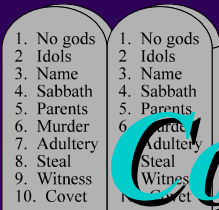




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8. Steal	8. Steal
9. Witness	9. Witness
10. Covet	10. Covet

Christ in the Law of Moses

Vern Sheridan Poythress



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A. The Character of the Law

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The King's Treaty

The King

makes
covenant

subjects

1 Chron. 11:3

God

makes
covenant

us

2 Chron.
34:31-32

Secure.



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Ancient Near Eastern Treaties

- ❑ Identification of suzerain
- ❑ Historical Prologue
- ❑ Stipulations
- ❑ Curses
- ❑ Recording and succession
- ❑ Who is King?
- ❑ What has he done?
- ❑ What does he require?
- ❑ Consequences.
- ❑ How do you remember?

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Aspects of the Law

Exod. 20:1-17

- ❑ **Suzerain (verse 2a)**
- ❑ **Know him.**
- ❑ **Historical Prologue (2b)**
- ❑ **Thank, praise, trust.**
- ❑ **Stipulations (3-17)**
- ❑ **Obey him.**
- ❑ **Sanctions (5-7, 12)**
- ❑ **Reap consequences.**
- ❑ **Deposit (Exod. 25:21; 40:20; Deut. 10:2, 5; 31:19-29)**
- ❑ **Store it safely.**

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Encouragements to Obey

□ God's
greatness

□ Past benefits

□ Clear
instruction

□ Rewards and
punishments

□ Helps to
remember

motive

obey God's
instruction
(law)

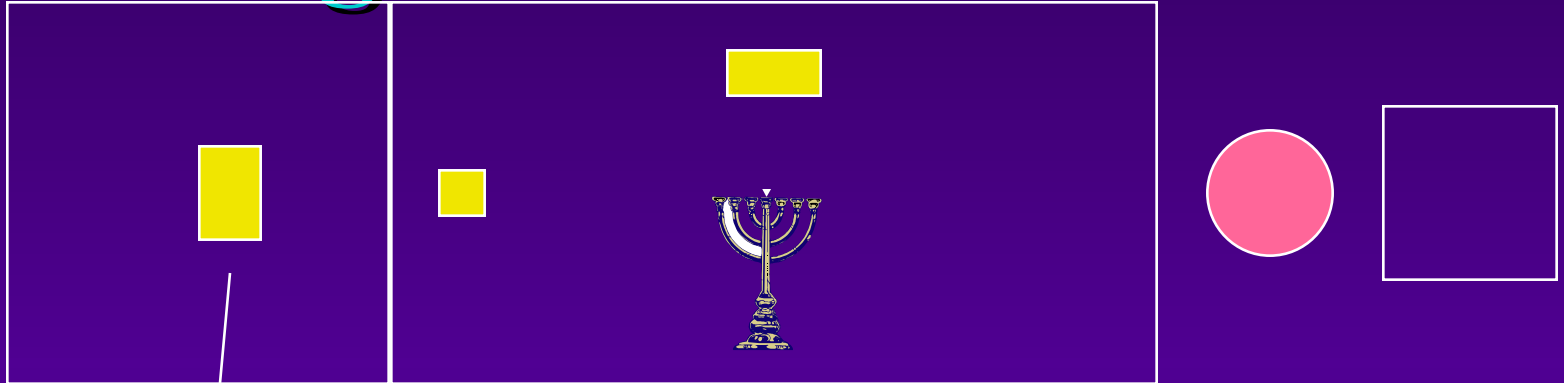


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B. Law and Tabernacle as Mutually Related

- | | |
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| 5. Parents | 5. Parents |
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Law and Tabernacle Together



Ark,
with law

tabernacle
contains law
at its heart

law prescribes
pattern of tabernacle

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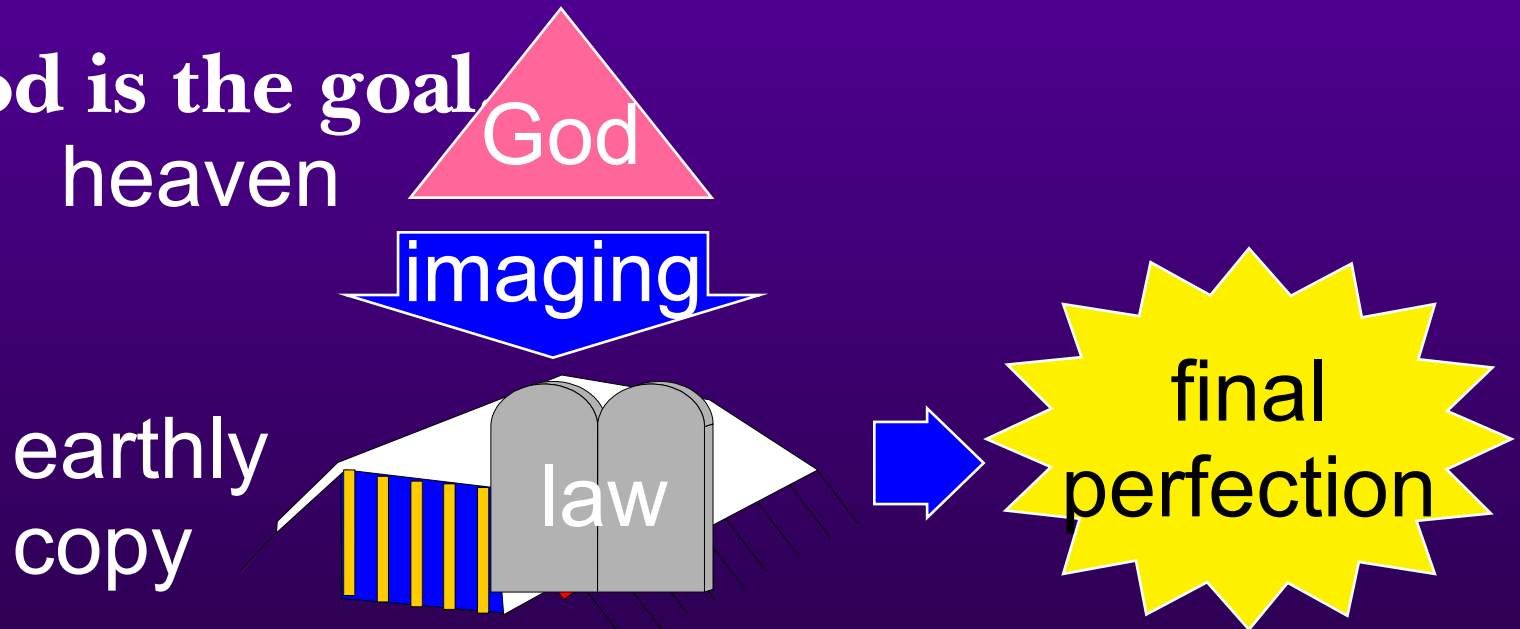
Similarities of Law and Tabernacle

- ❑ Each pointing to the other
- ❑ Presenting God
- ❑ Ordering Israel
- ❑ Holy
- ❑ Contact between God and human beings

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God as Central

- ❑ God is the speaker of the law.
 - ❑ God is present at the beginning (Exod. 20:1-2).
 - ❑ God is the model.
 - ❑ God is the goal
- heaven



- | | |
|-------------|-------------|
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| 5. Parents | 5. Parents |
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| 8. Steal | 8. Steal |
| 9. Witness | 9. Witness |
| 10. Covet | 10. Covet |

Law Fulfilled in Christ

God
shows
righteous-
ness

Christ is your
righteousness
(Jer. 23:6)

you are
righteous

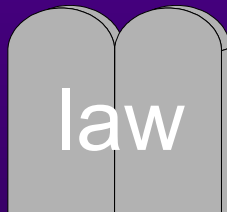


Heb. 8:10;
Eph. 3:17

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Law as Symbolic of Christ

God's
righteousness

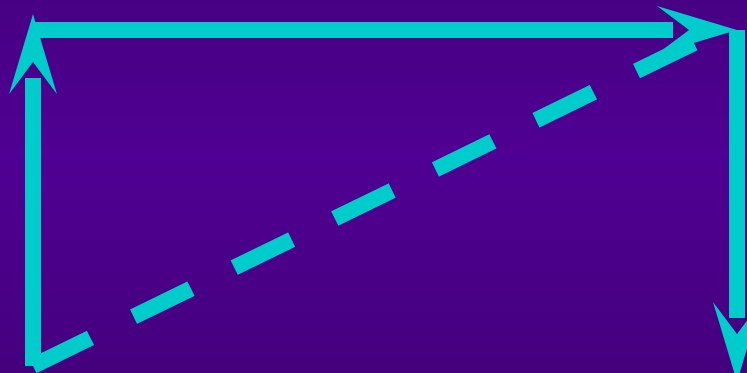


Christ the
righteous One

(Luke 4:34; etc.)

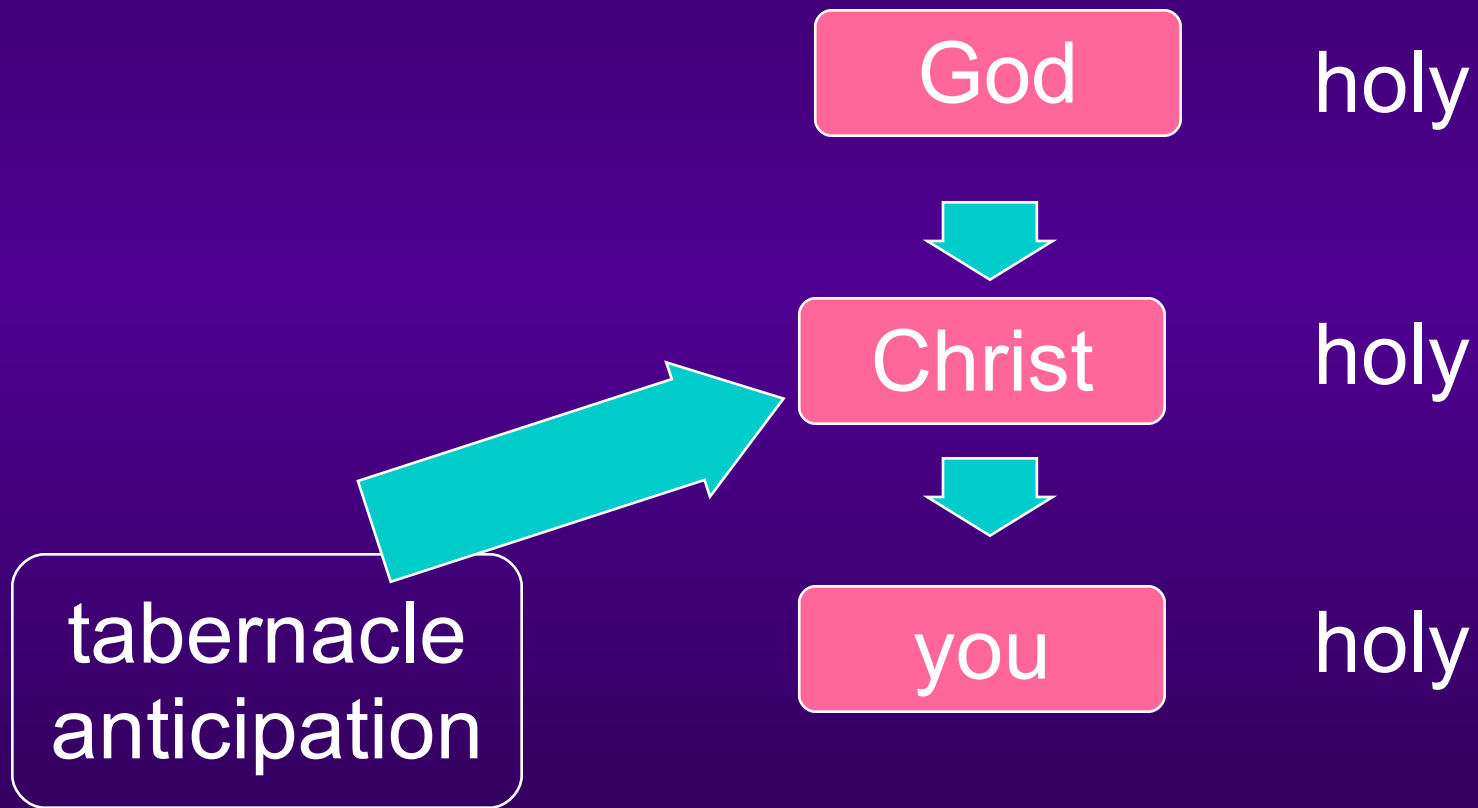
Christ is our
Righteousness

(1 Cor. 1:30; 2 Cor.
5:21; Jer. 23:6)



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The Command to Be Holy





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C. The Practice of Separation

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Touch of Death (Num. 19)

- ❑ Death from fall (Gen. 3)
- ❑ You die from sin.
- ❑ Touch of death makes “unclean”
- ❑ Sin and death spread.
- ❑ Unclean is unfit for God’s presence
- ❑ You are unfit for God’s presence.
- ❑ Purification comes on the third and seventh day
- ❑ Your purification comes at God’s special day.

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Touch of Life (Col. 3:1-4)

- ❑ You die from sin.
- ❑ Sin spreads to you.
- ❑ You are unfit for God's presence.
- ❑ Purification comes on the third and seventh day.
- ❑ Life from Christ
- ❑ Touch of Christ gives life
- ❑ In Christ you are fit for God's presence
- ❑ Purification comes from resurrection and consummation

1. No gods	1. No gods
2. Idols	2. Idols
3. Name	3. Name
4. Sabbath	4. Sabbath
5. Parents	5. Parents
6. Murder	6. Murder
7. Adultery	7. Adultery
8. Steal	8. Steal
9. Witness	9. Witness
10. Covet	10. Covet

Food (Lev. 11)

Old world character

- ❑ Keep from death (13-19) ❑ Death
- ❑ Keep from dust (41-42) ❑ Earthly
- ❑ Keep from disorder (10) ❑ Disorderly
- ❑ Separation imitates
God's separations from
creation (Gen. 1) ❑ God's creative
order triumphs
over disorder.

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Spiritual Cleaning: The Fulfillment of Food Laws

- ❑ Death
- ❑ Earthly dust
- ❑ Disorder
- ❑ Mixing and confusion
- ❑ Life in Christ
- ❑ Heaven in Christ
- ❑ Order in Christ
- ❑ Separation from old world in Christ (2 Cor. 6:17)

1. No gods	1. No gods
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3. Name	3. Name
4. Sabbath	4. Sabbath
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Feast Days in Israel

- ☐ Thank God together with his people.
- ☐ Remember his deliverance in the past.
- ☐ Enjoy God's benefits.
- ☐ Remember the bounty of Eden.
- ☐ Look forward to the final feast (Isa. 25:6).

- | | |
|-------------|-------------|
| 1. No gods | 1. No gods |
| 2. Idols | 2. Idols |
| 3. Name | 3. Name |
| 4. Sabbath | 4. Sabbath |
| 5. Parents | 5. Parents |
| 6. Murder | 6. Murder |
| 7. Adultery | 7. Adultery |
| 8. Steal | 8. Steal |
| 9. Witness | 9. Witness |
| 10. Covet | 10. Covet |

Feast Days in Fulfillment

Christ
spreads the
banquet
(John 6:35)

Israel
celebrates
in God's
presence



You
celebrate
(eucharist)

final
feast

1. No gods	1. No gods
2. Idols	2. Idols
3. Name	3. Name
4. Sabbath	4. Sabbath
5. Parents	5. Parents
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The Day of Consecration

- ❑ Original sabbath, Gen. 2:2-3
- ❑ Israel as holy nation, Exod. 19; 24
- ❑ Aaron as priest, Lev. 8-9
- ❑ Joshua with Jericho, Josh. 6:15-17
- ❑ Christ offered himself to God, Heb. 9:12
- ❑ Your baptism, eucharist, ordination
- ❑ The offering of the universe, Rom. 8:21

purpose though time

- | | |
|-------------|-------------|
| 1. No gods | 1. No gods |
| 2. Idols | 2. Idols |
| 3. Name | 3. Name |
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| 5. Parents | 5. Parents |
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| 9. Witness | 9. Witness |
| 10. Covet | 10. Covet |

Holy War

Aaron

priests

Levites

Israel

all worshipers

cosmos

consecration for
war against unclean

So where
will it stop?

