. 2. 10; 5. 12; 18. 13. Mar. 14. 11. Ro. 12. 12. 2 Co. 2. 3; *imperat.* χαίρε, χαίρε, a term of salutation, hail, Mat. 26. 49; λέγω χαίρειν, to greet, 2 Jno. 10, 11; *infin.* χαίρειν, an epistolary formula, health, Ac. 15. 23.

Χάλαα, as, ἡ, hail, Re. 8. 7; 11. 19; 16. 21, *bis*: from

Χαλάω, ὦ, f. ἄσω, a. 1. ἐχάλασα, to slacken; to let down, lower, Mar. 2. 4. Lu. 5. 4, et al.

Χαλεπός, ἡ, ὅν, hard, rugged; furious, ferocious, Mat. 8. 28; trying, 2 Ti. 3. 1.

Χαλίνωγωνέω, ὦ, f. ἥσω, (χαλινός & ἄγω) *pr.* to guide with a bridle; *met.* to bridle, control, sway, Ja. 1. 26; 3. 2. L. G.

Χαλινός, οὗ, ὁ, a bridle, bit, curb, Ja. 3. 3.

Χάλκεος, εἰ & ἐν, εον, contr. οὗς, ἡ, οὖν, (χαλκός) brazen, Re. 9. 20.

Χάλκευς, ἑως, ὁ, (fr. same) *pr.* a coppersmith; hence *genr.* a worker in metals, smith, 2 Ti. 4. 14.

Χαλκηδών, ὄνος, ὁ, chalcedony, the name of a gem, generally of a whitish,

bluish or grey colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, &c., Re. 21. 19.

Χαλκίον, ου, τό, (χαλκός) a vessel, copper, brazen utensil, Mar. 7. 4.

Χαλκολίβανον, ου, ὁ, orichalcum, fine bronze, a factitious metal of which there were several varieties, the white being of the highest reputation, or, deep-tinted frankincense, Re. 1. 15; 2. 18. N. T.

Χαλκός, οὗ, ὁ, copper, also, bronze, Re. 18. 12; a brazen musical instrument, 1 Co. 13. 1; copper money, Mat. 10. 9; money in general, Mar. 6. 8; 12. 41.

Χαλκοῦς, see Χάλκεος.

Χαμαί, ἀν. on the ground, to the earth, Jno. 9. 6; 18. 6.

Χαναναίος, αἰα, αἰον, Canaanitish, Mat. 15. 22.

Χαρά, ἄς, ἡ, (χαίρω) joy, gladness, rejoicing, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; *meton.* joy, cause of joy, occasion of rejoicing, Lu. 2. 10. Phi. 4. 1. 1 Th. 2. 19, 20; bliss, Mat. 25. 21, 23.

Χάραγμα, ατος, τό, (χαράσσω, to notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

Χαρακτήρ, ἦρος, ὁ, (fr. same) a graver, graving tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

Χάραξ, ακος, ὁ, ἡ, (fr. same) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch and stuck with sharp stakes or palisades, Lu. 19. 43.

Χαρίζομαι, f. ἴσομαι, a. 1. ἐχαρίσάμην, pass. f. χαρισθήσομαι, a. 1. ἐχαρίστην, (χάρις) to gratify; to bestow in kindness, grant as a free favour, Lu. 7. 21. Ro. 8. 32; to grant the deliverance of a person in favour to the desire of others, Ac. 3. 14; 27. 24. Philem. 22; to sacrifice a person to the demands of enemies, Ac. 25. 11; to remit, forgive, Lu. 7. 42. 2 Co. 2. 7, 10.

Χάριν, used as a particle governing

the genitive case, on account of, Lu. 7. 47. Eph. 3. 1. 14. 1 Jno. 3. 12; for the sake of, in order to, Ga. 3. 19. Tit. 1. 5. 11. Jude 16; on the score of, 1 Ti. 5. 14: *pr. the accus. of*

Χάρις, ιρος, ή, (χαίρω) pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval. 1 Pe. 2. 19, 20; kindly bearing, graciousness, Lu. 4. 22; a beneficial opportunity, benefit, 2 Co. 1. 15. Eph. 4. 29; a charitable act, generous gift, 1 Co. 16. 3. 2 Co. 8. 4, 6, et al.; an act of favour, Ac. 25. 3; favour, acceptance, Lu. 1. 30, 52. Ac. 2. 47; 7. 10, 46; free favour, free gift, grace, Jno. 1. 14, 16, 17; Ro. 4. 16; 11. 5, 6. Eph. 2. 5, 8. 1 Pe. 3. 7; free favour *specially manifested by God towards man in the Gospel scheme*, grace, Ac. 15. 11. Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1. 2 Co. 4. 15, et al.; a gracious provision, gracious scheme, grace, Ro. 6. 14, 15. He. 2. 9; 12. 28; 13. 9; gracious dealing *from God*, grace, Ac. 14. 26; 15. 40. Ro. 1. 7. 1 Co. 1. 4; 15. 10. Ga. 1. 15, et al.; a commission graciously devolved *by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15. 1 Co. 3. 10. 2 Co. 1. 12. Ga. 2. 9. Eph. 3. 8; grace, graciously bestowed *divine* endowment or influence, Lu. 2. 40. Ac. 4. 33; 11. 23. Ro. 12. 6. 2 Co. 12. 9, et al.; grace, a graciously vouchsafed *spiritual* position, Ac. 11. 43. Ro. 5. 2. Ga. 5. 4. 2 Pe. 3. 18; an emotion correspondent to what is pleasing or kindly; sense of obligation, Lu. 17. 9; a grateful frame of mind, 1 Co. 10. 30; thanks, Lu. 6. 32, 33, 34. Ro. 6. 17. 1 Co. 15. 57, et al.; χάριν v. χάριτας καταθέσθαι, to oblige, gratify, Ac. 24. 27; 25. 9.

Χάρισμα, αρος, τό, (χαρίζομαι) a free favour, free gift, Ro. 5. 15, 16; 6. 23. 2 Co. 1. 11, et al.; benefit, Ro. 1. 11; a *divinely conferred* endowment, 1 Co. 12. 4, 9, 28, 30, 31, et al. N. T.

Χαριτόω, ῶ, f. ὥσω, p. pass. κεχαριτωμαί, (χάρις) to favour, visit with favour, to make an object of favour, to gift; *pass.* to be visited with free favour, be an object of gracious visitation, Lu. 1. 28. L. G.

Χάρτης, ου, ὁ, paper, 2 Jno. 12.

Χάσμα, ατος, τό, (χαίνω, to

gape, yawn) a chasm, gulf, Lu. 10. 25.

Χείλος, εος, τό, a lip, & pl. τὰ χεῖλη, the lips, Mat. 15. 8. Ro. 3. 13, et al.; *trop.* χείλος τῆς θαλάσσης, the sea-shore, He. 11. 12; *meton.* language, dialect, 1 Co. 14. 21.

Χεῖμαίω, f. ἄσω, (χείμα) to excite a tempest, toss with a tempest; *pass.* to be storm-tossed, Ac. 27. 18.

Χειμαῖρος, ου, ὁ, (χείμα & ῥέω) winter-flowing; *as subst.* a stream which flows in winter, *but is dry in summer*; a brook, Jno. 18. 1.

Χειμών, ὄνος, ὁ, (χείμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.

Χεῖρ, χειρός, ή, a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; *fr. the Heb. χεῖρ Κυρίου, a special operation of God*, Ac. 11. 21; 13. 3; *ἐν χειρὶ, by agency*, Ac. 7. 35. Ga. 3. 19.

Χειραγωγέω, ὦ, f. ἦσω, to lead by the hand, Ac. 9. 8; 22. 11: (L. G.) *from*

Χειραγωγός, ου, ὁ, (χεῖρ & ἄγω-γός, a leader) one who leads another by the hand, Ac. 13. 11.

Χειρόγραφον, ου, τό, (χεῖρ & γρά-φω) handwriting; a written form, literal instrument *as distinguished from a spiritual dispensation*, Col. 2. 14.

Χειροποίητος, ου, ὁ, ή, (χεῖρ & ποιῶς, made, fr. ποίω) made by hand, artificial, material, Mar. 14. 58. Ac. 7. 48, et al.

Χειροτονέω, ὦ, f. ἦσω, (χεῖρ & τείνω) to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23. 2 Co. 8. 19.

Χείρων, ονος, ὁ, ή, (irregular comparat. of κακός) worse, Mat. 9. 16. 1 Ti. 5. 8; more severe, Jno. 5. 14. He. 10. 29.

Χερουβίμ, (Heb. כְּרֻבִּים) cheru- him, the emblematic figures, represent- ing cherubim, on the ark, He. 9. 5.

Χήρα, ας, ή, (pr. fem. of χήρος bereft) a widow, Mat. 23. 14. Lu. 4. 26, et al.

Χθές, adv. yesterday, Jno. 4. 53. Ac. 7. 28. He. 13. 8.

Χιλίαρχος, ου, ὁ, (χιλίοι & ἄρχω) *pr.* a chiliarch, commander of a thousand men; *hence* *genr.* a commander, military chief, Mar. 6. 21. Re. 6. 15; 19. 18; *spc.* a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.

Χιλιάς, ἀδος, ἡ, the number one thousand, a thousand, Lu. 14. 31. Ac. 4. 4, et al.: *from*

Χίλιοι, αι, α, a thousand, 2 Pe. 3. 8. Re. 11. 3, et al.

Χιτών, ὄνος, ὁ, a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; *pl.* χιτῶνες, clothes, garments in general, Mar. 14. 63.

Χιών, ὄνος, ἡ, snow, Mat. 28. 3. Mar. 9. 3. Re. 1. 14.

Χλαμύς, ὕδος, ἡ, chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.

Χλευάζω, f. ἄσω, a. 1. ἐχλευάσα, (χλευή, jest) to jeer, scoff, Ac. 2. 13; 17. 32.

Χλαῖρος, ἄ, ὄν, (χλῖω, to become warm) warm, tepid; lukewarm, Re. 3. 16.

Χλωρός, ἄ, ὄν, (χλόη, the first tender shoot of vegetation) pale green; green, verdant, Mar. 6. 39. Re. 8. 7; 9. 4; pale, sallow, Re. 6. 8.

Χξς', six hundred and sixty-six, the number denoted by these letters, viz. χ' = 600, ξ' = 60, ς' = 6, Re. 13. 18.

Χοικός, ἡ, ὄν, (χόος, a heap of earth) of earth, earthy, 1 Co. 15. 47, 48, 49. N. T.

Χοῖνιξ, ἶκος, ἡ, a choenix, an Attic measure for things dry, being the 48th part of a medimnus, consequently equal to the 8th part of the Roman modius, & nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man, Re. 6. 6, bis.

Χοῖρος, ου, ὁ, ἡ, *pr.* a young swine; a swine, hog or sow, Mat. 8. 30, 31, 32, et al.

Χολάω, ὦ, (χολή, considered as the

seat or cause of anger and of melan-
choly) *pr.* to be melancholy; used
later as an equivalent to χολοῦμαι,
to be angry, incensed, Jno. 7. 23.

Χολή, ἡς, ἡ, the bile, gall; in N. T.,
a bitter ingredient, as wormwood,
Mat. 27. 34; χολή πικρίας, intense
bitterness, *met.* thorough disaffec-
tion to divine truth, utter estrange-
ment, Ac. 8. 23.

Χόος, χούς, gen. χόος, dat. χοῖ,
acc. χεῖν, (χέω) earth dug out and
heaped up; loose earth, dirt, dust,
Mar. 6. 11. Re. 18. 19.

Χορηγέω, ὦ, f. ἥσω, (χορός &
ηγέομαι) to lead a chorus; at Athens
to defray the cost of a chorus; *hence*,
to supply funds; to supply, furnish,
2 Co. 9. 10. 1 Pe. 4. 11.

Χορός, οὔ, ὁ, dancing with music.
Lu. 15. 25.

Χορτάζω, f. ἄσω, a. 1. ἐχορτάσα,
(χόρος) *pr.* to feed or fill with grass,
herbage, &c., to fatten; used of ani-
mals of prey, to satiate, gorge, Re.
19. 21; of persons, to satisfy with
food, Mat. 14. 20; 15. 33, 37; *met.* to
satisfy the desire of any one, Mat. 5.
6, et al.: whence

Χορτάσμα, ατος, τό, pasture, pro-
vender for cattle; food, provision,
sustenance, for men, Ac. 7. 11.
L. G.

Χόρτος, ου, ὁ, an inclosure; pas-
ture ground; fodder for beasts; in
N. T., herbage, verdure, Mat. 6. 30;
14. 19, et al.; a plant of corn, Mat.
13. 26. Mar. 4. 28.

Χούς, see χόος.

Χράσμαι, ὠμαι, f. χρήσομαι, to use,
to make use of, employ, Ac. 27. 17.
1 Co. 7. 31, et al.; to avail one's self
of, 1 Co. 7. 21; 9. 12, 15; to use, to
treat, behave towards, Ac. 27. 3.
2 Co. 13. 10: whence

Χρεία, ας, ἡ, use; need, necessity,
requisiteness, Ep. 4. 29. He. 7. 11;
personal need, an individual want,
Ac. 20. 34. Ro. 12. 13. Phi. 2. 25,
4. 16, 19; χρεῖαν ἔχω, to need, require,
want, Mat. 6. 8; 14. 16. Mar. 2. 25.
Jno. 2. 25; ἐστὶ χρεία, there is need,
Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, neces-
sary things, Ac. 28. 10, et al.; a ne-
cessary business affair, Ac. 6. 2.

Χρωφειλέτης, ου, ὁ, (χρεός, &

debt, & ὀφειλόμενος) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L. G.

Χρη, *imperson. verb*, there is need or occasion, it is necessary, it is requisite; it behoves, it becometh, it is proper, Ja. 3. 10.

Χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32. Lu. 11. 8; 12. 30. Ro. 16. 2. 2 Co. 3. 1.

Χρῆμα, ατος, τό, (χράομαι) anything useful, or needful; *plur.* wealth, riches, Mar. 10. 23, 24. Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; *sing.* price, Ac. 4. 37: *whence*

Χρηματίζω, f. ἴσω, a. 1. ἐχρημάτι-
σα, to have dealings, transact business; to negotiate; to give answer on deliberation; *in N. T., pass.* to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22. Lu. 2. 26. Ac. 10. 22. He. 8. 5; 11. 7; 12. 25; *intrans.* to receive an appellation, be styled, Ac. 11. 26. Ro. 7. 3: *whence*

Χρηματισμός, οὔ, ὁ, *in N. T.*, a response from God, a divine communication, oracle, Ro. 11. 4.

Χρησίμος, η, ον, v. ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14: *from*

Χρησις, εως, ἡ, use, employment; manner of using, Ro. 1. 26, 27.

Χρηστεύομαι, f. εὔσομαι, (χρηστός) to be gentle, benign, kind, 1 Co. 13. 4. N. T.

Χρηστολογία, ας, ἡ, (χρηστός & λόγος) bland address, fair speaking, Ro. 16. 18. N. T.

Χρηστός, ἡ, ὄν, (χράομαι) useful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35. Ep. 4. 32. Ro. 2. 4. 1 Pe. 2. 3; good, *in character, disposition*, &c., virtuous, 1 Co. 15. 33: *whence*

Χρηστότης, τητος, ἡ, *pr.* utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness *shown*, beneficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

Χρῆσω, *fut. of κίχρημι*, a. 1. ἔχρη-
σα, to lend, 1 Ju. 1. 5.

Χρίσμα, ατος, τό, (χρίω) *pr.* any thing which is applied by smearing;

ointment, unguent; *in N. T.*, as anointing, unction, *in the reception of spiritual privileges*, 1 Jno. 3. 20 27, *dis.*

Χριστιανός, οὔ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28. 1 Pe. 4. 16: *from*

Χριστός, οὔ, ὁ, *pr.* anointed; ὁ Χριστός, the Christ, the Anointed One, 1 q. Μεσσίας, the Messiah, Mat. 1. 16, 17. Jno. 1. 20, 25, 42, et al. freq.; *meton.* Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21. Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10. Ga. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ, the distinctive privileges of the Gospel of Christ, Ga. 3. 27. Ph. 3. 8. He. 3. 14: *from*

Χρίω, f. ἴσω, a. 1. ἐχρίσα, to anoint; *in N. T.*, to anoint, *by way of instituting to a dignity, function, or privilege*, Lu. 4. 18. Ac. 4. 27; 10. 38. 2 Co. 1. 21. He. 1. 9.

Χρονίζω, f. ἴσω, At. ἰω, a. 1. ἐχρόν-
ισα, to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5. Lu. 1. 21; 12. 45. He. 10. 37: *from*

Χρόνος, ου, ὁ, time, *whether in respect of duration or a definite point of its lapse*, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, *marked duration*, Ac. 1. 7. 1 Th. 5. 1.

Χρονοτριβέω, ᾧ, f. ἴσω, (χρόνος & τριβω) to spend time, while away time, linger, delay, Ac. 20. 16.

Χρύσεος, η, ον, contr. οὖς, ἡ, οὖν, (χρυσός) golden, of gold, 2 Ti. 2. 20. He. 9. 4, et al.

Χρυσίον, ιου, τό, (dim. fr. χρυσός) gold, He. 9. 4. 1 Pe. 1. 7. Re. 21. 18, 21; *spec.* gold when coined or manufactured; golden ornaments, 1 Pe. 3. 3; gold coin, money, Ac. 3. 6; 20. 33. 1 Pe. 1. 18.

Χρυσοδακτύλιος, ου, ὁ, ἡ, (χρυσός & δακτύλιος) having rings of gold on the fingers, Ja. 2. 2. N. T.

Χρυσόλιθος, ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour, *spec. the modern topaz*, Re. 21. 20.

Χρυσόπρασος, ου, ὁ, (χρυσός & πράσος, a leek) a chrysoprase, a *spe-*

cles of gem of a golden green colour like that of a leek, Re. 21. 20.

Χρῦσός, οὐ, ὁ, gold, Mat. 2. 11; 23. 16, 17; *meton.* gold ornaments, 1 Ti. 2. 9; gold coin, money, Mat. 10. 9, et al.

Χρυσούς, *see* χρύσεος.

Χρυσάω, ᾠ, ἴσω, p. pass. κεχρύσσωμαι, (*χρυσός*) to gild, overlay with gold, adorn or deck with gold, Re. 17. 4; 18. 16.

Χρῶς, χρωτός, ὁ, the skin; the body, Ac. 19. 12.

Χωλός, ἡ, ὄν, crippled in the feet, limping, halting, lame, Mat. 11. 5; 15. 30, 31, et al.; *met.* limping, weak, *spiritually*, He. 12. 13; maimed, deprived of a foot, *for ἀναπρός*, Mar. 9. 45.

Χώρα, ας, ἡ, space, room; a country, region, tract, province, Mar. 5. 10. Lu. 2. 8; a district, territory, environs, Mat. 8. 28; *meton.* the inhabitants of a country, region, &c., Mar. 1. 5. Ac. 12. 20; the country, *as opposed to the city or town*, Lu. 21. 21; a field, farm, Lu. 12. 16. Jno. 4. 35.

Χωρέω, ᾠ, ἴσω, a. 1. ἐχώρησα, (*fr. same*) to make room *either by motion or capacity*; to move, pass, Mat. 15. 17; to proceed, go on, 2 Pe. 8. 9; to progress, make way, Jno. 8. 37; *trans.* to hold *as contents*, contain, afford room for, Mar. 2. 2. Jno. 9. 6; 21. 25; *met.* to give *mental* admittance to, to yield accordance, Mat. 19. 11, 12; to admit to *approbation and esteem*, to regard cordially, 2 Co. 7. 2.

Χωρίζω, ἴ. ἴσω, a. 1. ἐχώρισα, (*χωρίς*) to sunder, sever, disunite, Mat. 19. 6. Ro. 8. 35, 39; *mid.*, a. 1. ἐχωρίσθην, p. *χωρίζομαι*, to dissociate one's self, to part, 1 Co. 7. 10, 11, 15; to withdraw, depart, Ac. 1. 4; 18. 1, 2. Philem. 15; to be aloof, He. 7. 26.

Χωρίον, ου, τό, (*pr. dim. fr. χώρος*) a place, spot, Mat. 26. 36. Mar. 14. 32; a field, farm, estate, domain, Jno. 4. 5. Ac. 1. 18, et al.

Χωρίς *adv.* apart, Jno. 20. 7; apart from, parted from, Jno. 15. 5. Ja. 2. 18, 20, 26; alien from, Eph. 2. 12; apart from, on a distinct footing

from, 1 Co. 11. 11; apart from, *distinct* from, without the intervention of, Ro. 3. 21, 28; 4. 6; apart from the *company* of, independently of, 1 Co. 4. 8. He. 11. 40; without the *presence* of, He. 9. 28; without the *agency* of, Jno. 1. 3. Ro. 10. 14; without the *employment* of, Mat. 13. 34. Mar. 4. 34. He. 7. 20, 21; 9. 7, 18, 22; without, Lu. 6. 49. Phil. 2. 14. 1 Ti. 2. 8; 5. 21. Philem. 14. He. 10. 28; 11. 6; 12. 8, 14; clear from, He. 7. 7; irrespectively of, Ro. 7. 8, 9; without reckoning, besides, Mat. 14. 21; 15. 38. 2 Co. 11. 28; with the exception of, He. 4. 15.

Χῶρος, ου, ὁ, Corus, or Caurus, the north-west wind; *meton.* the north-west quarter of the heavens, Ac. 27. 12.

Ψ.

Ψάλλω, ἴ. ψαλῶ, a. 1. ἔψηλα, (*ψάω, to touch*) to move by a touch, to twitch; to touch, strike the *strings* or *chords* of an instrument; *absol.* to play on a stringed instrument; to sing to music; *in N. T.*, to sing praises, Ro. 15. 9. 1 Co. 14. 15. Ep. 5. 19. Ja. 5. 13; *whence*

Ψαλμός, οὐ, ὁ, impulse, touch, of the chords of a stringed instrument; *in N. T.*, a sacred song, psalm, 1 Co. 14. 26. Ep. 5. 19, et al.

Ψευδαδελφός, οὐ, ὁ, (*ψευδής & ἀδελφός*) a false brother, a pretended Christian, 2 Co. 11. 26. Ga. 2. 4 N. T.

Ψευδαπόστολος, ου, ὁ, (*ψευδής & ἀπόστολος*) a false apostle, pretended minister of Christ, 2 Co. 11. 13. N. T.

Ψευδής, έός, ους, ὁ, ἡ, (*ψεύδομαι*) false, lying, Ac. 6. 13. Re. 2. 2; *in N. T.*, *pl.* maintainers of religious falsehood, corrupters of the truth of God, Re. 21. 8.

Ψευδοδάσκαλος, (*ψευδής & διδάσκαλος*) a false teacher, one who inculcates false doctrines, 2 Pe. 2. 1. N. T.

Ψευδολόγος, ου, ὁ, ἡ, (*ψευδής & λόγος*) false-speaking, 1 Ti. 4. 2.

Ψευδομάρτυρ, ὅρος, ὁ, (*ψευδής &*

μάρτυρ) a false witness, Mat. 26. 60, *bis*. 1 Co. 15. 15: *whence*

Ψευδομαρτυρέω, ὦ, f. ἦσω, to bear false witness, give false testimony, Mat. 19. 18. Mar. 14. 56, 57, et al.: *whence*

Ψευδομαρτυρία, ας, ἡ, false witness, false testimony, Mat. 15. 19; 26. 59.

Ψευδοπροφήτης, ου, ὁ, (ψευδής & προφήτης) a false prophet, one who falsely claims to speak by divine inspiration, *whether as a foreteller of future events, or a teacher of doctrines*, Mat. 7. 15; 24. 24, et al.

Ψεῦδος, εος, τό, (ψεύδομαι) falsehood, Jno. 8. 44. Ep. 4. 25. 2 Th. 2. 9, 11. 1 Jno. 2. 27; *in N. T., religious falsehood, perversion of religious truth, false religion*, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.

Ψευδοχριστος, ου, ὁ, (ψευδής & χριστός) a false Christ, pretended Messiah, Mat. 24. 24 Mar. 13. 22. N. T.

Ψεύδω, f. ψεύσω, to deceive; *mid.* to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11. Ro. 9. 1, et al.; *trans.* to deceive, or attempt to deceive, by a lie, Ac. 5. 3.

Ψευδώνυμος, ου, ὁ, ἡ, (ψευδής & ὄνομα) falsely named, falsely called, 1 Ti. 6. 20.

Ψεύσμα, ατος, τό, (ψεύδω) a falsehood, lie; *in N. T., delinquency*, Ro. 3. 7.

Ψευστής, ου, ὁ, (fr. same) one who utters a falsehood, a liar, Jno. 8. 44, 56, et al.; *in N. T., a delinquent*, Ro. 3. 4.

Ψηλαφάω, ὦ, f. ἦσω, a. 1. ἐψηλάφησα, (ψάλλω, ψάω) to feel, handle, Lu. 24. 39; to feel or grope for or after, *as persons in the dark*, Ac. 17. 27.

Ψηφίζω, f. ἴσω, to reckon by means of pebbles, compute by counters; *hence genr.* to compute, reckon, calculate, Lu. 14. 28. Re. 13. 18: *from*

Ψῆφος, ου, ἡ, a small stone, pebble: a pebble variously employed, especially in a ballot; *hence*, a vote. *suffrage*, Ac. 26. 10; a pebble or

stone, *probably given as a token*, Re. 2. 17.

Ψιθυρισμός, ου, ὁ, (ψιθυρίζω, to whisper) a whispering; a *calumnious* whispering, detraction, 2 Co. 12. 20. L. G.

Ψιθυριστής, ου, ὁ, (fr. same) a whisperer; a *calumnious* whisperer, detractor, Ro. 1. 30.

Ψίχιον, ιου, τό, (dimin. of ψίξ, a fragment, morsel) a small morsel, crumb, bit, Mat. 15. 27. Mar. 7. 28. Lu. 16. 21. N. T.

Ψυχή, ἡς, ἡ, (ψύχω) breath; the principle of animal life; the life, Mat. 2. 20; 6. 25. Mar. 3. 4. Lu. 21. 19. Jno. 10. 11, et al.; an animate being, 1 Co. 15. 45; a *human* individual, soul, Ac. 2. 41; 3. 23; 7. 14; 27. 37. Ro. 13. 1. 1 Pe. 3. 20; the *immaterial* soul, Mat. 10. 28. 1 Pe. 1. 9; 2. 11, 25; 4. 19, et al.; the soul as a seat of religious and moral sentiment, Mat. 11. 29. Ac. 14. 2, 22; 15. 24. Eph. 6. 6, et al.; the soul as a seat of feeling, Mat. 12. 18; 26. 38, et al.; the soul, the inner self, Lu. 12. 19: *whence*

Ψυχικός, ἡ, ὅν, pertaining to the life or the soul; *in N. T., animal, as distinguished from spiritual subsistence*, 1 Co. 15. 44, 46; occupied with mere animal things, animal, sensual, 1 Co. 2. 14. Ja. 3. 15. Jude 19.

Ψύχος, εος, τό, (ψύχω) cold, Jno. 18. 18. Ac. 28. 2. 2 Co. 11. 27: *whence*

Ψυχρός, á, ὅν, cool, cold, Mat. 10. 42; *met.* Re. 3. 15, 16.

Ψύχω, f. ξω, pass. a. 2. ἐψύχην, f. 2. ψυγίσσεται, to breathe; to cool; *pass.* to be cooled; *met., of affection*, Mat. 24. 12.

Ψωμίζω, f. ἴσω, (ψωμός) *pr.* to feed by morsels; *hence genr.* to feed, supply with food, Ro. 12. 20; to bestow in supplying food, 1 Co. 13. 3.

Ψωμόν, ου, τό, (dimin. of ψωμός, a bit, morsel, fr. ψάω, to break into bits) a bit, morsel, mouthful, Jno. 13. 26.

Ψάχω, f. ξω, (ψάω) to rub in pieces, *as the ears of grain*, Lu. 6. 1.

- Ω**, ω, Omega, the last letter of the Greek alphabet; hence *met.* τὸ Ω, the last, Re. 1. 8. 11; 21. 6; 22. 13.
- Ω**, *interj.* Οἱ Mat. 15. 28; 17. 17, et al.
- Ωδε**, *adv.* (ὧδε) thus; here, in this place, Mat. 12. 6, 41; ὧδε ἢ ὧδε, here or there, Mat. 24. 23; τὰ ὧδε, the state of things here, Col. 4. 9; *met.* herein, in this thing, Re. 13. 10, 18; hither, to this place, Mat. 8. 29; 14. 18, et al.
- Ωδὴ**, ᾠδῆ, ᾠή, (contr. for δοιδή, fr. αἰδῶ) an ode, song, hymn, Ep. 5. 19. Col. 3. 16. Re. 5. 9; 14. 3; 15. 3.
- Ωδὶς**, ἰνός, ἡ, & in N. T., ὠδὶν, (ὀδύνη) the throes of a woman in travail, a birth-pang, 1 Th. 5. 3; *pl. met.* birth-throes, preliminary troubles to the development of a catastrophe, Mat. 24. 8. Mar. 13. 9; *fr. the Heb.* a stringent band, a snare, noose, Ac. 2. 24: whence
- Ωδίνω**, f. ἰνῶ, to be in travail, Ga. 4. 27. Re. 12. 2; *met.* to travail with, to make effort to bring to spiritual birth, Ga. 4. 19. (i.)
- Ωμος**, οὐ, ὁ, the shoulder, Mat. 23. 4. Lu. 15. 5.
- Ωνέομαι**, οὔμαι, f. ἡσομαι, a. 1. ὠνησάμεν, to buy, purchase, Ac. 7. 16.
- ὠόν**, οὐ, τό, an egg, Lu. 11. 12.
- ὦρα**, as, ἡ, a limited portion of time marked out by part of a settled routine or train of circumstances; a season of the year; time of day, Mat. 14. 15. Mar. 6. 35; 11. 11; an hour, Mat. 20. 3. Jno. 11. 9, et al.; *in N. T.* an eventful season, 1 Jno. 2. 18, *dis.* Re. 3. 10; 14. 7; due time, Jno. 16. 21. Ro. 13. 11; a destined period, hour, Mat. 26. 45. Mar. 14. 35. Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40. Jno. 5. 35. 2 Co. 7. 8. Ga. 2. 5. 1 Th. 2. 17. Philem. 15; a point of time, Mat. 8. 13; 24. 42. Lu. 2. 38, et al.: whence
- ὦραίος**, α, ον, timely, seasonable; in prime, blooming; *in I. T.*, beautiful, Mat. 23. 27. Ac. 3. 2, 10. Ro. 10. 15.
- ὦρύομαι**, f. ὑσομαι, to howl; to roar, as a lion, 1 Pe. 5. 6.
- ὦς**, *adv.* (ὧς) as, correlatively, Ma. 4. 26. Jno. 7. 46. Ro. 5. 15, et al.; as, like as, Mat. 10. 16. Eph. 5. 8, et al.; according as, Ga. 6. 10, et al.; as, as it were, Re. 8. 8, et al.; as, Lu. 16. 1. Ac. 3. 12, et al.; *before numerals*, about, Mar. 5. 13, et al.; *conj.*, that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9. Phi. 2. 23; *as an exclamatory particle*, how, Ro. 10. 15; *equivalent* ὡς ὥστε, accordingly, He. 3. 11; also, on condition that, provided that, Ac. 20. 24; ὡς εἰπὶν, so to speak, He. 7. 9.
- ὦσαννά**, (Heb. הוֹשִׁיעָה נָּא) hosanna! save now, succour now, Mat. 21. 9, 15, et al.
- ὦσαύτως**, *adv.* (ὥς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.
- ὦσεῖ**, *adv.* (ὥς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; *with terms of number or quantity*, about, Mat. 14. 21. Lu. 1. 56; 22. 41, 59.
- ὦσπερ**, *adv.* (ὥς & περ) just as, as, like as, Mat. 6. 2; 24. 33. 1 Th. 5. 3, et al.
- ὦσπερεῖ**, *adv.* (ὥσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.
- ὥστε**, *conj.* (ὥς & τε) so that, so as that, so as to, Mat. 8. 24. Mar. 2. 12. Ac. 14. 1. Ga. 2. 13; *as an illative particle*, therefore, consequently, Mat. 12. 12; 23. 31, et al.; *in N. T.* as a particle of design, in order that, in order to, Lu. 9. 52.
- ὠτίον**, οὐ, τό, (dimin. of οὖς) *in N. T.* simply equivalent to ὄς, an ear, Mat. 26. 51. Mar. 14. 47. Lu. 22. 51. Jno. 18. 10, 26.
- ὠφέλεια**, ας, ἡ, help; profit, gain, advantage, benefit, Ro. 3. 1. Jude 16: from
- ὠφελῶ**, ὦ, f. ἡσώ, a. 1. ὠφέλησα, (ὀφελος) to help, profit, benefit, Mat. 27. 24. Mar. 7. 11. Ro. 2. 25, et al.: whence
- ὠφελίμος**, οὐ, ὁ, ἡ, τό, -ον, profitable, useful, beneficial, serviceable 1 Ti. 4. 8, *dis.* 2 Ti. 3. 16. Tit. 2. 8.

SUPPLEMENT

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CONTAINING ADDITIONAL WORDS AND FORMS TO BE FOUND IN
ONE OR ANOTHER OF THE GREEK TEXTS IN CURRENT USE,
ESPECIALLY THOSE OF LACHMANN, TISCHENDORF,
TREGELLES, WESTCOTT AND HORT, AND
THE REVISERS OF 1881.

ΑΓΑ

A

ΑΡΑ

'Αγαλλίζομαι, see 'Αγαλλίδω.

'Αγγέλλω, *i. ω*, a. 1. ἡγγείλα, Jn. 4. 51 (where many texts read ἀπήγγειλα); (ἄγγελος) to announce, Jn. 20. 18.

Αγγος, *eos*, τό, see ἀγγεῖον.

'Αηδία, *as*, ἡ, (ἀηδής, *d* & ἦδος, pleasure, delight) unpleasantness, annoyance; dislike, hatred, Lu. 23. 12 (some MSS.)

'Αθροίζω, *p. pass. part.* ἡθροισμένος, (ἀθρός, in crowds, masses) to collect together, assemble; *pass.* to be assembled, convene, Lu. 24. 33.

'Ακατάπαστος, *on*, so some editors in 2 Pe. 2. 14. Possibly *fr.* πατίομαι, *p. pass.* πίπασμαι, to taste, eat; whence ἀκατάπαστος insatiable. In *prof. writ.* κατάπαστος signifies besprinkled, soiled; *fr.* καταπάσσω. N. T.

"Αλα, τό, read by Tdf. in Mat. 5. 13; Mar. 9. 30; Lu. 14. 34; see ἄλας. N. T.

'Αλεύς, δ, read by Tdf., West.-Hort for ἄλιεύς.

'Αλλαχοῦ, *adv. of place*, (ἄλλος) elsewhere, in another place, Mar. 1. 38.

"Αλφα, τό, indecl., (see A) Alpha, Re. 1. 8; 21. 6; 22. 13.

'Αμφιδάω, *i. άσω*, (ἀμφί) to put on, clothe, Lu. 12. 28. L. G. See ἀμφιέννυμι.

'Αμφιέζω, *collat. form of* ἀμφιδάω.

'Ανακυλίω, (ἀνά & κυλίω) to roll up; roll back, Mar. 16. 4. L. G.

'Αναλόω, see ἀναλίσκω.

'Αναμέρος, see ἀνά.

'Ανάμεσον, see ἀνά.

'Ανάπειρος, a false spelling in some MSS. for ἀνάπηρος. See Lu. 14. 13, 21. 8.

'Αναπηδάω, a. 1. *part.* ἀναπηδήσας, (ἀνά & πηδάω) to leap up, spring up, start up, Mar. 10. 50.

'Ανατίθημι, *act. of* ἀνατίθεμαι.

'Ανέλεος, *on*, (ἀ priv. & ἔλεος) without mercy, merciless, Ja. 2. 13. N. T. See ἀνίλεως.

'Απασπάζομαι, a. 1. ἀπασπασάμεν, (ἀπό & ἀσπάζομαι) to salute on leaving, bid farewell, take leave of, Ac. 21. 6. L. G.

'Αποδεκατεύω, for ἀποδεκατώ, Lu. 18. 12.

'Αποκατιστάνω, variant form of ἀποκαθιστάνω; see ἀποκαθίστημι.

'Αραβών, *collat. form of* ἀρραβών, which see.

Ἀραγε, (ἄρα & γέ) surely then, so then (Lat. itaque, ergo), Mat. 7. 20; 17. 26. Ac. 11. 18.

Ἀράγε, like ἄρα but more pointed, Ac. 8. 30.

Ἀραφος, collat. form of ἄρραφος, which see.

Ἀρήν, ἀρνός, ὁ, a sheep, a lamb, acc. pl. ἀρνάς, Lu. 10. 3.

Ἀσαίνω, 1 Th. 3. 3 in some edd. See σαίνω. N. T.

Ἀτιμάω, a. 1. ἡτίμησα, (ἀ & τιμάω) to deprive of honor, to treat lightly, to treat with contempt or contumely, Mar. 12. 4. See Soph. Lex.

Αὔξω, see αὐξάνω.

Αὐτόφωρος, ον, (αὐτός & φῶρ, a thief) caught in the act of theft; then univ., caught in the act of any other crime, Ju. 8. 4.

Αὐχέω, imperf. ἤρχουν, to lift up the neck; to boast, Ja. 3. 5.

Ἀφείδων, a variant spelling of ἀπειδῶν, which see.

Ἀφελπίζω, a variant spelling of ἀπελπίζω, which see.

Ἀφυστερέω, f. ᾠ. (ἀπό & ὑστερέω) to be behindhand, come too late; to cause to fail, take away from, withdraw, defraud, Ja. 5. 4. L. G.

B.

Βαθέως, adv. deeply; ὀρθρου βαθέως, deep in the morning, at early dawn, Lu. 24. 1. L. G.

Βασιλικός, ὁ, ὄν, of or belonging to a king, kingly, royal, regal; of a man, the officer or minister of a prince, a courtier, Jn. 4. 46, 49; subject to a king, Ac. 12. 20; befitting a king, royal, Ac. 12. 21; met. principal, chief, Ja. 2. 4.

Βιβλιδάριον, ου, τό, (fr. βιβλιδιον) a little book, Re. 10. 8.

Βοανεργές, (Heb. בְּנֵי רָעַם) Boanerges (sons of thunder), Mar. 3. 17. N. T.

Γ.

Γαββαθᾶ, ἡ, indecl. (Aram. ܡܬܬܐ) Gabbatha, Jn. 19. 13. N. T.

Γαμίσκω, act. of γαμίσκομαι, Mat. 24. 38. Lchm.

Δ.

Δανίζω, collat. form of δανείζω, which see.

Δανιστής, collat. form of δανειστής, which see.

Δεκα-έξ, sixteen, Re. 13. 18. S.

Δεκα-οκτώ, eighteen, Lu. 13. 4. S.

Δεξιόβόλος, ου, ὁ, (δεξιός & βάλλω) throwing with the right hand, a slinger, an archer, Ac. 23. 23. N. T.

Δηλαυῶς, adv., (δῆλος & αὐγή) radiantly, in full light, Mar. 8. 25.

Διά-γε, see διά, the γέ expresses that what is least is indicated, at least because, yet because, Lu. 11. 8; 18. 5.

Διακαθαίρω, a. 1. διεκθάρα, to cleanse thoroughly, Lu. 3. 17.

Διαλιμπάνω, imperf. διελιμπανον, to intermit, cease, Ac. 8. 24. S. Apoc.

Διαπορεύω, act. of διαπορεύομαι.

Διεξέρχομαι, f. διεξελεύσομαι, a. 2. διεξήλθον, (διά, ἐξ, ἐρχομαι) to go out through something, Ac. 28. 3.

Διερμηνεία, as, ἡ, interpretation, of obscure utterances, 1 Co. 12. 10. Lchm. N. T.

Δικάζω, f. άσω, a. 1. pass. ἐδικάσθην, to judge, pass judgment, Lu. 6. 37, Treg. mrg.

Δισμυριάς, άδος, ἡ, twice ten thousand, two myriads, Re. 9. 16. Lchm. Tdf.

Δράμω, see τρέχω.

Δυσεντέριον, ου, τό, = δυσεντερία, Ac. 28. 8. L. G.

Δύσις, εως, ἡ, (δύω) a sinking, setting, esp. of the heavenly bodies; the west, the quarter in which the sun sets, Mar. 16, Shorter Conclusion.

Δωροφορία, as, ἡ, (δωροφόρος, bringing gifts) the offering of a gift or gifts, Ro. 15. 31. N. T.

Ε.

Ἑβδομηκονταεξ, seventy-six, Ac. 27. 37.

Ἑβδομηκονταέντε, seventy-five, Ac. 7. 14.

Ἐγγιστα, adv., (neut. pl. sup. of ἐγγύς) nearest, next, Mar. 6. 36.

Ἐγκακέω, f. ᾠ, a. 1. ἐνεκάκησα, to be weary in anything; to lose courage, flag, faint, Lu. 18. 1. 2 Co. 4. 1, 16. Gal. 6. 9. Eph. 3. 13. 2 Th. 3. 13. L. G.

Ἐγκαυχάσθαι, to glory in, 2 Th. 1. 4. L. G.

Ἐγχε, if indeed, seeing that. See γέ.

Εἰδέα, as, ἡ, poetic form for ἰδέα, Mat. 28. 3.

Εἶδω, whence a. 2. εἶδον, p. οἶδα, which see.

Εἶρω, a rare pres. whence the f. ἐρῶ. See εἶπον.

Εἴτε, conj., gen. repeated, εἴτε . . . εἴτε (Lat. sive . . . sive) whether . . . or, Ro. 12. 6-8. 1 Co. 3. 22; 8. 5; 10. 31; 12. 13, 26; 13. 8; 15. 11. 2 Co. 1. 6; 5. 9, 10, 13; 8. 23. Eph. 6. 8. Phil. 1. 18, 20, 27. Col. 1. 16, 20. 1 Th. 5. 10. 2 Th. 2. 15. 1 Pe. 2. 13, 14; whether . . . or (Lat. utrum . . . an), indirect interrog. sense, 2 Co. 12. 2, 3; used once, if, 1 Co. 14. 27.

Εἶπεν, rare form for εἶτα, (which see), Mar. 4. 28.

Ἐκβαίνω, f. βήσομαι, a. 2. ἐξέβην, to go out, He. 11. 13.

Ἐκζητήσις, εως, ἡ, (ἐκζητέω, to seek out) an investigating; a subject of subtle inquiry and dispute, 1 Ti. 1. 4. N. T.

Ἐκθαυμάζω, f. σω, imperf. ἔζεθαύμαζον, (ἐκ & θαυμάζω) to wonder or marvel greatly, Mar. 12. 17. L. G.

Ἐκκοπή, ἡς, ἡ, see ἐγκοπή.

Ἐκκρέμωμαι, see ἐκκρέμαμαι.

Ἐκνεύω, f. σω, a. 1. ἐξένευσα, (ἐκ & νεύω, to incline in any direction) to bend to one side; to take one's self away, withdraw, Jn. 5. 13.

Ἐκσώζω, f. σω, a. 1. ἐξέσωσα, (ἐκ & σώζω, to save) to save from, either to keep or to rescue from danger, Ac. 27. 39.

Ἐκτρομος, adj., trembling exceedingly, exceedingly terrified, He. 12. 25. N. T.

Ἐκύκλευσαν, for ἐκύκλωσαν, fr. κυκλώ.

Ἐλεείω, see ἐλεέω, Ro. 9. 16. Jud. 22, 23.

Ἐλεινός, see ἐλεεινός.

Ἐλιγμα, atos, τό, (ἐλίσσω, to turn about, to roll) a roll, Jn. 19. 39.

Ἐλλογάω, see ἐλλογέω. N. T.

Ἐμμέσφ = ἐν μέσφ, see μέσος. N. T.

Ἐμπιπράω, for ἐμπιπρῃμι, to burn, set on fire; to be inflamed, swollen, Ac. 28. 6.

Ἐμπρήθω, f. σω, a. 1. ἐνέπρησα, (ἐν & πρήθω, to swell out by blowing) to burn, destroy by fire, Mat. 22. 7.

Ἐνγράφω, see ἐγγράφω.

Ἐνδῶμησις, see ἐνδόμησις. L. G.

Ἐνέγκω, a. 1 ἤνεγκα, a. 2. ἤνεγκον, see φέρω.

Ἐνενήκοντα, see ἐννενήκοντα.

Ἐνεός, see ἐννεός.

Ἐνεστώς, see ἐνίστημι.

Ἐνκ-, see ἐγκ- or ἐκκ-.

Ἐνμένω, see ἐμμένω.

Ἐνόντα, τά, see ἐνείμι.

Ἐνορκίζω, to adjure, put under oath, solemnly entreat, 1 Th. 5. 27. L. G.

Ἐνπ-, see ἐμπ-.

Ἐξέλω, (whence f. ἐλῶ L. G., a. 2. εἶλον), see ἐξαίρεω.

Ἐξεραυνάω, see ἐξερευνάω.

Ἐξέφνης, see ἐξαίφνης.

Ἐξουθενέω, see ἐξουθενόω. S.

Ἐξουθενώω, see ἐξουθενέω.

Ἐπάρατος, on, (ἐπαράομαι, to call down curses upon) accursed, Jn. 7. 49.

Ἐπάρχιος, on, belonging to an ἑπαρχος or prefect, ἡ ἐπάρχιος, ac. ἐξουσία, Ac. 25. 1. L. G.

Ἐπεισέρχομαι, *f. -ελεύσομαι, (ἐπί, εις, & ἔρχομαι)* to come in besides or to those who are already within, to enter afterwards; to come in upon, enter against, Lu. 21. 35.

Ἐπικέλλω, *a. 1. ἐπέκειλα, (ἐπί & κέλλω, to drive on)* to run a ship ashore, to bring to land, Ac. 27. 41.

Ἐπικεφάλαιον, *ου, τό*, head money, poll-tax, Mar. 12. 13.

Ἐπιλείχω, *imperf. ἐπέλειχον, (ἐπί & λείχω, to lick up)* to lick the surface of, lick over, Lu. 16. 21. N. T.

Ἐπισπείρω, *f. σπερῶ, a. 1. ἐπέσπειρα, (ἐπί & σπείρω, to sow)* to sow above or besides, Mat. 13. 25.

Ἐπίσταςις, *εως, ἡ, (ἐπίστημι)* an advancing, approach, incursion, onset, press, Ac. 24. 12. 2 Co. 11. 28.

Ἐπιτοαντό, *Ac. 1. 15; 2. 1; see αὐτός.*

Ἐπιτροπεύω, *to be ἐπίτροπος* or procurator, Lu. 3. 1.

Ἐραυνάω, *collat. form of ἐρευνάω*, which see.

Ἐρμηνευτής, *ου, δ, (ἐρμηνεύω, to expound)* an interpreter, 1 Co. 14. 28.

Ἐρῶ, *see εἶρω* above.

Ἐσθω, *poet. for ἐσθίω*, Mar. 1. 6. Lu. 7. 33, 34; 10. 7; 22. 30.

Ἐσπερινός, *η, ον*, belonging to the evening, Lu. 12. 38.

Εὔγε, *used in commendation*, well done! Lu. 19. 17.

Εὐρακῦλων, *see Εὐροκλύδων.*

Ἐφείδον, *see ἐπείδον.*

Ἐφιδε, *see ἐπείδον.*

Ἐφνίδιος, *see αἰφνίδιος.*

Ἐχθές, *a longer form of χθές*, which see.

Z.

Ζβέννυμι, *see σβέννυμι.*

H.

Ἡμεῖς, *see ἐγώ.*

Ἡσδόμαι, *see ἡττάομαι.*

Ἡσσω, *see ἡττων.*

Θ.

Θαρρέω, *see θαρσέω.*

Θεολόγος, *ου, δ, (θεός & λέγω)* one who speaks (treats) of the gods and divine things, versed in sacred science, Re. (in the heading of Text. Rec.).

Θορυβάω, *(θόρυβος, din, tumult)* to trouble, disturb, Lu. 10. 41. N. T.

I.

Ἰσμεν and **Ἰστε**, *1 pl. ind., and 2 pl. ind. or impv., of ἰδα*, which see.

K.

Καθημέραν, *καθ' ἡμέραν*, *see ἡμέρα.*

Καθολικός, *ἡ, όν*, general, universal, Ja. Pe., Jn., in the headings or titles.

Καθώσπερ, *just as, exactly as*, 2 Co. 3. 18. He. 5. 4.

Καλοὶ Λιμένες, *(καλός & λιμήν, harbor, haven)* Fair Havens, a bay of Crete, near the city Lasaea; so called because offering good anchorage. Ac. 27. 8.

Κάμιλος, *ου, δ*, a cable, Mat. 19. 24; Lu. 18. 25. N. T.

Καταγράφω, *to draw, delineate*, Jn. 8. 6.

Καταυγάζω, *to beam down upon; to shine forth, shine brightly*, 2 Co. 4. 4. L. G.

Καταφάγω, *see κατεσθίω.*

Κατευλογέω, *to call down blessings on*, Mar. 10. 16. L. G.

Κατ' ἰδίαν, *see ἴδιος.*

Κατοικίω, *a. 1. κατ'όκισα*, *to cause to dwell, to send or bring into an abode, to give a dwelling to*, Ja. 4. 5.

Κανσώω, *act. of κανσόομαι.* N. T.

Κανστηριάζω, *see καντηριάζω.* L. G.

Κερά, *see κεραία.*

Κεφαλιάω, *Mar. 12. 4. N. T. See κεφαλαίω.*

Κίχρημι, *to lend*, Lu. 11. 5.

Κλῆμα, see κλίμα.

Κλινάριον, ον, τό, (dim. of κλινή) a small bed, a couch, Ac. 5. 15. (On accent see W. gram., p. 50.)

Κοσμίως, adv., (fr. κόσμιος) decently, 1 Ti. 2. 9.

Κρέμαμαι, see κρεμάννυμι.

Κρεπάλη, see κραιπάλη.

Κρυπτή, see κρύπτει. L. G.

Κυκλεύω, a. 1. ἐκύκλευσα, to go round, to encircle, encompass, surround, Jn. 10. 24. Re. 20. 9.

Κύκλω, (dat. fr. κύκλος) in a circle, around, round about, on all sides, Mar. 3. 34; 6. 6, 36. Lu. 9. 12. Ro. 15. 19. Re. 4. 6; 5. 11.

Κυλισμός, οὔ, δ, (κυλίω) a rolling, wallowing, 2 Pe. 2. 22. N. T.

Λ.

Λάκω, & λακέω, see λάσκω.

Λαμά, see λαμά.

Λευκαίνω, a. 1. ἐλεύκανα, to whiten, make white, Mar. 9. 3. Re. 7. 14.

Λευκοβύσσινον, (= βύσσινον λευκόν) Re. 19. 14. See βύσσινος.

Λημά, see λαμά.

Λιμά, see λαμά.

Μ.

Μαγία, see μαγεία.

Μαζός, οὔ, δ, the breast, Re. 1. 13.

Μάρτυρ, see μάρτυς.

Μαστός, (Dor. for μαστός) Re. 1. 13. See μαστός.

Μετατρέπω, f. ψω, to turn about; mei. to transmute, Ja. 4. 9.

Μηθέν, see μηδείς.

Μή οὐκ, (οὐκ belonging to the verb, μή being interrogative) Ro. 10. 18, 19. 1 Co. 9. 4, 5; 11. 22.

Μήπου, v. μή που, that nowhere, lest anywhere, Ac. 27. 29.

Μήτις v. μή τις, prohibitive, let no one, 1 Co. 16. 11. 2 Th. 2. 3; interrogative, (Lat. num quis) hath any one, Jn. 4. 33; 7. 48. 2 Co. 12. 17.

Μητρόπολις, εως, ή, (μήτηρ & πόλις) a metropolis, chief city, 1 Ti. 6. 22.

Μνόμεαι, see μιμνήσκωμαι.

Μογγιλᾶλος, (fr. μόγγος v. μογγός & λάλος) speaking with a harsh or thick voice, Mar. 7. 32.

Μύλινος, η, ον, made of mill-stones; equivalent to μυλικός, Re. 18. 21. L. G.

Ν.

Νεομηνία, see νουμηνία.

Ξ.

Ξύν, older form of σύν, appearing in composition in 1 Pe. 4. 12.

Ο.

Ὀδοποιέω, ὦ, to make a road, to level, make passable, smooth, open, a way, Mar. 2. 23.

Οἰκειακός, ή, όν, see οἰκιακός.

Οἰκέτεια, as, ή, (οἰκέω, to dwell in) household, i. e. body of servants, Mat. 24. 45.

Οἰοσθηποτοῦν, of what kind . . . so-ever, Ja. 5. 4.

Ὀλεθρεύω, He. 11. 28; see ὀλοθρεύω.

Ὀλέθριος, ον, destructive, deadly, 2 Th. 1. 9.

Ὀλιγοπιστία, as, ή, (ὀλίγος & πίστις) littleness of faith, of little faith, Mat. 17. 20. N. T.

Ὀμόω, see ὁμνῶ.

Ὀπτάνω, see ὀπτάνομαι. S.

Ὀπτω, whence f. ὀψομαι. See ὀρώ.

Ὀρινός, see ὀρεινός.

Ὀρνιξ, see ὄρνις.

Ὅσγε, (ὅς & γέ, even) the very one who, precisely he who, Ro. 8. 32.

Ὅτε, ἤτε, τότε, (ὁ, ἡ, τό & τε, which see) Lu. 2. 16; 15. 2; 23. 12. Jn. 2. 15; 4. 42; 6. 18. Ac. 1. 13; 2. 33; 4. 14; 5. 24; 7. 26; 8. 38; 13. 1, 2, 44; 14. 11, 13; 15. 39; 16. 11, 13; 17. 4, 10, 14; 18. 5; 19. 12; 21. 25; 26. 23, 30; 27. 1, 3, 5; 28. 2. Ro. 1. 20, 26; 7. 7. Eph. 1. 10. He. 2. 11; 9. 1, 2.

Ὅτι interrog., (ὅ, τι v. ὅτι) for τί equivalent to διὰ τί, Mar. 2. 16; 9. 11, 28. L. G.

Ὅν μή, in no wise, not at all, by no means (see Goodwin's Moods and Tenses, App. II.), Mat. 5. 18, 20, 26; 10. 23, 42; 13. 14; 15. 5; 16. 22, 28; 18. 3; 23. 39; 24. 2, 21, 34, 35; 25. 9; 26. 29, 35. Mar. 9. 1, 41; 10. 15; 13. 2, 19, 30, 31; 14. 25, 31; 16. 18. Lu. 1. 15; 6. 37; 9. 27; 10. 19; 12. 59; 13. 35; 18. 7, 17, 30; 21. 18, 32, 33; 22. 16, 18, 34, 67, 68. Jn. 4. 14, 48; 6. 35, 37; 8. 12, 51, 52; 10. 5, 28; 11. 26, 56; 13. 8, 38; 18. 11; 20. 25. Ac. 13. 41; 28. 26. Ro. 4. 8. 1 Co. 8. 13. Gal. 4. 30; 5. 16. 1 Th. 4. 15; 5. 3. He. 8. 11, 12; 10. 17; 13. 5. 1 Pe. 2. 6. 2 Pe. 1. 10. Re. 2. 11; 3. 3, 5, 12; 9. 6; 15. 4; 18. 7, 14, 21, 22, 23; 21. 25, 27.

Ὅχετός, οὐ, ὁ, (ὀχέω, to uphold, carry) a watering-pipe, duct; the intestinal canal, Mar. 7. 19.

Π.

Παλιγγενεσία, see παλιγγενεσία.

Πανδοκέυς, see πανδοχεύς.

Πανδοκίον, see πανδοχεῖον.

Πανπληθεῖ, see πανπληθεῖ.

Πανταχῇ v. πανταχῇ adv., everywhere, Ac. 21. 28.

Παρακαθεζομαι, to sit down beside, seat one's self, Lu. 10. 39.

Παραεβάλλω, f. βαλῶ, to cast by the side of or besides, to insert, to interpose, to bring back into line; to assign to soldiers a place, to draw up in line, to encamp; to cast up (a bank) about (a city), Lu. 19. 43.

Πατρολῶας, see πατραλῶας.

Πεζός, ἡ, ὄν, on foot; by land, Mat. 14. 13.

Πειράω, act. of πειράομαι.

Περαιτέρω, adv., further, beyond, besides, Ac. 19. 39.

Περιάπτω, to bind around, to put around; to kindle a fire around, Lu. 22. 55.

Περιβλέπω, act. of περιβλέπομαι.

Περιδρέω, see περιτρέχω.

Περικαθίζω, to sit around, be seated around, Lu. 22. 55.

Περιρραίνω, to sprinkle around, besprinkle, Re. 19. 13.

Πτεινός, ἡ, ὄν, flying, winged, Mat. 6. 26; 8. 20; 13. 4, 32. Mar. 4. 4, 32. Lu. 8. 5; 9. 58; 12. 24; 13. 19. Ac. 10. 12; 11. 6. Ro. 1. 23. Ja. 3. 7.

Πιθός, see πειθός.

Πιμπράω, (for the more common πίμπρημι) to blow, burn; to cause to swell, become tumid, Ac. 28. 6.

Πινακίς, ἰδος, ἡ, Lu. 1. 63, see πινακίδιον.

Πλάνης, ητος, ὁ, see πλανήτης.

Πλέω, see πίμπλημι.

Πόνος, ου, ὁ, (πένομαι, to toil, work) labor, toil; great trouble, intense desire, Col. 4. 13; pain, Re. 16, 10, 11; 21. 4.

Πρέπω, see πρέπει.

Προαιρέω, act. of προαιρέομαι.

Προβάτιον, ου, τό, a little sheep, Jn. 21. 16, 17.

Προεπαγγέλλω, act. of προεπαγγέλλομαι. N. T.

Προθέσμιος, α, ον, (πρό & θεσμός, fixed, appointed) set beforehand, prearranged, Gal. 4. 2.

Πρόϊμος, see πρώϊμος.

Προπάτωρ, ορος, ὁ, (πατήρ) a forefather, founder of a family or nation, Ro. 4. 1.

Προσανέχω, to hold up besides; to rise up so as to approach, rise up towards, Ac. 27. 27. L. G.

Προσαχέω, ὦ, to resound, Ac. 27. 27. N. T.

Προσδρέμω, see προστρέχω.

Πρόσκλησις, *εως*, ἡ, a judicial summons; an invitation, 1 Ti. 5. 21.

Προσπαίω, a. 1. *προσέπαισα*, to beat against, strike upon, Mat. 7. 25.

Πρώϊος, (*πρωί*) Mat. 21. 18; 27. 1. Jn. 18. 28.

Πρώτως, *adv.*, (*πρώτος*) first, Ac. 11. 26.

Ρ.

Ραῖνω, see *ραντίζω*.

Ραχά, see *ρακά*.

Ροπή, ἡς, ἡ, (*βέπω*, to sink) inclination downwards, 1 Co. 15. 52.

Ρυπαίνω, (*ρύπος*, filth) to make filthy; defile, dishonor, Re. 22. 11.

Σ.

Σαρδιόνυξ, Re. 21. 20. N. T. See *σαρδόνυξ*.

Σειρός, οὐ, ὁ, a pit, an underground granary, 2 Pe. 2. 4.

Σιρικός, see *σηρικός*.

Σιρός, see *σειρός*.

Στάμνος, ου, ὁ, (*ἵστημι*) an earthen jar into which wine was drawn off for keeping, also used for other purposes (S. for Heb. מִיָּיִן Ex. 16. 30), He. 9. 4.

Στασιαστής, οὐ, ὁ, (*στασιάζω*, to rebel, revolt) the author of or participant in an insurrection, Mar. 15. 7. L. G.

Στιβάς, ἄδος, ἡ, (*στρίβω*, to tread on) a spread or layer of leaves, rushes, straw, etc., serving for a bed; *that which is used in this way*, a branch full of leaves, soft foliage, Mar. 11. 8.

Στρατοπέδαρχος, ου, ὁ, Ac. 28. 16. N. T. See *στρατοπεδάρχης*.

Συγγενίς, ἰδος, ἡ, a kinswoman, Lu. 1. 36. L. G.

Συλλυπέω, act. of *συλλυπέομαι*.

Συμφάγω, see *συνεσθίω*.

Συμμιμητής, οὐ, ὁ, (*σύν* & *μιμέομαι*, to mimic, imitate) an imitator with others, Phi. 3. 17. N. T.

Σύμφορος, ον, fit, suitable, useful; τὸ *συμφορον*, advantage, profit, 1 Co. 7. 35; 10. 33.

Συναλλάσσω, to reconcile, Ac. 7. 26.

Συναυξάνω, act. of *συναυξάνομαι*.

Συνβ-, see *συμβ-*.

Συνγ-, see *συγγ-*.

Συνεπιτίθημι, act. of *συνεπιτίθεμαι*.

Συνζ-, see *συζ-*.

Συνιέω, see *συνίημι*.

Συνκατανέω, to consent to, agree with, Ac. 18. 27.

Συνκ-, see *συγκ-*.

Συνλ-, see *συλλ-*.

Συνμ-, see *συμμ-*.

Συνπ-, see *συμπ-*.

Συνσ-, see *συσ-* & *συσσ-*.

Συνστ-, see *συστ-*.

Συνφ-, see *συμφ-*.

Συνχ-, see *συγχ-*.

Συνψ-, see *συμψ-*.

Σφυδρόν, οὐ, τό, Ac. 3. 7. N. T. See *σφυρόν*.

Σφυρίς, Mat. 16. 9. Mar. 8. 8. See *σφυρίς*.

Τ.

Τάχειον, see *τάχιον*.

Τεσσαρακονταδύο, forty-two, Re. 11. 2; 13. 5. N. T.

Τεσσαρακοντατέσσαρες, ων, forty-four, Re. 21. 17. N. T.

Τεσσερ-, see *τεσσαρ-*.

Τετρα-, for *τεσσαρ-*.

Τετραρχέω, for *τετραρχέω*.

Τετραρχης, for *τετράρχης*.

Τεύχω, see *τυγχάνω*.

Τιθέω, L. G. See *τίθημι*.

Τόίγε, Jn. 4. 2. Ac. 14. 17; 17. 27. He. 4. 3; see *καίτοιγε*.

Τρήμα, ατος, τό, a perforation, hole, Mat. 19. 24. Lu. 18. 25.

Τριχός, see θρίξ.

Τυπικῶς, *adv.*, (τύπος, an impress, counterpart,) by way of example (prefiguratively), 1 Co. 10. 11. N. T.

Τ.

Ἑμεῖς, see σύ.

Ἑπε-εγώ, 2 Co. 11. 23; see ὑπέρ. •

Ἑπερεκπερισσῶς, *adv.*, beyond measure, 1 Th. 5. 13. N. T.

Ἑποζύγιος, α, *ον*, under the yoke; see ὑποζύγιον.

Ἑπόλειμμα ν. ὑπόλειμμα, τος, τό, a remnant, Ro. 9. 27.

Ἑποπιάζω, (L. G. for ὑποπιέζω) to keep down, keep in subjection, 1 Co. 9. 27; see ὑπωπιάζω.

Ἑφαίνω, f. ὑφανῶ, to weave, Lu. 12. 27.

Φ.

Φάγω, *act.* of φάγομαι, see ἐσθίω.

Φάρμακον, *ον*, τό, a drug, an enchantment, Re. 9. 21.

Φημίζω, to spread a report, to disseminate by report, Mat. 28. 15.

Φοινίκισσα, see Συροφοινίκισσα.

Χ.

Χράω, see κίχρημι above.

Χρίσμα, see χρίσμα; see Win. Gram. p. 50.

Ψ.

Ψεύδομαι, see ψεύδω.

Ψευδομάρτυς, see ψευδομάρτυρ.

Ω.

ᾠτάριον, *ον*, τό, (dim. of οὖς) the ear, Mar. 14. 47. Jn. 18. 10.



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GREEN, Thomas Sheldon

AUTHOR

Greek-English lexicon

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