1. No gods 2 Idols 3. Name 4. Sabbath 5. Parents 6. Murder 7. Adultery 8. Steal 9. Witness 9. Witness 2 Idols 3. Name 4. Sabbath 5. Parents 6. Murder 7. Adultery 8. Steal 9. Witness 9. Witness

Christ in the Law of Moses

Vern Sheridan Poythress

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Sabbath

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3. Name 4. Sabbath 5. Parents 6. Murder 7. Adultery 8. Steal 9. Witness 10. Covet 1. Covet 1. Sabbath 5. Parents 6. Witness 10. Covet 1. Sabbath 6. Parents 6. Parents 6. Witness 10. Covet 1. Sabbath 6. Parents 10. Sabbath 6. Parents 10. Sabbath 6. Parents 10. Sabbath 10. Sabbath 10. Sabbath 10. Sabbath 10. Sabbath 10. Sabbat

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1. No gods

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A. The Character of the Law



The King's Treaty

The King

makes covenant

subjects

1 Chron. 11:3



makes covenant

US

2 Chron. 34:31-32







Ancient Near Eastern Treaties

Identification of Who is King? suzerain

Historical PrologueWhat has he done?

Stipulations

Curses

Recording and succession

What does he require?

Consequences.

How do you remember?



Aspects of the Law

Exod. 20:1-17

Suzerain (verse 2a)

Historical Prologue (2b)

Stipulations (3-17)

Sanctions (5-7, 12)

Deposit (Exod. 25:21; 40:20; Deut. 10:2, 5; 31:19-29)

Know him.

Thank, praise, trust.

Obey him.

Reap consequences.

Store it safely.



Encouragements to Obey

God's greatness

Past benefits

Clear instruction

Rewards and punishments

Helps to remember

motive

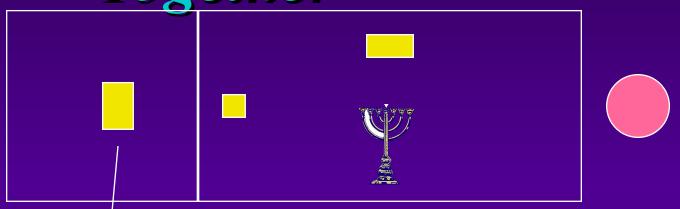
obey God's instruction (law)

No gods 1. No gods 2 Idols Idols Name Name Sabbath Sabbath Parents 6. Murder 6. Murder Adultery Adultery Steal Steal 9. Witness 9. Witness

B. Law and Tabernacle as Mutually Related



Law and Tabernacle Together



Ark, with law

tabernacle contains law

at its heart

law prescribes pattern of tabernacle



Similarities of Law and Tabernacle

Each pointing to the other
Presenting God
Ordering Israel
Holy
Contact between God and human
beings



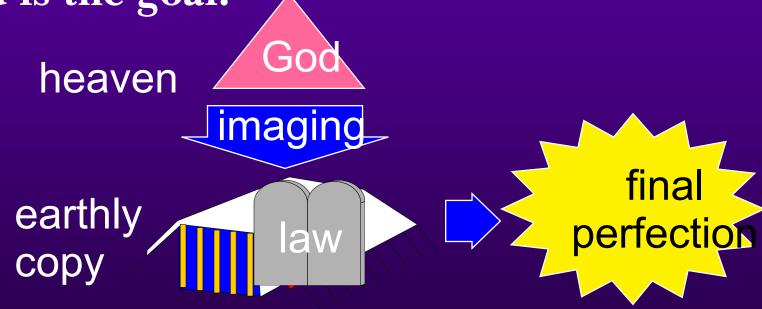
God as Central

God is the speaker of the law.

God is present at the beginning (Exod. 20:1-2).

God is the model.

God is the goal.





Law Fulfilled in Christ



Heb. 8:10; Eph. 3:17



Law as Symbolic of Christ

God's righteousness

Christ the righteous One

(Luke 4:34; etc.)

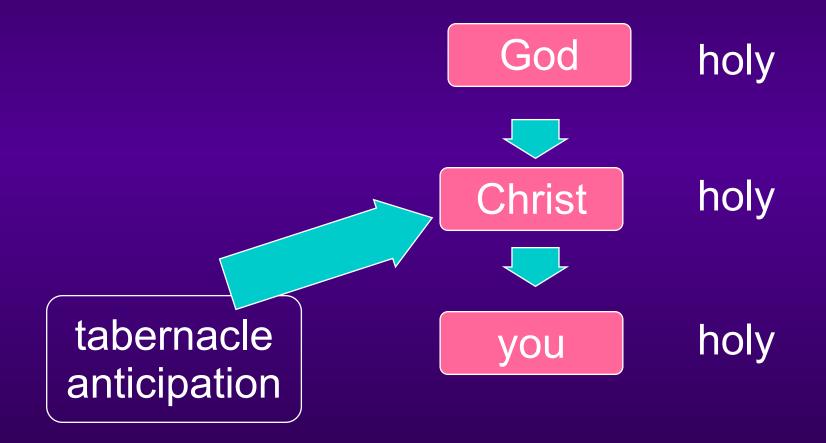
law

Christ is our Righteousness

(1 Cor. 1:30; 2 Cor. 5:21; Jer. 23:6)



The Command to Be Holy



1. No gods V 1. No gods V 1. los gods V 1. l

C. The Practice of Separation



Touch of Death (Num. 19)

Death from fall (Gen. 3) Touch of death makes "unclean"

Unclean is unfit for God's presence

Purification comes on the third and seventh day You die from sin. Sin and death spread.

You are unfit for God's presence.

Your purification comes at God's special day.



Touch of Life (Col. 3:1-

4)

You die from sin. Sin spreads to you.

You are unfit for God's presence.

Purification comes on the third and seventh day. Life from Christ Touch of Christ gives life

In Christ you are fit for God's presence

Purification comes from resurrection and consummation



Food (Lev. 11)

Old world character

Keep from death (13-19) Death

Keep from dust (41-42) Earthly

Keep from disorder (10) Disorderly

Separation imitates God's God's creative separations from order triumphs creation (Gen. 1) over disorder.



Spiritual Cleaning: The Fulfillment of Food Laws

Death
Earthly dust
Disorder
Mixing and confusion

Life in Christ
Heaven in Christ
Order in Christ
Separation from
old world in
Christ (2 Cor.
6:17)



Feast Days in Israel

Thank God together with his people.
Remember his deliverance in the past.
Enjoy God's benefits.
Remember the bounty of Eden.
Look forward to the final feast (Isa. 25:6).



Feast Days in Fulfillment

Israel celebrates in God's presence

spreads the banquet (John 6:35)



final feast

You celebrate (eucharist)



The Day of Consecration

Original sabbath, Gen. 2:2-3
Israel as holy nation, Exod. 19; 24
Aaron as priest, Lev. 8-9
Joshua with Jericho, Josh. 6:15-17
Christ offered himself to God, Heb 9:12

Your baptism, eucharist, ordination The offering of the universe, Rom-8:21

purpose though time



Holy War

Aaron Consecration for war against unclean Levites

Israel

all worshipers

cosmos

So where will it stop?

